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THE
UNITARIAN
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YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1951

UNIVERSITY HALL
14 GORDON SQUARE, LONDON. W.C.1.
PRICE - THREE SHILLINGS

OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

- (1) In things essential, Unity ; in things doubtful, Liberty ; in all things, Charity.
- (2) Religious Life, not Creed, the bond of union.
- (3) Freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.
- (4) Fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.



HAROLD B. MOORE

**PRESIDENT OF THE GENERAL ASSEMBLY
1950-1951**

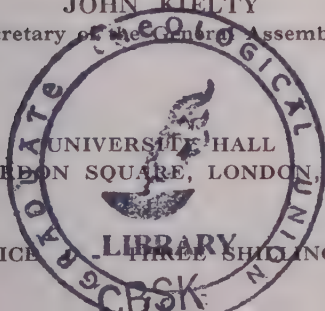
THE
UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1951

EDITED BY
JOHN KIELTY
Secretary of the General Assembly.

UNIVERSITY HALL
14 GORDON SQUARE, LONDON, W.C.1

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PREFACE

The attention of readers is called to two important alterations in the section on Legal Information. The Sections on Ministers' Income Tax and Performing Rights and Entertainment Tax have been re-drafted and brought up to date. Entries included for the first time are information regarding Hibbert Houses, The Manchester University Unitarian Society, the London University Unitarian Society, and the Oxford University Society for Liberal Religion. Otherwise there has been no alteration of major importance beyond bringing information up to date.

There have been no changes in the dates given for congregational origins and the erections of chapels, systematically revised and corrected by the Historical Society some years ago. Ministers and Church Secretaries should please note that the Editor adopts no changes made on correction slips without referring them to the Historical Society for consideration.

Church Secretaries should note that it is proposed in future to include their telephone numbers along with their addresses. A beginning has been made this year and those Secretaries who included this information on their slips should find it included. In this way it is hoped to make the book even more helpful.

The Year Book contains the names of 239 ministers in the British Isles—3 less than last year—and 13 Lay pastors, a decrease of 6. There are also 17 ministers in the Dominions (an increase of 1), 4 of whom are retired. Of the 240 ministers in the home list 42 have their names in italics, being (with few exceptions) retired, thus reducing our effective strength, although many retired ministers do render valuable occasional service. Eight ministers have died since November 30th, 1949, one other name has been removed from the ministerial roll in accordance with the rules given on page 29 : 5 names are included for the first time—F. J. Hamblin (Assembly Student), I. Hodgson, S. L. Johnston, W. Millar and A. G. Whittaker (U.C.M., Assembly Students): in the

Dominions list the name of E. A. Luening (Hamilton, Ont.), appears for the first time.

The list of congregations contains 261 places of worship, of which 17 are closed, in England, a decrease of one as a result of the sale of Rhyl Street, London : 34 in Wales, of which 3 are closed : 4 in Scotland ; 35 in Ireland ; and 16 in the Dominions.

The Editor desires to record his appreciation of the valuable help given by Miss G. L. Knighton, of London, and to thank those ministers and secretaries who have assisted him by returning their correction slips in good time (there has been a welcome improvement in this connection this year though we still have many defaulters), or by keeping him acquainted with changes down to the date of going to press, as well as by pointing out omissions or inaccuracies after the previous Year Book was published. He would like to appeal for the prompt return of correction slips, which should reach him not later than September 30th. Practically all the slight inaccuracies that are discovered after publication are the consequence of delay and neglect on the part of those to whom the correction slips are sent.

December 1st, 1950.

JOHN KIELTY.

GENERAL ASSEMBLY ANNUAL MEETINGS, 1951.

It is intended that these shall be held in London, from
Tuesday to Friday, April 17th to 20th.

Anniversary Preacher—

REV. LAWRENCE REDFERN, M.A., B.D.

Essex Hall Lecturer—

PROFESSOR A. C. HARDY, F.R.S.

LINACRE PROFESSOR OF ZOOLOGY AND COMPARATIVE
ANATOMY, OXFORD.

Forum on

“THE WITNESS OF LIBERAL CHRISTIANITY
IN OUR TIME.”

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REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.



Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, 14 Gordon Square,
London, W.C.1.

FORMS OF BEQUEST will be found on page 160.

SECTION I.

THE
GENERAL ASSEMBLY
OF
UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

14, GORDON SQUARE, LONDON, W.C.1.

Telephone : Euston 7981.*Telegraphic Address* : Unitafree, Westcent, London.

Secretary : JOHN KIELTY.

Assistant Secretary : REV. H. H. CHEETHAM.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 11-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers ; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 24 members elected triennially by the Assembly (16 lay, 8 ministerial), 9 elected by personal subscribers (6 lay, 3 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—65 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Religious Education and the Sustentation Fund (see p. 131). The Ministers' Pension and Insurance Fund (see p. 131) reports to the Annual Business Meeting of the Assembly, and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : REV. JOHN KIELTY.

Assistant Secretary : REV. H. H. CHEETHAM.

HON. OFFICERS AND MEMBERS OF THE COUNCIL

1950-51.

President : MR. HAROLD B. MOORE.

Ex-President : REV. F. COTTIER.

Vice-President : REV. G. RANDALL JONES.

Hon. Treasurer : MR. RONALD P. JONES, M.A.

Representatives of Associations, etc. :

British League of Unitn. and L.C. Women	MISS M. STEVENSON.
E. Cheshire Christian Union	REV. E. D. DAVIES.
Eastern Union of U. and F.C. Churches	REV. J. A. KENNEDY.
Liverpool District Missionary Association	REV. E. HILL.
London District and S.E. Prov. Assembly	REV. W. WADDINGTON.
Manchester College, Oxford	REV. DR. J. McLACHLAN.
Manchester District Association	J. WATTERSON.
Midland Christian Union	REV. P. C. WHITEMAN.
N. and E. Lincs, Unitn. Mission	REV. J. W. MAW.
N.S. Presbyterian Church of Ireland	Rt. Rev. J. H. EWBANK.
N. Midland Presb. and Unitn. Association	REV. K. TWINN.
Northumberland and Durham U.C. Association	DR. L. JOHNSON.
Presbyterian College, Carmarthen	MR. H. BAILY.
Scottish Unitn. Association	A. K. DAND.
Sheffield and District Association	REV. D. T. EVANS.
Southern Unitarian Association	REV. L. REDFERN.
S.E. Wales Unitn. Society	REV. A. R. TAYLOR
S. Wales Unitn. Association	REV. S. E. BOWEN.
Sunday School Association	REV. W. M. LONG.
Unitarian College, Manchester	REV. R. V. HOLT.
Western Union of U. and F.C. Churches	REV. G. R. JONES.
Yorkshire Union of U. and F.C. Churches	REV. T. BRETT DAVIES.
Unitarian Young People's League	MR. G. C. DOVEY.

Elected by Personal Subscribers :

MRS. S. MARTINEAU.	MR. J. H. BROOK.	REV. J. H. CORAM DAVIES.
MISS ANNE HOLT.	MR. C. H. POLLARD.	REV. E. G. LEE.
MRS. A. H. HARDMAN.	MR. L. G. RUSSELL.	REV. R. PHILIPSON.

Elected by The General Assembly :

MRS. H. BAILY.	MR. W. LLOYD.	REV. H. S. CARTER.
MISS M. BALLANTYNE.	MR. C. MACKAY.	REV. H. CRABTREE.
MR. R. BARTRAM.	MRS. A. D. MITCHELL.	REV. L. A. GARRARD.
MR. N. D. BLAKE.	MISS. R. NETTLEFOLD.	REV. G. J. C. GRIEVE.
MR. A. BROADBENT.	MRS. A. NIGHTINGALE.	REV. E. ROSALIND LEE.
MR. M. C. CHANCELLOR.	MR. J. A. RATCLIFFE.	REV. A. H. LEWIS.
MRS. R. V. HOLT.	MRS. F. SOKELL.	REV. A. W. VALLANCE.
DR. S. J. KENNETT.	MISS. D. TARRANT.	REV. B. VINEY.

Co-opted :

MR. S. R. BUTLER.	MR. C. S. DENCE.	REV. J. W. DYER.
REV. F. KENWORTHY.	REV. E. S. PRICE.	

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations were taken over, so as to unify the forces of the denomination.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a credal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference" ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY**PREAMBLE, CONSTITUTION AND BY-LAWS.**

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian " ; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian " ; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death ; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

“ That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head.”

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

“ That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association.”

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches' : that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference : that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association :

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches' : that the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the Association : that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference* ; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. McLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE ; R. TRAVERS HERFORD, *Secretary, National Conference* ; S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION

(as amended to April, 1949)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice¹; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.

¹ See page 20

(d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, but not to vote on any matter except the election of their Representatives on the Council.

(e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting; or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. BUSINESS OF THE ASSEMBLY.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly^e shall also have power to purchase and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided ; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations ; or any securities, the interest on which is guaranteed by Parliament; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees ; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area ; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 66 members selected as follows :

- 24 Members (namely 16 lay and 8 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.
- 9 Members (namely 6 lay and 3 ministerial) to be elected triennially by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.
- 1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.
- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.¹
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.
- 6 Members to be co-opted triennially by the Council.
- 4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine ; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

¹ At present the Sunday School Association, the Women's League, and the Young People's League.

11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. CASUAL VACANCIES.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :

- " (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- " (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- " (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution :

" To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects."

BY-LAWS

1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting: and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development.
- (c) Overseas and Foreign.
- (d) Scottish.
- (e) Publications (Lindsey Press).
- (f) Ministry.
- (g) Sustentation Fund.
- (h) Religious Education and Youth (in conjunction with the S.S.A.).
- (i) Social Service.
- (j) Ministers' Pension and Insurance Fund (see p. 131).

Other Departmental Committees may be appointed if found desirable.

3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. MEMBERS AND GRANTS.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim* but it shall report to the next meeting of the Council.

13. ELECTION TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty four elected members of the Council. Nominations must be received twenty-eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (a-c) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting, and in the year of a triennial election the advertisement shall include a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty eight days before the date of the meeting, and shall then be advertised in the subsequent issues of the same paper or papers. Subscribers may vote by personal letter clearly indicating the six laymen and three ministers for whom their votes are to be cast, such letters to reach the Secretary not less than ten days before the Annual Business Meeting.

14. ADMISSION TO MEMBERSHIP.

Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

15. RESOLUTIONS AT ANNUAL MEETING.*

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

* Revised 1948.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—

Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. E. D. Evans, Windsor House, Mottram Road, Stalybridge.
Treas., Miss Storrs, Heatherlands, Matley, Stalybridge.

Eastern Union of Unitarian and other Free Christian Churches (1860).—

Objects: The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. J. A. Kennedy, 14 The Crescent, Norwich.
Treas., R. J. Collett, 3 Lower Dales View Road, Ipswich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892).

Sec., E. C. Carlier, Llawrenny, Loampit Hill, S.E.13.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. E. W. Hill, 59 Longland Road, Wallasey, and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects:—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon.

Minister Sec., Rev. W. Waddington, 49 Colin Deep Lane, N.W.9.

Treas., Harold Baily, 74 Lawn Road, N.W.3.

Manchester District Association of Unitarian and Free Christian Churches (1859, 1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. T. W. Dyer, 8 The Circuit, Manchester, 20, and F. H. Wilkinson, 58 Delauneys Road, Manchester, 8.

Treas., Dr. J. K. Wood, 29 Altrincham Road, Gatley, Cheshire.

Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. J. W. Maw, 578 Darwen Road, Bromley Cross, Bolton.

Treas., G. Platt, 7 Bridge Street, Hindley, Wigan.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. K. Twinn, 38 King Edward Avenue, Mansfield.

Treas., B. W. Whiteley, 29 Teesdale Road, Nottingham.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813, 1845).—Object: To promote Unitarian Christianity in the northern counties of England.

Sec., Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Treas., Mrs. J. R. Siddell, 24 Lodore Road, Newcastle-on-Tyne, 2.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. J. Gill, 84 Wilton Street, Denton, Manchester.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion.

Sec., Rev. D. T. Evans, The Chapel House, Whiteley Lane, Sheffield, 10.

Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., Rev. W. J. McEldowney, 20 Queens Road, Hartshill, Stoke-on-Trent.

Treas., G. A. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.

Sec., Rev. L. Chandler, 109 Castle Road, Newport, I.W.

Treas., W. A. Christy, Kingston, Newnham Lane, Havenstreet I.W.,

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union.

Sec. and District Minister, Rev. G. R. Jones, West Allington, Bridport.

Treas., C. H. Goodland, Bridge Street, Taunton.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.

Sec., Rev. T. Brett Davies, 15 New Street, Pudsey, Yorks.

Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

WALES

South Wales Unitarian Association (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.

Sec., Rev. S. E. Bowen, The Manse, Allt-y-placa, Llanybyther.

Treas., D. Jones, Maesyrhaf, Bridge Street, Lampeter, S. Wales.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.

Sec., Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd.

Treas., Mr. S. R. Butler, 6 Mervyn Road, Whitchurch, Cardiff.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland.

Sec., K. M. Street, Innishail, Myrtle Avenue, Lenzie, Glasgow.

Treas., A. K. Dand, 11 Borden Road, Glasgow, W.3.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).

Clerk, Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.

The Presbytery of Bangor.

Clerk, Rev. C. M. Kelly, B.A., 8 Ravensdene Crescent, Belfast.

The Presbytery of Templepatrick.

Clerk, Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.

The Presbytery of Munster.

Clerk, Rev. W. A. Weatherall, Bishopstown Park, Cork, Eire.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Templepatrick together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. J. H. Ewbank.

Clerk, Rev. J. Radcliffe, The Manse, St. Patrick's Avenue, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, Rev. Dr. A. L. Agnew

Ulster Unitarian Christian Association (1876).

Hon. Sec. and Treas., Rev. P. Godding, The Manse, Banbridge, Co. Down.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations in the Dominions (p. 64). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given; those printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 30.

MINISTERS

The list (p. 70) includes the following:—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers in the Dominions are listed separately on p. 97.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

ADMISSION OF NAMES

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Farnham, or at theological colleges of similar character, standing and curriculum in the United States of America; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and, having satisfied the Ministry Committee respecting his character and general fitness, has received a certificate from the General Assembly to that effect; or (c) having been a Lay Pastor, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the list, or who is not entitled to receive the qualifying certificate as a minister (see p. 123).

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 121) are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

LIST OF CONGREGATIONS

Hymn Books—H.W. = Hymns of Worship ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship*, *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*.

Sunday Schools—The small s after the hours of service indicates that there is a Sunday School.

Lay Charge—The letters L.C. indicate a period of lay charge during the past record of the congregation.

LIST OF MINISTERS

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1949.

For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 10.45, 6, s. H.W. Ministers—J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), *J. R. Cameron* (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949-).

Sec., W. R. Tomlinson, 21 Burnley Road, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11, 3, s. H.W. Ministers:—*O. Binns* (1908-20), *J. E. Jenkins* (1921-31), *B. Gill* (1932-).

Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 (1st Sunday April to Oct.), H.W. Ministers:—*G. A. Payne* (1890-1930), *W. Whitaker* (1930-39), K. Twinn (1939-1946), S. Mossop (1946-).

Sec., J. Dickinson, 46 Bexton Road, Knutsford.

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, s. H.W.L. Ministers:—*E. I. Fripp* (1917-21), *A. H. Biggs* (1922-36) *G. L. Phelps* (1937-43, A. W. Vallance (1943-).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire.

Ansdel—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, s. H.W. Minister:—*C. P. Scott* (1919-).

Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne.

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 11, 6.30, s. H.W. Ministers:—*P. Holt* (1889-1927), G. W. Deas (L.C., 1928-30), E. A. Lear (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C., 1937-47, Minister, 1947-48), J. Mather (Lay Pastor, 1948-).

Sec., Mrs. A. Taylor, 4a Kirkhall Lane, Leigh, Lancs.

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30 H.W. Ministers:—J. P. Chalk (1917-19), R. V. Holt (1921-24), Grace Mewhort (L.C., 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-1946), H. Maguire (1946-).

Sec., L. Bush, 72 High Street, Banbury.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11, 6.30. H.W.L. Ministers:—*A. C. Fox* (1914-36), *H. J. Adlard* (1937-41), L. J. Hines (1942-46), *C. M. Wright* (1946-47), H. D. Wiard (1947-).

Sec., Miss Linsley, Haldon, Frome Road, Combe Down, Bath. (Tel.: Combe Down, 2301).

Bedfield—Mission Chapel. (O. 1892, B. 1895). 2.30, s. E.R. Ministers:—*A. Amey* (1892-1902), *R. Newell* (1903-10), *H. C. Hawkins* (L.C., 1910-13), *W. H. Sands* (L.C., 1914-25), *W. Broadbent* (L.C. 1926-37 Minister, 1937—).

Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 11, 6.30 s. H.W. Minister:—*J. A. C. Davies* (1918—).

Sec., Mrs. T. G. Ryde, Southlea, Green Lane, Belper, Derby.

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W. Ministers:—*Pioneer Preachers* (1914-33), *Supplies* (1934-39), *N. B. Harman*, (L.C., 1939-45), *Supplies* (1945—).

Sec., C. S. Dence, Highover, Westerham, Kent.

Billingshurst—Free Christian Church, South Street (O.B. 1754). 11.15, H.W. Ministers:—*H. Maguire* (1917-20), *G. B. Stallworthy* (1921-22), *A. L. Smith* (1924-28), *W. H. Sands* (1928-34), *H. E. Haycock* (1935-39), *W. T. Wilkins*, B.Sc. (L.C., 1939-47), *J. M. Hall* (1947—).

Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel.: Wisborough Green 264).

Birkenhead—Unitarian Church, Bessborough Road (O.B., 1851, 1903). 6.30. N. Ministers:—*J. E. Jenkins* (1912-21), *W. Whitaker* (1921-30), *E. H. Morris* (1930-34), *Lillian S. Preston* (1935-38), *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), *E. W. Hill* (1947—).

Sec., E. T. Williams, 40 Tudorville Road, Bebington, Cheshire.

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6-30. H.W.L. Ministers:—*L. P. Jacks* (1894-1903), *J. W. Austin* (1903-14), *T. Graham* (Home Missionary, 1914-30), *L. Clare* (1915-27), *H. J. Rossington* (1927-43), *G. L. Stuart* (1944—).

Sec., C. Beale, 12 Newhall Street, Birmingham, 3. (Tel.: Central 3505/6.)

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (O. 1834, B. 1840, 1915). 3, 6.30. N.L. Ministers:—*S. Mossop* (1917-24), *H. G. Woodford* (1924-27), *L. Hall* (1927-34), *G. W. Deas* (1935-43), *J. E. Bright* (1947—50).

Sec.,

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1901-3), *W. C. Hall* (1905-10), *G. von Petzold* (1911-15), *A. H. Lewis* (1917-20), *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), *J. K. Murren* (1939-42), *E. T. Pearce* (Lay Pastor, 1943-49).

Sec., T. H. Martin, 70 Yardley Green Road, Little Bromwich, Birmingham, 9.

Birmingham—Moseley Unitarian Church, Yardley Wood Road, Billesley (O. 1899, B. 1928). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1905-9), *A. H. Biggs* (1911), *Supplies* (1911-16), *E. W. Martin* (L.C., 1916-19), *Supplies* (1919-22), *Helen L. Phillips* (1922-24), *Supplies* (1924-39), *J. K. Murren* (1939-42), *E. T. Pearce* (Lay Pastor, 1943-49), *Supplies* (1949—).

Sec., E. T. Sadler, 44 Sherwood Road, Birmingham, 28.

Birmingham—Church of the Messiah Mission, Fazeley Street (O. 1844, B. 1888). *Closed.*

Blackburn—Unitarian Church, St. Andrew Street (O. 1905, B. 1919). *Closed.*

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 10.45, 6.30, s. H.W. Ministers: J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926-50).

Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool.

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, s. H.W. Ministers: B. C. Constable (1915-19), E. Morgan (1920-23), D. P. Stewart (1924-26), C. Mathison (1928-46), A. G. Whittaker (1950—).

Sec., W. Bradbury, 3 Harris Avenue, Blackpool.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, s. H.W.L. Ministers: J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923-43), R. K. Spedding (1943-46), J. Gordon Davies (1948—).

Sec., C. Thistlethwaite, 22 Moorside Avenue, Bolton.

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, s. H.W.L. Ministers: E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924-35), W. Waddington (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947—).

Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton.

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 10.45, 6.30, s. H.W. Ministers: J. Evans (1903-5), H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22), R. W. Wilde (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. Bright (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (Lay Pastor, 1946—50).

Sec., J. McCann, 5 Brentford Avenue, Smithills, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 6.15, s. H.W. Ministers: T. Anderson (1910-21), F. Woolley (1922-23), Supplies (1923-27), K. H. Bond (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (1946—).

Sec., Mrs. H. Smith, 37 Wath Road, Bolton on Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers: A. G. Peaston (1910-19), A. Arundel (1923-25), W. Barton (L.C., 1925-33), Grace Mewhort (1934-38), N. James (1939-42), F. Terry (1942-45), C. Simpson (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston.

Bournemouth—Unitarian Church, West Hill Road (O. 1882, B. 1891). 11. H.W.L. Ministers: V. D. Davis (1909-29), W. E. Williams (1929-42), G. K. Brown (1942-49), L. Redfern (1950—).

Sec., H. E. Clarke, 64B Surrey Road, Bournemouth, W.

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30, s. N.L. Ministers:—H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).
Sec., Miss C. Thorpe, 25 Spencer Road, Great Horton, Bradford.

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15 N. Ministers:—Supplies (1918-42), D. E. Richards (L.C., 1942-47, Minister, 1947—).
Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bradwell—Old Chapel, Bradwell, *Sheffield (O.B., 1695). Occasional Services. Minister-in-Charge:—J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—).

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6.30, s. H.W. Ministers:—C. E. Pike (1908-22), H. V. Mills (1922-25), P. M. Lee (1925-33), Supplies (1933-36), W. G. Topping (1936—).
Sec., A. V. Tapacott, 93 Camden Road, Bridgwater, Som.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, 6.30, s. P.L. Ministers:—W. L. Tucker (1907-26), G. R. Jones (1927—).
Sec., O. D. Roberts, 45 St. Andrew's Road, Bridport.

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W.L. Ministers:—R. H. U. Bloor (1917-31), H. Gow (1931-35), G. L. Stuart (1935-44), F. M. Ryde 1945—).
Sec., R. B. Walklin, 11 Orchard Avenue, Hove, 4.

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, s. H.W. Ministers:—W. T. Jones (1915-33), G. J. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davies (1945—).
Sec., D. Brice, 38 Upper Cheltenham Place, Bristol, 6.

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30. N.L. Ministers:—G. F. Beckh (1912-26), S. Skelhorn (1927-29), J. T. Davis 1932i-47), C. H. Easton (1947—).
Sec., Miss F. M. Clegg, 120 Wick Road, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). 10.45, 6.30, s. H.W. Ministers:—H. Taylor (L.C., 1916-17), F. Coleman (1918-25), B. Gill (1929-32), A. Smith (1932-35), W. H. Cordell (1933-41), J. Evans (1942-46), J. S. Hallam (Lay Pastor, 1948—49).
Sec., Mrs. E. Sharples, Royd Side, Hurstwood, Burnley.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, s. N.L. Ministers:—E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927—1950).
Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel.: Bury 681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 10.15, 6.30, s. E.R. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925-36), A. E. Mobbs (1938-46), S. L. Johnston (L.C., 1947-50, Minister, 1950—).
Sec., H. N. Wilde, 49 Hillside Crescent, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711), 6.30, s. N.L. Ministers:—Mrs. E. W. Martin (L.C., 1923-37), F. J. Hamblin (Lay Pastor, 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), W. Haworth (1950.....).

Sec., C. Rose, 40 College Street, Bury St. Edmunds.

Buxton—Hartington Road Church (O.B. 1725, 1875). 11, 6.30, s. H.W.L. Ministers:—*G. Street* (1898-1928), *H. H. Johnson* (1929-39), *C. J. Gibson* (1939-45), *J. W. Dyer* (1945-50), *D. Meyer-Klugd* (1950-).
Sec., C. K. Evans, 34 Darwin Avenue, Buxton.

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6, s. H.W. Ministers:—*W. H. Drummond* (1917-18, 1919-21), *J. C. Flower* (1922-31), *R. F. Rattray* (1931-45), *H. S. Carter* (1946-).
Sec., Miss F. Chapman, 5 Mackenzie Road, Cambridge.

Carlisle—Unitarian Church, Lorne Street (O. 1883, B. 1889, 1939). 6.30, s. H.W. Ministers:—*Helen L. Phillips* (1915-19), *Supplies* (1919-25), *R. M. Entwistle* (L.C., 1925-28, Minister, 1928-30), *G. W. Parkinson* (L.C., 1931-36, Minister, 1936-37), *Grace Mewhort* (1938-42), *W. J. Carter* (1943—).

Sec., J. Hewer, Lowther Arcade, Carlisle.

Chatham—Unitarian Church, Hamond Hill (F. 1700, B. 1802, 1889). 3. H.W.L. Ministers:—*F. Cottier* (1917-20), *W. Hayes* (L.C., 1921-23, Minister, 1923-44), *C. H. Cole* (L.C., 1946-48, *W. Hayes* (1948-49), *E. Ramage* (L.C., 1949—50).

Sec., Mrs. I. Hyde, 18A Vale Drive, Davis Estate, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 11, 6.30, s. H.W. Ministers:—*Supplies* (1915-23), *Barbara Thomas* (L.C., 1923-26, Minister, 1926—).

Sec., R. D. James, 9 Rowanfield Road, Cheltenham.

Chester—Matthew Henry's Chapel, Trinity Street (O. 1662, B. 1700). 11, 6.30. N.L. Ministers:—*D. J. Evans* (1906-37), *W. J. McEldowney* (1938-44), *R. H. Williamson* (1946—).

Sec., H. Randall Jones, 1 Northdene, 13 Up. Northgate St., Chester.
(Tel. : Chester 21221.)

Chesterfield—Elder Yard Chapel, Salter Gate (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers:—*E. Gwilym Evans* (1901-6), *H. S. Taylor* (1906-11), *E. Lockett* (1912-13), *K. H. Bond* (1913-21), *D. W. Robson* (1921-49), *E. S. Peters* (1949—).

Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield.

Chichester—Eastgate (O.B. 1671). *Services suspended.*

Sec., W. H. Searl, 69 Stockbridge Road, Chichester.

Choppington—Unitarian Free Church, Front Street, Choppington Station (O.B. 1868). 6. H.W. Ministers:—*Supplies* (1914-32), *Lillian S. Preston* (1932-35), *Supplies* (1935—).

Sec., T. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 11, 6.30, s. H.W. Ministers:—*W. T. Bushrod* (1905-25), *A. C. Smith* (1926-31), *W. Stephenson* (1931—).

Sec., P. Parkinson, 55 St. Thomas's Road, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 1721). 10.45, 6.30, s. E.R.L. Ministers:—*J. J. Wright* (1891-1919), *M. Rowe* (1920-28), *E. Glyn-Evans* (1929—).

Sec., F. Glover, 30 Blossom Street, Tyldesley, Manchester.

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, s. E.R. Ministers:—*H. Austin* (1866-1929), *S. Crook* (1930-32), *Barbara Thomas* (1932-43), *R. E. Goddard* (Lay Pastor, 1943-45, 1947—).

Sec., Mrs. Webster, 32 Ermin Place, Cirencester.

Clifton—See Bristol.

Coalville—Unitarian Hall, Bridge Road (O. 1905, B. 1908), 6, s. H.W. Ministers:—*J. A. Shaw* (District Minister, 1929-32), *J. H. Lewin* (L.C., 1932-34), *F. A. Faulks* (1934-38), *E. A. Davies* (1939-46).

Sec., Mrs. Whitmore, 130 Central Road, Hugglescote, Leics.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.30, 6, s. N. Ministers:—*J. Evans* (1905-7), *H. Warnock* (1907-12), *A. C. Smith* (1912-16), *J. Pipkin* (1917-20), *J. Begg* (1921-23), *J. H. Short* (1926-46), *M. Bonner* (Lay Pastor, 1948—).

Sec., H. Walker, 20 Higgin Street, Colne.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, s. H.W. Ministers:—*W. Griffiths* (1911-21), *Supplies* (1922-28), *J. G. Campbell* (L.C., 1928-29), *G. Beverley* (L.C., 1930-33, Minister, 1933-34), *M. Johnson* (L.C., 1936-37, Minister, 1937), *Supplies* (1937-41), *G. Benedek* (1941-47).

Sec., F. V. Barber, 40 Park Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717, 1875). 11, 6.30, s. H.W. Ministers:—*W. G. Topping* (1913-23), *J. Shaw Brown* (1923-29), *H. Hall* (1930-33), *E. W. Hill* (1933-47), *W. Haworth* (1947-50), *P. C. Whiteman*, (1950—).

Sec., J. R. Aston, 97 Broad Street, Coseley, Bilston, Staffs.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, s. H.W. Ministers:—*L. Short* (1915-23), *C. A. Piper* (1924-27), *R. Lee* (1928-47), *T. J. Jones* (1948—).

Sec., A. Bowe, 103 Browett Road, Coundon, Coventry.

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s. H.W. Ministers:—*A. H. Shelley* (1902-24), *J. Yeomans* (1925-32), *A. J. Heale* (1932-49), *J. E. Bright* (1950—).

Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs.

Crediton—Unitarian Free Christian Church, Lowden Hill (O. 1672, B. —, 1721). 11, 6.30. E.R.L. Minister:—*C. E. Jewell* (1907-45).

Sec., T. K. Metters, 7 Church Street, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 6.30, s. H.W. Ministers:—*G. Pegler* (1912-31), *M. Johnson* (L.C., 1933-35), Supplies (1935-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49).
Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 6.30, s. E.R.L. Ministers:—*S. H. Street* (1915-20), *P. M. Lee* (L.C., 1921-23, Minister, 1923-25), *S. Crook* (1926-30), *T. Graham* (1930-36), *A. Golland* (1937-41), *P. E. Canham* (1942-43), *C. H. Easton* (1943-47), *F. Terry* (1947—).
Sec., Miss S. Wey, 8 Chowins Road, Crewkerne, Somerset.

Croft—Unitarian Chapel, Lady Lane (O.B. 1707, 1839). 3. P. Ministers:—Supplies.
Sec., E. Hatton, 46 York Street, Atherton, Manchester.

Croydon—Free Christian Church, Wellesley Road (O.B. 1870, 1883). 11, s. H.W. Ministers:—*W. W. C. Pope* (1917-20), *G. C. Sharpe* (1921-37), *R. P. D. Thomas* (1937-46), *A. B. Downing* (1947-49), *J. P. Chalk* (1949—).
Sec., H. Poole, 47 Virginia Road, Thornton Heath, Surrey.
Service also at 6.30 on first Sunday every month.

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698, 1913). 11, 6.30, s. H.W. Ministers:—*J. W. Bishop* (1918-23), *S. Crook* (1924-26), *W. A. Pocock* (L.C., 1926-34, Minister, 1934—).
Sec., R. J. Salway, 73 St. Andrews Estate, Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45, s. H.W.L. Ministers:—*E. A. Smith* (1918-21), *C. E. Reed* (1922-32), *D. P. Stewart* (1932-36), *W. P. Phillips* (1936-44), *E. E. Wrigley* (1944—).
Sec., A. Kay, 3 Hill Top Avenue, Wilmslow.

Denton—Wilton Street Chapel (O. 1875, B. 1879), 11, 6.30, s. H.W. Ministers:—*L. Scott* (1879-1930, with Co-Pastors *J. S. Brown*, 1912-21, *J. W. Lee*, 1921-28, and *G. A. Bannister*, 1930); *G. A. Bannister* (1930-32), *E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), *J. Croft* (1946-49), *J. Gill* (1949—).
Sec., E. Hinds, 17 Willow Grove, Denton, Manchester.

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, s. H.W. Ministers:—*W. E. George* (1912-31), *J. Pipkin* (1931-36), *V. A. Callow* (1936-38), *J. E. Bright* (1940-47), *M. Constance Harris* (1947—).
Sec., Mrs. G. G. Baily, 48 Belper Road, Derby.

Dewsbury—Unity Church, Willans Road (O. 1858, B. 1866). 3.0 s. H.W. Ministers: *J. W. Maw* (1917-19), Supplies (1919-24), *Ada Tonkin* (1924-25), *W. Beer* (L.C., 1926-32, Minister, 1932-33), *E. H. Kersley* (1934-37), *T. B. Davies* (1938-48), *E. Shaw* (L.C., 1948—).
Sec., W. Gowan, 66 High Street, West Town, Dewsbury.

Diss—Park Fields Chapel (O.B. 1697, 1822). 11. E.R. Ministers:—*J. B. Robinson* (1918-28), Supplies (1929—).
Sec., A. Bird, 22 Chapel Street, Diss.

Ditchling—Old Meeting House (F. 1698, B. 1740). 10.45. H.W. Ministers:—H. Maguire (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945—).

Sec., Miss H. K. Watts, 22 Mackie Avenue, Hassocks, Sussex.

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, s. H.W.L. Ministers:—P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924-33), T. J. Jones (1934-44), G. W. Parkinson (1945—).

Sec., S. B. Shepherd, 10 May Avenue, Balby, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 11, 6.30, s. H.W. Ministers:—C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925-32), L. A. Garrard (1932-33), A. O. Broadley (1933-38), V. A. Callow (1939-40), Ethel Kay (1950—).

Sec., C. W. Chitty, 59 Castle Avenue, Dover.

Services first and third Sundays in month, 6.30.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, s. H.W.L. Ministers:—E. Glyn-Evans (1913-23), W. Harris (1924-27), C. Biggins (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50).

Sec., J. H. Evans, 22 Grange Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10.45, 6.30, s. H.W.L. Ministers:—E. G. Evans (1906-33), H. Crabtree (1934-39), S. P. Whitehouse (1939—).

Sec., J. Hague, Bankside, Montague Road, Ashton-under-Lyne.

Evesham—Oat Street Chapel (F. 1690, B. 1737). 11, 6.30, s. H.W.L. Ministers:—H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (1922-23), J. Ellis (1923-29), H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947—).

Sec., Mrs. J. Boulton, 152 King's Road, Evesham.

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 11, 6.30. E.R., P. Ministers:—D. B. Fraser (1918—).

Sec., W. G. Leitch, 72 Athelstan Road, Exeter.

Filby—Old Meeting (O.B. 1706).

Corres., L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.

Premises destroyed; services suspended.

Flag—Unitarian Chapel (O.B. 1839). 3, s. H.W. Minister-in-Charge:—J. W. Dyer (1945-50), D. Meyer-Klugel (1950—).

Sec., A. Wilkinson, 24 Picton Road, Liverpool, 15.

Framlingham—Old Meeting House, Bridge Street (O. 1660, B. 1717). 6.30, s. H.W.L. Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (L.C., 1910-13), W. H. Sands (L.C., 1914-25), W. Broadbent (L.C., 1926-37, Minister, 1937—).

Sec., Mrs. M. E. Heron, 41 College Road, Framlingham, Woodbridge, Suffolk.

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3.30 (*winter*), 6.0 (*summer*), H.W.L. Ministers:—R. L. Nicholson (L.C., 1932—).

Sec., P. H. Barker, Pegwell Cottage, Over Park, Almondsbury, Bristol.

Gainsborough—Unitarian Church, Trinity Street (O. 1672, B. 1701, 1928). 2.30, 6, s. E.R. Ministers:—W. R. Clark-Lewis (1909-19), *J. M. Whiteman* (1919-30), L. B. Short (1931-33), W. R. Clark-Lewis (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949—).

Sec., Mrs. Brown, 36 Trent Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, s. N. Ministers:—A. R. Andreac (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918-29), J. P. Chalk (1929-49), J. H. Smith (1950—).

Sec., William Saxton, 101 Stockport Road, Hyde.

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 10.45, 6.30, s. N.L. Ministers:—A. C. Fox (1898-1906), *J. Thomas* (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

Sec., F. Hall, 16 Fitzalan Street, Glossop, Derbyshire.

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 11, 6.30. H.W. Ministers:—*R. Davis* (1908-36), *W. Bone* (1937-44), Rosamond H. Barker (1941-47), B. L. Golland (1947-50).

Sec., W. H. Nuttall, Delroyd, Churchdown Lane, Hucclecote, Gloucester.

Godalming—Meadrow Chapel (F. 1783, B. 1789, 1870). 6.30, s. H.W. Ministers:—*P. Prime* (1917-29), Supplies (1929-36), G. Mabel Beames (1936—).

Sec., E. W. Verstage, 33 Hare Lane, Godalming.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11 (summer), 6.30 (winter), N. Ministers:—S. H. Street (1901-3), *C. Peach* (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), *C. Peach* (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—).

Sec., Mrs. T. Wragg, Stanley View, Windmill, Buxton.

Guildford—Ward Street Church (O. 1874, B. 1877). 11.15. H.W. Ministers:—*P. Prime* (1917-26), Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945—).

Sec., L. Blaikie, Galway, The Avenue, Godalming.

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, s. H.W. Ministers:—*J. Wain* (1918-35), E. A. Lear (1936—).

Sec., H. B. Moore, 18 Grange Avenue, Hale, nr. Altrincham.

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30, s. H.W.L. Ministers:—W. L. Schroeder (1908-22), L. J. Hines (1923-37), H. J. McLachlan (1937-44), A. E. Peaston (1945-49).

Sec., Mrs. A. C. Parry, 6 Swires Terrace, Halifax.

Halstead (Essex)—Free Christian Church (O.B. 1857). Services in Co-operative Hall, Trinity Street, 3, monthly (second Sunday). E.H. Ministers :—Supplies.

Sec., Miss D. Taylor, 42 New Street, Halstead, Essex.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741). 6.30—As announced at Norwich. H.W. Ministers :—*J. B. Robinson* (1918-28), *J. K. Nettlefold* (1930-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., R. H. Mottram, 4 Poplar Avenue, Eaton, Norwich.

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. N. Ministers :—*E. Lockett* (1913-21), *S. T. Pagesmith* (1922-24), *A. Mobbs* (1925-28), *E. H. Kersley* (1928-34), *D. Hilton* (L.C., 1934-35, Minister, 1935—).

Sec., Miss E. E. Crane, Lavender Cottage, The Ridge, Hastings.

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6, s. E.R. Ministers :—*F. Munford* (1917-27), *J. W. Lee* (1928-33), *G. S. Whitby* (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946—).

Sec., H. Johnson, 66 Hill Street, Heywood.

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, s. H.W.L. Ministers :—*H. H. C. Jones* (1914-23), *R. Philipson* (1923-25), *J. D. Jones* (1927-32), *H. Hall* (1933-38), *G. Price-Jones* (1938-40), *J. Gordon Davies* (1941-47), *C. H. Bartlett* (1948—).

Sec., S. P. Grimley, Forest Vale, London Road, Hinckley.

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, s. H.W. Ministers :—*R. F. Rattray* (1915-17), *J. I. Jones* (1917-39), *G. J. Evans* (1939-43), *T. J. Jones* (1944-48), *R. W. Davidson* (1948-49), *G. L. Clarke* (1950—).

Sec., G. Platt, 7 Bridge Street, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 6.30. H.W. Ministers :—*N. J. H. Jones* (1916-32), *A. V. Moody* (1933-38), *H. Dawtrey* (1940-46), *J. M. Hall* (1947—).

Sec., T. Holt, 20 Worthing Road, Horsham.

Horwich—Unitarian Free Church (O. 1890, B. 1896). 10.30, 6.30, s. N. Ministers :—*H. B. Hannah* (1918-22), *H. Cross* (1922-28), *J. J. Potter* (1931-35), *Lillian S. Preston* (1939-46); *J. H. Lewin* (1946-48), Supplies (1950—).

Sec., H. Partridge, 29 Alexandra Road, Lostock, Bolton.

Huddersfield—Fitzwilliam Street Unitarian Church (O. 1846, B. 1854). 11. H.W. Ministers :—*L. J. Hines* (1919-20), *E. W. Hill* (1921-24), *A. G. Peaston* (1924-37), *I. L. Toseland* (1938-40), *H. Whitaker* (1941-46), *J. J. Potter* (1946-48), *D. E. Richards* (1948—).

Sec., Mrs. Campbell Vickerman, 59 Adelphi Road, Marsh, Huddersfield.

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 6.30, s. H.W.L. Ministers :—*F. H. Vaughan* (1902-6), *W. Whitaker* (1907-11), *L. Clare* (1911-15), *T. M. Falconer* (1916-22), *A. H. Lewis* (1923-43), *R. Philipson* (1944—).

Sec., L. H. Walker, 216 Marlborough Avenue, Hull.

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, s. P.L. Minister:—*J. S. Burgess* (1909-48), *W. A. M. Hellaby* (1949—).

Sec., Miss M. Lees, The Knoll, Flowery Field, Hyde.

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11. 6.30, s. H.W. Ministers:—*C. A. Piper* (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), *R. K. Spedding* (1938-43), *E. G. Green* (L.C., 1943-46; Minister, 1946-47), *T. L. Jones* (1947-49), Supplies (1949—).

Sec., A. Causebrooke, 333 Eton Road, Ilford, Essex.

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, s. E.R.L. Ministers:—*W. Holmshaw* (1912-24), *H. W. Stephenson* (1924-31), *C. E. Reed* (1932-36), *W. Beer* (1937-50).

Sec., F. E. Daniel, West End Villas, Ilminster, Somerset.

Ipswich—Friars' Street Unitarian Church (O. 1672, B. 1700). 11, 6.30. H.W. Ministers:—*W. Harris* (1920-23), *W. A. McCubbin* (1924-29), *J. Lewis* (1930-36), *J. C. G. Burton* (1938-40), *Winifred E. M. Brown* (1943-46), *H. A. Gore* (1948-49), *W. Haworth* (1950—).

Sec., R. J. Collett, 3 Lower Dales View Road, Ipswich.

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 11, 6.30, s. H.W. Ministers:—*C. E. Mercer* (1916-20), *W. Stephenson* (1920-27), *B. Viney* (1927-30), *A. V. Moody* (1931-33), *L. B. Short* (1934-44), *E. W. Deakin* (1945-50).

Sec., Mrs. M. Yeadon, 29 Castle Grove, Kendal.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). 11, 6.30, s. H.W.L. Ministers:—*E. D. P. Evans* (1890-1904), *J. E. Stronge* (1905-41), *L. Chandler* (1941-45), *H. Whitaker* (1946—).

Sec., W. Winbury, 11 Yew Tree Road, Kidderminster.

Kingswood—Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, s. H.W.L. Minister:—*T. A. Gorton* (1909—).

Sec., A. Martin, 147 Maypole Lane, Birmingham, 14.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 2.30, s. H.W. Ministers:—*A. M. Holden* (1909-37), *F. A. Faulks* (1938-40), *F. Terry* (1941-45), *C. Simpson* (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, s. H.W.L. Ministers:—*G. A. Payne* (1890-1930), *W. Whitaker* (1930-39), *K. Twinn* (1939-46), *S. Mossop* (1946—).

Sec., J. Dickinson, 46 Bexton Road, Knutsford.

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 10.30, 6.30, s. N. Ministers:—*J. C. Pollard* (1888-1925), *E. W. Hill* (1926-32), *A. E. Mobbs* (1933-36), *M. Johnson* (1938-45), *L. Hall* (1946—).

Sec., R. J. Mainwaring, 20 Dallas Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, s. H.W.L. Ministers:—*R. N. Cross* (1913-22), *W. L. Schroeder* (1922-38), *E. S. Price* (1939-50), *R. W. Wilde* (1950—).

Warden, Mrs. P. Austyn Barran, The Elms, Church Lane, Leeds, 7.

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 6.30, s. H.W. Ministers :—H. McLachlan (1906-9), *H. R. Taveney* (1911-13), F. Coleman (1913-17), *A. L. Smith* (1918-24), Supplies, 1924-27), G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), J. J. Potter (1941-46), A. G. Whittaker (Lay Pastor, 1947-50), J. Hinkins (1950—).

Sec., G. E. Warhurst, 11 Howard Avenue, Halton, Leeds.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, s. N. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949—).

Sec., F. H. Evans, 87 Hopefield Road, Leicester.

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 6.30. H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C. 1921-23), E. Rosalind Lee (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), C. V. Walton (Lay Preacher, 1938-47), E. G. Green (1947-50), G. E. Hale (1950—):

Sec., C. V. Walton, 234 East Park Road, Leicester. (Tel. : Leicester 25784).

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, s. H.W. Ministers :—F. A. Bullock (L.C., 1915-16, Minister, 1917-26), W. Stephenson (1929-31), *A. C. Smith* (1933-37), J. Pipkin (1938-50), R. E. Goddard (L.C., 1950—).

Sec., G. Platt, 7 Granville Street, Leigh, Lancs.

Letchworth—Unitarian Church, Vasanta Hall (O. 1925). 6.30. H.W. Ministers :—Supplies (1925—).

Sec., Mrs. E. A. Thompson, 13 Eastholm Green, Letchworth.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. N.L. Ministers :—T. A. Gorton (1896-1901), *J. Felstead* (1901-10), *J. M. Connell* (1911-36), F. Terry (1936-40), H. Maguire (1941-46); H. W. Stephenson (1946—).

Sec., A. C. H. Hopkins, 57 North Way, Lewes.

Lincoln—High Street Unitarian Church (O. 1662, B. 1725). 6.30, s. H.W. Ministers :—*J. L. Tayler* (1923-30), S. H. Mellone (1930-39), A. Hall (1939-49); H. W. Kemshall (1949—).

Sec., Miss L. A. Toyn, 26 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, 6.30, s. H.W. Ministers :—J. M. Mills (1900-9), *H. Dawtrey* (1909-11), *W. Short* (1912-18), *H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (Lay Pastor, 1946-47), E. B. Short (1947-48), S. H. Knight (Lay Pastor, 1950—).

Sec., R. H. Kearley, 27 Stanley Park, Litherland, Liverpool.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, 6.30, s. H.W.L. Ministers :—*J. C. Hirst* (1898-1919), *C. Roper* (1919-23), *J. Park Davies* (1924-27), J. Wilson (1927-42), D. P. Stewart (1943—).

Sec., Miss D. N. R. Wyke, Dale Cottage, Sandfield Road, Gateacre, Liverpool.

Liverpool—Hamilton Road Unitarian Church, O. (1862, B. 1871; Domestic Mission, 1896). 11, 6.30, s. E.R. Ministers:—*J. L. Haigh* (1896-1925), *A. Golland* (1925-36), *C. A. Piper* (1936-46), *L. Toseland, Senr.* (1947-48).

Sec., *H. H. Hawkins*, 14 Elphin Grove, Liverpool, 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 11, 6.30. H.W. Ministers:—*S. A. Mellor* (1914-26), *S. Spencer* (1927—).

Sec., *G. F. Caine*, 8 Cronton Road, Liverpool, 15.

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, s. H.W.L. Ministers:—*J. C. Ballantyne* (1918-35), *W. P. Phillips* (1935-36), *G. D. Foote* (1936-37), *E. E. Wrigley* (1937-44), *J. K. Murren* (1945—). Assistant Missionaries:—*J. Anderton* (1879-1918), *E. E. Wrigley* (1919-21, 1922-23), *G. D. Foote* (1923-36), *K. Twinn* (1936-39).

Sec., *G. Craig*, 33 Annesley Road, Liverpool, 17.

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618, 1774). 11, 6.30. H.W. Ministers:—*C. M. Wright* (1918-28), *F. H. Vaughan* (1929-43), *L. A. Garrard* (1943—).

Sec., *Miss I. M. Palphreyman*, 113 Belgrave Road, Liverpool, 17.

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, s. H.W. Ministers:—*L. Redfern* (1918-50), *E. S. Price* (1950—).

Sec., *C. E. Booth*, 21 Fulwood Park, Liverpool, 17. (Tel.: Lark Lane 2398).

London—Acton, Creffield Hall, Creffield Road (O. 1902, B. 1906).

Services suspended; congregation united with Richmond congregation.

London—Domestic Mission, Bell Street, Edgware Road (O. 1887, B. 1890, 1897). 6.0, s. H.W. Missionaries:—*S. H. Street* (1903-7), *R. P. Farley* (1907-14), *A. Golland* (1914-23), *W. M. Long* (1923—).

Sec., The Secretary, c/o, 28 Bell Street, N.W.1.

London—Bermondsey, Unitarian Church, Fort Road (O. 1882, B. 1888).

Premises destroyed; Services suspended.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). 6.30, s. H.W. Ministers:—*J. C. Ballantyne* (1907-13), *W. J. Piggott* (1913-17), *H. W. Stephenson* (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), *A. J. Heale* (1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), *F. M. Ryde* (1939-45), *A. J. Long* (1945—).

Sec., *Mrs. A. A. Tayler*, 7 Ockley Road, S.W. 16.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839). 11. H.W.L. Ministers:—*T. Munn* (1918-26), *H. Crabtree* (1927-34), *H. L. Short* (1935-39), *R. K. Spedding* (1940-43), *E. G. Lee* (1943—).

Sec., *A. Pound*, 56 Valleyfield Road, S.W.16.

Temporary Building on site.

London—Deptford, General Baptist Church, Church Street (O.B. 1674, 1802). 6.30, s. H.W. Ministers :—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham.

Sec., F. Collecott, General Baptist Church, Deptford Church Street, S.E.8.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate (O.B. 1774, 1887). 11, 6.30, s. H.W.L. Ministers :—*J. H. Weatherall* (1915-30), *R. H. U. Bloor* (1931-34), J. C. Ballantyne (1935—).

Sec., W. Minnis, The Elms, Rickmansworth Road, Northwood, Mdx.

London—Finchley Unitarian Church, Granville Road, Ballards Lane, N. Finchley (O. 1909, B. 1911).

Services suspended.

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B. 1893). 6.30, s. H.W. Ministers :—Pioneer Preachers (1912-22), E. G. Green (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45).

Sec., Miss M. D. Bass, 36 Kitchener Road, E.7.

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30. H.W.L. Ministers :—*E. Daplyn* (1903-30), *L. Belton* (1932-37), G. S. Spinks (1937-48). J. Croft (1949—).

Sec., Miss P. Monks, 13 Brunner Close, N.W.11.

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668, 1858). 6.30, s. H.W. Ministers :—B. Lister (1911-27), R. Thomas (1927-30), E. Rosalind Lee (1931-32), C. H. Bartlett (1932-38), P. E. Canham (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946—).

Sec., R. J. McMillan, 34 Geldeston Road, E.5.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11, 6.30. s. H.W.L. Ministers :—*H. Gow* (1902-21), R. N. Cross (1922-28), *C. M. Wright* (1929-46), G. E. Hale (1946-50), G. Stephens Spinks (1950—).

Sec., Miss A. W. Osborne, 5c Lindfield Gardens, N.W.3.

London—Highgate Unitarian Christian Church, Highgate Hill (O. 1885, B. 1890). 11, s. H.W.L. Ministers :—*A. A. Charlesworth* (1905-19), *A. H. Biggs* (1919-22), *C. Biggins* (1923-26), G. J. Sparham (1926-34), G. J. Grieve (1936—).

Sec., J. S. S. Cooper, 7 Woodlands Avenue, Finchley, N.3.

London—Welsh Congregation (O.1937). Services at Highgate Unitarian Church, at 6.0, on 1st and 3rd Sundays. Ministers :—Supplies.

Sec., D. Jones, B.A., 147 Fairbridge Road, N.19.

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1862). 7, s. H.W. Ministers :—E. S. Hicks (1903-10), *W. T. Jones* (1910-15), J. V. Laughland (1915-18). Pioneer Preachers (1919-23), Basil Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), J. Hinkins (1947-50), A. V. Fox (1950—).

Sec., W. F. Marshall, 18 Milner Square, N.1.

Church destroyed; Service in Hall.

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11, s. H.W. Ministers:—F. Munford (1914-16), J. A. Pearson (1916-19), G. Preston (1919-25), V. Fox (L.C., 1926-29), G. L. Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox, (Lay Pastor, 1946-49, Minister, 1949—).
Sec., J. Wilson, 43 Salmon Street, N.W.9.

London—Lewisham Unitarian Christian Church, High Street (O. 1897, B. 1910). 11, also 6.30 on 1st Sunday. H.W.L. Ministers:—W. W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923-29), H. Dawtrey (1930-40).

Sec., G. G. Gardner, Unitarian Church, 358 High Street, Lewisham, S.E.13.

Premises destroyed; Services at Sion House, 358 High Street.

London—Leytonstone Unitarian Free Church, Knotts Green, Lea Bridge Road (O. 1912, B. 1931). 6.30, s. H.W. Ministers:—G. S. Spinks (1932-35), J. Pipkin (1937-38), T. L. Jones (1938-49).

Sec., Miss D. Wrigley, 5 Woodside Park Avenue, E.17.

London—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (O. 1884, B. 1895). *Closed.*

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, s. H.W. Ministers:—G. Cooper (1904-30), H. S. Carter (Assistant Minister, 1929-30, Minister, 1930-36), L. Mason (1936-43), J. W. Dumble (1944—).

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

London—Newington Green Church, Newington Green (F. 1686, B. 1708). 6.30, s. H.W. Ministers:—J. L. Tayler (1910-23), R. T. Herford (1923-25), H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. Reece Walker (Lay Pastor, 1947—).

Sec., Miss L. Cragg, 148 Highbury Hill, N.5.

London—Peckham, Unitarian Christian Church, Avondale Rise (O. 1875, B. 1882).

Premises destroyed; Services suspended.

London—Rhyl Street Domestic Mission, Kentish Town (O. 1882, B. 1887). *Closed.*

London—Stepney, College Chapel, Stepney Green (O. 1867, B. 1875). *Closed.*

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 11.30, 6.30, s. N. Ministers:—Pioneer Preachers (1912-33), J. K. Murren (L.C., 1933-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), W. C. Newton (1946—).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11.

London—Walthamstow, Free Christian Church, 60 Orford Road (O. 1895, B. 1897). 6.30. P. Ministers:—R. W. Sorensen (Lay Preacher, 1916—), 38 Woodside Park Avenue, London, E.17.

Sec., E. Houghton, 21 Forest Drive, Oak Hill, Woodford.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, 6.30, s. H.W. Ministers:—*W. G. Tarrant* (1883-1920), *C. Biggins* (1920-22), *J. P. Chalk* (1922-29), *E. A. Smith* (1930-37), *E. T. Putin* (1937-40), *W. M. Long* (1945-50). Minister-elect, *W. A. Peacock*.

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel.: Wandsworth 7102).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30. E.R. Ministers:—*J. Wilson* (1910-14), *G. C. Sharpe* (1915-21), *H. Dawtrey* (1921-30), *B. Viney* (1930-39).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel.: Bowes Park 4939).

London—Woolwich and Plumstead Unitarian Church, Dallin Road, Plumstead (O. 1894, B. 1917, 1930). 6-30, s. H.W. Supplies (1950—).

Sec.,

Longton—Unitarian Church, Stone Road (O. 1862, B. 1870). *Closed*.

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, s. N.L. Ministers:—*H. W. Stephenson* (1914-17), *W. M. Long* (1918-23), *H. E. Haycock* (1923-26), *J. A. Shaw* (District Minister, 1929-32), *F. A. Faulks* (L.C., 1927-34, Minister, 1934-38), *E. A. Davies* (1939-46), *E. G. Green* (1947-49).

Sec., L. A. Williams, 26 Howe Road, Loughborough.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, s. H.W.L. Ministers:—*J. H. Green* (1893-1907), *L. Tavenor* (1908-11), *M. Evans* (1911-1924), *A. J. Heale* (1925-30), *J. B. Tonkin* (1932-35), *L. Short* (1935-40), *H. Whitaker* (1940-46), *J. J. Potter* (1946-48), *E. B. Short* (1948—).

Sec., B. Mallinson, 28 Beech Avenue, Woodlands, Thongsbridge, Huddersfield.

Lye (near Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, s. H.W. Ministers:—*I. Wrigley* (1891-1924), Lot Hall (1926-27), *J. W. Dumble* (1929-36), *P. C. Whiteman* (1938-50).

Sec., Miss N. Stevens, 25 Summer Street, Lye, Stourbridge.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, 6.30, s. H.W. Ministers:—*A. Golland* (1923-25), Supplies (1926-31), *C. G. Toone* (1931-36), *E. W. Deakin* (1937-45), *H. Crabtree* (1945—).

Sec., J. Chadwick, 14 Dawson Road, Lytham St. Annes, Lancs.

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, s. H.W.L. Ministers:—*J. Hipperson* (1914-20), *T. Paxton* (1920-38), *H. L. Short* (1939—).

Sec., Miss A. Russell, Hough Hole House, Rainow, Macclesfield.

Macclesfield—Unity Church, King Edward Street Chapel (O. 1936). 6.30. H.W. Minister:—*P. Hulme* (1936-50).
Sec., J. T. McLerie, 73 Beech Lane, Macclesfield.

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30 H.W. Ministers:—*A. Farquharson* (1905-24), W. T. Davies (1924-29), V. Waddington (1929-36), *C. E. Reed* (1936-40), W. Hayes (1941-46), J. A. Williams (1947-49), E. Ramage, L.C., 1949-50.
Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone.

Malton—Unitarian Chapel, Greengate (O.B. 1715). 2.45. H.W. Ministers:—*T. Manning* (L.C., 1913-22 and 1924-33), Rosamond Harker (1933-39), *J. W. Beal* (L.C., 1939-47), Supplies (1947—).
Sec., Mrs. Bullock, 11 Wold Road, Norton, Malton.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, 1697, 1884). 10.45, 6.30, s. H.W. Ministers:—*D. R. Davies* (1913-24), Mathison (1925-28), W. G. Topping (1929-36), G. Short (1938-44), E. Terry (1945-47), K. Sherratt (1948—).
Sec., F. W. Bowden, 28 Whitmere Drive, Bury Old Road, Heaton Park West, Manchester.

Manchester—Bradford, Free Church, Mill Street (O. 1894, B. 1900). s. N. Ministers:—*A. J. Heale* (L.C., 1917-22, Minister, 1922-25), *J. P. Osling* (L.C., 1925-28), J. Hinkins (1929-36), E. D. Davies (L.C., 1936-37, Minister, 1937-40), E. B. Short (1940-43), R. S. Salt (Lay Preacher, 1945—), 77 Park Street, Swinton, Manchester.
Sec., A. Crutchley, 33 Lime Street, Bradford, Manchester, 11.

Manchester—Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 6.30. N. Ministers:—*H. E. Havcock* (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27), *W. McMullan* (1929-46), Supplies (1946-50), A. E. Potts (L.C., 1950—).
Sec., Mrs. W. L. Hughes, 144 Seymour Grove, Manchester, 16.

Manchester—Cross Street Chapel (O. 1662, B. 1694). 10.45, 6.30. W.L. Ministers:—*H. H. Johnson* (1919-28), C. W. Townsend (1929—), F. H. A. Micklewright (1943-49), F. Kenworthy (1950—).
Sec., H. Hewerdine, 31 Woodcote Road, West Timperley, Cheshire.
Chapel destroyed; Services in temporary Chapel on same site.

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, 1698, 1879). 10.45, 6.30, s. H.W. Ministers:—*J. M. Mills* (1909-19), Pipkin (1920-22), J. H. Short (1922-25), D. P. Stewart (1926-32), F. Holden (1933-40), W. H. Cordell (1941-46), W. H. Wareing (Lay Pastor, 1947-49, Minister, 1949-50), J. Pipkin (1950—).
Sec., H. Horrocks, 294 Hollinwood Avenue, Chadderton, Lancs.

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1803, 1871). 10.45, 6.30 s. H.W.L. Minister:—*F. Cottier* (1920—).
Sec., G. Kelly, 5 Ashbrook Avenue, Denton, near Manchester.

Manchester—Oldham Road. (Congregation amalgamated in 1929 with the Willert Street Free Church; see below).

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, s. H.W. Ministers:—N. Anderton (1904-8), R. N. Cross (1909-11), A. H. Lewis (1913-17), G. R. Jones (1917-20), *G. L. Phelps* (1921-25), A. W. Vallance (1927-43), Elspeth R. Vallance (Assist. Minister, 1939-43), E. B. Short (1943-47).

Sec., Miss V. Newbold, 42 Fernlea Crescent, Swinton, Lancs.

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791). 6.30, s. H.W.L. Ministers:—*W. Whitaker* (1911-21), *E. A. Smith* (1922-30), S. Mossop (1932-46), C. A. Piper (1946-50), J. W. Dyer (1950—).

Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 11, 6.30, s. H.W. Missionaries:—S. H. Street (1893-1901), *A. W. Timmis* (1901-1924), *D. R. Davies* (1924-44), G. Short (1944-47), A. J. Heale (1949—).

Sec., F. G. Mason, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 6.30, s. H.W. Ministers:—*H. F. Haycock* (1910-21), H. Hall (1922-23), W. B. Tavener (1925-27), *G. Neighbour* (1930-32), Supplies (1932-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), E. J. R. Cook (1940-46), Supplies (1946-48, Elspeth R. Vallance (1948-50).

Sec. (tem.), J. Kay, 18 Andrews Avenue, Flixton, Manchester.

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1879) (with which is amalgamated the Oldham Road Unitarian Free Church). 3.30, s. E.H.R. Ministers:—P. W. Jones (1930-36), G. Short (1938-44).

Sec., Mrs. R. E. McGinty, 41 Queens Road, Queens Park, Manchester, 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936). 6.30, s. H.W. Ministers:—H. C. Everett L.C., 1938-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), J. Croft (1940-45), E. Phillips (Lay Pastor, 1946-49), J. S. Hallam, (L. C. 1949 —).

Sec., Miss E. Sumner, 57 Roughey Gardens, Benchill, Manchester.

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, s. H.W.L. Ministers:—F. H. Vaughan (1906-12), *C. M. Wright* (1913-17), *T. P. Spedding* (1918-19), *O. Binns* (1920-27), F. Munford (1928-36), H. S. Carter (1936-46), K. Twinn (1946—).

Sec., Miss E. Birks, 36 The Park, Mansfield

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, s. N. Ministers:—*T. Anderson* (1912-21), *F. Woolley* (1922-24), E. W. Hill (1924-26), *K. H. Bond* (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (District Minister, 1936-39), E. D. Davies (District Minister, 1940-46), E. A. Davies (District Minister, 1946—).

Sec., Miss K. Wragg, 2 Fitzwilliam Street, Wath-on-Deane, Rotherham Mexborough.

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873). 6.30, s. H.W. Ministers:—*W. H. Lamballe* (1918-26), *J. J. Potter* (L.C., 1926-28), Supplies (1928-31), *A. Reid* (1931-45), *M. Bonner* (L.C., 1945-48), *R. I. Pritchard* (1948-49), *A. E. Mobbs* (1950—).

Sec., Miss I. Hollingsworth, 17 Marton Grove Road, Grove Hill, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). 6, s. E.R. Ministers:—*W. McMullan* (1920-46), *J. Evans* (1947—),

Sec., S. Taylor, 16 Hall Drive, Middleton, Lancs.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, s. H.W. Ministers:—*N. Anderton* (1909-39), *H. Crabtree* (1939-45), *L. P. Star* (1946), *G. L. Clarke* (1947-50).

Sec., Miss K. Atherton, Oakwood, Brackley Road, Monton, Eccles.

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 11, 3. E.R. Ministers:—*T. F. M. Brockway* (1913-20), *S. H. Street* (1921-29), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Moretonhampstead—Fore Street (F. 1690, B. 1786). Occasional services. P. Ministers (same as Cross Chapel, see above).

Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, s. H.W. Ministers:—*C. E. Reed* (1913-22), *E. Glyn Evans* (1923-29), *J. Hipperson* (1929-33), *J. M. Hall* (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50).

Sec., A. Heap, 55 Stamford Road, Mossley, Manchester.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 10.30, 6.30, s. H.W. Ministers:—*H. B. Smith* (1917-20), *F. Hall* (1921-34), Supplies (1932-41), *G. Benedek* (1941-47).

Sec., Mrs. M. Hilton, 10 Hyde Road, Mottram.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). 6, s. N. Ministers:—*W. A. Weatherall* (1908-13), *J. P. Davies* (1913-24), *W. J. Carter* (1925-38), Supplies (1938-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49).

Sec., Mrs. Francis, 127 Hospital Street, Nantwich.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884). 6, s. E.R. Ministers:—*J. W. Cock* (1915-28), *W. R. Clark-Lewis* (1928-36), *F. A. Faulks* (1938-39).

Sec., E. G. Walker, 213 Bow Bridge Road, Newark.

Services suspended.

Newbury—Waterside Chapel (O. 1662, B. 1697). *Closed.*

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, s. H.W. Ministers:—*A. Hall* (1908-19), *H. Barnes* (1919—).

Sec., Mrs. Dodds, Beechwood, Brunton Park, Newcastle-on-Tyne, 3.

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 6.30, s. H.W. Ministers:—*W. McMullan* (1912-13), Supplies (1913-21), *G. Pegler* (1922-31), *M. Johnson* (L.C., 1933-37, Minister, 1937), *C. H. Easton* (1939-43), *W. J. McEldowney* (1944—).

Sec., *F. Cooper*, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0 s. H.W. Ministers:—*J. A. Shaw* (1898-1906), *J. S. Brown* (1907-12), *T. J. Jenkins* (1913-18), *J. M. Mills* (1919-26), *W. Stephenson* (1927-29), *J. Evans* (1929-37), *C. G. Bolam* (1938-44), *F. Sokell* (1945—).

Sec., *Miss W. Pickup*, Ryde House, Newchurch, Rossendale, Lancs.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30, s. H.W.L. Ministers:—*W. R. Clark-Lewis* (1919-28), *P. W. Jones* (1928-30), *G. Cooper* (1931-43), *G. R. Buckley* (1943-48), *L. Chandler* (1948—).

Sec., *W. A. Christy*, Kington, Newnham Lane, Havenstreet, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. E.R. Ministers:—*F. Allen* (1910-26), Supplies (1927-30), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., *Rev. C. G. Toone*, 13 Lime Street, Moretonhampstead.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11, 6.30, s. H.W. Ministers:—*W. C. Hall* (1911-21), *D. C. Evans* (1922-28), *H. B. Hannah* (1930-46), *A. E. Mobbs* (1946-50).

Sec., *A. W. Kersey*, 42 Knights Lane, Kingsthorpe, Northampton.

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3 (last Sunday in month). H.W.L. Ministers:—Supplies (1875-1930), *W. Walsh* (L.C., 1930-37, Minister, 1937-48), *G. Kereki* (1949—).

Sec., *Mrs. B. F. Welch*, Jessamine House, Northiam, Sussex.

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11. H.W. Ministers:—*A. Hall* (1900-8), *M. Rowe* (1908-13), *L. Redfern* (1914-18), *Margaret B. Crook* (1918-20), *G. R. Jones* (1920-27), *J. K. Nettlefold* (1927-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., *S. Sowter*, 32 Wall Road, Norwich.

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, s. H.W.L. Ministers:—*J. M. L. Thomas* (1900-12), *J. C. Ballantyne* (1913-18), *S. Jones* (1918-34), *J. A. Williams* (1934-46), *C. G. Bolam* (1946—).

Sec., *J. Cowperthwaite*, 53 Central Avenue, New Basford, Nottingham.

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 11, 6.30, s. H.W.L. Ministers:—*W. G. Topping* (1905-10), *J. Hipperston* (1910-13), *H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), *H. A. Gore* (1950—).

Sec., *H. H. Cutler*, 72 Barrows Street, West Bromwich.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, s. E.R. Ministers:—*D. W. Robson* (1916-21), *J. B. Tonkin* (1922-25), *E. H. Pickering* (1926-27), *J. A. Williams* (1927-34), *J. H. Ewbank* (1935-43), *K. Sherratt* (1944-48), *T. E. Nuttall* (1948—).

Sec., *D. MacKenzie*, 76 Abbotsford Road, Oldham.

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30. H.W.L. Services conducted by the Tutors of the College, and by visiting preachers.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, s. H.W. Ministers:—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), F. D. Jones (1946-48), W. H. Wareing (1950—).

Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley.

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, s. H.W. Ministers:—*H. F. Short* (1913-19), J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947—).

Sec., M. Snowden, 32 St. Oswald's Road, Ashton-in-Makerfield, Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 2.45 s. E.R. Ministers:—*Supplies* (1914-37), T. B. Davies (1938—).

Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Chapel, Treville Street (O. 1662, B. 1689, 1832). 11, 6.30. H.W.L. Ministers:—*W. H. Burgess* (1912-32), C. Simpson (1932-36), G. J. Evans (1936-39), E. H. Kersley (1939—).

Sec., Mrs. I. M. Roberts, Hope House, Houldsworth Road, Oreston, nr. Plymouth.

Premises destroyed; Services at 11 and 6.30 at the Unitarian Centre, 17 Grimstone Terrace, Houndiscombe Road, Muley.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30 s. H.W.L. Ministers:—*G. B. Stallworthy* (1916-21), W. W. C. Pope (1921-28), J. J. Potter (L.C., 1928-29, Minister, 1929-30), Helen L. Phillips (1931-44), J. C. Flower (1944-47), F. Munford (1947-49), E. Penn, (1949—).

Act. Sec., Miss E. L. Sworn, 11 Earlam Drive, Parkstone, Dorset.

Portsmouth—High Street (O. 1662, B. 1691, 1718), and St. Thomas's Street (F. 1640, B. 1693, 1865); both buildings destroyed, 1941: congregations combined as Unity Church, 1946, meeting at Friends' Meeting House, Claremont Road, Fratton Bridge. 6.30. H.W. Ministers:—*J. R. Sturges* (Lay Pastor, 1945—).

Sec., Mrs. M. G. Hepplewhite, 41 Pitercroft Road, North End, Portsmouth

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30, s. H.W. Ministers:—N. Anderton (1900-4), *C. Travers* (1904-12), M. Rowe (1913-19), *C. E. Mercer* (1920-22), *A. O. Broadley* (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43) W. Haworth (1945-47), E. J. A. Williams, (1949—).

Sec., W. Goring, 40 Kennington Road, Fulwood, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, s. P.L. Ministers:—*E. Lockett* (1903-5), *A. Amey* (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), *R. Newell* (1917-23), J. A. Shaw (1923-29), T. B. Davies (1930—).

Sec., E. Noble, 10 Woodlands Grove, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 10.45, 6, s. H.W. Ministers:—*W. McMullan* (1913-18), *L. Hall* (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), *M. C. Ratter* (1936-44), *A. Reid* (1945-47), *W. Millar* (Lay Pastor, 1947-50, Minister, 1950).

Sec., *J. R. Holt*, 14 Schofield Road, Rawtenstall, Rossendale, Lancs.

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877).
Services suspended.

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers:—*R. B. Armstrong* (1921-24), *Supplies* (1924-29), *M. C. Ratter* (1930), *Supplies* (1930-37), *G. C. Sharpe* (1937-40), *Ethel Kay*, (1940-50).

Sec., *Miss E. Toms*, 53 Ditton Road, Surbiton, Surrey.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, s. E.R.L. Ministers:—*W. B. Matthews* (1916-23) *H. Hall* (1923-28), *C. Simpson* (1928-31), *J. C. Flower* (1933-50).

Sec., *Mrs. Hiscock*, 26 Kingsbury's Lane, Ringwood.

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 3, s. P. Ministers:—*Supplies*.

Sec., *T. L. Milner*, 75 Victoria Road, Horwich, Bolton.

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, s. H.W. Ministers:—*J. Evans* (1907-29), *H. L. Short* (1930-35), *A. Smith* (1935-44), *P. E. Canham* (1944-46), *E. D. Davies* (1946-49), *W. Beer* (1950—).

Sec., *C. S. Butterworth*, 33 Verdun Crescent, Rochdale.

Rotherham—Church of Our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, s. H.W.L. Ministers:—*S. Spencer* (1918-21), *J. H. Smith* (1922-26), *A. Margaret Barr* (L.C., 1927-28, Minister, 1928-33), *J. C. G. Burton* (1934-38), *C. H. Bartlett* (1939-48). Minister-elect: *W. Millar*.

Sec., *T. Hutchison*, 27 Percy Street, Rotherham.

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, s. E.R. Minister:—*G. H. Worsdell* (Lay Preacher, 1913—).

Sec., *G. H. Worsdell*, P.O. Rushall, Marlborough.

St. Helens—Free Church, Corporation Street (O. 1901, B. 1904), (1950). 6.30, s. H.W. Ministers:—*J. H. Short* (1917-21), *K. H. Bond* (1921-27), *S. T. Pagesmith* (1928-30), *R. M. Entwistle* (1930-33), *Supplies* (1933-48), *Ada Tonkin* (1948-49).

Sec., *T. Roberts*, 101 Ruskin Drive, St. Helens.

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, 6.30, s. N. Ministers:—*W. L. Schroeder* (1901-8), *C. M. Wright* (1908-13), *J. C. Flower* (1913-15), *W. S. McLauchlan* (1915-17), *I. Lister* (1921-22), *W. P. Phillips* (1922-24), *J. Pipkin* (1924-30), *H. W. Stephenson* (1931-39), *C. W. Townsend* (Minister-in-charge, 1941-42), *J. Croft* (1943-45), *C. A. Piper* (1949-50), *J. W. Dyer* (1950—).

Sec., *E. Edmonds*, Beverley, Firs Road, Ashton-on-Mersey, Sale, Manchester.

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 10.30, 6.30. H.W.L. Ministers:—*T. Paxton* (1918-20), *A. H. Dolphin* (1922-26), *T. Munn* (1926-30), *H. W. Kemshall* (1930-49), *W. T. Wilkins* (1950—).

Sec., *W. Johnson*, 157, Falsgrave Road, Scarborough.

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers:—*J. Dale* (1901-19), *Supplies* (1919-23), *A. H. Brownlow* (L.C., 1922-25, Minister, 1925-27), *W. R. Shanks* (1927-28), *G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), *G. A. Birks*, M.A. (Lay Pastor, 1942—).

Sec., *Miss G. A. Proctor*, 18 Park Row, Selby.

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, s. H.W.L. Ministers:—*C. J. Street* (1903-20), *J. W. Lee* (Assistant Minister, 1914-18), *A. Hall* (1918-39), *H. J. McLachlan* (Assistant Minister, 1933-37), *L. Belton* (1939-46), *G. S. Whitby* (1946—).

Sec., *F. Bradshaw*, 127 Hunterhouse Road, Sheffield, 11.

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11 6.30 s. H.W.L. Ministers:—*L. J. Hines* (1921-23) *S. Mossop* (1924-32), *J. W. Dyer* (1933-39), *R. Mitchell* (1939-43), *J. A. Kennedy* (1945-49), *E. D. Davies* (1949—).

Sec., *Miss A. Short*, 10 Conduit Road, Sheffield, 10.

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30, s. H.W. Ministers:—*J. W. Lee* (1914-21), *H. B. Hannah* (1922-30), *J. H. Smith* (District Minister, 1930-33), *H. J. McLachlan* (1933-37), *Supplies* (1937-45), *T. H. Mobbs* (Lay Preacher, 1945—), Conduit Road, Sheffield, 10.

Sec., *Miss E. Griffiths*, 71 Shirland Lane, Sheffield, 9.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, s. H.W. Ministers:—*H. J. McLachlan* (1934-37), *D. T. Evans* (1938-41), *P. N. Tindall* (1942-48), *D. T. Evans* (1948—).

Sec., *S. E. Deeley*, 118 Chorley Road, Sheffield, 10.

Shepton Mallet—Unitarian Chapel, Cowl Street (O. 1672, B. 1696). 6. H.W. Ministers:—*H. Cross* (1912-22), *Supplies* (1922-27), *H. E. Haycock* (1927-35), *A. F. O. Thomas* (L.C., 1936-39), *P. W. Jones* (1940—).

Sec., *F. J. E. Pullen*, Glen View, Pike Lane, Shepton Mallet.

Shrewsbury—High Street Church (O. 1662, B. 1691). 11, 6.30. H.W.L. Ministers:—*A. E. O'Connor* (1916-26), *L. B. Short* (1927-29), *W. G. Price* (1930-33), *E. G. Lee* (1934-39), *C. E. J. De Leeuw* (1940-43), *A. H. Lewis* (1943—).

Sec., *A. Broadbent*, Rockwood, Oakley Street, Shrewsbury.

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30, s. H.W.L. Ministers:—*T. B. Evans* (1914-27), *W. B. Matthews* (Assistant Minister, 1925-27, Minister, 1927-30), *M. Constance Harris* (1931-47), *F. D. Jones* (1948—).

Sec., *Mrs. Hardman*, Flat 2, Cottington, Cotmaton Road, Sidmouth.

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860). 6.0. H.W. Ministers:—A. R. Andreae (1910-14), A. V. Moody (1915-18), *H. M. Livens* (1918-25), *J. R. Todd* (L.C., 1925-27), R. H. Williamson (L.C., 1928-34), J. Gordon Davies (1936-41), F. H. A. Micklewright (1941-43), C. H. Cole (Lay Pastor, 1944-45).

Sec., J. Fray, Lostock, Thornhill Park Road, Bitterne, Southampton.
Premises destroyed; Service at 6, in Kell Hall.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30, s. H.W. Ministers:—*J. H. Smith* (1919-24), A. Inwood (L.C., 1924-31), E. G. Green (L.C., 1931-36), Mrs. A. C. Williams (L.C., 1936-44), Supplies (1945-50), E. G. Green (1950—).

Sec., A. H. Nobbs, 146 Northview Drive, Westcliff-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30. H.W.L. Ministers:—R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), *W. C. Hall* (1927-36), E. H. Morris (1937-48), A. H. Birtles (1949—).

Sec., R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0. H.W. Ministers:—*G. W. Thompson* (1922-24), B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), F. J. Hamblin (Lay Pastor, 1945-50, Minister, 1950—).

Sec., Miss J. Ramsey, 170 Alfred Street, S. Shields.

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, s. N.L. Ministers:—*J. Ellis* (1912-23), E. E. Wrigley (1923-27), *J. P. Rosling* (1928-47), E. D. Evans (1948—).

Sec., J. A. Ratcliffe, 2 Cheetham Hill Road, Dukinfield.

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1819). 10.45, 6.30, s. H.W. Ministers:—R. T. Herford (1885-1914), *E. Thackray* (1914-25), W. P. Phillips (1925-35), H. H. Cheetham (1935-48), G. D. Foote (1948—).

Sec., J. R. Parkinson, 38 Scholes Lane, Prestwich, nr. Manchester.

Chapel destroyed; Services in Sunday School

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, s. P. Ministers:—L. Short (1909-12), *W. J. Pond* (1912-19), A. G. Peaston (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), *D. T. Evans* (1935-41), P. N. Tindall (1942—).

Sec., C. Ashforth, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1641, B. 1702, 1842). 10.30, 6.30, s. H.W.L. Ministers:—*H. E. Perry* (1911-23), J. K. Nettlefold (L.C., 1923-24, Minister, 1924-27), T. J. Jones (1928-33), J. Kielty (1934-49), J. Hodgson (1950—).

Sec., D. L. Perry, 109 Garners Lane, Stockport. (Tel.: Great Moor 3523).

Stockport—Unity Church, Greek Street, (O. 1934), 6.30, H.W. Minister:—*P. Hulme* (1934-50), Supplies (1950—).

Sec., A. White, Jnr., 5 Heathfield Road, Davenport, Stockport.

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, s. H.W. Ministers:—*A. Scrimton* (1913-22), B. Gill (L.C., 1923-26, Minister, 1926-29), J. Kielty (1929-34), E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946—).
Sec., G. Code, 11 Ullswater Road, Stockton-on-Tees.

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698-1788). 11, 6.30. E.R.L. Ministers:—*J. Ewart* (1906-19), *W. E. Williams* (1920-29), R. Thomas (1930-37), P. H. Hesford (1939-42), E. Rosalind Lee (1946—).
Sec., D. Evers, Cornerfield, Pedmore Hall Lane, Stourbridge.

Styal—Norcliffe Chapel (O.B. 1824, 1867). 6, s. N.L. Ministers:—*E. A. Smith* (1918-21), *C. E. Reed* (1923-32), D. P. Stewart (1932-36), W. P. Phillips (1936-44), E. E. Wrigley (1944—).
Sec., J. Walton, Altrincham Road, Styal, Cheshire.

Sunderland—Unitarian Free Church, Bridge Street (O. 1814., B. 1831). 11, 6.30. E.R. Ministers:—*W. Stephenson* (L.C., 1916-18, Minister, 1919-20), *G. W. Thompson* (1922-24), B. Viney (1925-27) *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45); *F. J. Hamblin* (Lay Pastor, 1945—).
Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1857). 10.45, 6.30, s. H.W. Ministers:—*W. McMullan* (1907-12), *R. S. Redfern* (1913-16), J. H. Ewbank (1916-18), W. S. McLaughlan (1919), *S. Crook* (1920-24), H. Whitaker (1924-30), G. W. Deas (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50).
Sec., F. Johnson, 38 Clarendon Road, Swinton, Manchester.

Tamworth—Unitarian Chapel, Colehill (F. 1690, B. 1724). 6.30, s. N.L. Ministers:—*Helen L. Phillips* (1922-24), *S. Lavender* (L.C., 1925-41), *F. K. Mayo* (Lay Pastor, 1941-48).
Sec., Mrs. I. Foster, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, 6.30, s. H.W. Ministers:—*G. V. Crook* (1901-3), *F. A. Homer* (1903-7), *J. Birks* (1907-13), G. S. Woods (1914-21), W. Bottomley (L.C., 1922, Minister, 1923-26), *E. W. Smith* (L.C., 1927-28, Minister, 1928-32), J. W. Lee (1933-45), L. Chandler (1945-48), J. Unsworth (1949—).
Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton.

Tavistock—Abbey Chapel, Bedford Square (O. 1660). 6.30. E.R.L. Ministers:—*E. Parry* (1919-23), *C. E. Pike* (1924-28), R. H. Coulam (L.C., 1929-37), Mrs. E. W. Martin (L.C., 1938-47), Rosamond H. Barker (1948-50), E. H. Kersley (1950—).
Sec., F. Reed, 7 Brooklands Terrace, Tavistock.

Tenterden—Old Meeting House, Ashford Road (F. 1690, B. —, 1746). 6.30, s. H.W. Ministers:—*H. Rylett* (1904-29), *W. Walsh* (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949—).
Sec., Miss O. Curteis, 65 Golden Square, Tenterden.

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, s. H.W.L. Ministers:—*A. W. Fox* (1898-1920), *C. Biggins* (Co-Pastor, 1916-20), *W. C. Hall* (1921-27), *R. W. Wilde* (1927-39), *L. Hall* (1939-46), *M. Johnson* (1947—).

Sec., *G. Sutcliffe*, 27 Heather Bank, Walsden, Todmorden. (Tel. : Todmorden 694).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 6.30. N. Ministers:—*J. Worthington* (1916-25), *O. Binns* (1927-32), *W. T. Jones* (1933-37), *L. Chandler* (1939-41), *C. W. Townsend* (1942—).

Sec., *F. Williams*, Bay Court Hotel, Torquay.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11, 6, s. H.W. Ministers:—*F. A. Bullock* (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-24), *E. H. Kersley* (1926-28), *H. Hall* (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), *A. F. O. Thomas* (1945—).

Sec., *F. G. Long*, 134 Frome Road, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 10.45, 6.30. s. H.W.L. Ministers:—*J. M. Bass* (1914-34), *J. B. Tonkin* (1935-41), *N. James* (1942-43); *E. Shaw*, L.C. (1949—).

Sec., *J. Denison*, 48 Montague Street, Agbrigg, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, 1892, 1899), 11, 6.30, s. H.W.L. Ministers:—*J. M. Ll. Thomas* (1898-1900), *A. E. Parry* (1901-25), *R. Philipson* (1925-44), *G. L. Clarke* (1945-47), *E. W. Hill* (1947—).

Sec., *J. L. Oates*, 44 Monmouth Road, Wallasey, Cheshire.

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 10.45, 3-15, s. H.W.L. Ministers:—*E. E. Jenkins* (1904-25), *G. L. Phelps*, (1925-37), *F. Kenworthy* (1937-50), *J. W. Maw* (1950—).

Sec., *R. Mayoh*, 37 Dimple Road, Egerton, Bolton.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, (1827). 11, 6.30, s. E.R. Minister:—*H. Warnock* (1913-48).

Sec., *J. A. Hallett*, 75 Charlotte Street, Walsall.

Wareham—South Street Chapel (O. 1828, B. 1830). 4.0, s. N. Ministers:—*F. Coleman* (1910-13), *H. Maguire* (1913-16), *W. E. Stephens* (Lay Preacher, 1917-49), *L. R. McCulloch* (L.C., 1950—).

Sec., *Mrs. E. Eyre*, 4 St. Martin's Road, Sandford, Wareham.

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, s. N.L. Ministers:—*P. C. Whiteman* (1921-30), *F. Sokell* (1931-39), *C. J. Lord* (1940-44), *J. B. Tonkin* (1945-49), *E. W. Deakin* (1950—).

Sec., *Mrs. E. Tavlin*, Hildor, Firs Lane, Appleton, Ches.

Warwick—High Street Chapel (F. 1691, B. 1780). 3.0, s. N.L. Ministers:—*Wilna L. Constable* (L.C., 1921-22, Minister, 1922-29), *Ethel Kay* (1929-36), *W. J. McEldowney* (L.C., 1936-37, Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), *T. J. Jones* (1949—).

Sec., *F. M. Mott*, 62 Lime Avenue, Lillington, Leamington.

West Bromwich—Lodge Road Church (O. 1871, B. 1875). 11, 6.30, s. N.L. Ministers:—*F. A. Homer* (1907-33), *H. Warnock* (Minister-in-charge, 1933-48), *D. Meyer-Klugel* (1949-50).

Sec., Mrs. M. Spencer, 114 Beeches Road, West Bromwich.

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928). 11, 6.30, s. H.W. Ministers:—*C. Roper* (1914-19), *W. G. Price* (1920-26), *C. A. Piper* (1928-36), *R. W. Davidson* (1937-48), *A. D. Williams* (1949—).

Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral.

Whitby—Flowergate Old Chapel (F. 1694, B. 1750). 6. H.W. Ministers:—*S. S. Brettell* (1914-27), *Ethel Kay* (1927-29), *S. H. Street* (1929-36), *H. W. Kemshall* (1936-49), *W. T. Wilkins* (1950—).

Sec., Mrs. E. Gill, 4 Raglan Terrace, Whitby.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30. H. W. Ministers:—*J. A. Shaw* (1906-23), *L. Belton* (1924-27), *W. Holden* (1927-33), *J. K. Murren* (L.C., 1934-39, Minister, 1939), *W. L. Kemp* (Lay Preacher, 1945—), 32 Merridale Road, Wolverhampton.

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Middlegate Street (O. 1644, B. —, 1845). 6.30, s. H.W. Ministers:—*W. H. Sands* (1926-27), *L. H. Kaufmann* (Lay Pastor, 1928—).

Sec., N. Bacon, 7 St. Peter's Plain, Gt. Yarmouth.

Premises destroyed; Services at 36 South Quay.

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 11, 6.30. H.W. Ministers:—*W. Bottomley* (L.C., 1920-21), *J. L. Haigh* (1925-26), *V. M. K. James* (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), *Marjorie E. Harmon* (1941-45), *C. H. Easton* (1945-47), *N. D. Blake* (Lay Preacher, 1948—), *S. Petherton*, Som.

Sec., E. J. England, 15 Orchard Street, Yeovil.

York—St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers:—*J. T. Davis* (1913-18), *M. B. Skelland* (1918-20), *G. S. Woods* (1921—).

Sec., C. H. Sykes, 2 Malvern Avenue, Boroughbridge Road, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 5, s. P.M. Ministers:—*J. Glynne Davies* (1910-13), *Supplies* (1913-16), *E. R. Dennis* (1916-49).

Sec., J. Thomas, 51 Seymour Street, Aberdare.

***Aberdare**—Unitarian Church, Highland Place, Monk Street (O.B. 1860). 11, 5, s. E.R.L. Ministers:—*E. T. Evans* (1913-20), *H. Andrew* (1922-26), *M. Constance Harris* (1928-31), *V. M. K. James* (1932-42), *D. J. Davis* (1945—).

Sec., J. L. Rowlands, Bryngwyn, Aberdare.

***Aberystwyth**—New Street Meeting House (O.1902). 11. H.W. Ministers:—*Supplies* (1920-33), *J. M. Thomas* (1934-36), *J. Evans* (1937-41), *D. J. Davis* (1941-45), *W. P. Phillips* (1946-47), *Supplies* (1947—).

Sec., D. J. Davies, B.A., Ph.D., Arfron, Caergog, Aberystwyth.

Allt-y-placa—near Llanybyther (O.B. 1740, 1837). 10, 2 alt., s. P.M. Ministers:—L. Williams (1916-28), S. E. Bowen (1929—).
Sec., E. C. Evans, Dolau Canol, Llanybyther, Carm.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers:—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), E. T. Evans (1925-27), E. C. Peeling (L.C., 1927-31), D. T. Evans (1933-35), J. J. Potter (1935-41), J. Hinkins (1942-47).
Sec., H. Morgan, 9 Grove Road, Bridgend, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., s. P.M. Ministers:—T. O. Williams (L.C., 1915-17, Minister, 1918—).
Sec., L. Jones, Gelligaer, Cellan, nr. Lampeter, Cards.

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., s. P.M. Ministers:—L. Williams (1916-28), S. E. Bowen (1929—).
Sec., R. Davies, Y Felyn, Cwrt Newydd, Llanybyther.

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, s. P.M. Minister:—E. O. Jenkins (1902—).
Sec., E. Davies, Woodland, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., s. P.M. Ministers:—D. Evans (1899-1928), D. J. Jones (1932-35), E. G. Jones (1936-41), A. J. Martin (1941-46).
Sec., Mrs. M. G. Jenkins, Blaenwanganol, Llanwnen, Lampeter.

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 11, 6.30. H.W.L. Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923-31), J. Gordon Davies (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945—).
Sec., E. W. Kingdom, 52 Penypeel Road, Canton, Cardiff.

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.30. P. Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922-27), J. Park Davies (1927-37), S. Jones (1938-45), J. I. Jones (1945-48), J. D. Jones (1948—).
Sec., S. Davies, 2 Friars Row, Lammas Street, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, s. P.M., H.W. Ministers:—J. A. C. Davies (1910-18), T. E. Davies (1918-25), Supplies (1926-31), T. L. Jones (1932-35), J. M. Thomas (1936—).

Sec., L. Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10, and 2 alt., s. P.M. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).
Sec., T. Jonathan, Hampton House, Ciliau-Aeron, Lampeter, Cards.

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., s. P.M. Ministers:—D. Evans (1886-1928), D. J. Jones (1932-35), E. G. Jones (1936-41), A. J. Martin (1941-46).

Sec., D. T. Jones, Frongelyn, Cribyn, Lampeter

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879,.
Closed.

Dowlais—Unitarian Church, White Street. (O.B. 1881). *Closed.*

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Ministers:—D. G. Rees (1912-30), J. D. Jones (1932-48), R. I. Pritchard (1949—).

Sec., H. B. Morgan, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6, s. P.M. Ministers:—T. O. Williams (L.C., 1915-17, Minister, 1918—).
Sec., L. T. Davies, The Beeches, Lampeter, Cardiganshire.

Llandyssul—Graig Chapel (O.B. 1868, 1884). 6, s. P.M. Ministers:—T. A. Thomas (1895-1932), E. Gwilym Evans (1933-49).
Sec., L. Davies, Cilgwyn Bach, Llandyssul.

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt., 6, s. P.M. Minister:—E. O. Jenkins (1902—).
Sec., J. Jones, Henlwen, Pontshaen, Llandyssul, S. Wales.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 3, s. E.R. Ministers:—Supplies (1916-20), E. T. Jones (1920-24), Supplies (1925-36), J. M. Thomas (1936—).
Sec., Mrs. P. Parry, 3 Alexandra Terrace, Merthyr Tydfil.

***Mountain Ash**—Brotherhood Church, Napier Street (O.B. 1912).
Closed.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, s. N. Ministers:—W. J. Phillips (1889-1928), T. L. Jones (L.C., 1929-30, Minister, 1930-31), D. T. Evans (1932-35), J. J. Potter (1935-41), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister (1949—)).
Sec., Mrs. D. A. Thomas, Essendine, New Road, Porthcawl, Glam.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 2, 6. P.M. Ministers:—Supplies.
Sec. (tem.), Rev. S. E. Bowen, Allt-y-placa Manse, Llanybyther.

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10, 2 alt., s. P.M. Ministers:—T. A. Thomas (1895-32), E. Gwilym Evans (1933-49).
Sec., T. Bryn Jones, Gwesin Villa, Tregroes, Llandyssul, Cards.

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0. s. H.W. Minister:—B. Viney (1947—).
Sec., Miss B. Harris, Crosshaven, Heal Lane, Pennard, nr. Swansea.

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). 2 occ. P.M. Ministers:—Supplies.
Corres., Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906) 6, s. H.W. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26), Supplies (1926-32), E. Rosalind Lee (District Minister, 1932-38), A. R. Taylor (1938—).
Sec., A. Wilson, 4 Brynnyfryd Avenue, Penygraig, Glam.

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., s. P.M. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).
Sec., Thomas Davies, Caerwilym, Felinfach, Lampeter, Cards.

***Swansea**—Unitarian Church, High Street (O. 1662, B. 1689, 1847). 11, 6.30, s. H.W.L. Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922-30), E. S. Price (1931-39), B. Viney (1939—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1907). 6.30, s. P.M. Ministers:—Supplies (1916-19), L. Williams (1919-28), S. E. Bowen (1929—).
Sec., D. J. Thomas, Tynrug Cottage, Llanwenog, Llanbyther, Carmarthenshire.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, s. P.M. Ministers:—D. G. Rees (1912-30), J. D. Jones (1932-48), R. I. Pritchard (1949—).
Sec., H. B. Morgan, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45, s. H.W. Ministers:—E. R. Dennis (1908-16), E. Rosalind Lee (L.C., 1917-19, Minister, 1919-20), Supplies (1920-30), H. H. C. Jones (1930-31), E. Rosalind Lee (District Minister, 1932-46), A. R. Taylor (1946—).
Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.

Services first Sunday in month, 6-0.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, s. E.R. Ministers:—J. F. Ling (L.C., 1918-35), T. L. Jones (Minister-in-charge, 1936-37), E. J. Williams (L.C., 1937-47).
Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 1, 6, s. H.W. Ministers:—H. Dawtrey (1918-21), A. Scruton (1922-26), L. Belton (1927-13), H. H. C. Jones (1931-44), L. B. Short (1945-50), G. Beverley (1950—).
Sec., B. H. Sutherland, 55 Short Loanings, Aberdeen.

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, 6.30, s. P. Ministers:—H. Williamson (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).
Sec., W. McLean, Anna-Lea Cottage, Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O.B. 1776, 1835). 11, 6.30, s. N. Ministers:—S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).
Sec., W. T. Fallside, 124 Charterhall Road, Edinburgh

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, 6.30, s. E.R. Ministers :—*L. J. Jones* (1916-27), *H. V. Mills* (1928), *A. E. Mobbs* (1928-33), *E. H. Morris* (1934-37), *G. S. Whitby* (1938-46), *A. Reid* (1947—).

Sec., *R. H. Turnbull*, 253 Kilmarnock Road, Glasgow, S.1.

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645, B. 1699, 1892). 12, s. C.W. Minister :—*G. V. Crook* (1913-49), *F. T. McQuoid* (1949—).
Sec., *F. W. Bingham*, Ballyarnott, Muckamore, Co. Antrim.

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, s. H.W. Ministers :—*J. H. Bibby* (1884-1935), *C. Simpson* (1936-46), *G. R. Buckley* (1948—).

Sec., *H. Caven*, Ballyhossett, Bright, Downpatrick.

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., s. N. Ministers :—*W. G. Marsden* (1898-1940), *D. T. Evans* (1941-44), *J. Begg* (1944—).

Sec., *J. Paisley*, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. —, 1871). 12, s. E.R. Ministers :—*P. Godding* (1912-20), *A. M. Bell* (1921-39), *W. H. Payne* (1940-45), *F. T. McQuoid* (1947—).

Sec., *E. Bingham*, Mill Lane, Ballyclare, Co. Antrim.

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, s. H.W. Ministers :—*J. Barron* (1911-42), *C. M. Kelly* (1944-47), *N. Kirkham* (1949—).

Sec., *Mrs. I. O'Neill*, Shore Road, Ballyhalbert, Co. Down.

Ballymoney—Charles Street (O.B. 1832). 12.15, s. C.W. Minister :—*F. Holt* (1913-50).

Sec., *A. H. McElroy*, 1648 Great Western Road, Anniesland, Glasgow, W.3.

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 12, 6.30, s. N. Ministers :—*E. Lockett* (1906-12), *J. Glynne Davies* (1913-19), *P. Godding* (1920—).

Sec., *W. J. Radcliffe*, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, s. N. Ministers :—*H. J. Rossington* (1907-27), *R. N. Cross* (1928-38), *R. W. Wilde* (1939-50).

Sec., *Miss M. E. Wood*, 26 Brookvale Avenue, Belfast.

Belfast—Second Presbyterian Congregation, All Souls' Church, Elmwood Avenue (O.B. 1708, 1896). 11.30, 7, s. N. Ministers :—*E. H. Pickering* (1912-21), *E. I. Fripp* (1921-24), *S. P. Whitehouse* (1926-35), *W. H. Payne* (1936-40), *A. L. Agnew* (1942—).

Sec., *G. Hart*, 217 Joanmount Gardens, Belfast.

Belfast—York Street Non-Subscribing Presbyterian Church (O.B. 1840, 1891). 11.30, 7, s. N. Ministers:—J. D. Davies (1910-13), Supplies (1913-19), *F. Woolley* (1920-21), A. L. Agnew (1923—).

Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Premises destroyed; Congregation meeting in All Souls' Church (see above).

Belfast—Domestic Mission, Stanhope Street (O. 1853, B. 1864). 11.30, 7, s. E.R. Missionaries:—*F. Woolley* (1908-19), J. H. Smith (1920-22), N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), N. R. Woolley (1949—).

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11.30, 7, s. N.L. Ministers:—*M. Watkins* (1915-27), J. H. Ewbank (1928-35), F. Munford (1936-46), C. M. Kelly (1947—).

Sec., C. M. Conkey, 57 Redcar Street, Castlereagh Road, Belfast.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, s. N. Ministers:—*E. Thompson* (1908-30), *T. Munn* (1930-43), D. T. Evans (1944-48), W. Holden (1948—).

Sec., W. Maxwell, Ballyhackett, Cairncastle, Co. Antrim.

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, s. N. Ministers:—J. D. Davies (1913-29), *J. Shaw Brown* (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).

Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down.

Comber—Unitarian Church, Mill Street (O. 1836, B. 1838). 12, (6.30 Oct. to April), s. N. Ministers:—K. Dunbar (1915-19), J. Glynne Davies (1919—).

Sec., A. S. G. Watson, Ballymalady, Comber, Co. Down.

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 11.30, 6, H.W. Ministers:—G. V. Crook (1907-11), W. A. Weatherall (1913—).

Sec., T. H. Mahony, Rath Lee, Sunday's Well, Cork.

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, s. N. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929-35), J. Hinkins (1936-42), W. O. Rowland (1945-48), J. McCleery (1949—).

Sec., J. Curry, Cidercourt, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, s. N. & H.W. Ministers:—R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926-29), J. McNeil (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Rock Cottage, Killinchy, Co. Down.

Dromore—Unitarian Church, Rampart Street (O. 1660, B. —, 1801). 12, 6, s. N. Minister:—*A. Davison* (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., Wm. Russell, Jnr., Iveagh Terrace, Dromore, Co. Down.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. E.H.L. Minister:—E. S. Hicks (1910—).

Sec., P. Morrow, 112 St. Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, s. P. Ministers:—*J. A. Kelly* (1896-1940), *J. McCleery* (1941—).

Sec., H. R. Hicks, 601 Antrim Road, Belfast.

Glenarm—Old Meeting House (F. 1655, B. —, 1762). 3.30, s. H.W. Ministers:—*J. A. Miskimmin* (1902-33), *P. M. Lee* (1933-37), *E. Lockett* (1938-45), *W. J. Whartob* (1945-6), *D. T. Evans* (1946-48), *W. Holden* (1948—).

Sec., S. Morrow, The Mill, Deerpark, Glenarm, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, s. H.W. Minister:—*W. H. T. Tilson* (1914-45), *W. J. Wharton* (1946—).

Sec., A. Patton, Main Street, Grey Abbey, Co. Down.

Holywood—First Presbyterian Church, High Street (O.B. 1704, 1849). 11.30, 7, s. H.W. Ministers:—*S. H. Mellone* (1898-1909), *G. L. Phelps* (1909-21), *E. Lockett* (1921-38), *C. J. Montgomery* (1938—).

Sec., J. Shannon, Dunowen, Church Road, Holywood, Co. Down.

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, s. H.W. Ministers:—*D. J. Williams* (1908-39), *A. M. Bell* (1939—).

Sec., J. R. Williams, 50 Cabin Hill Park, Knock, Belfast.

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, s. H.W. Ministers:—*J. Kennedy* (1878-1933), *J. Begg* (1926-42), *L. P. Star* (1943-45), *J. A. Williams* (1946—).

Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers:—*W. Weatherall* (1890-93, 1899-1921), *P. Godding* (1922—).

Sec., A. Wilson, Clare Hill, Moira, Co. Down.

Moneyrea—Non-Subscribing Church (O. 1719, B. —, 1770). 12, s. N. Ministers:—*A. Whitford* (1916-29), *J. D. Davies* (1929—).

Sec., W. Fisher, 78 Oakland Avenue, Bloomfield, Belfast.

Newry—First Presbyterian (Unitarian) Church, Needham Place (O. 1650, B. 1688, 1853). 11.30 (Winter months, 7), s. H.W. Ministers:—*G. V. Crook* (1903-7), *G. J. Slipper* (1909-33), *John McCleery* (1934-41), *H. Hall* (1941—).

Sec., R. L. Mitchell, 18 Sandys Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 3.30, s. Ministers:—*R. M. King* (1896-1923), *W. H. T. Tilson* (1931—).

Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) (O. 1713, B. 1715, 1787). 12, s. H.W. Ministers:—*J. J. Magill* (1896-1942), *J. H. Ewbank* (1943—).

Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast.

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., s. H.W. Ministers:—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* (1948—).

Sec., W. Moore, Glenoe Larne, Co. Antrim.

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838 3.30 last Sunday in the month. C.W. Minister:—*J. D. Davies* (1930—) *Sec.*, *J. Frame*, The Farm, Ballygowan, nr. Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, s. N. Ministers:—*A. Turner* (1890-1936), *A. G. Peaston* (1937—). *Sec.*, *H. Lyle*, Wayside, Whitewell, Belfast

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers-in-charge:—*G. J. Slipper* (1915-33), *John McCleery* (1934-41), *H. Hall* (1941—). *Sec.*, *Miss N. Robb*, The Cottage, Milltown, Warrenpoint, Co. Down.

DOMINION CHURCHES

AUSTRALIA

Adelaide—Unitarian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, s. H.W. Ministers:—*W. S. Heathcote* (1919-20), *G. E. Hale* (1921-45), *A. Brown* (1946-48), *C. J. Gibson* (1949—).

Sec., *J. R. Hardy*, 8 Price Crescent, Lower Mitcham, Adelaide, S. Australia.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1886). 11, 7. H.W. Ministers:—*W. S. Heathcote* (1914-18), *J. T. Huston* (1920-26), *W. Bottomley* (1926-49), with *V. M. K. James* (1947—).

Sec., *J. C. Outhred*, Unitarian Church, Cathedral Place, Melbourne, C.2.

Perth—Unitarian Free Christian Fellowship, Overseas League Room, Orient Bldg., William Street. 11, first Sunday of each month. Hon. Minister, *R. H. Featherstone*, 19 Clifton Crescent, Mt. Lawley.

Sec., *Mrs. A. C. Shedley*, 154 Mill Point Road, S. Perth, W. Australia.

Shady Grove—Unitarian Church, South Australia (O. 1865). 2.45 Monthly. E.R.

Sec., *Geo. Warland*, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—*G. T. Walters* (1903-26), *W. S. Heathcote* (1927-28), *A. Thornhill* (1929-31), *W. S. Heathcote* (1932-45), *C. J. Gibson* (1945-49), *J. B. Tonkin* (1949—).

Sec., *Miss P. Walsh*, Unitarian Church, 15 Francis Street, Sydney, N.S.W.

Warrnambool—Correspondent, *Mrs. I. McK. Abernethy*, 70 Merri Street, Warrnambool, Victoria, Australia.

Hobart, Tasmania—Free Religious Fellowship. Meets 2nd Sunday each month in Theosophical Rooms, 70 Collins Street. 3 p.m

Sec., *D. C. Jacob*, 44 Waimea Avenue, Hobart, Tasmania.

CANADA

Hamilton, Ontario—First Unitarian Church, Meeting in Westdale Theatre. (O. 1889). 11.0. s. P.L. Ministers:—*F. W. Woodruff* (1927-30), *D. B. Hemmeon*, D.D. (1931-43); *W. P. Jenkins* (1943-45), *E. A. Luening* (1950—).

Corres., *J. M. Chambers*, 91 Mountain Park Avenue, Hamilton, Ontario.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11, s. P.L. Ministers:—*S. B. Snow* (1920-26), *L. Clare* (1927-40), *A. D. Cameron* (1941—).
Sec., *J. Irwin*, 6430 Monklands Avenue, Montreal, 28, P.Q.

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 11, s. P. Ministers:—*H. J. Adlard* (1918-21), *N. S. Dowd* (1927-40), *H. I. S. Borgford* (1940-46), *G. M. Carrier* (1947-50), *G. W. Marshfield* (1950—).
Sec., *R. J. Whyte*, 30 Euclid Avenue, Ottawa, Canada.

Toronto, Ontario—First Unitarian Church, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, s. P. Ministers:—*J. C. Hodgins* (1915-43), *W. P. Jenkins* (1943—).
Sec., *H. Wolter*, 15 Glebe Road, Toronto, Ontario, Canada.

Vancouver, B.C.—First Unitarian Church, 1550 Tenth Avenue West (1909). 11. P. Ministers:—*P. M. McReynolds* (1920-22), *A. Thomson* (1922-25), *J. B. Tonkin* (1926-32, with *A. Tonkin*, 1927-29), *W. A. and W. L. Constable* (1934-37) *S. T. Pagesmith* (1938-42), *A. Stiernotte* (1943-46), *A. Hodgkins* (1947—).
Sec., *C. Donald*, 613 Keith Road, N. Vancouver, B.C., Canada.

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue, (Icelandic: O. 1891, B. 1892, 1921; English: O. 1904). 11, 7, s. P. Minister of English Congregation and subsequently of united congregations, *P. M. Petursson* (1929—).
Sec., *G. Bonnett*, 1009 Sherburn Street, Winnipeg, Manitoba.

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 7, s. H.W. Ministers:—*W. Jellie* (1900-10), *R. J. Hall* (1910-13), *W. E. Williams* (1914-20), *A. Thornhill* (1920-29), *W. A. and W. L. Constable* (1929-34), *W. Jellie* (1934-36), *C. R. Mitchell* (1936-39), *K. Thomas* (Lay Preacher, 1941-48), *E. H. Morris* (1948—).
Sec., *Miss A. M. Newland*, 55 Ranfurly Road, Auckland, S.E.3, N.Z.

Wellington—Unitarian Free Church, Meeting at 100 Lambton Quay 7 p.m. E.R. Ministers:—*W. Jellie* (1910-13), *G. E. Hale* (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), *J. E. W. Ellis* (1924-25), *A. E. Coxon* (1930-31), *C. R. Mitchell* (1934-45).
Sec., *Miss A. Newton*, 109 Tinacori Road, Wellington, N.Z.

SOUTH AFRICA

Cape Town—Free Protestant (Unitarian) Church (O. 1867, B. 1890). 7, s. H.W. Ministers:—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant Minister, 1930-33), *W. Bone* (Lay Assistant Pastor, 1933-36), *W. A. and W. L. Constable* (1938-41), *D. S. Livingstone* (1941-49), *M. C. Ratter* (1949—).
Sec., *C. R. S. Wilson*, 22 Pillans Road, Rosebank, near Cape Town.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(c), church closed; (s), services suspended.

BERKSHIRE	DORSET	LANCASHIRE (cont.)
(c) Newbury	Bridport	Bolton :—
(s) Reading	Poole	Bank Street
	Wareham	Unity Church
		Halliwell Road
CAMBRIDGESHIRE	DURHAM	Burnley :—
Cambridge	(c) Gateshead	Trafalgar Street
	South Shields	
	Stockton-on-Tees	Bury :—
	Sunderland	Bank Street
CHESHIRE		Chesham
Allostock		Chorley
Altrincham		Chowbent
Birkenhead		Colne
Chester		Croft
Congleton		Denton
Crewe		Heywood
Dean Row		Hindley
Dukinfield		Horwich
Hale		Lancaster
Hyde :—		Leigh
Gee Cross		
Flowerly Field		Liverpool :—
Knutsford		Ullet Road
Macclesfield :—		Hope Street
King Edward Street		Toxteth Park
Unity Church		Hamilton Road Mission
Mottam		Mill Street Mission
Nantwich		Bootle
Sale		Gateacre
Stalybridge		
Stockport :—		Manchester :—
St. Petersgate		Cross Street
Unity Church		Blackley
Styal		Bradford
Wallasey		Chorlton-cum-Hardy
West Kirby		Failsworth
Wythenshawe		Gorton
		Longsight
		(c) Oldham Road
		Willert Street
		Pendleton
		Platt
		Urmston
		Renshaw Street Mission
		Middleton
		Monton
		Mossley
		Newchurch
		Oldham
		Padibam
		Park Lane (nr. Wigan)
		Preston
		Rawtenstall
		Rivington
		Rochdale
		St. Helens
		Southport
		Stand
		Swinton
		Todmorden
		Walmsley
		Warrington

LEICESTERSHIRE

Coalville
Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

(s) Acton
(s) Bermondsey
Brixton
Deptford
(s) Finchley
Forest Gate
Golders Green
Hackney
Hampstead
Highgate
Islington
Kensington
Kilburn
Lewisham
Leytonstone
(c) Limehouse
Mansford Street
Newington Green
(s) Peckham
Stamford Street
(c) Stepney
Stratford
Walthamstow
Wandsworth
Wood Green
(s) Woolwich
Welsh Congregation

NORFOLK

Diss
(s) Filby
Great Yarmouth
Hapton
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
(s) Newark
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Shepton Mallet
Taunton
Yeovil

STAFFORDSHIRE

Coseley
(c) Longton
Newcastle
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
(s) Chichester
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Newhall Hill
Waverley Road
Moseley
(c) Fazeley Street Mission
Coventry
Tamworth
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Dearne
Bradford :—
Chapel Lane
Broadway Avenue
Dewsbury
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caeronnen
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :
Old Meeting
Highland Place
Bridgend
Cardiff
(c) Cwmbach
(c) Dowlais
Gellionnen
Merthyr Tydfil
(c) Mountain Ash
Nottage
Pennard
Pontypridd
Swansea

GLAMORGANSHIRE
(continued)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg
Penrhiw

Scotland

ABERDEENSHIRE

Aberdeen

MIDLOTHIAN

Edinburgh

ANGUS

Dundee

LANARKSHIRE

Glasgow :—
St. Vincent Street

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
First Congregation
{ All Souls' and
{ York Street
Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moirra
Moneyrea
Mountpottinger
Newry
Newtownards
Rademoa
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Stanhope Street (1853.) Missioner :—N. R.

Woolley, 93 Cliftonpark Avenue, Belfast.

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Birmingham Domestic Missions.—Church of the Messiah Domestic Mission, Lower Fazeley Street. *Closed.*

Sec., W. E. Kenrick, Metchley Abbey, Harborne, Birmingham, 17.

Hurst Street Mission : united with Waverley Road Church.

Sec., T. H. Martin, 70 Yardley Green Road, Birmingham, 9.

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green.

Sec., Miss B. A. Breens, 118 Frant Road, Thornton Heath, Surrey.

Leicester Domestic Mission (1845).

Warden. Rev. L. Mason.

Sec., B. D. Meadows, 27 Wiltshire Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Geo. Craig, 33 Annesley Road, Liverpool, 17.

Treas., H. Moss, 30 Dudlow Lane, Liverpool, 18.

Liverpool: North End Mission, Hamilton Road. Minister :—

B. L. Golland, M.A.

Sec., Dr. S. J. Kennett, 96 Crawford Avenue, Liverpool, 15.

Treas., G. Kenneth Cook, 24 North John Street, Liverpool, 2.

London Domestic Mission Society (1835). Mission Church :—

28 Bell Street, Edgware Road, N.W.1.

Sec., Miss D. Monks, 13 Brunner Close, N.W.11.

London: Blackfriars Mission and Stamford Street Chapel.—The

Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister :—Rev. A. J. Long.

Sec., Mrs. A. A. Tayler, 7 Ockley Road, S.W.16.

London: Mansford Street Church and Mission (1889).—A continua-

tion of the Spicer Street and Bethnal Green Missions. Minister :—Rev. J. W. Dumble.

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester

(1883). Minister :—Rev. A. J. Heale.

Sec., F. G. Mason, 8 Glenmere Road, Manchester, 20.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 96.

This list represents the position in November, 1949.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see pp. 28 and 30.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19); Presbyterian Coll., Belfast, 1920-21; M.C.O. 1921-23; B.A. (*Queen's* 1920); D.D. (*Tufts* 1932); Minister, Belfast, York Street, 1923—; Belfast, All Souls, 1942—; Dean of Residence, Queen's University, Belfast, 1927—.

69 Duncairn Gardens, Belfast. (Tel. Belfast 43434).

Anderton, Neander. *Ed.* Univ. Coll., Liverpool; B.A. (Vict. 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909-39.

Hill View, Grange Road, Llanrhos, Llandudno.

Ballantyne, John C. *Ed.* Glasgow Univ. and M.C.O. 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918-35; London, Essex Church, 1935—.

Essex Church, Palace Gardens Terrace, London, W.8. (Tel. Bayswater 2248).

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19; Newnham Coll., Cambridge, 1919-21; U.C.M. and Manc. Univ., 1928-33; B.D. (Manc. 1933); Minister, Malton, 1933-39; Gloucester, 1941-47; Tavistock, 1948-50.

c/o 14 Gordon Square, London, W.C.1.

Barnes, Herbert. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919—.

123 Brighton Grove, Newcastle-on-Tyne. (Tel. Newcastle 34568).

Bartlett, Charles Hubert. *Ed.* Liverpool Univ. 1926-29; M.C.O. 1929-32; B.A. (*Liverpool* 1929); Minister, London, Hackney, 1932-38; Rotherham, 1939-48; Hinckley, 1948—.

11 Spa Lane, Hinckley.

Bass, James Mason. *Ed.* H.M.C. and Owens. 1892-98; B.A. (Vict. 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914-34.

45 Whittaker Lane, Heaton Park, Manchester. (Tel. : Prestwich 3959).

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936 — (with Chichester, 1936-40, and Guildford, 1936-45).
Chapel Cottage, Meadrow, Godalming.

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37; Ilminster, 1937-50, Rochdale, 1950—.

8 Emma Street, Rochdale. (Tel. Rochdale 2732).

Begg, John. Pioneer Preacher, 1914-19. *Ed.* H.M.C. and Manc. Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926-42; Y.M.C.A., W. Africa, 1942-44; Ballycarry, 1944—; with Raloo, 1948—.

Ballycarry, Co. Antrim.

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and Manc. Univ., 1919-21; B.A. (Belfast 1915); Minister, Ballyclare, 1921-39; Killinchy, 1939—.

The Manse, Killinchy, Co. Down. (Tel. Killinchy 264).

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33; L.C., Leeds, Hunslet, 1927-30; Congleton, 1930-33; Minister, 1933-34; London, Rhyl Street, 1934-50; Aberdeen, 1950—.

76 Murray Terrace, Aberdeen. (Tel. Aberdeen 24837).

Birtles, Arthur Hamilton. *Ed.* U.C.M. and Liverpool Univ., 1940-41; Royal Navy, 1941-45; U.C.M. and Manc. Univ., 1945-49; B.A. (Theol.) (Manc. 1919). Minister, Southport 1949—.

6 Conyers Avenue, Birkenhead, Southport (Tel. Southport 66303).

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38; B.A. (Manc. 1936); B.D. (1938); Minister, Newchurch, 1938-44; Bolton, Unity Church, 1944-46; Nottingham, 1946—.

13 Devonshire Road, West Bridgford, Nottingham. (Tel. Nottingham 31828).

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929—.
The Manse, Allt-y-placa, Llanybyther, S. Wales.

Bright, John Edward. *Ed.* Loughborough Coll., Leics., 1919-22; M.C.O. 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50. Cradley, 1950—;
Netherend Parsonage, Cradley, Staffs.

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937—.

The Manse, Framlingham, Woodbridge, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M. 1937-43; B.A. (Manc. 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough 1949—.

The Manse, Ballee, Downpatrick. (Tel. Ardglass 275).

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.

88 *Little Horton Lane, Bradford. (Tel. 24722).*

Carter, Henry Stewart. *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O. 1926-29; B.A. (*Cantab.* 1926); M.A. (1930); Assistant Minister, London, Mansford Street, 1929-30; Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—.

11 *Chesterton Hall Crescent, Cambridge. (Tel. Cambridge 56793).*

Carter, William Joseph. *Ed.* St. Edmund Hall, Oxford, 1918-22; M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (1925); Minister, Nantwich, 1925-38; Birkenhead, 1938-43; Carlisle, 1943—.

24 *River Street, Carlisle. (Tel. Carlisle 2195).*

Chalk, James Percival. Pioneer Preacher, 1913-15; *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929-49; Croydon, 1949—.

1 *Camden Road, South Croydon, Surrey. (Tel. Croydon 5493).*

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O. 1936-39; B.A. (*Durham* 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948—.

109 *Castle Road, Newport, I.W.*

Cheetham, Henry Harris. *Ed.* Manc. Univ. 1923-26, U.C.M., 1926-29; Univ. Certif. in Theol. (1929); Minister, Preston, 1929-35; Stand, 1935-48. Assistant Secretary, General Assembly, 1948—.

14 *Gordon Square, London, W.C.1. (Tel. Euston 7981).*

34 *Sheaveshill Avenue, London, N.W.9 (Tel. Colindale, 7755).*

Clarke, Gordon Leonard. *Ed.* M.C.O. 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950—.

The Parsonage, Hindly, near Wigan.

Clark-Lewis, William Robert. Minister (Cong.), 1896-1908; (Unitarian) Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928-36, with Gainsborough, 1934-36; Gainsborough, 1936-43; 1946-49.

262 *Lea Road, Gainsborough.*

Coleman, Frank. L.C., Wareham, 1910-12, Minister, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926-50. *Harrowside Private Hotel, Blackpool, S.S.*

Cooper, Gordon. *Ed.* Lincoln Coll., Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street, 1904-30; Newport, I.W., 1931-43; Warwick, 1943-49.

34 Avenue Road, Leicester.

Cordell, William Henry. Pioneer Preacher, 1931-33; *Ed.* Manc. Univ. and U.C.M., 1935-38; L.C., London, Woolwich, 1933-35; Minister, Burnley, 1938-41, Manchester, Failsworth, 1941-46; London, Hackney, 1946—.

New Gravel Pit Church Parsonage, Chatham Place, London, E.9. (Tel. Amherst 1333).

Cottier, Fred. Pioneer Preacher, 1910-14; *Ed.* H.M.C. and Manc. Univ. 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

370 Hyde Road, Gorton, Manchester, 18. (Tel. East 0217).

Crabtree, Herbert. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); L.C., Accrington, 1922-5, Minister, 1925-7; London, Brixton, 1927-34; Dukinfield, 1934-39; Monton, 1939-45; Lytham St. Annes, 1945—.

7 Sandringham Road, St. Annes-on-Sea. (Tel. St. Annes 1025).

Croft, John. *Ed.* Manc. Univ., 1932-35; M.C.O., 1935-38; Hibbert Scholar, Zurich, 1938-39; B.A. (*Vict.* 1935); Minister, Manchester, Wythenshawe, 1940-45; with Sale, 1943-45; Denton, 1946-49. London, Golders Green, 1949—.

24 Brookland Hill, London, N.W. 11. (Tel. Meadway 1348).

***Cross, Robert Nicol.** *Ed.* Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904-07; St. Andrews Univ., 1904; Marburg, 1905; M.C.O., 1906-7; M.A. (*Glas.* 1904); M.A. (*Oxon.* 1939); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; R.A.M.C. 1916-19; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928-38; Principal of Manchester College, Oxford, 1938-49.

Sunnyhurst, Gomshall, Surrey.

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36; Car., 1936-39; Minister, Loughborough and Coalville, 1939-46; Mexborough and Bolton-on-Deane (District Minister), 1946—.

15 Racecourse Road, Swinton, Mexborough.

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40; Mexborough and Bolton-on-Deane (District Minister), 1940-46; Rochdale, 1946-49. Sheffield Unity., 1949—.

14 Conduit Road, Sheffield, 10.

Davies, James Glynn. *Ed.* Manc. Univ. and H.M.C., 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

The Manse, Comber, Co. Down. (Tel. Comber 265).

Davies, John Apwilym Carrara. *Ed.* H.M.C. and Manc. Univ., 1907-9; L.C., Cefn-coed, 1910-12, Minister, 1913-18; Belper, 1918—.
West View, Green Lane, Belper, Derby. (Tel. Belper 120).

Davies, John Dare. *Ed.* Manc. Univ. and H.M.C. 1905-10; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929—; with Ravara, 1930—.

The Manse, Moneyrea, Belfast. (Tel. Castlereagh 230).

Davies, John Gordon. *Ed.* Stanborough Coll., 1920-28; M.C.O. 1935-36; L.C., S.E. Wales District, 1930-31; Cardiff, 1932-33, Minister, 1933-35; Southampton, 1936-41; Hinckley, 1941-47; Bolton, Bank Street, 1948—.

13 Shrewsbury Road, Bolton. (Tel. Bolton 2728).

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35; Manc. Univ. and U.C.M. 1935-38; B.A. (*Wales* 1935); Minister, Cardiff, 1938-45; Bristol, Lewin's Mead Meeting, 1945—.

The Manse, 2 Branksome Road, Redland, Bristol. (Tel. Bristol 44733).

Davies, Tom Brett. Pioneer Preacher, 1923-27; *Ed.* M.C.O. 1927-30. Minister, Pudsey, 1930—; with Pepper Hill, 1938—, and Dewsbury, 1938-48.

15 New Street, Pudsey. (Tel. Pudsey 3683).

Davis, David Jacob. *Ed.* Univ. Coll. Wales, Swansea, 1937-38; Car., 1938-41; Aberystwyth, 1941-45; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45; Aberdare, Highland Place, 1945—; Editor, *Yr Ymofynnydd*, 1949—.

Penrallt, Tudor Terrace, Aberdare.

Davis, John Tyssul. *Ed.* Car., 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (*Lond.* 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London, Theistic Church, 1918-32; Reading, 1922-32; Bristol, Clifton, 1932-47.

13 Paulton Drive, Bristol, 7. (Tel. Bristol 46369).

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34; Stockton-on-Tees, 1934-36; Lytham St. Annes, 1937-45; Kendal, 1945-50, Warrington, 1950—.

16 Irwell Road, Warrington.

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O. 1926-29; Minister, Lye, 1929-36; Preston, 1936-43; London, Mansford Street, 1944—.

The Parsonage, 117 Mansford Street, London, E.2. (Tel. Bishopsgate 4090).

Dyer, J. William. *Ed.* U.C.M. (Assembly Student), 1927-30; Manc. Univ., 1928-29; L. C., Longsight, 1926-30, Minister, 1930-33; Sheffield, Unity Church, 1933-38; Great Hucklow and Bradwell, 1939-45; Buxton and Flagg, 1945-50; Platt and Sale, 1950—; Manchester District Minister, 1950—.

8 The Circuit, Manchester, 20. (Tel. Didsbury 3641).

Easton, Charles Hughes. *Ed.* M.C.O. 1936-39; Minister, Newcastle, Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton, 1947—.

3 *Belvedere Road, Redland, Bristol, 6.* (Tel. Bristol 35294).

Easton, Marjorie Ellen. *Ed.* U.C.M. and Manc. Univ., 1931-35; Univ. Certif. in Theol.; Minister, London, Kilburn, 1935-39; Yeovil, 1941-45.

3 *Belvedere Road, Redland, Bristol, 6.* (Tel. Bristol 35294).

Entwistle, Robert M. L.C. Carlisle, 1925-28, Minister, 1928-30; St. Helens, 1930-33.

29 *Goodwyn Avenue, Mill Hill, London, N.W.7.* (Tel. Mill Hill 2620).

Evans, David Thomas. *Ed.* Car. 1928-32; Minister, Nottage, 1932-35; Stannington, 1935-41; with Fulwood, 1938-41; Ballycarry, 1941-44; Cairncastle, 1944-48, with Glenarm, 1946-48; Fulwood, 1948—.

Chapel House, Whiteley Lane, Fulwood, Sheffield, 10. (Tel. Broomhill 33000).

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37; Minister (Bapt.), 1939-48; (Unitarian), Stalybridge, 1948—.

Windsor House, Mottram Road, Stalybridge. (Tel. Stalybridge 2506).

Evans, Evan David Priestley. *Ed.* Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

c/o Lloyd's Bank, Seaton, Devon.

Evans, Evan Gwilym. *Ed.* Car., 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (Oxon.); Minister, Chesterfield, 1901-6; Dukinfield, 1906-33; Llandyssul and Pantydefaid, 1933-49.

Awelon, Llandyssul, Cards.

Evans, John. *Ed.* Owens and H.M.C. 1897-1903; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929-37; Aberystwyth, 1937-41; Burnley, 1942-46; Middleton, 1947—.

Windsor House, Mottram Road, Stalybridge. (Tel. Stalybridge 2506).

Ewbank, James Herbert. *Ed.* H.M.C. and Manc. Univ., 1910-16; B.A. (Manc. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928-35; Oldham, 1935-43; Rademon, 1943—.

Rademon Manse, Crossgar, Belfast. (Tel. Crossgar 263).

Flower, John Cyril. *Ed.* London Univ., 1906-10; M.C.O., 1910-11; Martin White Scholar in Sociology, 1908-10; Univ. Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25; Ph.D. (Cantab. 1925); Minister (Cong.), 1911-13; (Unitarian), Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-1931; Upton Lecturer on Philosophy, M.C.O., 1924-30; Tutor and Bursar, M.C.O., 1931-32; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938—.

Knoll Plot, Ringwood, Hants. (Tel. Ringwood 292).

Foote, George Dawson. Assistant Missionary, Liverpool, Mill Street, 1923-36, Minister, 1936-37; Stand, 1948—.

The Parsonage, Stand, Whitefield, Manchester. (Tel. Whitefield 2534).

Fox, Albert Victor. Ed. Queen Mary's College, London, 1913-15; B.A. (Lond. 1916); L.C. London, Islington, 1929-46; Kilburn, 1946-49, Minister, 1949—, Islington, 1950—.

18, *Holders Hill Crescent, N.W.4. (Tel. Hendon 8327).*

Fox, Arthur Cunliffe. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O., 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914-36.

20 *Penn Lea Road, Weston, Bath.*

Fraser, Donald Beaton. Ed. Western Coll., Plymouth; Minister (Cong.), 1896-1918; (Unitarian), Exeter, 1918—.

Hill Crest Park, Exeter.

Garrard, Lancelot Austin. Ed. Wadham Coll., Oxford, 1923-27; M.C.O., 1928-31; Hibbert Scholar, Marburg, 1931-32; B.A. (Oxon. 1927); M.A. (1930); B.D. (1935); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *Locum Tenens*, Bristol, Lewin's Mead Meeting, 1941-43. Minister, Liverpool, Toxteth, 1943—; Tutor, U.C.M., 1945—.

27 *Parkfield Road, Liverpool, 17. (Tel. Lark Lane 1399).*

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29; Burnley, 1929-32; Ainsworth, 1932—.

The Parsonage, Higher Green, Ainsworth, nr. Bolton. (Tel. Bolton 2812).

Gill, John. Ed. U.C.M. and Manc. Univ., 1946-49; Univ. Certif. in Theology (1949). Minister, Denton, 1949—.

84 *Wilton Street, Denton, Manchester. (Tel. Denton 2878).*

Glyn-Evans, Evan. Ed. Univ. Coll. of Wales, Aber., 1908-9; Manc. Univ. and H.M.C., 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929—.

Harrison Parsonage, Bolton Road, Atherton, Manchester. (Tel. Atherton 361.)

Godding, Percival. Ed. H.M.C. and Manc. Univ., 1910-12; Minister, Ballyclare, 1912-20 (War Service, 1916-1919); Banbridge, 1920—, with Moira, 1922-50. Editor, *Challenge*, 1946—.

The Manse, Banbridge, Co. Down.

Golland, Brian Llewellyn. Ed. Lincoln Coll., Oxford 1933-37; M.C.O. 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (Oxon. 1938); M.A. (1946). Minister, Gloucester, 1947-50; Liverpool, Hamilton Road, 1950—.

118 *Priory Road, Liverpool, 4. (Tel. Anfield 1969).*

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48; with Ipswich, 1948; Minister, 1948-49, Oldbury, 1950—.

63 *Dingle Street, Rounds Green, Oldbury.*

Gorton, Thomas Alphonsus. *Ed.* Lisbon. M.C.O., 1895-96; R.C. Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham Small Heath, 1901-4; Birmingham, Moseley, 1905-9; Kingswood, 1909—.

Kingswood Parsonage, Hollywood, Birmingham.

Green, Ernest George. *Ed.* Univ. Coll., London, 1905-7; B.A. (*Lond.* 1920); L.C., London, Forest Gate, 1922-28; Southend, 1931-36; London, Newington Green, 1938-47, with Ilford, 1943-47; Minister, 1946-47; Leicester, Narborough Road, and Loughborough, 1947-50; Southend, 1950—.

2 Hamboro Gardens, Leigh on Sea, Essex. (Tel. Leigh on Sea 75577).

Green, John Hanson. *Ed.* Corpus Christi, Cambridge, 1886-89; B.A. (*Cantab.* 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

Bank House, Shelley, nr. Huddersfield.

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 1932-35; Hibbert Scholar, Harvard, 1935-36; B.A. (*Liverpool* 1932); Minister, London, Highgate, 1936—.

66 Avenue Road, London, N.6. (Tel. Mountview 8591).

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08; Melbourne Univ., 1910-12; B.A. (*Melbourne* 1913); Minister (Baptist), 1909-14; (Unitarian), Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1921-45; London, Hampstead, 1946-50; Leicester, Narborough Road, 1950—.

120 Fosse Road South, Leicester. (Tel. Leicester 22464).

Hall, Alfred. *Ed.* H.M.C. and Owens, 1893-96; M.C.O., 1896-99; Hibbert Scholar, Berlin, 1899; B.A. (*Urb.* 1896); M.A. (1900); B.D. (*Lond.* 1917); D.D. (*Meadville, U.S.A.* 1936); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Sheffield, Upper Chapel, 1918-39; Lincoln, 1939-49.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22; Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coseley, 1930-33; Hinckley, 1933-38; Downpatrick, 1938-41; Newry and Warrenpoint, 1941—.

The Manse, Newry, Co. Down.

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31; M.C.O., 1931-34; B.A. (*Oxon.* 1931); M.A. (1936); Minister, Mossley, 1934-39; Park Lane, 1939-47; Hibbert Houses, 1941-43; Horsham, 1947—; with Billingshurst, 1948—.

Sunrise, Coneyhurst, Nr. Billingshurst, Sussex. (Tel. Coolham 321)

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925; Lye, 1926-27; Handsworth, 1927-34; Park Lane, 1934-39; Todmorden, 1939-46; Lancaster, 1946—.

3 Burton Avenue, Lancaster. (Tel. Lancaster 1976).

Hamblin, Frederick Jasper. *Ed.* Lincoln Coll., Oxford, 1914-15 and 1919. R.F.C. and R.A.F., 1917-19. L.C., Bury St. Edmunds, 1938-45; Sunderland and South Shields, 1945-50; Minister, 1950—.

15 St. Bede's Terrace, Sunderland. (Tel. Sunderland 57753).

Hankinson, Frederick. *Ed.* Owens Coll., 1897-1901; M.C.O., 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

46 *Antrim Mansions, Hampstead London N.W.3. (Tel. Primrose 1901).*

Hannah, Harold Bernard. *Ed.* Met. Coll. London 1907-11; Minister (Bapt.), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922-30; Northampton 1930-46.

12 *Abington Grove, Northampton.*

Harris, Mary Constance. *Ed.* Stoneygate Coll., Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928-31; Sidmouth, 1931-47; Derby, 1947—.

The Manse, 47 Markeaton Street, Derby. (Tel. Becketwell 48715).

Haworth, William. L.C., Bristol, Montague Street Church and Lewin's Mead Domestic Mission, 1931-42, Minister, 1942-45; Preston, 1945-47; Coseley, 1947-50; Ipswich and Bury St. Edmunds, 1950—.

104 *Chesterfield Drive, Ipswich. (Tel. Ipswich 81578).*

Hayes, Will. *Ed.* M.C.O. 1927-28; L.C. Barnard Castle 1919-20; Chatham, 1921-23, Minister, 1923-44; with Maidstone, 1941-44; Maidstone 1944-46; Free Religious Movement, London, 1931-39; Chatham, 1948-49.

Hertha's Chapel, Meopham Green, Kent.

Heale, Alfred James. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925-30; London, Blackfriars, 1930-32; Cradley, 1932-49; Manchester, Renshaw Street Domestic Mission, 1949—.

23 *Lincoln Grove, Manchester, 13. (Tel. Ardwick 3725).*

Hellaby, William Allen Meldrum. *Ed.* U.C.M. and Manc. Univ., 1945-49; Minister, Flowery Field, Hyde, 1949—.

The Knoll, Flowery Field, Hyde. (Tel. Hyde 113).

Hicks, Ernest Savell. *Ed.* Univ. Coll., Liverpool, 1893-94; Jesus Coll., Oxford, 1894-97; M.C.O., 1897-1900; M.A. (*Oxon.* 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

Strawberry Hill, Dalkey, Dublin. (Tel. Dalkey 83221)

Hill, Edgar Walford. *Ed.* Liverpool Univ., 1911-15; M.C.O., 1915-19; B.A. (*Liverpool* 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926-32; Coseley, 1933-47; Wallasey and Birkenhead, 1947—.

59 *Longland Road, Wallasey. (Tel. Wallasey 1947).*

Hilton, Denbigh. Pioneer Preacher, 1931-32; L.C., London, Forest Gate, 1932-34; Hastings, 1934-35, Minister, 1935 —.
45 Hoads Wood Road, Hastings. (Tel. Hastings 4198).

Hines, Leonard John. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Cong.), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax 1923-37; Bath, 1942-46.

Coombe Cottage, Salcombe Hill, Sidmouth. (Tel. Sidmouth 80).

Hinkins, John. Ed. Glas. Univ., 1902-5; Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Cong.), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929-36; Crumlin, 1936-42; Nottage and Bridgend, 1942-47; London, Islington, 1947-50; Leeds, Hunslet, 1950 —.

40 Sefton Terrace, Beeston, Leeds, 11.

Hodgson, Irvin. Ed. U.C.M. & Manc. Univ., 1946-49 Pastor, Middleton, (Undenom.), 1938-44; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50; Minister, Stockport, St. Petersgate, 1950 —.

54 Kennerley Road, Stockport. (Tel. Great Moor 2813).

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927-33; Manchester, Failsworth, 1933-40; Clough, 1940-48; Cairncastle and Glenarm, 1948 —.

The Manse, Cairncastle, Co. Antrim.

Holt, Raymond Vincent. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O., 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon. 1906); B.Litt. (Oxon. 1913); M.A. (1933); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O., 1921-24; Tutor in Christian History, M.C.O., 1924-44, and in the History of Religion, 1932-44; Principal, U.C.M., 1944 —; Lecturer in Christian Doctrine, Manchester Univ., 1945 —.

The Unitarian College, Victoria Park, Manchester, 14. (Tel. Rusholme 1016).

***Hurn, Arthur Sydney.** Ed. Richmond Coll., London, 1902-5; St. Catherine's Society, Oxford, 1909-12; M.C.O., 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon., 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922-49.

16 Stanley Road, Leicester. (Tel. Leicester 77289).

Jenkins, Evan Oliver. Ed. H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902 —.

Llwynmarles, Llandyssul.

Johnson, Maurice. Pioneer Preacher, 1930-32; L.C., Crewe and Newcastle, 1933-36; Congleton and Newcastle, 1936-37, Minister, 1937; Lancaster, 1938-45; Great Hucklow and Bradwell, 1945-47; Todmorden, 1947 —.

20 Byrom Street, Todmorden.

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; L. C. Bury, Chesham, 1947-50, Minister, 1950—.
25 Malvern Avenue, Bury Lancs.

Jones, Frank Dallinger. *Ed.* United Meth. Coll., Manchester, 1907-8; Missionary, Wenchow, China, 1908-9; L.C., Park Lane, 1941-43; Blackburn, 1943-46; Minister, 1946; Padiham, 1946-48; Sidmouth, 1948—.

The Parsonage, Winslade Road, Sidmouth.

Jones, George Randall. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Manc. Univ., 1914-17; Special Theol. Scholar, 1916-17; Graduate Scholar in Eccl. Hist., 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Manc.* 1917); M.A. (*Manc.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927—; District Minister, Western Union, 1948—.

Ivy Dene, West Allington, Bridport. (Tel. Bridport 261).

Jones, John David. *Ed.* Univ. Coll. Wales, Aber., 1916-17, 1918-21; Car., 1921-1925; B.A. (*Wales* 1921); B.D. (*Wales* 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927-32; Gellionnen and Trebanos, 1932-48; Carmarthen 1948— Editor, *Yr. Ymofynnydd*, 1938-48; Principal, The Presbyterian College, Carmarthen, 1948—.

38 St. David's Avenue, Carmarthen. (Tel. Carmarthen 7487).

Jones, John Islan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O., 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon.* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917-39; Carmarthen, 1945-48; Principal, The Presbyterian College, Carmarthen, 1945-48.

Tanlan, Cribyn, Lampeter.

Jones, Percy William. *Ed.* Nottingham Coll.; Minister (Cong.), 1896-1910; (Unitarian), Doncaster, 1911-20; Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928-30; Manchester, Oldham Road and Willert Street, 1930-36; Shepton Mallet, 1940—.

The Red Lion Hotel, Market Place, Wells.

Jones, Simon. *Ed.* Owens Coll., 1898-1902; B.A. (*Vict.* 1901; H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918-34; Carmarthen, 1938-45.

Celfan, Southgate, Parkmill, Swansea. (Tel. Southgate 238).

Jones, Thomas Joseph. *Ed.* Univ. Coll. Wales, Cardiff, 1915; 1919-21 (Army Service, 1915-19); Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbn.), 1923-28; (Unitarian), Stockport, 1928-34; Doncaster, 1933-44; Hindley, 1944-48; Coventry, 1948—; with Warwick 1949—.

7 Conndon Road, Coventry. (Tel. Coventry 2870).

Kay, Ethel. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929-36; London, Stepney, 1936-40; Acton and Richmond, 1940-50; Dover, 1950—. *Sec.*, Central Postal Mission, 1936-44.

19 *Castle Avenue, Dover.*

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41; M.C.O., 1941-44; B.A. (*Dublin* 1941); Minister, Ballyhemlin, 1944-47; Belfast, Mountpottinger, 1947—.

8 *Racecourse Crescent, Belfast.* (Tel. Belfast 41380).

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Manc. Univ., 1928-30; Minister, Scarborough, 1930-49; with Whitby, 1936-49; Lincoln and Gainsborough, 1949—.

7 *Byron Avenue, Nettleham Road, Lincoln.* (Tel. Lincoln 571).

Kennedy, James Arthur. *Ed.* Handsworth Coll., 1926-29; L.C., Trowbridge, 1931-32, Minister, 1932-38; Denton, 1938-45; Shetfield, Unity Church, 1945-49; Norwich 1949—.

14 *The Crescent, Norwich.*

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31; Strasburg, 1931-32; B.A. (*Manc.* 1928); M.A. (1929); B.D. (1931); Wellington Scholar (*Manc. Univ.*) 1930-31; Minister, Accrington, 1932-37; Walmsley, 1937-50; Tutor, U.C.M., 1947—; Manchester, Cross St., 1950—.

126 *Slade Lane, Manchester, 19.* (Tel. Rusholme 5858).

Kereki, Gabriel. *Ed.* Kolozsvár 1932-37; M.C.O. 1947-48; (Minister of the Hungarian Unitarian Church); Minister, Budapest, 1937-49; Tenterden, 1949—.

Chapel House, Ashford Road, Tenterden. (Tel. Tenterden 212).

Kersley, Edwin Harold. Pioneer Preacher, 1922-3. *Ed.* U.C.M. and Manc. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928-34; Dewsbury, 1934-37; Plymouth, 1939—, with Tavistock, 1950—.

29 *Churchill Way, Peverell, Plymouth.* (Tel. Plymouth 60861).

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29; Minister, Stockton-on-Tees, 1929-34; Stockport, 1934-49; *Sec.*, General Assembly of U. and F.C. Churches, 1949—.

14 *Gordon Square, London, W.C.1.* (Tel. Euston 7981).

13 *Cranmer Road, Edgware.* (Tel. Edgware 7151).

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland, L.C. Belfast Domestic Mission 1922-32; Minister, Ballyhemlin, 1949—.

The Manse, Ballyobican, Ballywater, Co. Down.

Lear, Ernest Alfred. *Ed.* U.C.M. (Assembly Student) 1933-36; L.C., Astley, 1931-36; Minister, 1936; Hale, 1936—.

The Manse, Hawley Lane, Hale, Altrincham. (Tel. Ringway 3741).

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924; M.C.O. 1925-28; Minister, Bolton, Halliwell Road, 1928-33; Shrewsbury, 1934-39; Editor, *The Inquirer*, 1939—.

14 *Gordon Square, London, W.C.1.* (Tel. Euston 2912).

Lee, E. Rosalind. *Ed.* Newnham Coll., Cambridge, 1902-6; M.A. (*Cantab.*); L.C., Pentre 1917-19, Minister, 1919-20; Hibbert Scholar, 1920-21; Co-Pastor, Melbourne, 1922; Leicester, Narborough Road, 1923-29; London, Hackney, 1930-32; District Minister, S.E. Wales, 1932-46; Stourbridge, 1946—.

Red Cliff, Kinver, nr. Stourbridge, Worcs. (Tel. Kinver 82).

Lee, John William. *Ed.* Midland Bapt. and Rawdon Colls., 1897-1902; Minister (Bapt.), 1902-10; Sec., W.E.A., 1910-14; Assistant Minister, Sheffield, Upper Chapel, and Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Denton, 1921-28; Heywood, 1928-33; Taunton, 1933-45.

The Spinney, Middleway, Taunton. (Tel. Taunton 2281.)

***Lewin, John Henry.** L.C., Coalville and Ilkeston, 1932-34; Cape Town (Assistant Pastor), 1936-37; Minister, Leeds, Hunslet, 1938-40; Blackburn, 1940-42; Hibbert Houses and Y.M.C.A., 1942-46; Horwich, 1946-48.

c/o G.A., 14 Gordon Square, London, W.C.1.

Lewis, Arnold Heynes. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Bapt.), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923-43; Shrewsbury, 1943—.

8 Woodlands Park, Wenlock Road, Shrewsbury. (Tel. Shrewsbury 3946).

Lister, Bertram. *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O., 1906-9; M.A. (*Oxon.* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Sec., S.S.A., 1927-48; and Religious Education Dept. of the G.A., 1929-48.

46 Green Curve, Banstead, Surrey. (Tel. Burgh Heath, 2296).

Litman, Reginald. L.C., Bristol, Lewin's Mead Dom. Mission, 1923-31; London, Dingley Place, 1931-38, Minister, 1938-45.

118 Maycross Avenue, Morden, Surrey. (Tel. Liberty 2589).

Lockett, Edgar. *Ed.* M.C.O. 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921-38; Glenarm, 1938-45.

Grace Avenue, Ballygally, Co. Antrim.

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41; M.C.O. 1941-44; Hibbert Scholar, New Coll., Edinburgh, 1944-45; B.A. (*Oxon.* 1941), M.A. (1943); Minister, London, Blackfriars, 1945—.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Waterloo 4626).

Long, Walter M. *Ed.* M.C.O. 1916-18; L.C., London, Stepney, 1915-18; Minister, Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20; London, Bell Street, 1923—; with Wandsworth, 1945—.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Paddington 5075).

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30; M.C.O., 1930-33; Meadville, U.S.A., 1933-34; B.A. (*Queen's* 1930); S.T.M. (*Meadville* 1934); Minister, Newry and Warrenpoint, 1934-41; Dunmurry, 1941—; Crunslin, 1949—.

The Glebe, Dunmurry, Belfast. (Tel. Dunmurry 2177).

McEldowney, William Joseph. *Ed.* Victoria Univ. Coll., Wellington, N.Z., 1907-10; M.C.O. 1934-37; LL.B. (*New Zealand* 1920); L.C., Warwick, 1936-37, Minister, 1937-38; Chester, 1938-44; Newcastle, Staffs., 1944—.

20 Queens Road, Hartshill, Stoke-on-Trent.

McLachlan, Herbert. *Ed.* H.M.C. and Vict. Univ., 1899-1906; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Manc.* 1920); Litt.D. (1944). Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915-46; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, 1921-44; Editor, *Trans. Unit. Hist. Soc.*, 1947—.

11 Sydenham Avenue, Liverpool, 17. (Tel. Sefton Park 3045).

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32; Heidelberg, 1932-33; St. Catherine's Society, Oxford, 1945-49; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*) 1932-33; B.A. (*Manc.* 1929), M.A. (1930), B.D. (1932); D.Phil. (*Oxon.* 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37; Minister, Attercliffe, 1933-37; with Fulwood, 1934-37; Halifax, 1937-44; Tutor and Warden, M.C.O., 1944-49; Acting Principal, 1949—.

27 Holywell Street, Oxford.

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43; U.C.M. 1943-44; Presbytn. Coll., Belfast, 1944-47; B.A. (*Dublin* 1943), M.A. (1947); Minister, Ballyclare, 1947—; with Antrim, 1949—.

The Old Manse, Ballyclare, Co. Antrim.

Maguire, Harry. *Ed.* Owens Coll., 1903-6; B.Sc. (*Manc.* 1906); L.C., Wareham, 1908, 1913-14, Minister, 1915-16; Billingshurst, 1917-20, London, Stepney, 1921-22; Ditchling, 1922-41; Lewes, 1941-46, Banbury, 1946—.

20 Bloxham Road, Banbury. (Tel. Banbury 2804).

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35; Car., 1937-38; U.C.M., 1939-41; B.A. (*Wales*) 1935; Minister, Capel-y-groes and 102 Durham Road, Stockton-on-Tees, Co. Durham.

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35; Harvard, 1935-36; B.A. (*Manc.* 1932); B.D. (1937); Minister, London, Mansford Street, 1936-43; Norwich and Hapton, 1943-49; Leicester Gt. Meeting, 1949—.

8 Cross Road, Leicester.

Mathison, Charles. *Ed.* Hartley Coll., Manchester, 1894-98; Minister (Meth.), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928-47.

456 Lytham Road, Blackpool, S.S.

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17; B.A. (Manc. 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927-50; Walmsley, 1950—.

578 *Darwen Road, Bromley Cross, Bolton.* (Tel. *Eagley* 316).

Mellone, Sydney Herbert. *Ed.* M.C.O. 1890-93; B.A. (Lond. 1890); D.Sc. (Edin. 1895); M.A. (Lond. 1896); Hibbert Scholar, 1893-97; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Principal, Unitarian Home Missionary College, 1911-21; Sec., B. and F.U.A., 1921-28; Examiner in Philosophy, Univ. of London, 1930-33, 1940—; Minister, Lincoln, 1930-39.

50 *Monkhams Drive, Woodford Green, Essex.*

Mewhort, Grace. *Ed.* M.C.O. 1922-25; L.C. Banbury, 1924-25, Minister, 1925-34; Boston, 1934-38; Carlisle, 1938-42; Nantwich and Crewe, 1945-49.

80 *Meredith Street, Crewe.*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ. 1924-29, Doctor of Laws (*Goettingen*, 1929; Eccles. Lawyer and Barrister, Hanover, 1932-35; Basle Univ., 1936-39); De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950—.

17 *St. James Terrace, Buxton.* (Tel. *Buxton* 1488).

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ. 1947-50; Rawtenstall, L.C. 1947-50; Minister, 1950—; Minister-elect, Rotherham.

64 *Ramsden Road, Rotherham.*

Mills, John Morley. Prim. Meth., 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

4 *West View Grove, Whitefield, near Manchester.*

Mobbs, Albert Ernest. *Ed.* Meadville, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928-33; Lancaster, 1933-36; Bury, Chesham, 1938-46; Northampton, 1946-50; Middlesbrough, 1950—.

114 *Oxford Road, Linthorpe, Middlesbrough.*

Montgomery, Charles James. *Ed.* Lincoln Coll., Oxford (Exhibitioner), 1890-94; B.A. (*Oxon.* 1895); M.A. (1898); L.C., Colwyn Bay, 1934-35, Minister, 1935-38; Holywood, 1938—.

Beechcroft, Holywood, Co. Down. (Tel. *Holywood* 3267).

Mossop, Stanley. Pioneer Preacher, 1912-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32; Manchester, Platt, 1932-46; Knutsford a Allstock, 1946—.

47 *Manchester Road, Knutsford, Cheshire.* (Tel. *Knutsford* 67).

Munford, Frederick. *Ed.* New Coll., 1903-10; B.A. (Lond. 1907); Minister (Cong.), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1928-36; Belfast, Mountpottinger, 1936-47; Poole, 1947-49.

64 *Fernside Road, Poole, Dorset.*

Murren, James Keir. Pioneer Preacher, 1931-33 ; L.C., Wolverhampton, 1934-39, Minister, 1939 ; Birmingham, Waverley Road and Moseley, 1939-42 ; Accrington, 1942-45 ; Liverpool, Mill Street Mission, 1945—.
24 Buckingham Avenue, Liverpool, 17. (Tel. Sefton Park 2814).

Newton, William Charles. Pioneer Preacher, 1919-21 ; L.C., Limehouse (Assistant), 1921-26, (Full Charge), 1926-40 ; Minister, 1940-46 Stratford, 1946—.
65 Church Road, London, E.12. (Tel. Ilford 2469).

Nuttall, Thomas Entwistle. L. C. Astley, 1937-47 ; Minister, 1947-48 ; Oldham, 1948—.
272 Waterloo Street, Oldham. (Tel. Main 5940).

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 ; L.C., Carlisle, 1931-36, Minister, 1936-37 ; Stockton-on-Tees, 1937-45 ; Doncaster, 1945—.
32 Windsor Road, Doncaster. (Tel. Doncaster 4775).

Payne, William Howard. *Ed.* Univ. Coll., Swansea, 1932-33 ; Car. 1933-36 ; Minister, Belfast, All Souls, 1936-40 ; Ballyclare, 1940-45 Heywood, 1946—.
Brookfield, Egerton Crescent, Heywood.

Peacock, Arthur. Ast. Minister, Universalist Church, London, 1937-42 Minister, 1942— ; Unitarian, 1950—.
55 Ellerton Road, London, S.W.18. (Tel. Battersea 0457).

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33 ; M.C.O. 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A. (Oxon. 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 ; Halifax, 1945-49 ; Dromore, 1949—.
The Manse, Dromore, Co. Down.

Peaston, Alexander George. Minister, Barnard Castle, 1905-10 ; Boston, 1910-19 ; Stannington, 1920-24 ; Huddersfield, 1924-37 ; Templepatrick, 1937—.
The Manse, Templepatrick, Belfast.

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ. 1945-49 ; Minister, Poole, 1949—.
116 Dorchester Road, Poole. (Tel. Parkstone 3152).

Peters, Ernest Stanley. *Ed.* M.C.O. 1946-49. Minister, Chesterfield, 1949—.
47 Newbold Road, Chesterfield.

Philipson, Ralph. *Ed.* St. Catherine's Society, Oxford, 1909-12 ; M.C.O. 1912-15 ; B.A. (Oxon. 1912) ; M.A. (1923) ; Minister, Downpatrick, 1916-23 ; Hinckley, 1923-25 ; Wallasey, 1925-44 ; Hull, 1944—.
52 Sunny Bank, Hull. (Tel. Hull 11739).

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49; L.C., Wythenshawe, 1946-49; Minister, 1949; Accrington, 1949—.
31 Tremellen Street, Accrington.

Phillips, Helen Louise. L.C., Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Dundee (Assistant), 1925-26; Poole, 1931-44; Sec., Central Postal Mission, 1945—.
C/o C.P.M., 14 Gordon Square, London, W.C.1.

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21; Government Service 1917-18; Special Theological Scholar, 1920-21; Hibbert Scholar, Harvard Univ., 1921-22; B.A. (*Manc.* 1916), M.A. (1917); Minister, Sale, 1922-24; B. and F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925-35; Liverpool, Mill Street Mission, 1935-36; Dean Row and Styal, 1936-44; Aberystwyth, 1946-47; Evesham 1947—.
Cresta, Greenhill, Evesham, Worcs. (Tel. Evesham 357).

Piper, Charles Arthur. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928-36; Liverpool, Hamilton Road, 1936-46; Platt, 1946-50; with Sale, 1949-50; Kendal, 1949—.

4 Airethwaite, Kendal, Westmorland.

Pipkin, Jesse. *Ed.* H.M.C. and Manc. Univ., 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Sale, 1924-30; Derby, 1931-36; London, Leytonstone, 1937-38; Leigh, 1938-50; Manchester, Failsworth, 1950—.

41 Culcheth Lane, Newton Heath, Manchester, 10.

Pocock, Walter Ambrose. L.C., Cullompton, 1926-34, Minister, 1934—.
Chudleigh Cottage, Cullompton, Devon.

Pope, William Wilfrid Chynoweth. *Ed.* Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921-28.

3 Park Hill Road, Wallington, Surrey.

Potter, Joseph James. L.C., Middlesbrough, 1926-28; Poole, 1928-29, Minister, 1929-30; Horwich, 1931-35; Nottage and Bridgend, 1935-41; Leeds, Hunslet, 1941-46; Lydgate and Huddersfield, 1946-48.

80 Bromwich Street, Bolton. (Tel. Bolton 6133).

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24; U.C.M. 1929-32; Univ. Certif. in Theol. (1932); Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35; Minister, Birkenhead, 1935-38; Horwich, 1939-46.

Stowe March, Elstree, Herts. (Tel. Elstree 2339).

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27; M.C.O. 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (*Bristol* 1927), M.A. (1930); Minister, Swansea, 1931-39; Leeds, Mill Hill, 1939-50; Liverpool, Ullet Road, 1950—.

23 Cheltenham Avenue, Liverpool, 17. (Tel. Sefton Park 427).

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37; Presbyt. Colls., Aberystwyth and Bala, 1937-40; B.A. (*Wales*, 1937); Minister, Middlesbrough, 1948-49; Gellionen and Trebanos, 1949—
Graig Manse, Swansea Road, Trebanos, Swansea.

Putin, Eric Turner. Pioneer Preacher, 1928-30. *Ed.* London School of Economics, 1928-31; M.C.O. 1931-34; B.Sc. Econ. (*Lond.* 1931); Minister, Banbury, 1934-37; London, Wandsworth, 1937-40; Gainsborough, 1943-45; Cardiff, 1945—.

1 *Llwynfedw Road, Rhiwbina, Cardiff.*

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40; M.C.O. 1940-42; B.A. (*Queen's* 1940); Minister, Downpatrick, 1942—.

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (Tel. Downpatrick 146).

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister, Cambridge, 1931-45.

26 *Queen Edith's Way, Cambridge. (Tel. Cambridge 87606).*

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13; Hibbert Scholar, Harvard, 1913-14; B.A. (*Manc.* 1911), M.A. (1912), B.D. (*Manc.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918-50. Bournemouth, 1950—; Tutor in Christian Doctrine, U.C.M., 1939-44.

46 *St. Luke's Road, Bournemouth. (Tel. Winton 199).*

Reid, Alexander. *Ed.* Glas. Univ. and Glas. Bapt. Theol. Coll., 1924-27; M.A. (*Glas.* 1927); Minister (Bapt.), 1928-31; (Unitarian), Middlesbrough, 1931-45; Rawtenstall, 1945-47; Glasgow, 1947—.

24 *Melrose Avenue, Rutherglen, Glasgow. (Tel. Rutherglen 1520).*

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36; Manc. Univ., 1940-42; B.A. (*Cantab.*, 1934); B.D. (*Manc.*, 1942); L.C., Broadway Avenue, Bradford, 1942-47; Minister, 1947—, with Huddersfield, 1949—.

90 *Ryan Street, West Bowling, Bradford. (Tel. Bradford 24655).*

Rossington, Herbert John. *Ed.* H.M.C. and Owens, 1894-1900; B.A. (*Vict.* 1898); Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902), B.D. (1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927-43.

8 *Beechcroft Lane, Ringwood, Hants.*

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago* 1945); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C. 1916-19; Chowbent, 1920-28; Sec., G. A. of U. and F. C. Churches, 1929-49; Sec. B. and F.U.A. Inc., 1929—.

14 *Gordon Square, London, W.C.1. (Tel. Euston 7981).*

3 *Golders Court, London, N.W.11. (Tel. Speedwell 6544).*

Ryde, Fred Maine. *Ed.* Hertford Coll., Oxford, 1932-35; M.C.O. 1935-38; Hibbert Scholar, Harvard, 1938-39; B.A. (*Oxon.* 1935), M.A. (1939); Minister, London, Blackfriars, 1939-45; Brighton and Ditchling, 1945—.

165 *Mackie Avenue, Patcham, Brighton.* (Tel. Brighton 53943).

Schroeder, William Lawrence. *Ed.* Univ. Coll., Liverpool, 1895-96 Owens Coll., 1896-99; H.M.C. 1899-1901; B.A. (*Vict.* 1898); M.A. (1901); Lecturer in the Philosophy of Religion, U.C.M., 1921-38; Assistant Missionary, North End Domestic Mission, Liverpool, 1893-96; Minister, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill, 1922-38.

Parson's Cottage, Colby, I.O.M.

Scott, C. Prestwich. *Ed.* Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-18; R.A.M.C., 1918-19; Minister, Ashton-under-Lyne, 1919—.

48 *Richmond Street, Ashton-u-Lyne.*

Shaw, James Augustus. *Ed.* Exeter Coll. and M.C.O., 1894-98; B.A. (*Oxon.* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923-29; Ilkeston, and District Minister, North Midland Assocn., 1929-32; Yeovil, 1933-40.

Flat 3, Denby House, Belle Vue Road, Paignton.

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44; Univ. Certif. in Theology (1943); Minister, Oldham, 1944-48; Blackley, 1948—.

29 *Chapel Lane, Blackley, Manchester, 9.* (Tel. Cheetham Hill, 3441.)

Short, Edward Basil. *Ed.* Liverpool Univ. 1933-36; M.C.O. 1936-39; B.Sc. (*Liverpool* 1936); Asst. Minister, Gee Cross, 1939-40; Minister, Manchester, Bradford, and Moss Side, 1940-43; Pendleton, 1943-47; Bootle, 1947-48; Lydgate, 1948—.

Lydgate Parsonage, New Mill, near Huddersfield,

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31; B.A. (*Manc.* 1928); Minister, Leeds, Hunslet, 1931-37; Manchester, Blackley and Oldham Road, 1938-44; Manchester, Renshaw Street Domestic Mission, 1944-47; Great Hucklow and Bradwell, 1947—.

The Homes, Great Hucklow, Buxton. (Tel. Tideswell 218).

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26); M.C.O. 1926-29; Dr. Williams' Scholar, 1927-29; Hibbert Scholar, Harvard, 1929-30; B.A. (*Cantab.* 1926), M.A. (1930); Minister, Rochdale, 1930-35; London, Brixton, 1935-39; Macclesfield, 1939—.

124 *Buxton Road, Macclesfield.* (Tel. Macclesfield 3577).

Short, James Horace. *Ed.* Manc. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars, 1921-22; Manchester, Failsworth, 1922-25 Colne and Nelson, 1926-31, Colne 1931-46.

168 *Victoria Road, Cambridge.*

Short, Leonard. *Ed.* M.C.O. 1909-11; L.C., Stanington, 1909-11, Minister, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924-35; Lydgate, 1935-40.

Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (Oxon. 1923); M.A. (1943); Minister, Shrewsbury, 1927-29; Shrewsbury, Free Religious Movement, 1929-31; Gainsborough, 1931-33; Kendal, 1934-44; Aberdeen, 1945-50.

74 Ferryhill Road, Aberdeen. (Tel. Aberdeen 26645).

Simpson, Charles. *Ed.* Leeds Univ., 1920-23; U.C.M. 1924-28; Manc. Univ., 1925-28; Minister, Ringwood, 1928-31; Plymouth, 1932-36; Ballee, 1936-46; Boston and Kirkstead, 1946—.

24 Tunnard Street, Boston, Lincs.

Smith, Albert. Pioneer Preacher, 1928-29; *Ed.* U.C.M. and Manc. Univ. 1929-32; Minister, Burnley, 1932-35; Rochdale, 1935-44; Dudley, 1944-47; Park Lane, 1947—.

The Parsonage, Bryn, Ashton in Makerfield, Wigan.

Smith, John Harry. Pioneer Preacher, 1915-19. *Ed.* Manc. Univ., and H.M.C. 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough and Bolton-on-Deerne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister) Swinton, 1935-50; Gee Cross, 1950—.

104 Stockport Road, Gee Cross, Hyde. (Tel. Hyde 509).

Sokell, Fred. *Ed.* M.C.O. 1928-31; Minister, Warrington, 1931-39; Heywood, 1939-45; Newchurch, 1945—.

Daisy Mount, Newchurch, Rossendale, Lancs.

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 1948. Minister (Cong.), 1922-26; (Unitarian), London, Highgate, 1926-34; Bristol, Lewin's Mead Meeting, 1934-43; Director, Hibbert Houses, Middle East, 1941—.

Hibbert Houses, "A" (Personal Services) H.Q., B.T.E., M.E.I.F., 14. (Tel. Ismailia Central 178).

Spencer, Sidney. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (Lond. 1909); Minister, Leicester, Narborough Road, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927—.

40 Sydenham Avenue, Liverpool, 17. (Tel. Sefton Park 1783).

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11; M.C.O. 1911-12; B.A. (Oxon. 1911); M.A. (1921); D.Phil. (Oxon. 1949); Harvard, 1923-24; L.C., Loughborough, 1914-15, Minister, 1915-17; London, Blackfriars, 1918-20; Assistant Sec., B. and F.U.A. 1920-22; Minister, Ilminster, 1924-31; Sale, 1931-39; Banbury, 1939-46; Lewes, 1946—.

Westgate Manse, Nevill Road, Lewes. (Tel. Lewes 513).

Stephenson, William. L.C., Sunderland, 1916-18, Minister, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929-31; Chorley, 1931—.

The Manse, Park Street, Chorley, Lancs. (Tel. Chorley 2718).

Stewart, Duncan P. *Ed.* Sheffield Univ., 1918-21; M.C.O. 1921-24; B.A. (*Sheff.* 1921); M.A. (1922); B.D. (*Manc.* 1931); Minister, Blackpool, South Shore, 1924-26; Manchester, Failsworth, 1926-32; Dean Row and Styal, 1932-36; Norwich and Hapton, 1936-42; Liverpool, Gateacre, 1943—, with St. Helens, 1950—.

Chapelstead, Gateacre Brow, Liverpool. (Tel. Gateacre 1841).

Street, Sydney Hope. Ed. Car. and R.U.I., 1886-90; B.A. (*R. U. I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Manchester, Hulme Mission, 1893-1901; Great Hucklow and Bradwell, 1901-3; London, Bell Street, 1903-7; Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929-36.

17 Chesterton Grove, Cirencester. (Tel. Cirencester 796).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28. *Ed.* M.C.O. 1928-31; Minister, London, Kilburn, 1931-35; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944—.

27 Frederick Road, Edgbaston, Birmingham, 15. (Tel. Edgbaston 3015).

Tavener, Wallace Browning. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927—.

20 Thirlestane Road, Edinburgh. (Tel. Edinburgh 54411).

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35; Car. 1935-38; L.C., Carmarthen, 1937-38; Minister, Pontypridd, 1938—; with Mountain Ash, 1938-46; with Treorchy, 1946—.

Woodlands, Lan Park Road, Pontypridd, Glam. (Tel. Pontypridd 2132).

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar; Elton Exhibitioner); B.A. (*Oxon.* 1921); M.A. (1932); L.C., London, Peckham, 1931-34, Minister, 1934-36; Lewes, 1936-40; Kirkstead, 1941-45; with Boston, 1942-45; Manchester, Blackley, 1945-47; Crewkerne, 1947—.

22 Church Street, Crewkerne, Som.

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40; L.C., Shepton Mallet, 1936-39; Minister, Bolton, Halliwell Road, 1940-45; Trowbridge, 1945—.

c/o Conigre Unitarian Church, Trowbridge, Wilts.

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926—; with Cirencester, 1932-43.

14 Rotunda Terrace, Montpellier Street, Cheltenham.

Thomas, John Marles. *Ed.* Car., 1926-30; Glas. Univ., 1930-33; M.A. (*Glas.* 1933); Minister, Aberystwyth, 1934-36; Cefn Coed, 1936—; with Merthyr, 1937—.

Yr Aelwyn, Cefn Coed, Merthyr Tydfil.

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22; Victoria Scholar, 1922; Graduate Research Scholar in Classics, 1922-23; Brussels, 1923; M.C.O. 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (*Manc.* 1922); M.A. (1924); Minister, London, Hackney, 1927-30; Stourbridge, 1930-37; Croydon, 1937-46; Sec., Dr. Williams's Trust, 1944—; Librarian, Dr. Williams's Library, 1946—.

14 Gordon Square, London, W.C.1. (Tel. Euston 3727).

Tilson, William Henry Townley. *Ed.* Trin. Coll., Dublin, 1889-93; B.A. (1893), M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914-45, with Newtownards, 1931—; Newtownards, 1945—.

4 Victoria Avenue, Newtownards, Co. Down. (Tel. Newtownards 2183).

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37; 1946-49 B.A. (*Manc.* 1934); B.D. (1937); M.A. (1939); Minister, Accrington, 1937-42; Stannington, 1942—; with Fulwood, 1942-48. Tutor M.C.O. 1949—.

The Parsonage, Stannington, Sheffield, 6. (Tel. Sheffield 44608).

Toone, Charles Gilbert. *Ed.* St. John's Coll., Cambridge, 1903-7; Regent's Park Coll., 1907-9; B.A. (*Cantab.* 1906); M.A. (1910); B.D. (*Iond.* 1909); Minister (Bapt.), 1909-31; (Unitarian) Ansdell, 1931-36; Moretonhampstead and Newton Abbot, 1936—.

13 Lime Street, Moretonhampstead.

Topping, William George. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars, 1923-28; Manchester, Blackley, 1929-36; Bridgwater, 1936—.

105 Durleigh Road, Bridgwater, Som.

Toseland, Ian Laurie. *Ed.* Christ's Coll., Cambridge, 1931-34; M.C.O., 1934-37; Hibbert Scholar, Univ. of Paris, 1937-38; B.A. (*Cantab.* 1934); Minister, Huddersfield, 1938-40; Evesham, 1941-46; Bolton, Unity Church, 1947—.

53 Wigan Road, Bolton, Lancs. (Tel. Bolton 4315.)

Townsend, Charles William. *Ed.* Metropolitan Baptist Coll., 1904-8; Minister (Bapt.), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank Street, 1922-26; Home Missionary Minister, B. and F.U.A. and General Assembly, 1926-29; Minister, Manchester, Cross Street, 1929-42, with Sale, 1941-42; Torquay, 1942—.

Braganza, Braddons Hill Road East, Torquay. (Tel. Torquay 3959).

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32; M.C.O. 1932-35; Hibbert Scholar, Strasbourg, 1935-36; B.A. (*Cantab.* 1932); M.A. (1936). Assistant Missionary, Liverpool, Mill Street, 1936-39; Knutsford and Allostock, 1939-46; Mansfield, 1946—.

38 King Edward Avenue, Mansfield. (Tel. Mansfield 1794).

Unsworth, John. *Ed.* Manc. Univ. and U.C.M. (Assembly Student), 1945-48; Univ. Certif. in Theol., 1948. L.C., Accrington, 1945-48; Minister, 1948-49; Taunton, 1949——.
31 Bridgwater Road, Taunton, Som.

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24; M.C.O., 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927-43 Altrincham, 1943——. Editor, *The Unitarian*, 1930——.
Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vallance, Elspeth Rosalind. *Ed.* Soc. of Oxford Home Students, 1933-36; M.C.O., 1936-39; B.A. (*Oxon.* 1936); Asst. Minister, Pendleton, 1939-43; Minister, Urmston, 1948-50.
Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vaughan, Frank Heming. *Ed.* H.M.C. and Owens, 1895-99; M.C.O., 1899-1902; B.A. (*Vict.* 1899); Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18, Minister, 1918-29; Liverpool, Toxteth, 1929-43.

17 Park Avenue, Mansfield. (*Tel. Mansfield 480*).

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington, 1921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39 Swansea, 1939——; with Pennard, 1942——.

172 Mayals Road, Blackpill, Swansea. (*Tel. Mumbles 68327*).

Waddington, Wilfred. *Ed.* U.C.M. and Manc. Univ., 1923-29; B.A. (*Manc.* 1928); B.D. (1929); Minister, Maidstone, 1929-36; Bolton, Unity Church, 1936-44; Mossley, 1944-50. District Minister, London Dist. and S.E. Prov. Assembly, 1950——.

49 Colin Deep Lane, N.W.9. (*Tel. Colindale 3728*).

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, L.C. 1947-49; Minister, 1949-50; Padiham, 1950——.

78 Blackburn Road, Padiham.

Warnock, Hugh. *Ed.* Belfast, 1903-5; H.M.C., 1905-7; Minister, Colne, 1907-12; Walsall, 1913-48, with West Bromwich, 1933-48.

31 Cole Bank Road, Hall Green, Birmingham, 28. (*Tel. Springfield 4345*).

Weatherall, William Alfred. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913——.
Bishopstown Park, Cork.

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O., 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945-46; Grey Abbey, 1946——.

The Manse, Grey Abbey, Co. Down.

Whitaker, Harold. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Manc. Univ., 1921-24 Minister, Swinton, 1924-30; Evesham, 1930-40; Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946——.

The Manse, 14 Comberton Road, Kidderminster. (Tel. Kidderminster 3832).

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (Manc. 1931); B.D. (1939); M.A. (Glas. 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946—.

8 Tiptonville Road, Sheffield, 10. (Tel. Sheffield 62608).

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26; 1936-38; Queen's Univ., Belfast, 1930-34; Harvard Univ., 1935-36; Hibbert Research Student, 1936-38; B.A. (Queen's 1934); M.A. (1935); B. Litt. (Oxon. 1938); Minister, Belfast, All Souls', 1926-35; Dukinfield, 1939—.

The Parsonage, Dukinfield, Cheshire. (Tel. Ashton-under-Lyne 2090).

Whiteman, Philip C. *Ed.* H.M.C., 1915-21; B.A. (Manc. 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930-32; Manchester, Longsight, 1933-38; Lye, 1938-50; Coseley, 1951—.

The Parsonage, Old Meeting Road, Coseley, Staffs.

Whitford, Albert. *Ed.* H.M.C. and Manc. Univ., 1913-16; Minister, Moneyrea, 1916-29; Dundee, 1929—.

42 Albany Terrace, Dundee. (Tel. Dundee 2213).

Whittaker, Arthur, G. *Ed.* Lond. Sch. Econ. 1938-39; U.C.M. (Assembly Student) 1948-50; Man. Univ. 1948—; L.C. Leeds, Hunslet, 1947-50; Minister, Blackpool, S.S., 1950—.

The Manse, Boscombe Road, Blackpool, S.S.

Wiard, Howard David. *Ed.* Manc. Univ., 1940-44; M.C.O., 1944-47, B.A. (Manc., 1944); Minister, Bath, 1947—.

13 Lansdown Crescent, Bath.

Wilde, Reginald William. *Ed.* U.C.M. and Manc. Univ., 1923-26; Univ. Certif. in Theol. (1926); B.Sc. (Econ.) (Lond. 1930); Research Student, Manc. Univ., 1930-33; M.A. (Manc. 1933); Ph.D. (Trin. Coll., Dublin, 1944); L.C., Bolton, Halliwell Road, 1923-26, Minister, 1926-27, Todmorden, 1928-39; Belfast, First Presbyterian Church, 1939-50; Leeds, Mill Hill, 1950—.

8 Woodbourne Avenue, Leeds, 7. (Tel. Leeds 65916).

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10; Woodbrook, 1911; B.Sc. (Wales, 1909); L.C., Billingshurst, 1939-47; Dudley, 1948; Minister, 1948-50; Scarborough, with Whitby, 1950—.

29 Greenland Road, Newby, Scarborough.

***Wilkinson, Cecil Nathaniel.** *Ed.* Queen's Univ., Belfast, 1934-38 M.C.O., 1938-41; B.A. (Queen's, 1938); Minister, Raloo, 1942-48.

The Manse, Raloo, Larne, Co. Antrim.

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949—.

11 Hydro Avenue, West Kirby, Cheshire. (Tel. Hoylake 1075).

Williams, Ernest John. L.C. Wick, 1937-47; Nottage, 1947, Minister, 1949—.

122 Newton Nottage Road, Porthcawl, Clam.

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34; U.C.M., 1944-47; B.A. (*Liverpool*, 1934); Minister, Maidstone, 1947-49; Preston, 1949—.

28 *New Lane, Penwortham, near Preston.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27; B.A. (*Queen's* 1924); B.D. (*Manc.* 1929); Minister, Oldham, 1927-34; Nottingham, High Pavement, 1934-46; Larne, 1946—; Editor, *The Non-Subscribing Presbyterian*, 1948—.

The Manse, Larne, Co. Antrim. (Tel. Larne 418).

Williams, Lewis. *Ed.* Car., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916-28; Sychbant, 1916-28; Rhydygwin and Ciliau-Aeron, 1933—.

The Manse, Felinfach, Lampeter, Cardiganshire.

Williams, Thomas Oswald. *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); L.C., Lampeter and Caeronnen, 1915-17, Minister, 1918—.

Bryn Llewelyn, Bryn Road, Lampeter.

Williamson, Robert Henry. L.C., Barnard Castle, 1922-28; Southampton, 1928-34; Forest Gate and Stratford, 1934-40, Minister, 1940-45. Chester, 1946—.

10 *Selkirk Road, Curzon Park, Chester. (Tel. Chester 23808).*

Wilson, Joseph. *Ed.* C. of E. Training Coll., 1896-98; Minister (Cong.), 1904-10; (Unitarian), London, Wood Green, 1910-14; Glossop, 1914-27; Liverpool, Gateacre, 1927-42.

9 *Cliff Front, Chandlers Corner, South Lancing, Sussex.*

Woodford, Hubert Gordon. B.A. (*Bristol* 1924); L.C., Trowbridge, 1916-24; Minister, Birmingham, Handsworth, 1924-27; Glossop, 1927—.

Park Croft, Dinting Road, Glossop. (Tel. Glossop 262).

Woods, George Saville. *Ed.* Handsworth Coll., 1909-12; M.C.O., 1913-14; Minister, Taunton, 1914-21; York, 1921—, with Selby, 1928-35.

The Cottage, Hopgrove, York. (Tel. York 4468).

Wrigley, Edward Ernest. *Ed.* Birmingham Univ., 1912-15; M.C.O., 1915-19; B.A. (*Birm.* 1915); M.A. (*Manc.* 1933); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27; Manchester, Moss Side, 1927-32; Denton, 1932-37; Liverpool, Mill Street Mission, 1937-44; Dean Row and Styal, 1944—.

8 *Buckingham Road, Wilmslow. (Tel. Wilmslow 2977).*

DOMINION MINISTERS

Barr, Annie Margaret. *Ed.* Girton Coll., Cambridge, 1920-23; Homerton Coll., Cambridge, 1924-25; M.C.O., 1926-27; B.A. (*Cantab.*, 1923); M.A. (1927); L.C., Rotherham, 1927-28, Minister, 1928-33; Khasi Hills, Assam, 1936—.

Unitarian Minister, Madan Laban, Shillong, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23; L.C., Yeovil, 1920-21; Taunton, 1922, Minister, 1923-26; Melbourne, 1926-49.
Concord Austin Road, Scaford, Vic., Australia.

Cameron, Angus de Mille. *Ed.* Univ. of New Brunswick, 1931-33. Acadia Univ., 1934; Meadville, 1935-37; B.A. (*Acadia* 1934); B.D. (*Meadville* 1937); Minister, Dunkirk, N.Y., 1937-41; Montreal, 1941—.
3415 Simpson Street, Montreal, P.Q. (*tel. Fitzroy* 1522).

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33; M.C.O., 1932-36; B.A. (*Melbourne* 1933). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39; Buxton, 1939-45; Sydney, 1945—
The Manse, 7 Trevelyan Street, Wayville, Adelaide, S. Australia.
(*Tel. U.* 2862).

Heathcote, Wyndham S. *Ed.* Trin. Coll., Oxford; B.A. (*Oxon.*); Anglican Clergyman; Minister (Unitarian), Melbourne, 1914-18; Adelaide, 1919-20; Wellington, N.Z., 1922-23; Sydney, 1927-28, 1932-44.

115 Victoria Street, Potts Point, N.S.W. Australia.

Hodgins, James Cobourg. *Ed.* Knox Coll.; Toronto Univ.; D.D. (1937); Minister, Toronto, 1915-43.

Box 114 Brampton, Ontario, Canada. (*Tel. Brampton* 202).

Hodgkins, Alfred. *Ed.* Manitoba Univ. and Queen's Univ., Kingston; Wesley College and Manitoba College, 1908-14; M.A. (*Man.*), B.Com. (*Kingston*); Minister (Meth.), 1915-19; Principal, Balfour Technical School, Regina, 1939-47; Minister (Unit.), Vancouver, 1947—.
3676 Quesnelle Drive, Vancouver, B.C. Canada.

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38; Military Service, 1940-46; Co-minister, Melbourne, 1947-50; Minister, 1950—.

Unitarian Church, Cathedral Place, Melbourne, C.2.

(*Tel. Melbourne, F.A.* 8585).

Jellie, William. *Ed.* M.C.O., 1884-90; B.A. (*Lond.* 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, N.Z., 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, N.Z., 1923-25; Auckland, N.Z., 1934-36.

14 Warren Avenue, Mt. Roskill, Auckland, N.Z.

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem., B.A. (Ohio, 1932); B.D. (Bden. 1938). Minister, Walpole, N.H., 1911-43, Toronto, 1943—, with Hamilton, 1943-46.

308 Spadina Road, Toronto 10, Ont., Canada.

Luening, Eugene Adams. *Ed.* Harvard Univ., 1930-31; Univ. Kentucky, 1930-32; B.A. Chicago, 1940; B.D. Meadville T.S., 1943. Minister: Amhurst (Mass.), 1943-45; Northampton (Mass.), 1945-50; Hamilton (Ont.), 1950—.

1960 *King Street East, Hamilton, Ont.*

Marshfield, George W. *Ed.* Univ. of Pittsburgh, 1931-34; Univ. of Minnesota; B.A. (*Pitts*, 1934); B.D. (*Pitts*, 1937). Minister, Cedar Rapids, 1943-44; Minister to Students, Univ. of Minn., 1947-50; Ottawa, 1951,

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930); Minister (Presbn.) 1920-30; (Unitarian), Birkenhead, 1930-34; Glasgow, St. Vincent Street, 1934-37; Southport, 1937-48; with Bootle, 1942-45; Auckland, 1948.—
246A Blockhouse Bay Road, Avondale, Auckland, N.Z.

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29; Univ. of Chicago, 1926-29; Ph.B. (*Chicago* 1929); B.D. (*Meadville* 1932); Univ. of Iceland, 1934-35; Minister, Winnipeg, 1929—.

681 Banning Street, Winnipeg, Man., Canada. (Tel. 34-571).

Ratter, Magnus C. Pioneer Preacher, 1921-23; *Ed.* M.C.O. 1923-26; Minister, London, Peckham, 1926-30; Missionary Minister of the General Assembly (India), 1930-32; Theistic Church, London, 1933-35; Reading, 1933-35; Rawtenstall, 1936-44; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49; Cape Town, 1949—.

Sunnyside, 16 Barrington Road, Observatory, Cape Town.

(Tel. 52555).

***Tonkin, Ada.** *Ed.* M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, B.C., 1926-27; Vancouver, 1927-29; St. Helens, 1947-49.

27 Gore Street, Arncliffe, N.S.W. (Tel. L.X. 5321).

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22; Minister, Oldham, 1922-25; Vancouver, B.C., 1926-32; Lydgate, 1932-35; Wakefield, 1935-41; Nantwich and Crewe, 1942-44; Warrington, 1945-49; Sydney, 1949—.

27 Gore Street, Arncliffe, N.S.W. (Tel. L.X. 5321).

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G. A. Examinations.

Birks, G. A., M.A., 18 Victoria Walk, Horsforth, Leeds.
Selby, 1942——.

Bonner, M., 42 Barrowford Road, Colne.
Middlesbrough, 1945-48 ; Colne, 1948 — —.

Goddard, R. E., 163, St. Helens Road, Leigh, Lancs.
Cirencester, 1943-45, 1947-50 ; Leigh, 1950 ——.

Hallam, J. S., 134 Brownley Road, Wythenshawe, Manchester.
Burnley, 1948-49, Wythenshawe, 1949——.

Kaufmann, L. H., 20 Sussex Road, Gorleston-on-Sea.
Great Yarmouth, 1928——.

Knight, S. H., 20 Morningside Road, Bootle, Liverpool, 20.
Bootle, 1950——.

McCulloch, L. R., 73 Green Road, Bournemouth. (Tel. Winton 4246).
Wareham, 1950——.

Mather, J., Meole Brace, Manchester Road, Astley.
Astley, 1948——.

Nicholson, R. L., 22 Lucombe Hill, Redland, Bristol, 6. (Tel. Bristol 35490).
Frenchay, 1932——.

Shaw, E., 78 St. Michael's Road, Headingley, Leeds, 6. (Tel. Leeds 55685).
Dewsbury and Wakefield, 1948——.

Sturges, J. R., 4, Wallisdean Avenue, Copnor, Portsmouth.
Portsmouth, 1945——.

Walker, J. Reece, 10 Brookland Hill, N.W.11. (Tel. Speedwell 7327).
Newington Green, 1947——.

Woolley, N. R., 93 Clifton Park Avenue, Belfast. (Tel. 43721).
Belfast Domestic Mission, 1949——.

MINISTERS DECEASED

December 1st, 1949, to November 30th, 1950.

Evans.—David Evans died on March 26th, at Cwmiago, aged 90 years. Educated at the Presbyterian College, Carmarthen, he settled at Cribyn in 1886, where he ministered for forty-two years, combining with it the ministry at Capel-y-groes for the last twenty-nine years. Born in that district he thus spent almost the whole of his life in it. He combined the offices of minister and schoolmaster with that of social worker in such an excellent manner that he became a well-known and highly respected personality. A devoted pastor, he left a lasting and ennobling influence upon at least two generations.

Herford.—Robert Travers Herford died on November 10th at Kelsall, aged 90 years. Educated at Owens College, graduating B.A., London in 1880, he went to Manchester New College in the same year. As a Hibbert Scholar he spent a year at Leyden under Kuenen, to whom twenty years later he dedicated his first major work. He was minister at Stand Chapel from 1885 to 1914 and at Peckham, 1916-20, London District Society, 1916-23, and Newington Green, 1923-25. He was Secretary and Librarian of Dr. Williams's Library, 1914-25; Secretary of the National Conference, 1926-28 and Secretary of the Widows' Fund, 1908-14 and 1930-40. His special interest was Rabbinical literature as a source of information on the New Testament and the origins of the Christian Church, he did much pioneer work on the re-evaluation of Pharasaic Judaism. Among his more important publications are the following:—"Christianity in Talmud and Midrash," "Pharisaism: its Aims and Method," "Judaism in the New Testament Period," "Talmud and Apocrypha," "Pirke Aboth," "Some Ancient Safeguards of Civilisation" (Essex Hall Lecture), "Realities and Reconstruction," and "The Religion of a Unitarian." In recognition of his scholarship he was

honoured by Amsterdam University in its tercentennial in 1932 with a D.D., and the Jewish Institute of Religion, New York, conferred upon him the degree of Doctor of Hebrew Letters in 1941. He was frequently consulted by liberal and orthodox Jewish scholars alike and was widely recognised by theologians as a leading authority on Judaism in the New Testament period. The General Assembly made him an Honorary Member in 1946. In his ministries he was a zealous pastor and an eloquent preacher, and several generations of students at M.C.O. and U.C.M. will long remember his lectures and his kindly advice and guidance.

Holt.—Felix Holt died on October 17th, at Ballymoney, aged 69 years. The son of the Rev. Peter Holt of Astley, he was educated at Manchester University, graduating B.A., and at the Unitarian College, Manchester, and at Manchester College, Oxford. After a period as Assistant Minister at Bank Street, Bolton, he became Minister at Ballymoney in 1913 and served there until his death. At Ballymoney he was for some years schoolmaster as well as minister. He was President of the local Branch of the W.E.A. and was on the panel of the Northern Ireland W.E.A. For some years he was secretary of the Ballymoney Reading Room and the Public Library. For fourteen years Clerk of the Templepatrick Presbytery, he also served two periods, 1916-17 and 1935-36, as Moderator of the Remonstrant Synod of Ulster, and from 1943 to 1948 he acted as Editor of "The Non-Subscribing Presbyterian." A man of more than average scholarship with a particular interest in the study of languages, he contributed frequently to periodicals of national reputation. He held many offices in the Masonic Order. Although of a somewhat retiring nature he won from a large circle of acquaintances and friends a high regard for his sterling worth of character and his learning.

Hulme.—Philip Hulme died on February 1st, at Hazel Grove, Stockport. He came of Methodist stock and did much lay-preaching for the Primitive Methodist and Congregational bodies in his early manhood. He spent much of his life in business working as a journalist. In 1934 he founded the Unity Church, Stockport, and two years later its sister church at Macclesfield, and became their minister serving them until his death. In 1949, both these congregations became members of the General Assembly and he was admitted to our roll of ministers. He read widely and was much influenced by Channing and Martineau through

whom he became a convinced Unitarian. In his own district he was much respected for the large amount of sick visiting which he did, particularly in the local hospital, where he was an ever-welcome visitor. His preaching was devotional and practical in tone, and his personality was warm-hearted and friendly. His own people regarded him with great personal affection and esteem.

Lee.—Richard Lee died in a Birmingham Hospital on April 30th, aged 77 years. He was educated at Lancashire Independent College from 1898 to 1902, graduating B.A. (London) in 1896, and M.A. in 1916. For twelve years he served as a Congregationalist Minister, becoming a Unitarian Minister in 1914. He held pastorates at Bury, Chesham, Dundee, Free Religious Movement, Ross Street, Glasgow, and Great Meeting, Coventry. A convinced Socialist and pacifist, he was a pioneer of the Labour Movement in Durham and Northumberland, and an associate of Keir Hardie. For four years he served on the Glasgow City Council and for fifteen years on the Coventry City Council, the last five as an alderman. He was also for a time a member of the national council of the Peace Pledge Union, and wrote several works in support of peace. He was never a good "Party man" being often a rebel against machine-made majority decisions. His passionate sincerity and his wholehearted devotion to any cause he espoused, won for him the respect and admiration of all with whom he was associated, friend or foe alike. His deep religious convictions were as wide as life itself; and his intense humanity and warmth of heart will cause him to be long remembered as one who gave himself unstintingly to all humanitarian causes.

McCleery. John McCleery died at Dunmurry on November 4th, aged 88 years. He was educated at Glasgow University and the Free Church College, Glasgow. After a short period of missionary work in Manchester he accepted a call to Raloo in 1903 and remained there until his retirement from the active ministry in 1942. He acted as Moderator of the Remonstrant Synod of Ulster in 1941. A keen practical farmer, he was for many years honorary secretary of the Larne branch of the Ulster Farmers' Union. He was a strong advocate of temperance and took a leading part in the erection of the Good Templar Hall in Glenoe village. He came from the people and spent his life labouring among the people, sharing their daily lives and endeavouring by example to show them how to obtain the best possible results from their lands and the most

satisfaction from their living. Every Sunday in Meeting House and School he taught in a language easily understood the message of the Gospel, using the many lessons he had himself learned from the soil. A simple, sincere man, without a trace of affectation, he ministered faithfully to his flock and by the ways of kindness led them into the paths of peace.

Payne.—George Andrew Payne died at Banbury on February 19th, aged 84 years. Born in Scotland he was educated at Kidderminster and the Unitarian College, Manchester. In 1890 he succeeded one of his tutors as minister at Knutsford and Allostock: it was his only ministry and he remained in it for forty years. He was a foundation member of the Ministerial Fellowship, serving it as President, in 1918-19, and the Unitarian Historical Society. As was perhaps natural he was a keen student of Mrs. Gaskell and published his "Mrs. Gaskell and Knutsford" in 1900. He also wrote two official guides to Knutsford and "Notes to Cranford." He was Clerical Secretary of his old College from 1911 to 1926, and several generations of students remember with gratitude his kindly handling of them in their beginnings, and his gracious hospitality at Knutsford. His was a friendly and cheerful nature and he endeared himself to his congregation and to the townsfolk of his so long adopted home, the little Cheshire town he served so well in so many ways.

Weatherall.—John Henry Weatherall died on January 15th, aged 80 years. He was educated at the Unitarian College and Manchester University, at Exeter College and Manchester College, Oxford, graduating B.A. in 1894 at Oxford, and M.A. in 1902. He ministered at Darlington, then at Carmarthen where he also held the chair in Hebrew and Hellenistic Greek, before going to Bank Street, Bolton, in 1904 for a powerful and influential ministry of ten years. In 1915 he moved to Essex Church where he ministered with grace and distinction for fifteen years. Called to the Principalship of Manchester College in 1931, he brought to that office his single-minded devotion and the full inspiration he had received from his own tutors, Drummond, Wicksteed and Carpenter. A powerful and moving preacher, a scholar and thinker, he was also a warm and true friend. In South Wales, Bolton and London, he exercised as minister an influence far beyond his own pulpit and in human hearts were to be found the effects of his sermons.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at 14 Gordon Square, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, five of whom are elected by a postal vote of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers:—*President*, Rev. W. M. Long; *President Elect*, Rev. W. Waddington; *Treasurer*, J. S. S. Cooper; *Secretary*, Rev. H. H. Cheetham.

Publications business should be addressed to The Manager, The Lindsey Press, 14, Gordon Square, London, W.C.1; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, Yorkshire S.S. Union, and North Lancs. and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday.

Sec., Rev. I. L. Toseland, 53 Wigan Road, Bolton.

Bolton District Sunday School Union (1886).—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars' Services, and Competitive Festivals.

Sec., Rev. A. Smith, The Parsonage, Bryn, near Wigan.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.

Sec., Mrs. R. Scaife, 254a Bury New Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.—Convener of Sunday School Committee,

Sec., Rev. C. M. Kelly, 8 Ravensdene Crescent, Belfast.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching.

Sec., Miss G. J. Longstaffe, 17 Lanville Road, Liverpool, 19.

London Unitarian Sunday School Society (1848).—(Objects: To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.

Secs., J. Wilson, 43 Salmon Street, London, N.W.9. Rev. W. H. Cordell, New Gravel Pit Church, Chatham Place, E.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them.

Sec., T. Gilbert, 3 Rectory Road, Crumpsall, Manchester, 8.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January.

Sec., Miss M. Furness, Arosfa, Redcliff, Kinver, Stourbridge, Worcester.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions.

Sec., Miss E. Lee, Fairvale, Waterton Lane, Mossley, near Manchester.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools.

Sec., H. Kershaw, 16 Nutfield Street, Todmorden.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.

Sec., Miss H. Lowe, 8 Hampstead Road, Mapperley, Nottingham.

Northumberland and Durham Sunday School Association.—

Sec., Miss F. Railton, 64 Teesdale Gardens, High Heaton, Newcastle-on-Tyne, 7.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday School work in Scotland.

Sec., Mrs. C. McCathie, 46 Orchardhead Road, Liberton, Edinburgh.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects: To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.

Sec., Miss C. M. Ridgway, 52 The Brow, Listerdale, nr. Rotherham.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.

Sec.,

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.

Sec., Miss Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—

Sec., Rev. J. Marles Thomas, Yr Aelwyn, Cefn Coed, Merthyr Tydfil.

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.

Sec., Miss D. Randall, 9 Harbour Hill Road, Poole, Dorset.

Western Union Sunday Schools.—

Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones.

Sec., Rev. E. B. Short, Lydgate Parsonage, New Mill, nr. Huddersfield.

SUNDAY SCHOOLS

NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c).

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	Miss N. Taylor, 232 Avenue Parade, Accrington, Lanes.
Ainsworth	F. Greenhalgh, 11 Bradley Fold Road, Ainsworth.
Altrincham	Mrs. Catterall, 30 Hillcroft Road, Altrincham.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Mrs. F. A. Mather, Meole Brace, Manchester Road, Astley Nr. Manchester.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst	<i>S.S. Work suspended.</i>
Birkenhead	<i>S.S. Work suspended.</i>
Birmingham :	
Church of the Messiah. ...	Miss U. Lambert, 607 Bristol Road S., Northfield, Birmingham.
Moseley.....	Miss D. Hemmings, 7 Norley Grove, Billesley, Birmingham. 14.
Newhall Hill	
Waverley Road	T. Dovey, 41 Turner Street, Sparkbrook, Birmingham.
Blackpool: Dickson Road...	<i>S.S. Work suspended.</i>
Lytham Road.....	Miss N. Sydenham, 137 Marton Drive, S. Shore, Blackpool.
Bolton : Bank Street	G. Pearson, 10 Tithebarn Crescent, Hall-i'th'Wood, Bolton.
Unity Church	E. Pickvance, 30 Henrietta Street, Bolton.
Halliwell Road.....(c)	Miss A. Todd, 611 Halliwell Road, Bolton.
Bolton-on-Dearne	<i>S.S. Work suspended.</i>
Bradford : Chapel Lane.....	Mrs. Thomas, Tregare, Hawksworth Lane, Guiseley, nr. Leeds.
Broadway Avenue(c)	C. Myers, Wayside, Westwood Drive, Ilkley.
Bridgwater.....	Rev. W. G. Topping, 105 Durleigh Road, Bridgwater, Som.
Bridport.	Miss J. Roberts, "Reseda," West Bay Road, Bridport.
Brighton	<i>S.S. Work suspended.</i>
Bristol : Lewin's Mead.....	Miss M. Franklin, 75 North Road, Bristol, 7.
Montague Street	P. H. Bowditch, 30 Cambridge Crescent, Westbury-on-Trym, Bristol.
Burnley	J. R. Nutter, 34 Sharp Street, Burnley.
Bury : Bank Street	G. O. Kenyon, 43 Tamworth Avenue, Prestwich, Lanes.
Chesham.....	J. Smith, 23 Royal Avenue, Bury.
Bury St. Edmunds.....	
Buxton	
Cambridge	Miss B. C. Hinkins, 66 Green End Road, Cambridge.
Carlisle.....	Mrs. Carter, 24 River Street, Carlisle.
Chatham	<i>S.S. Work suspended.</i>

PLACE

SECRETARIES OR CORRESPONDENTS

Chesterfield	Miss M. Beckett, 16 Rutland Road, Chesterfield.
Cheltenham.....	Rev. B. Thomas, 14 Rotunda Terrace, Cheltenham.
Chorley	<i>S.S. Work suspended.</i>
Chowbent.....	W. Rostron, 182 Stanley Street, Atherton, nr. Manchester
Cirencester	Miss V. Cleveland, 115 Gloucester Street, Cirencester.
Coalville	W. Goacher, 30 Victoria Road, Coalville, Leicester.
Colne	L. Woffindin, 1 Crabtree Street, Colne.
Congleton.....	F. V. Barber, 40 Park Road, Congleton.
Coseley	Mrs. E. Aston, 97 Broad Street, Coseley, Staffs.
Coventry	Rev. T. J. Jones, 7 Coundon Road, Coventry.
Cradley.....	Mrs. Mole, Fromeithyn, Colman Hill, Cradley Heath, Staffs
Crediton	<i>S.S. Work suspended.</i>
Crewe.....	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Miss S. Wey, 8 Chowins Road, Crewkerne.
Croydon	Miss B. Breens, 118 Frant Road, Thornton Heath, Surrey.
Cullompton	Mrs. W. J. Coxhead, Brookdale, Cullompton, Devon.
Dean Row	Mrs. E. E. Wrigley, 8 Buckingham Road, Wilmslow.
Denton	Mrs. B. Oldham, 50 Palatine Street, Denton, Manchester.
Derby	E. H. Coulson, 3 Holbrook Road, Alvaston, Derby.
Dewsbury.....	Miss V. Breheney, Swindon Road, Dewsbury.
Doncaster	Mrs. N. Trengove, 41 Alderson Drive, Doncaster.
Dover	<i>S.S. Work suspended.</i>
Dudley	Mrs. G. Evans, 22 Grange Road, Dudley, Worcs.
Dukinfield	Frank Kenworthy, 60 Dewsnap Lane, Dukinfield.
Evesham	<i>S.S. Work suspended.</i>
Flagg.....	Miss M. J. Ramsden, 151 Bannerdale Road, Sheffield, 7.
Framlingham	(c) Mrs. M. E. Heron, 41 College Road, Framlingham, Wood- bridge, Suffolk.
Gainsborough	F. Green, 46 Ashcroft Road, Gainsborough,
Gee Cross	C. Hatton, 12 Gloucester Road, Gee Cross, Hyde.
Glossop.....	E. Kiley, 129 High Street East, Glossop.
Godalming	Miss W. Connor, Chapel Cottage, Meadow, Godalming.
Gt. Hucklow	Mrs. Brightmore, Market Place, Tideswell, Nr. Buxton.
Hale	Miss L. Ashley, 4 Tithebarn Road, Hale Barns, Altrincham.
Halifax	Miss N. Swallow, 13 High Street, Halifax.
Hastings	Miss E. Crane, Lavender Cottage, The Ridge, Hastings.
Heywood	Mrs. W. Walker, 20 Harry Street, Castleton, Lancashire.
Hinckley	D. P. Wills, 49 Merevale Avenue, Hinckley.
Hindley	F. Pendlebury, 23 Scott Avenue, Hindley, Wigan.
Horwich	N. Tench, 280 Victoria Road, Horwich, Bolton, Lincs.
Huddersfield	<i>S.S. Work suspended.</i>
Hull	W. Morrill, 230 Summergangs Road, Hull.
Hyde: Flowery Field	Miss E. Barber, 2 Spring Gardens, Flowery Field, Hyde.
Ilford	<i>S.S. Work suspended.</i>
Ilminster	Miss E. Hopkins, Love Lane, Ilminster, Som.

PLACE	SECRETARIES OR CORRESPONDENTS
Kendal.....	Mrs. M. Yeadon, 29 Castle Grove, Kendal.
Kidderminster.....	J. Bill, 25 Park Butts, Kidderminster.
Kingswood	Rev. T. A. Gorton, Kingswood Parsonage, Hollywood, near Birmingham.
Kirkstead	Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.
Knutsford.....	Rev. S. Mossop, 47 Manchester Road, Knutsford.
Lancaster	Rev. Lot Hall, 3 Burton Avenue, Lancaster.
Leeds : Mill Hill	Miss R. Slater, 3 Norman Terrace, Leeds, 8.
Hunslet.....	S. Bateman, 30 Parkfield Avenue, Beeston, Leeds, 11.
Leicester:	
Gt. Meeting	T. Gregory, 14 Henley Crescent, Braunstone, Leicester.
Narborough Road(c)	Rev. G. E. Hale, 120 Fosse Road S., Leicester.
Leigh.....	S. Saxon, 393 St. Helens Road, Leigh, Lancs.
Lewes	A. C. H. Hopkins, 57 North Way, Lewes.
Lincoln.....	<i>S.S. Work suspended.</i>
Liverpool : Ullet Road	Rev. E. S. Price, 23 Cheltenham Avenue, Liverpool, 17.
Gateacre	Miss L. Houghton, Greenbank, Acrefield Road, Woolton, Liverpool.
Toxteth	Rev. L. A. Garrard, 27 Parkfield Road, Liverpool, 17.
Hamilton Road Mission	H. H. Hawkins, 14 Elphin Grove, Liverpool, 4.
Hope Street.....	Miss E. D. Taylor, 40 Sydenham Avenue, Liverpool, 17.
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 18.
Bootle	Miss M. Short, 1 St. Alban's Square, Bootle, Liverpool, 20.
London : Bell Street	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley Middx.
Brixton	<i>S.S. Work suspended.</i>
Deptford	Rev. J. McGeachy, 17 Higham Road, N.17.
Essex Church	Rev. J. C. Ballantyne, 112 Palace Gardens Terrace, W 8.
Forest Gate	Miss I. Mack, 2 Skelton Road, Forest Gate, E.7.
Hampstead	<i>S.S. Work suspended.</i>
Hackney	Rev. W. H. Cordell, New Gravel Pit Church, Chatham Place, E.9.
Highgate	Miss J. Grudgings, 66 Avenue Road, N.6.
Islington.....	<i>S.S. Work suspended.</i>
Islington	Mrs. Fothergill, 71 Queen Elizabeth's Walk, N.16.
Kilburn.....	Mrs J. Wilson, 43 Salmon Street, N.W. 9.
Lewisham	<i>S.S. Work suspended.</i>
Leytonstone ..	Miss B. Cade, 36 Cleveland Road, E.18.
Mansford Street.....	Mrs. G. Langdon, 15 Moye Street, E.2.
Newington Green	Miss K. Smith, 54 Burma Road, N.16.
Peckham	<i>S.S. Work suspended.</i>
Stamford Street.....	Rev. A. J. Long, 35 Oakington Manor Drive, Wembley, Middx.
Stratford	Mrs. A. H. Willes, 33 Woodcote Road, E.11.
Wandsworth	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middx.
Woolwich.....	F. Cordell, Grassmere, Manor Road, Chigwell, Essex.

PLACE	SECRETARIES OR CORRESPONDENTS
Loughborough	J. Carrington, 13 Albert Street, Loughborough.
Lydgate	Miss A. Brook, 28 Butt Lane, Hepworth, nr. Huddersfield.
Lye.....	E. Hill, 7 Lutley Avenue, Halesowen, Birmingham.
Lytham St. Annes (Ansdell)	J. Chadwick, 14 Dawson Road, Lytham St. Annes.
Macclesfield	Miss M. Mitchell, 3 Hibel Road, Macclesfield.
Maidstone	<i>S.S. Work suspended.</i>
Malton	<i>S.S. Work suspended.</i>
Manchester: Blackley	T. Gilbert, 3 Rectory Road, Higher Crumpsall, Manchester, 8.
Bradford.....	A. Crutchley, 33 Lime Street, Bradford, Manchester.
Dob Lane, Failsworth ...	Mrs. A. Bailey, 21 Hulton Street, Failsworth, Manchester.
Gorton	F. Wilson, 3 Gore Street, Gorton, Manchester, 18.
Willert Street.....	Mrs. Tuite, 42 Llandaff Street, Harpurhey, Manchester, 9.
Pendleton	Miss N. Bushell, 30 Albion Street, Salford, 5.
Platt	A. Forrester, 66 Braemar Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	A. Smith, 18 Piggott Street, Greenhays, Manchester, 15.
Urmston	W. H. Mason, Broad Oak, Crofts Bank Road, Urmston Manchester.
Wythenshawe (c)	W. Jones, 12 Croftlands Road, Crossacres, Manchester.
Mansfield	D. Smith, 20 Wood Street, Mansfield.
Mexborough	Miss R. Hill, 1 Byron Road, Mexborough.
Middlesbrough	J. Hill, 2 Marton Burn Road, Grove Hill, Middlesbrough.
Middleton	Miss M. Bannister, 31 Taylor Street, Middleton, Manchester, 9
Monton	L. T. Wilson, 69 Parrin Lane, Monton, Eccles.
Mossley	W. Gledhill, 5 Milton Street, Mossley, Manchester.
Mottram	Mrs. M. Hilton, 10 Hyde Road, Mottram, Manchester.
Nantwich	Mrs. Francis, 127 Hospital Street, Nantwich.
Newcastle-on-Tyne	Miss Eden, 19 Bishops Road, Benwell, Newcastle-on-Tyne, 4.
Newcastle, Staffs.	D. S. Malbon, 56 Eleanor Crescent, Newcastle, Staffs.
Newchurch.	R. Walmesley, 105 Burnley Road, Waterfoot, Rossendale, Lancs.
Newport, I.W.	Rev. L. Chandler, 109 Castle Road, Newport, I.W.
Northampton.....	<i>S.S. Work suspended.</i>
Norwich.....	Miss Ford, 171 Earlham Road, Norwich.
Nottingham: H. Pavement	Miss O. King, 88 Heatherley Drive, Valley Road, Nottingham.
Oldbury	Mrs. Hawkins, 108 Richmond Hill, Langley, Birmingham.
Oldham	J. Thornton, 61 Latimer Street, Oldham.
Padiham	Herbert Houlgrave, 40 Victoria Road, Padiham, Burnley.
Park Lane, Wigan.....	Miss M. Williams, 344 Wigan Road, Bryn, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Poole	Miss D. Randall, 9 Harbour Hill Road, Poole.
Preston	R. Fisher, 43 Rose Lane, Holme Slack, Preston.
Pudsey	J. L. Noble, 1 Moorfield Gardens, Pudsey
Rawtenstall	H. Taylor, 21 Burnley Road, Rawtenstall, Rossendale, Lancs.
Richmond	<i>S.S. Work suspended.</i>
Ringwood	Mrs. M. Hiscock, 26 Kingsbury Lane, Ringwood.

PLACE.

SECRETARIES OR CORRESPONDENTS

Rivington	J. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale
Rotherham	T. Hutchison, 27 Percy Street, Rotherham.
Rushall	Mrs. G. H. Worsdell, Rushall, Marlborough.
St. Helens	Miss D. Rudge, 260 Dentons Green Lane, St. Helens.
Scarborough	<i>S.S. Work suspended.</i>
Sheffield: Upper Chapel ..	C. J. Roshug, 453 Crookesmoor Road, Sheffield, 10.
Unity Church	G. E. Brooks, 70 Tipton Bank, Sheffield, 10.
Attercliffe	Miss E. Griffiths, 71 Shirland Lane, Sheffield, 9.
Fulwood	Rev. D. F. Evans, Chapel House, Whiteley Lane, Fulwood, Sheffield, 10.
Shrewsbury.....	A. Broadbent, Rockwood, Oakley Street, Shrewsbury
Southampton	<i>S.S. Work suspended.</i>
Southend-on-Sea	A. Nobbs, 146 Northview Drive, Westcliff-on-Sea.
Southport	Mrs. C. Bradshaw, 3 Stourton Road, Ainsdale, Southport.
South Shields	Mrs. R. Laidler, 86 Bowman Street, South Shields.
Stalybridge.....	J. E. Caton, 78 High Street, Stalybridge.
Stand	H. Bromley, 30 Lavender Road, Farnworth, Bolton, Lancs.
Stannington	Miss D. Turner, 24 Nook Lane, Stannington, Sheffield, 6.
Stockport	Miss S. Fielding, 2 Greenwood Avenue, Nangreave Road, Stockport.
Stockton-on-Tees	S. Lees, 13 Hillside Road, Norton, Stockton-on-Tees.
Stourbridge.....	R. Benson, Kyson, Meddins Lane, Kinver, Stourbridge.
Styal	G. Johnson, Oak Brow Cottages, Styal, Cheshire.
Swinton	Miss E. Woodcock, 117 Worsley Road, Swinton, Lancs.
Tamworth	
Taunton	Rev. J. Unsworth, The Lawns, Wellington, Somerset.
Tenterden	Miss E. Reed, Cherry Tree House, Tenterden.
Todmorden.....	G. Harris, 6 Honey Hole, Todmorden.
Trowbridge	Mrs. D. Peters, 9 Victoria Road, Trowbridge.
Wakefield	Miss P. Akroyd, 14 Farne Avenue, Alverthorpe Road, Wake- field.
Wallasey.....	Miss E. Hankinson, 10 Devonshire Road, Wallasey.
Walmsley	H. Walsh, 15 Rock Fold, Bromley Cross, Bolton.
Walsall	<i>S.S. Work suspended.</i>
Wareham.....	
Warrington	A. Stansfield, 6 Pendlebury Street, Latchford, Warrington.
Warwick	
West Bromwich.....	L. Phillips, Whitgreave Street, West Bromwich.
West Kirby	
Yarmouth (Great)	N. Bacon, 7 St. Peter's Plain, Gt. Yarmouth.

Wales

PLACE

SECRETARIES OR CORRESPONDENTS

Aberdare : Old Meeting ...	Mrs. M. J. Davies, 1 Alma Street, Trecynon, Aberdare.
Highland Place	J. Morse, 50 Herbert Street, Aberdare.
Allt-y-placa	D. M. Rees, Brynderw, Allt-y-placa, Llanybyther.
Caeronnen	Miss S. H. Davies, Garth, Llanddewi-brefi, Tregaron, Cards.
Capel-y-bryn.....	D. Evans, Melrose, Cwrtnewydd, Llanybyther, Carm.
Capel-y-fadfa	E. T. Davies, Gastell Hywel Smithy, Pontshaen, Llandyssul, Cards.
Capel-y-groes	Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter.
Cardiff	S. R. Butler, 6 Mervyn Road, Whitchurch, Cardiff.
Cefn-coed	Miss M. Lewis, 20 Bryntaf, Cefn Coed, Merthyr Tydfil.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardigan-shire.
Cribyn.....	Rev. J. I. Jones, Tanlan, Cribyn Llanybyther, Carms.
Gellionnen	c/o D. W. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Miss G. Morgan, 3 Council Houses, Treherbert, Lampeter.
Llandyssul	Miss S. A. Jones, Well Street, Llandyssul.
Llwynrhydown	D. Davies, Clettwr Villa, Pontshaen, Llandyssul.
Merthyr Tydfil	Mrs. P. Parry, 2 Alexandra Terrace, Merthyr Tydfil.
Nottage	Mrs G. Bowden, Homeleigh, Hookland Road, Porthcawl, Glam.
Pantydefaid	D. O. Evans, Pontbren, Tregroes, Llandyssul, Cards.
Pontypridd.....	Miss M. Davies, 36 Llanover Road, Pontypridd.
Rhydygwin	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea : High Street ...	H. Cunningham, 2 Westbury Street, Swansea.
Pennard.....	Miss V. Evans, Southgate, Pennard, near Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos.....	c/o D. R. Bowen, Danygraig Road Trebanos, Pontardawe.
Treorchy.....	S. Bebb, 100A High Street, Treorchy, Rhondda

Scotland

Aberdeen	J. W. Prosser, 669 George Street, Aberdeen.
Dundee	A. E. Spencer, Ashcliff, Newburgh Road, Wormit-on-Tay, Dundee.
Edinburgh.....	Mrs. C. McCathie, 46 Orchard Head Road, Liberton, Edinburgh.
Glasgow : St. Vincent St ...	Mrs. A. K. Dand, 11 Borden Road, Glasgow, W. 3

Ireland

Antrim	<i>S.S. Work suspended.</i>
Ballee.....	
Ballycarry	Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.
Ballyclare	Mrs. J. Laird, Mill Road, Ballyclare Co. Antrim.

PLACE

SECRETARIES OR CORRESPONDENTS

Ballyhemlin	Mrs. C. Young, The Height, Portavogie, Co. Down.
Ballymoney(c)	
Banbridge	Miss M'Keown, Lindenlea, Castlewellan Road, Banbridge.
Belfast : 1st Church	Miss M. Newman, 34 Fitzroy Avenue, Belfast.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	L. Watters, 76 Orangefield Crescent, Belfast.
Stanhope Street.....	N. R. Woolley, 93 Cliftonpark Avenue, Belfast.
York Street	G. Hart, 217 Joanmount Gardens, Belfast.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Miss M. Hay, The Bungalow, Bryansford Avenue, Newcastle, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Miss D. Dickson, Main Street, Crumlin.
Downpatrick	W. Dickson, Ballybeg., Downpatrick.
Dromore	J. Boal, Bridge Street, Dromore, Co. Down.
Dunmurry	Mrs. J. McCleery, The Glebe, Dunmurry, Belfast.
Glenarm	W. Robinson, 30 Altmore Street, Glenarm, Co. Antrim.
Grey Abbey	Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Hollywood(c)	Mrs. A. Robinson, Kenron, Demesne Avenue, Hollywood, Co. Down.
Killinchy	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter	} A. Boyd, 43 Victoria Road, Larne.
Larne	
Moneyrea	Miss R. Kennedy, Ballyrussel, Dundonald, Co. Down.
Newry	Rev. H. Hall, The Manse, Newry.
Newtownards.....	W. McMillan, 71 Bangor Road, Newtownards.
Rademon	R. Martin, Ballykine, Ballynahinch, Belfast.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	S. Ritchie, Lake View, Templepatrick, Co. Antrim.

Dominion Sunday Schools

Adelaide	A. M. Simpson, Pirie Street, Adelaide, S. Australia.
Auckland	T. McLennan, 8 Albany Road, Herne Bay, Auckland, N.Z.
Cape Town	Miss G. Northcote, 3 Maynard Street, Cape Town.
Hamilton, Ont.	
Melbourne.....	Miss M. B. Wollaston, 118 Pakington Avenue, Kew, E.4., Victoria.
Montreal (Que.).....	D. W. Handford, 3421 Simpson Street, Montreal, P.Q., Canada.
Ottawa (Ont.)	Miss H. Sprague, 381 Hinton Avenue, Ottawa, Ontario.
Sydney	
Toronto (Ont.)	John Fuller, 6 Glenlake Avenue, Toronto, Ontario.
Vancouver (B.C.)	Mrs. L. Oades, 3781 West King Edward, Vancouver, B.C., Canada.
Warrnambool	Mrs. J. McK. Abernethy, 70 Merri Street, Warrnambool, Victoria, Australia.
Winnipeg (Man.)	Miss M. Petursson, 45 Home Street, Winnipeg, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Group.

Sec., Rev. G. Short, Gt. Hucklow, Buxton.

Telegrams : Short, Tideswell, 218 ; *Telephone* : Tideswell, 218.

Barleycrofts, Great Hucklow, Buxton (1908).—Convalescent Home for women and girls over 14 years of age. Non-convalescent cases admitted when accommodation permits.

Grundy Home.—A convalescent home for younger children in our Sunday Schools, established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927, at a cost of £4,750. The work of this Home is now carried on at the Great Hucklow Homes, pending the building of new premises at Hucklow. Blackpool premises now sold.

Florence Nightingale Home, Great Hucklow, Buxton (1918).—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. New premises erected, 1930, at a cost of £6,800.

Holiday Home, Great Hucklow, Buxton (1899).—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to Rev. Walter M. Long, 28 Bell Street, London, N.W. 1.

Vale Head Camp, Kinver

The camp site of the Unitarian Young People's League, situated on a woodland estate five miles from Stourbridge, Worcs., and twenty miles west of Birmingham. Camping equipment and a hut for stores are available. Ground rent, 6d. per person per night for Campers bringing their own equipment ; others 2/- per person, per night. Full details from the Camp Secretary, Miss M. Furness, Arosfa, Redcliff, Kinver, Stourbridge, Worcs.

SECTION V

HEADQUARTERS, ETC.

TEMPORARY LONDON HEADQUARTERS

By the courtesy of the Dr. Williams' Trustees, the General Assembly and other Headquarters organizations are at present accommodated in rooms at University Hall, 14 Gordon Square, London, W.C. 1.

ESSEX HALL, LONDON

Essex Hall Trust (1885). -Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide Central Hall or meeting-place in the metropolis for Unitarians. Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Essex Hall, Incorporated, is a Trust governed by twenty Trustees, who, as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are:—

1903	Ronald Bartram.	1932	Sydney Roscoe.
1909	Ronald P. Jones.	1937	Miss Dorothy Tarrant.
1913	Herbert Gimson.	1937	F. Alan Martineau.
1916	W. S. Sharpe.	1944	E. G. Lee.
1921	W. H. Ballantyne.	1944	Morley C. Chancellor.
1925	Arnold Broadbent.	1945	H. S. Carter
1927	Harold Bailly.	1945	J. S. S. Cooper.
1930	Mortimer Rowe.	1948	F. J. M. Stratton.
1930	Raymond V. Holt.	1948	Kenneth Tayler.
1932	Mrs. Sydney Martineau.	1948	H. H. Cheetham.

Essex Hall was for 59 years the headquarters and central meeting place of the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was also let for public meetings, lectures, arbitrations, and other purposes; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary: W. S. Sharpe, 12 New Court, Carey Street, London, W.C. 2.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

REGISTERED OFFICE—14, GORDON SQUARE, LONDON, W.C. 1

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 20).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 18). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amendments sanctioned by the Board of Trade in view of the formation of the General Assembly, the membership of the Incorporated Association is to be recruited from the Finance and General Purposes Committee of the General Assembly.

THE LINDSEY PRESS

14 GORDON SQUARE, LONDON, W.C. 1

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives

of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue; also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open from 9 a.m. to 5-30 p.m.; Saturdays 9 a.m. to noon. Communications should be addressed to the Manager, The Lindsey Press, 14 Gordon Square, London, W.C. 1.

LAWRENCE HOUSE

ESSEX STREET

(Destroyed by enemy action, 1944.)

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors. During the 21 years that followed the ending of the European war, it provided a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who had occasion to visit London. In 1940, owing to war conditions in London and repeated damage from air raids, its usefulness came to an end. Four years later it shared the fate of Essex Hall and was destroyed beyond repair.

LEAGUE HOUSE

DEVEREUX COURT, ESSEX STREET

(Destroyed by enemy action, 1941.)

League House was opened in April, 1931, by the British League of Unitarian and other Liberal Christian Women, for the women and girls of our Churches. In 1940, for the same reasons as those referred to above in connection with Lawrence House, it was compelled to close down. Within a few weeks it was completely demolished by a bomb which descended upon it on January 11th, 1941.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670 ; removed to York in 1803 ; restored to Manchester in 1840 ; transferred to London in 1853 ; removed to Oxford in 1889 ; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The purpose of the College, in accordance with its original principle of freely imparting theological knowledge without requiring the adoption of particular doctrines, is two-fold (1) to train students for the ministry ; (2) to provide at the College opportunity for study and research in Religion, Theology and Ethics in an atmosphere of reverent freedom, unbiassed by doctrinal or creedal bonds. The Curriculum includes the Philosophy of Religion, the History and Literature of Religion, Sociology, and the Ministry of Religion in Theory and Practice. The Regular Theological Course of three years is open to graduates and to non-graduates in particular circumstances. In addition there is provision for research students.

Shortened Courses may be taken by Special Students, including overseas students.

Members of the College also attend lectures in the Faculty of Theology of Oxford University

Admission. Full details of mode of admission and courses offered will be sent to men or women wishing to enter the Ministry. Applications should be made to Dr. McLachlan.

Exhibitions. Internal Exhibitions of £125 per annum, awarded on admission. External Exhibitions of £125 or £100 per annum, awarded to university students who have been accepted for entrance to the College after graduation.

Teaching Staff.—*Acting Principal*, Rev. H. J. McLACHLAN, M.A., B.D., D.Phil. ; *Tutor in New Testament and Christian Theology*, The Acting Principal ; *Old Testament and Hebrew*, Rev. P. N. TINDALL, M.A., B.D., ; *Homiletics and Pastoralia*, Rev. F. BULLOCK ; *Upton Lecturer in Religion*, Rev. S. Spencer, B.A.

Students, 1950-51.—A. P. B. HEWETT, B.A., D. P. FAUX, N. J. TEAPE.

External Exhibitioners. L. A. GRIBBLE, P. M. GODFREY.

Secretaries, P. M. OLIVER, B.A., Oakfield, Langham Road, Bowdon, Altrincham; Rev. E. S. PRICE, M.A., 23 Cheltenham Avenue, Liverpool, 17.

Assistant Secretary, H. GIMSON, 46 Ladbroke Square, London, W.11.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and twelve students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as well as at the College: (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years); (ii) The Combined Arts Degree and Theological Course (4 years after Matriculation); (iii) The Theological Course (3 years); (iv) Special courses arranged to meet special circumstances; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Students may be admitted to the College after having attained the age of eighteen years, and to the Theological Course (a) after having completed the Arts Course, or (b) after having obtained a degree, or (c) after having attained the age of 24 years and shown special aptitude for the work of the Ministry, or (d) as Probationary Students, or (e) as General Assembly Students.

Scholarships and Bursaries.—A number of scholarships and exhibitions are offered, ranging in value from £70 to £125, together with board. Bursaries are also offered providing full maintenance and fees. Inquiries should be made of the Principal.

Teaching Staff.—*Principal,* Rev. RAYMOND V. HOLT, M.A., B.Litt. *Tutor in New Testament Language and Literature,* Rev. L. A. GARRARD, M.A., B.D. *Tutor in the Practical Work of the Ministry,* THE PRINCIPAL and Rev. J. W. MAW, M.A. *Tutor in Old Testament,* Rev. F. KENWORTHY, M.A., B.D. *Tutor in Elocution,* Miss A. TRAINOR. *Visitors,* Rev. G. RANDALL JONES, M.A., B.Sc., B.D. and Rev. L. REDFERN, M.A., B.D.

Secretaries.—*Clerical,* Rev. F. KENWORTHY, M.A., B.D., 126 Slade Lane, Manchester, 19. *Lay,* J. K. WOOD, D.Sc., F.I.C., 29 Altrincham Road, Gatley, Cheshire.

Students, 1950-51. *Theological. Fifth Year*, E. Wild, B.A. *Fourth Year*, R. McGraw, K. C. Treacher. *Second Year*, A. E. Potts. *First Year*, W. Joyce L. Hazlehurst, M.A., B.Jacq., J. Quirk, G. W. Petts, D. S. Birley, B.A., D. Meyer-Klugel. *Probationary Student*, F. W. Barr. *Assembly Students: Third Year*, M. Bonner, J. S. Hallam, J. Mather. *First Year*, S. H. Knight, R. E. Goddard.

THE PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College is an Associated College of the University of Wales. It exists for the purpose of educating young men for the Christian ministry among Protestant Non-conformists, and is open to students of all denominations without any theological test.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over four years, the final year of which may, in certain circumstances, be spent at a University College. The graduate course for the B.D. of the University of Wales is one of three years. On the Foundation of the Presbyterian Fund there are also undergraduate students at Aberystwyth, Cardiff or Swansea, who are in most cases in receipt of bursaries. The total number of students on the Foundation for the current session is 40. Of these 25 are following the diploma course, 3 the B.D. course, 10 arts courses at one of the University Colleges, and 3 special courses.

Scholarships.—Scholarships and bursaries are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. of the University of Wales are eligible for scholarships offered by Dr. Williams' Trustees. Undergraduate students pursuing a course of study in Arts at a University College in preparation for the B.D. course are also eligible for bursaries offered by the Presbyterian Fund. Applications should reach the Secretary before the end of June.

Teaching Staff.—*Principal*, Rev. J. D. Jones, B.A., B.D. *Professor of Church History*, Rev. T. GEORGE DAVIES, M.A., B.D. *Professor of Philosophy*, Rev. J. OLIVER STEPHENS, M.A., B.D. *Professor of New Testament*, Rev. D. P. ROBERTS, M.A., B.D. *Tutor in the Holy Scriptures*, THE PRINCIPAL. *Professor of Hebrew and Allied subjects*, Rev. D. TREFOR EVANS, B.A., B.D.

Unitarian Students, 1950-51.—B. L. HOPKIN (*Third Year*), D. E. DAVIES (*Second Year*).

Secretary.—Rev. G. J. G. GRIEVE, B.A., 66 Avenue Road, London, N.6.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations.

AMERICA.—The **Harvard Divinity School**, Cambridge, Mass., founded in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Tufts College School of Religion, Medford, Mass.—An avowedly liberal school of training, affiliated with Harvard Divinity School. The full course is a three-year post-graduate course; special courses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville is now one of the associates in the Federated Theological Faculty of the University of Chicago. Address: 5701 Woodlawn Avenue, Chicago. *President*, Rev. WALLACE W. ROBBINS, D.D.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the Dean, 2441 Le Conte Avenue, Berkeley 4, California.

DR. WILLIAMS' DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £100 a year and post-graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The bursary examination is held in April and the Scholarship examination in September, at Dr. Williams' Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C. 1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the

case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly, 14 Gordon Square, London, W.C.1.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. Their chief task is to examine the credentials, character, education and general fitness of (a) persons who, having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (b) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

Three of the six Advisory Committees—the Lancs. and Cheshire, Southern, and Northern—have surrendered their functions to the Ministry Committee. The remaining three are as follows:—

- (1) Midland: appointed by the Midland Christian Union, The North Midland P. and U. Association, and the Sheffield and District Association.
Sec., Rev. Dr. A. S. Hurn.
- (2) Western: appointed by the Western Union.
Sec., Rev. G. Randall Jones.
- (3) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. Simon Jones.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Their attention is called to the paragraph at the foot of page 29. Ministers desiring a change of pastorate are also invited to communicate with the Secretary of the General Assembly.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, 31 Charlmont Road, London, S.W.17.

Aged Ministers and Widows Fund (1922).—This Fund, which was established for the help of ministers who, when the Ministers' Pension Fund was established, were too old to make adequate provision for retirement, is administered by the Committee of the Ministerial Fellowship. It was strengthened in 1926 by the addition of over £5,000, but is now almost exhausted, and the circumstances in which it was established no longer exist. Some assistance is still granted to certain aged retired Ministers and Ministers' widows.

Sec., Rev. E. W. Hill, 59 Longland Road, Wallasey, Cheshire.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 65 Swan Crescent, Langley, Oldbury.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing School Presentation Fund (1884).—Makes grants towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £35 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Sec., Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund. —One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county.

Correspondent, H. Randall Jones, Flat 1, Northdene, 13 Upper Northgate Street, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college.

Correspondent, H. Randall Jones, Flat 1, Northdene, 13 Upper Northgate Street, Chester.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings, extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purpose of suitable books for such students.

Treas., H. A. Thew, 5 Cook Street, Liverpool.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to the Acting Principal, Manchester College, Oxford.

Dowson Scholarship Fund.—Income about £50 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., 14 Gordon Square, W.C.1.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry, among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec.-Treas., S. G. Morris, 253 Creighton Avenue, London, N.2.

Hackney College Fund, otherwise “**The Liberal Dissenters Endowment Fund**.”—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Harwood Scholarship Fund.—Income £35 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., 14 Gordon Square, W.C.1.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. “The Hibbert Journal” is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. J. C. Flower, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Hibbert Houses were founded in 1940 by a resolution of the Hibbert Trust for the purpose of providing Welfare Hostels and Clubs for the Services.

Their work has in practice, though not in principle, been confined to the Middle East and has, from its inception, been under the direction of Rev. G. J. Sparham. They are supported almost entirely by voluntary contributions from Unitarian and Free Christian congregations and individual subscribers.

Sixteen Hostels and Clubs in all have been operated by the Society, and at the peak period of 1945 and early 1946, there were as many as eight open together. But at the present time owing to financial stringency and high running costs it is only possible to maintain two, a Hostel at Ismailia in the Canal Zone of Egypt and a Canteen/Club on the R.A.F. Station at Nicosia in Cyprus.

Hon. Sec., O. A. Hughes, 16 Tongdean Avenue, Hove, 4.

Hon. Treasurur, P. M. Gimson, 11 St. Bride Street, London, E.C.4.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Application forms may be obtained from the Secretary, Rev. M. Rowe, 14 Gordon Square, W.C.1.

Idle Chapel Trust.—This trust has an income of about £150 per annum. It is devoted to assisting Churches in the Yorkshire area.

Sec., Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees at a meeting held in October annually.

Sec., Herbert Gimson, 46 Ladbrooke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35.

Sec., P. M. Oliver, Oakfield, Langham Road Bowdon, Cheshire.

Little Portland Street Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross.

Clerk to the Trust, Harold Baily, 74 Lawn Road, London, N.W.3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society.

Sec., F. Alan Martineau, Valley End House, Chobham, Surrey.

Maidstone: Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £30 per annum, with fire, etc.

Clerk, C. H. Ellis, Solicitor, The Court House Palace Avenue, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."

Sec., J. C. Daniels, 38 Barton Arcade, Manchester, 3.

Parson's Charity (1707).—In aid of students for the ministry; one grant tenable for not more than three years.

Sec., Rev. J. W. Lee, The Spinney, Middleway, Taunton.

Popple Trust (1847).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.

Sec., R. M. Strachan, 101 Swanland Road, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and in scholarships and grants to students at University Colleges in Wales and about £150 in grants annually to congregations and ministers.

Sec. Rev. G. J. G. Grieve, 66 Avenue Road, London, N.6.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.

Sec. E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime.

Treas., H. R. Bramley, 42 Bank Street, Sheffield, 1.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association.

Treas., W. A. Christy, Kington, Newnham Lane, Havenstreet, Ryde, I.W.

Thomas Pargeter's of Foxcote, Charity.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate.

Sec., L. A. Smith, 18 Newhall Street, Birmingham, 3.

Towgood Fund.—For the ministers of congregations in Devonshire.

Sec., W. G. Leitch, 72 Athelstan Road, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.

Sec., Rev. J. Marles Thomas, Yr Aelwyn, Cefn Coed, Merthyr Tydfil.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.

Sec., Rev. F. Cottier, 370 Hyde Road, Manchester, 18.

Widows Fund, England (1733).—Object: To assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.

Sec., Rev. Clifford Wood, 14 Orpington Road, London, N.21.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet in October and February to consider applications from candidates who propose to enter a Training College. Communications to W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of such widows and families of ministers as may be left without adequate means of support. Capital, £82,117. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, Rev. H. Warnock, 31 Cole Bank Road, Hall Green, Birmingham, 28. Treasurer, A. W. Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable.

Sec. Rev. Dr. M. Rowe, 14 Gordon Square, London, W.C.1.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.

Assist. Sec., Rev. J. D. Davies, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.

Clerk, Rev. W. T. Wharton, Greyabbey, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.

Treas., Joseph McKeown, Linden Lee, Castlewelling Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,100 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent. per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin, and Templepatrick.

Sec., Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other way to inculcate just views of religion.

Sec., A. Cooper, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students.

Treas., Rev. J. Glynne Davies, The Manse, Comber, Co. Down.

Orphan Society of the Non-Subscribing Presbyterian and Church of Ireland. (1887).—Object: To aid in the support and education of orphans connected with the Association.

Assist. Sec., Rev. J. H. Ewbank, Rademon Manse, Crossgar, Belfast.

Presbyterian Widows Fund Association (1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, (1950) £225,514. The income of £10,000 per annum is divided amongst the widows and children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc., which amounted in 1949 to £1,450. Reserve Fund, £5,861.

Sec., Rev. W. J. W. Bruce, Church House, Belfast, or Meath Park, Coleraine, Co. Londonderry.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. H. Hall, The Manse, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. J. H. Ewbank, Rademon Manse, Crossgar, Co. Down.

Rights of Conscience Fund, Ireland (1831). To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,650.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Treas., Rev. W. A. Weatherall, Bishopstown Park, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent Trustees. Treasurer, Lawrence D. Holt, India Buildings, Liverpool. Applications for grants should be made before March 31st in each year to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are obtained from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £105,000.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treas., H. F. Pearson, 22 College Hill, E.C.4.

Sec., R. P. Jones, 14 Gordon Square, W.C.1.

MINISTERS' PENSION AND INSURANCE FUND (1902)

The Ministers' Pension and Insurance Fund (founded in 1902) exists to assist Ministers to make provision for their old age and for their families after their death; its income, in the first instance, must be employed in assisting Ministers to pay the premiums on benefit policies effected by them in accordance with certain conditions set forth in the Fund's By-Laws; almost all such benefit policies are now issued under the Contributory Insurance Scheme (inaugurated in 1925) whereby congregations also make contributions, in no case less than £3 per annum, towards the insurance of their ministers. The Fund is now in union with the General Assembly which appoints nine of the eighteen Managers, and ministerial insurance has become the normal procedure. From the Philip Holt Fund generous assistance is given in respect of Endowment Policies for the education of the children of Ministers, such policies being subject to regulations which the Pension Fund Managers are empowered to alter or vary from time to time. The Managers may also, in special cases, make grants (from the Philip Holt Fund) other than towards Insurance, which nevertheless has the first claim upon their consideration.

Chairman, Rev. H. J. Rossington.

Sec., Rev. H. W. Stephenson, Westgate Manse, Lewes, Sussex.

Treas., A. Wynn Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1918 Ronald P. Jones.

1921 Harold Baily.

1921 Harold F. Pearson.

1923 W. S. Sharpe.

1930 Mortimer Rowe.

1937 J. C. Ballantyne.

1938 W. Minnis.

1940 G. S. Spinks.

1941 J. L. Harwood.

1944 H. A. T. Milward.

1944 E. G. Lee.

1944 Dorothy Tarrant.

1944 G. J. Allen.

1945 G. J. G. Grieve.

1945 Ronald Bartram.

1945 O. Furnival-Jones.

1946 F. Alan Martineau.

1947 Theodore H. Robinson.

1948 Geoffrey F. Nuttall.

1949 W. M. Long.

1949 Joyce Pearson.

1949 J. H. P. Pafford.

1950 P. H. Milton.

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August and September, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College, are offered for competition. (See page 121). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund: *Sec.*, Rev. E. W. Hill, 59 Loughland Road, Wallasey. (See p. 124.) Number of Members on the roll of the Fellowship, 206.

Sec., Rev. E. E. Wrigley, 8 Buckingham Road, Wilmslow.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. B. Gill, The Parsonage, Ainsworth, nr. Bolton.

Devon Ministers' Conference (1892).—*Sec.*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton, Devon.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." *Scribe*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton.

Fraternal of Ministers in the East Cheshire Christian Union.—*Sec.*, Rev. J. Gill, 84 Wilton Street, Denton, Manchester.

Liverpool District Ministers' Meeting. (1885).—*Sec.*, Rev. L. A. Garrard, 27 Parkfield Road, Liverpool, 17.

London and Westminster Ministers' Monthly Conference (1893).—*Sec.*, Rev. A. J. Long, 35 Oakington Manor Drive, Wembley, Middx.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. Hill Wareing, 78 Blackburn Road, Padiham, Lancs.

Monthly Conference of Ministers' (1863).—Manchester District. *Sec.*, Rev. K. Sherratt, The Parsonage, Chapel Lane, Blackley, Manchester 9.

North East Lancashire Ministers' Fraternal.—*Sec.*, Rev. E. Phillips, 31 Tremellen Street, Accrington, Lancs.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. Alex. Reid, 24 Melrose Avenue, Rutherglen, Glasgow.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

S.E. Wales Ministers' Fraternal. *Sec.*, Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Sec.*, Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Wessex Ministers' Meeting (1897).—Hants, the Isle of Wight, and Dorset. *Convener*, Rev. L. Chandler, 109 Castle Road, Newport, I.W.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. J. W. Lee, The Spinney, Middleway, Taunton.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. E. B. Short, Lydgate Parsonage, New Mill, nr. Huddersfield.

London and Westminster.—The Body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Monthly Conference, see previous page.

LAY PREACHERS' UNIONS

National Union of Unitarian and Free Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, C. S. Butterworth, 33 Verdun Crescent, Rochdale. *Sec. of Correspondence Classes*, C. S. Butterworth, 33 Verdun Crescent, Rochdale, Lancs.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.—*Sec.*, C. E. Morris, 61 King Edward Road, Gee Cross, Hyde.

Eastern Union Lay Preachers.—*Sec.*, W. C. Peachy, 15 Guildhall Street, Bury St. Edmunds.

London and the South Eastern Counties' Lay Preachers' Union.—*Sec.*, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers' Union.—*Sec.*, Rev. A. H. Birtles, 6 Conyers Avenue, Birkdale, Southport, Lancs.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. R. V. Holt; *Sec.*, T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches.

Midland Christian Union Lay Preachers' Association.—*Sec.*, A. Benton, 70 Yardley Green Road, Birmingham, 9.

North Midland Lay Preachers' Union.—*Sec.*, Mrs. F. A. Faulks, 139 Ashby Road, Loughborough, Leics.

Northumberland and Durham Lay Preachers.—*Sec.*, Miss K. Johnson, 122 Albert Road, Jarrow-on-Tyne.

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

South East Wales Lay Preachers.—*Sec.*, (tem.), Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd.

Yorkshire Lay Preachers' Union.—*Correspondent*, J. Geldard, 12 Highfield Place, Church Street, Manningham, Bradford.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more; individual members half-a-crown or more per annum; institutes, branches, etc., sixpence per member per annum.

Sec., G. E. Hilbert, 23 John Street, Tyldesley, Lancs.

Treas., E. Hinds, 38 Hulme Road, Denton, Manchester.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are 206 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

Sec., Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

Fellowship Sec., Mrs. Whitaker, 14 Comberton Road, Kidderminster.

Treas., Mrs. H. Baily, 74 Lawn Road, London, N.W.3.

International Union of Liberal Christian Women (1910) —To promote intercourse and co-operation between the women of the Liberal Religious Movements in all countries.

Sec., Rev. Miss Monsees, Pasteurstraat 23, Amersfoort, Holland.

Treasurer and British Correspondent, Miss M. K. Garry, 64 Emscote Road, Warwick.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1947—(i) To bring the young people of the Unitarian churches into closer relationship with one another by uniting them in one federation. (ii) To encourage every member to be an active supporter of his church and its institutions. (iii) To advance a religion which unites reverence for the past with adventurous faith in the future.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes—Full Members, who are over 16 years and under 35, Junior, who are under 16, and Associate, who are over 35. Only full members may hold office and vote.

The League has nearly 70 branches, organised in eight regions—East Cheshire, Merseyside, North East Lancashire, North Midland, North West, South East, South East Wales and Yorkshire, and aims at the establishment of branches within all the churches of the General Assembly. The League is affiliated to the International Religious Fellowship.

General Secretary, F. Johnson, 38, Clarendon Road, Swinton, Manchester.

Treasurer, H. Tittle, 14 Cambridge Avenue, Manchester, 16.

International Secretary, G. C. Dovey, 25 Turret Road, Wallasey Cheshire.

Camp Secretary, Miss M. Furness. (See Vale Head Camp, p. 114).

THE FELLOWSHIP OF YOUTH

OBJECTS:—To promote among its members, by means of branch discussions, annual conferences, and other corporate and social activities, research into contemporary religious, social and international problems; and by the same means to encourage them to give effect to their conclusions. Membership is open, within the age limits of 16 and 35, without denominational, social, or political distinction.

Sec., J. Quirk, 36 Halton Hill Road, Liverpool, 21.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 146). Organises conferences, camps, international correspondence and member exchange, and publishes a quarterly journal, *Forward Together*.

Sec., Werner Schneider, Goliathgasse, 5 St. Gall, Switzerland.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. **Objects:** (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—Subscribers of seven shillings and sixpence per annum; donors of not less than £7 10s. are Life Members.

Officers:—*Sec.*, Rev. F. Kenworthy, 126 Slade Lane, Manchester, 19; *Treas.*, J. H. Watterson, 21 Rushford Avenue, Manchester, 19; *Editor of Transactions*, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union.—**Objects:** 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women.

Sec., Rev. Helen L. Phillips, 14 Gordon Square, London, W.C.1.

Affiliated Postal Missions.—Western Union: *Sec.*, Mrs. M. R. Dickin. The Churches at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906).—Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service

A Social Service Department of the General Assembly was set up in 1944, with a committee of twelve, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools.

Sec., Rev. J. W. Dyer, 8 The Circuit, Manchester, 20.

Treas., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., F. G. Symes, 18 Walton Avenue, Eastcote Lane, Harrow, Mdx.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects*: (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches; establishing contact between members for interchange of views, study and worship; distributing information concerning our churches and religious principles by means of a printed bulletin and other literature.

Sec., Rev. Rosamond Barker, c/o 14 Gordon Square, W.C.1.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916). affiliated to The Council of Christian Pacifist Groups.—*Basis*:—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. W. Hill Wareing, 78 Blackburn Road, Padiham, Lancs.

Manchester Unitarian Society.—For the furtherance of religion in a spirit of free enquiry. Meetings monthly (address and discussion); membership open to all interested; minimum subscription 5s. per annum.

Sec. and Treas., A. K. Ross, B.C.L., M.A., 24 Brooks Road, Manchester, 16.

UNIVERSITY SOCIETIES.

University of London Unitarian Society.—Founded in 1948, the object of this Society is "to bring together, within the University, Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings are held at the various Colleges of the University at intervals throughout the Academic Year. Particulars may be obtained from the Secretary. Subscription (minimum) is one shilling.

Officers, 1950-51 :—*President*, Dorothy Tarrant, M.A., Ph.D. (Late Professor of Greek, Bedford College); *Secretary and Treasurer*, Frank Miller (University College), 68 Lawrie Park Road, S.E.26. *Telephone Sydenham 4865*.

Manchester University Unitarian Society.—Aims: To bring together in the University of Unitarians and all other students who desire to seek after religious truth in a spirit of free inquiry.

Membership is open to all past and present Students and Staff of the Victoria University of Manchester and affiliated Colleges and to such others as are approved by the Committee. There are no regular days of meeting.

Secretary: Ronald McGraw, U.C.M.

President: Rev. Hilton Birtles, B.A., Southport.

Oxford University Society for Liberal Religion—A society of those who take the liberal point of view in religion, to discuss the common ground upon which they stand and its relevance to the needs of the world to-day. All who take such an attitude, no matter what their faith or denomination, are welcome to its meetings. Subscription 2/6d.

Meetings are held weekly in Manchester College.

President, Edwin Taylor; *Senior Member*, Professor A. C. Hardy, F.R.S.; *Secretary*, Austin P. B. Hewitt, Manchester College, Oxford.

SCHOOLS

Channing School, Highgate, London, N.6.—Public School for Girls. The aim of the School is to give a liberal education, and to develop individuality, courtesy, and a true sense of values. Pupils are prepared for entrance to Oxford and Cambridge and for the Intermediate, Matriculation and the General School Examinations of London University. For particulars of Entrance Scholarships and prospectus apply to the Secretary. (See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated *The Christian Life* and *The Unitarian Herald*) was established in 1842 and is the oldest Non-conformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship" it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions. Editor: Rev. E. G. Lee. Price 3d. weekly, or 17 4 per annum, post free to all parts of the world. Reduced prices to churches. Publishing office, 14, Gordon Square, London, W.C.1. Tel. (Editor), Euston 2912; (Office), Euston 7544. (See Advertisement on back cover.).

The Unitarian.—A magazine for Free Christians, illustrated, 2d. monthly, established in 1903, now published by Manchester District Association. Editor, Rev. A. W. Vallance, Dunham Road Parsonage, Altrincham, Ches. (Tel. Altrincham 0246). Business Manager, Dr. J. K. Wood, 29 Altrincham Road, Gatley, Ches. (Tel. Gatley 4071). (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. J. A. Williams. Price 4d. monthly. Copies may be obtained from Rev. W. Holden, The Manse, Cairncastle, Co. Antrim.

Challenge.—Journal of the Ulster Unitarian Christian Association. Issued quarterly and distributed gratis to members. Editor, Rev. P. Godding, The Manse, Banbridge, Co. Down.

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 6d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The Monthly Letter.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 2d. obtainable from Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

The Young Unitarian.—The quarterly magazine of the Unitarian Young People's League. Price 6d. per copy, 3/- per year, post free. Obtainable from Franklyn Johnson, 38 Clarendon Road, Swinton, Manchester.

The Transactions of the Unitarian Historical Society (see p. 137).—Editor, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 145.)

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in various departments—finance, publications, foreign relations, religious education, Unitarian extension and Church maintenance, social relations, ministry. The headquarters of the Association are in the Unitarian Building at 25 Beacon Street, Boston, Mass. *President*: Rev. Frederick M. Eliot, D.D.; *Secretary*: Rev. Dana McLean Greeley.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street, Boston, Mass.: the General Alliance, the Laymen's League, the Ministerial Union, the Sunday School Society, and the American Unitarian Youth, each with its own President and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to his death in 1946. Liberal congregations connected with the parent church were also founded in Liège, Charleroi and Ghent. With much interruption and difficulty, Pastor Teissonnière was able to keep the movement alive during the years of German occupation. His monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940. He has been succeeded by the Rev. F. Hoyois.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl is now carrying forward the work with renewed vigour and success.

Both the Czecho-slovak Church authorities and Dr. Haspl report favourably upon the preservation of complete religious freedom under the new political regime of 1948.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation, although amid much difficulty and hardship, and he and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an

organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, Rue du Pasteur Wagner. There were also important congregations before the war in Strasbourg, Le Havre, Lyons, Nimes, Montpellier, and many smaller towns, especially in the south of France, which were liberal Protestant in character. The years between the two great wars, however, saw a marked tendency towards the right in French Protestant theology. When war broke out, Pastor Barbier and his congregation at Strasbourg were evacuated and scattered, but have now returned to their damaged and looted church. The aged Pastor Etienne Giran was imprisoned and died in Buchenwald concentration camp in 1944.

Germany.—Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Free Congregations (Freie Gemeinde) in Frankfort, Offenbach, Wiesbaden, Mainz and other Rhineland towns have survived the ordeal, and these are by no means the only congregations of a definitely Liberal character. The Rev. M. C. Ratter visited the British and American zones in October, 1948, and the British Zone in May, 1949, investigating the post-war situation. There are two communities—an old and a new—standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. Both are free from state control. The older and stronger fellowship is the Bund Freireligiöser Gemeinden Deutschlands, whose central church (destroyed during the war) is in Frankfort. A post-war fellowship, mostly centred in North Germany, has been formed with the title Religionsgemeinschaft Freier Protestanten Deutsche Unitarier. There are other groups elsewhere, as well as a small but influential minority in the orthodox Churches holding "modernist" convictions.

Holland.—The "Nederlandsche Protestantenvereeniging" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International

Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers. After the German conquest of the country came five years of almost complete isolation. Side by side with their more orthodox fellow-Christians, the Liberal ministers and people maintained a heroic resistance to German repressive measures and underwent untold suffering.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (now Bishop of the Hungarian Unitarian Church), and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Serious damage was inflicted upon both the Headquarters church and the Mission House during the bombardment of Budapest, and the work of all the Unitarian churches in Hungary is being maintained in the face of much post-war hardship.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian. Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been started, with Mr. Ekiman Singh in charge, and Miss Barr proposes to concentrate on this when she returns from her present leave.

There is also a small Free Christian Movement in U.P. under the leadership of Mr. I. B. Turkman, an ex-Muslim.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. During the 1914-18 war they were interned in Egypt, but through English and American Unitarian intervention they were allowed to return. They were again interned and deported to various places during the recent war, many of them to Australia, where they were set free and allowed to settle when the war ended. Others are reported to have been removed from Palestine and to have been given the opportunity to join them if they do not wish to be deported to Germany.

Philippine Islands.—In 1902 the Independent Church of the Philippines was founded, as the result of a large secession from the Roman Catholic Church. From the first it declared its freedom and sought its own natural course of development. The bond between this great church of one and a half million souls and the American Unitarian Association grew very strong. In 1930 it sought admission to the International Association for Religious Freedom; in 1934, Archbishop Aglipay and Bishop de los Reyes attended the Copenhagen Congress, and in 1939 the President of the Association, Dr. Louis Cornish, paid a lengthy visit to the Philippine churches. Archbishop Aglipay died in 1940 and was succeeded by Archbishop Fonacier, who has now been succeeded in turn by Archbishop Bayaca. All the churches in Manila but one were destroyed by the Japanese during the war, and numerous churches elsewhere; the death roll of priests and people from battle, massacre or starvation was terribly heavy. Reliable news of post-war conditions is not yet easy to obtain.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvár. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvár and Kereztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvár, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched

in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland. A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with many branches and a large membership is the chief bond of union and activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of liberal doctrines, while the free religious periodicals have done excellent work in promoting enlightenment. It should be borne in mind that the reformers belong to the *Landeskirche* (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—

M. le Pasteur F. Hoyois, 23 Rue de la Vallée, Brussels.

Czechoslovakia—

Bishop M. Novak, Vuchterlova 5, Prague 19.

Rev. Dr. K. Haspl, Karlova 8, Prague 1.

Denmark—

Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—

M. le Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

M. le Pasteur H. Barbier, 15 Rue des Bouchers, Strasbourg.

Germany—

Pfr. Taesler (16), Frankfort-a-Main, Eckenheimerlandstr. 17, Germany—U.S. Zone.

Pfr. Gehrman (16), Offenbach-a-Main, Rathenau str. 20, Germany—U.S. Zone.

Herr Paysen (24a), Hamburg 21, Heinrich Herz str. 21, Germany—British Zone.

Herr Schacht (20a), Hanover, In der Steinriede 4, Germany—British Zone.

Holland—

Prof. Dr. L. J. van Holk, The University, Leiden.

Dr. J. J. van der Lee, Riouwstraat 26, The Hague.

Hungary—

Bishop Gabriel Csiki, Mission House, Högyes-u 3, Budapest.

Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—

Prof. A. Gudmundsson, 75 Laufasbeg, Reykjavic.

India—

The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.

Rev. A. Margaret Barr, M.A., Malki, Shillong, Assam.

Philippine Islands—

Archbishop Bayaca, 1320, V. Concepcion, Manila.

Rumania (Transylvania)—

Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—

Dr. G. Kellerman, Volmar Yockullag, 7, Stockholm.

Switzerland—

Rev. Dr. E. Platzhoff-Lejeune, Territet-Montreux.

Rev. Dr. F. Buri, Jankt Albanvorstadt 65, Basle.

United States of America—

The Secretary, A.U.A., 25 Beacon Street, Boston, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*): Riouwstraat 26, The Hague, Holland.

The purposes of the Association are—

“(a) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them;

“(b) to bring into closer union the historic liberal Churches, the liberal elements in all churches, and isolated congregations and workers for religious freedom;

“(c) to draw into the same fellowship other free religious groups throughout the world which are in essential agreement with our ways of thinking.”

On 25th May, 1900, “The International Council of Unitarian and other Liberal Religious Thinkers and Workers” was organized at Boston, U.S.A. In 1910 its title was changed to “The International Congress of Free Christians and other Religious Liberals.”

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1929 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution, which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post war Congress was held in Amsterdam in 1949.

The present Officers of the Association are:—President, Rev. H. S. Carter; Vice-President, Dr. C. J. Bleeker; Joint Secretaries, Drs. J. J. van der Lee, H. Faber and S. van der Woude; Treasurer, Mr. G. P. van Dam. A fully representative Congress is being planned to meet in America in 1952.

THE WORLD COUNCIL OF CHURCHES

The World Council of (non-Roman Catholic) Churches, with which the British Council of Churches is in organic union, is "A fellowship of Churches which accept our Lord Jesus Christ as God and Saviour." Formal invitations to join it, on condition of accepting this Basis, were sent to denominational headquarters in all countries before the outbreak of war; the invitation was respectfully declined, for obvious reasons, by the General Assembly. In 1942 the British Council of Churches was set up on the same credal Basis, by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the "Life and Work" Movement, and the corresponding body representing "Faith and Order." The former was itself the result of a previous amalgamation of interdenominational bodies which were free from theological commitments, and of which the General Assembly had been a member; but when it was proposed that all these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the Basis, consisting in the addition of the words "with the understanding that any body which has hitherto been represented on the Commission" (i.e., the commission on International Friendship and Social Responsibility) "shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly are included in the British Council, but not, of course, in the World Council.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration and alterations shutting off rooms or opening new rooms should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages: England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said —," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence, 10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence ; (2) By licence ; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside

"Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

I _____, of _____, being the relative [or friend, *or* legal representative, *as the case may be*, describing the relation, *if a relative*] having the charge of, or being responsible for, the burial of A. B., of _____, who died at _____, in the parish of _____, on the _____ day of _____, do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried] on the _____ day of _____, at the hour of _____, without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of _____

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent to a burial under the Act.* He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I _____, of _____, the person having the charge of *or*, being responsible for the burial of the deceased, do hereby certify that on the _____ day of _____, 19____, _____, aged _____, was buried in the churchyard [*or* graveyard] of the parish [*or* district] of _____

To the Rector [*or as the case may be*] of _____

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes or the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them. Educational charities are under the jurisdiction of the Board of Education.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vict. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry

of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether “employed persons” or “self-employed persons.” The official ruling, applicable to all denominations, is as follows:—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—“I, A. B., do solemnly, sincerely, and truly declare and affirm,” and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. No exemption is allowed in respect of any part of the premises occupied by any person in the employment of the Trustees whose income exceeds £150 per annum. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see p. 153).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination, is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence, and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for :—

(a) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the minister has pastoral charge of two or more village churches).

(b) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the minister of his duties.

(c) Payments for :—

Rates—One-quarter general and water rates.

Fire etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (a), (b) and (c) should be kept by the minister, but where no records have been kept in the past it is suggested that the claim might be based upon a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation "supplies" is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organisation consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organisations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day **entirely on non-copyright items.**

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, where the gathering is not small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty is charged on payments for admission as a spectator or member of an audience to an entertainment, and unless the Commissioners of Customs and Excise have authorised other arrangements, tickets of admission shall be stamped with a stamp denoting that the duty has been paid, and no person paying for admission shall be admitted without such a ticket.

An "Entertainment" includes any exhibition, performance, amusement, game or sport to which persons are admitted for payment.

There are, however, a number of exemptions.

Duty shall not be charged (or in some cases, shall be repaid) where the Commissioners are satisfied:

(a) that the whole of the takings are devoted to philanthropic or

charitable purposes without any charge on the takings for expenses. (Form E.D. 12) *or*

(b) that the entertainment has been promoted by a society or institution of a permanent character established or conducted solely or partly for philanthropic or charitable purposes, or by two or more such societies or institutions acting in combination, and that the whole of the net proceeds of the entertainment are devoted to philanthropic or charitable purposes. (Form E.D. 40) *or*

(c) that the whole of the net proceeds are devoted to philanthropic or charitable purposes, and that the whole expenses do not exceed 50 per cent of the receipts. "Receipts" in this respect means not only admission money but also e.g. receipts from sale of programmes, refreshments etc. In such cases either the duty must be paid and repayment claimed subsequently, or an agreed sum must be previously deposited, which will be repaid on production to the Commissioners of satisfactory accounts and receipts from the benefiting charities. (Form E.D. 14) *or*

(d) that the entertainment is of a wholly educational character. (Form E.D. 23).

EXEMPTION OF AMATEUR ENTERTAINMENTS.

The Finance Act, 1949, Section 10, now provides for exemption from duty "any entertainment which is held on or after the 31st day of July, 1949, and consists of one or more of the following items, that is to say—

- (a) a stage play ;
- (b) a ballet (whether a stage play or not) ;
- (c) a performance of music (whether vocal or instrumental) ;
- (d) a lecture ;
- (e) a recitation ;
- (f) an eisteddfod ;

where the Commissioners are satisfied that the entertainment is provided by a society, institution or committee which is not conducted or established for profit and that the entertainment is an 'amateur one.'

In all cases where exemption is claimed, *prior* application *must* be made to the local Collector of Customs and Excise, or to the Secretary, Customs and Excise, City Gate House, 39/45 Finsbury Square, London, E.C.2., not less than fourteen days before the date of the entertainment. Forms of application for return of duty, etc., can be obtained from the same sources. Unless exemption is obtained before the entertainment, duty must be paid.

Where members pay an annual subscription which admits to entertainments or lectures it has been held that a proper proportion of the subscription must be considered to be paid in respect of admission to any particular entertainment and to be liable to duty. But if the proportion as determined by the Commissioners is not more than twopence it would seem that no duty is payable.

It is advisable that in all cases where an entertainment is to be given and a charge for admission made, the local office of Customs and Excise, or the Headquarters office, should be informed well in advance and the exact position as to liability to Entertainments Duty ascertained.

PUBLIC LIABILITY INSURANCE

(THIRD PARTY RISK).

The Council of the General Assembly has taken out a policy in respect of all the Churches and Schools on the roll (*i.e.*, set forth in the YEAR Book) covering the responsible bodies of those Churches against claims for compensation for:—

“ Bodily Injury (fatal or non fatal) to persons and/or Damage to Property resulting from any accident or accidents occurring in or about the places described in the schedule ” (*i.e.* all the Churches and Schools), caused by “ the fault or negligence of the Assured or any of their employees or any person for whom the Assured may be responsible and or by any defect in the Assured’s premises, or ways, in or about the said places ” on condition that the responsible bodies of the churches and schools “ shall and will at all times exercise reasonable care in seeing that their premises and ways are substantial and sound, and in proper order, and fit for the purposes for which they are used, and that all reasonable safeguards and precautions against accident are provided and used.”

The policy also covers the legal liability for injury to persons and damage to property as the result of panic following fire or the alarm of fire, and also in connection with Sunday School Treats, Excursions and Outings, excluding all liability in connection with organised sports and games, other than sports and games during Sunday School treats and outings.

The limit of liability is £2,000 in respect of one accident or series of accidents arising out of any one event.

The policy *does not* cover (i) Workmen’s Compensation ; (ii) Damage to Assured’s own property and buildings ; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto’s Act, and the Acts of 1869 and 1890 extending the same, now together called the “ Trustees Appointment Acts, 1850 to 1890,” or by the “ Trustee Act, 1925.” When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed ; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto’s Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1925, by Deed.

Before deciding upon the method of appointment to be followed, a solicitor should be consulted.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent (see p. 116). As a corporate body it would so act as a continuing trustee, even if no other Trustee survived. It may act as Custodian Trustee, when the church property and investments must be vested in it alone, while the trusts are administered by persons who are appointed Managing Trustees. Alternatively, it may act as one of a number of general trustees having the same powers and duties. In the former case it secures that the deeds are not lost, as often happens where individuals act as trustees.

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed, the clauses set out below should be considered, particularly the first, to secure that if any question should at any time arise as to the purposes for which the Church or Chapel may lawfully be used, the widest meaning should be attached to the trust so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

The following clauses are to be regarded only as specimen clauses. There is no fixed form of Trust Deed required to be adopted. The circumstances of each case should be considered.

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine.

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church during the term of their appointment as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding altering or repairing) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be concerned to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees

shall (so far as the law will allow) be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if (the number of Trustees having been reduced below five) the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such cases it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Deed and to take copies of any portion thereof.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of *Money* by Will

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £.....free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches, free of all death duties my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

POSTAL INFORMATION

(SUBJECT TO ALTERATION)

Inland Letters.—Not exceeding 2 oz., 2½d., and for every additional 2 oz., ½d. Limits of size: length 2 ft.; width 1 ft.; depth 1 ft. Letter Cards, 2½d. Post Cards, 2d.

Imperial and Foreign Letters.—To British Empire generally, territories under British Mandate, Egypt, U.S.A. and British Post Offices in Morocco, 2½d. for the first ounce and 1d. for each additional ounce. To all other places, 4d. for the first ounce and 2½d. for each additional ounce. Post Cards, 2½d. In certain cases where Air Mail services are operating, these postage rates have been amended. See postal regulations.

Newspapers.—Newspapers duly registered at the General Post Office, not exceeding 4 oz., 1½d. each, and for every additional 4 oz., ½d. (limit 2 lb.), within the United Kingdom. For abroad, see postal regulations.

Inland Printed Papers.—Not exceeding 2 oz., 1d.; and ½d. for each additional 2 oz. (limit 2 lb.).

Colonial and Foreign Printed Papers, Commercial Papers, and Samples. ½d. per 2 oz. Minimum for Commercial Papers, 2½d. and for Samples, 1d.

Inland Parcel Post.—Not exceeding 3 lb., 10d.; 4 lb., 1 -; 5 lb., 1 2; 1d. for each additional lb. to 8 lb.; above 8 lb. and up to 15 lb. (limit), 1s. 6d.

Registration.—The fee for registering a Letter, Parcel, or other Postal Packet and the limits of compensation are as follows: 4d. for £5, 5d. for £20, and 1d. for each additional £20 up to £400.

Certificates of Posting.—A Certificate of Posting may be obtained for a halfpenny on application at any Post Office.

Postal Orders are issued at the following rates:—6d. and 1s., 1d.; 1s. 6d. to 5s. 1½d.; 6s. to 21s., 2d.; Postage stamps not exceeding two in number may be affixed (i) up to 5d. for Orders up to 4s. 6d.; (ii) up to 11d. over 4s. 6d.

Inland Money Orders.—For sums not over £3, 4d.; £10, 6d.; £20, 8d.; £30, 10d.; £40, 1s.

Colonial and Foreign Money Orders.—Not exceeding £1, 6d.; £2, 1s.; £3, 1s. 6d.; £4, 1s. 9d.; and so on, 3d. additional for each £1 or fraction of £1.

Inland Telegrams.—One shilling for the first 9 words and one penny for every additional word. Name and address are charged for.

Savings Bank.—Any sum from a shilling upwards may be deposited. Facilities are provided for making Investments in Government Stock for purchasing Annuities, and for effecting Life Insurances.

Calendar for 1951.

JAN.			FEB.			MARCH.			APRIL.		
Su ...	7	14 21 28	Su ...	4	11 18 25	Su ...	4	11 18 25	Su	1	8 15 22 29
M	1	8 15 22 29	M ...	5	12 19 26	M ...	5	12 19 26	M	2	9 16 23 30
Tu	2	9 16 23 30	Tu ...	6	13 20 27	Tu ...	6	13 20 27	Tu	3	10 17 24 ...
W	3	10 17 24 31	W ...	7	14 21 28	W ...	7	14 21 28	W	4	11 18 25 ...
Th	4	11 18 25 ...	Th	1	8 15 22 ...	Th	1	8 15 22 29	Th	5	12 19 26 ...
F	5	12 19 26 ...	F	2	9 16 23 ...	F	2	9 16 23 30	F	6	13 20 27 ...
S	6	13 20 27 ...	S	3	10 17 24 ...	S	3	10 17 24 31	S	7	14 21 28 ...
MAY.			JUNE.			JULY.			AUG.		
Su	6	13 20 27	Su ...	3	10 17 24	Su	1	8 15 22 29	Su	5	12 19 26
M	7	14 21 28	M ...	4	11 18 25	M	2	9 16 23 30	M ...	6	13 20 27
Tu	1	8 15 22 29	Tu ...	5	12 19 26	Tu	3	10 17 24 31	Tu ...	7	14 21 28
W	2	9 16 23 30	W ...	6	13 20 27	W	4	11 18 25 ...	W	1	8 15 22 29
Th	3	10 17 24 31	Th ...	7	14 21 28	Th	5	12 19 26 ...	Th	2	9 16 23 30
F	4	11 18 25 ...	F	1	8 15 22 29	F	6	13 20 27 ...	F	3	10 17 24 31
S	5	12 19 26 ...	S	2	9 16 23 30	S	7	14 21 28 ...	S	4	11 18 25 ...
SEPT.			OCT.			NOV.			DEC.		
Su	2	9 16 23 30	Su ...	7	14 21 28	Su ...	4	11 18 25	Su	2	9 16 23 30
M	3	10 17 24 ...	M	1	8 15 22 29	M ...	5	12 19 26	M	3	10 17 24 31
Tu	4	11 18 25 ...	Tu	2	9 16 23 30	Tu ...	6	13 20 27	Tu	4	11 18 25 ...
W	5	12 19 26 ...	W	3	10 17 24 31	W ...	7	14 21 28	W	5	12 19 26 ...
Th	6	13 20 27 ...	Th	4	11 18 25 ...	Th	1	8 15 22 29	Th	6	13 20 27 ...
F	7	14 21 28 ...	F	5	12 19 26 ...	F	2	9 16 23 30	F	7	14 21 28 ...
S	1	8 15 22 29 ...	S	6	13 20 27 ...	S	3	10 17 24 ...	S	1	8 15 22 29 ...

Easter Sunday, 25 March.

Whit-Sunday, 13 May.

Calendar for 1952.

JAN.			FEB.			MARCH.			APRIL.		
Su ...	6	13 20 27	Su ...	3 10 17 24	Su ...	2 9 16 23 30	Su ...	6 13 20 27			
M ...	7	14 21 28	M ...	4 11 18 25	M ...	3 10 17 24 31	M ...	7 14 21 28			
Tu ...	1	8 15 22 29	Tu ...	5 12 19 26	Tu ...	4 11 18 25 ...	Tu ...	1 8 15 22 29			
W ...	2	9 16 23 30	W ...	6 13 20 27	W ...	5 12 19 26 ...	W ...	2 9 16 23 30			
Th ...	3	10 17 24 31	Th ...	7 14 21 28	Th ...	6 13 20 27 ...	Th ...	3 10 17 24 ...			
F ...	4	11 18 25 ...	F ...	1 8 15 22 29	F ...	7 14 21 28 ...	F ...	4 11 18 25 ...			
S ...	5	12 19 26 ...	S ...	2 9 16 23 ...	S ...	1 8 15 22 29 ...	S ...	5 12 19 26 ...			
MAY.			JUNE.			JULY.			AUG.		
Su ...	4	11 18 25	Su ...	1 8 15 22 29	Su ...	6 13 20 27	Su ...	3 10 17 24 31			
M ...	5	12 19 26	M ...	2 9 16 23 30	M ...	7 14 21 28	M ...	4 11 18 25 ...			
Tu ...	6	13 20 27	Tu ...	3 10 17 24 ...	Tu ...	1 8 15 22 29	Tu ...	5 12 19 26 ...			
W ...	7	14 21 28	W ...	4 11 18 25 ...	W ...	2 9 16 23 30	W ...	6 13 20 27 ...			
Th ...	1	8 15 22 29	Th ...	5 12 19 26 ...	Th ...	3 10 17 24 31	Th ...	7 14 21 28 ...			
F ...	2	9 16 23 30	F ...	6 13 20 27 ...	F ...	4 11 18 25 ...	F ...	1 8 15 22 29 ...			
S ...	3	10 17 24 31	S ...	7 14 21 28 ...	S ...	5 12 19 26 ...	S ...	2 9 16 23 30 ...			
SEPT.			OCT.			NOV.			DEC.		
Su ...	7	14 21 28	Su ...	5 12 19 26	Su ...	2 9 16 23 30	Su ...	7 14 21 28			
M ...	1	8 15 22 29	M ...	6 13 20 27	M ...	3 10 17 24 ...	M ...	1 8 15 22 29			
Tu ...	2	9 16 23 30	Tu ...	7 14 21 28	Tu ...	4 11 18 25 ...	Tu ...	2 9 16 23 30			
W ...	3	10 17 24 ...	W ...	1 8 15 22 29	W ...	5 12 19 26 ...	W ...	3 10 17 24 31			
Th ...	4	11 18 25 ...	Th ...	2 9 16 23 30	Th ...	6 13 20 27 ...	Th ...	4 11 18 25 ...			
F ...	5	12 19 26 ...	F ...	3 10 17 24 31	F ...	7 14 21 28 ...	F ...	5 12 19 26 ...			
S ...	6	13 20 27 ...	S ...	4 11 18 25 ...	S ...	1 8 15 22 29 ...	S ...	6 13 20 27 ...			

Easter Sunday, 13 April.

Whit-Sunday, 1 June.

CALENDAR NOTES, 1951 to 1953

		1951		1952		1953
New Year's Day	...	Monday	...	Tuesday	...	Thursday
Easter Sunday	...	March 25	...	April 13	...	April 5
Whit-Sunday	...	May 13	...	June 1	...	May 24
Trinity Sunday	...	May 20	...	June 8	...	May 31
First Monday in August		August 6	...	August 4	...	August 3
Christmas Day	...	Tuesday	...	Thursday	...	Friday

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OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

- (1) In things essential, Unity ; in things doubtful, Liberty ; in all things, Charity.
- (2) Religious Life, not Creed, the bond of union.
- (3) Freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.
- (4) Fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.



Rev. G. RANDALL JONES, M.A., B.Sc., B.D.

PRESIDENT OF THE GENERAL ASSEMBLY
1951-1952

THE
UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1952

EDITED BY
JOHN KIELTY
Secretary of the General Assembly.

UNIVERSITY HALL
14 GORDON SQUARE, LONDON, W.C.1

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PREFACE

There are no important alterations to draw attention to this year. There are one or two changes in congregational dates which have been made only after consultation with the Historical Society, a procedure which governs all such matters. We regret the withdrawal after such a short membership of the two Unity Churches, at Macclesfield and Stockport. The death of their founder-minister, the Rev. Philip Hulme, was the major cause of this decision. We are happy to include the name of the Marple congregation which went out of existence in 1916 and was revived in 1948 and is now once more a full member of our Assembly and has recently purchased its own premises.

The Year Book contains the names of 231 ministers in the British Isles—8 less than last year—and 12 lay pastors—a decrease of one. There are also 17 ministers in the Dominions, as last year, 4 of whom are retired. Of the 231 ministers in the home list 44 have their names in italics, being (with few exceptions) retired, thus reducing our effective strength, although many retired ministers do render valuable occasional service. Eleven ministers have died since our last issue, one other name has been removed from the Ministerial Roll in accordance with the rules given on page 29; 7 names are included for the first time—M. Bonner, J. Mather (U.C.M. Assembly Students), R. McGraw, J. Storer, K. C. Treacher, E. Wild, B.A. (U.C.M.), W. A. Peacock (Universalist Church).

The list of congregations contains 258 places of worship, in England, of which 17 are closed, a decrease of 3 as the result of the sale of Bradford, Manchester, and the withdrawal of the 2 Unity Churches; 34 in Wales, of which 3 are closed, 4 in Scotland; 35 in Ireland and 16 in the Dominions, of which one, Toronto, has just opened a fine new church.

The Editor desires to record his appreciation of the valuable assistance given by Miss G. L. Knighton, of London, and to thank those ministers and secretaries who have assisted him by returning their correction slips

in good time (there has been another welcome improvement in this connection, though we still have too many defaulters), or by keeping him informed of changes down to the date of going to press, as well as by pointing out omissions or inaccuracies after the previous Year Book was published. He would appeal once more for the prompt return of correction slips, which should reach him not later than September 30th. Practically all the slight inaccuracies that are discovered after publication are the consequence of delay and neglect on the part of those to whom correction slips are sent.

The rising costs of printing make it necessary to increase the price of this publication to Four Shillings, and after this year free copies will be sent to ministers only, Church Secretaries and all Subscribers will have to pay for their copies. This is a regrettable step, but it is explained that this publication now involves the Assembly in a loss of over £200 per annum.

JOHN KIELTY.

GENERAL ASSEMBLY ANNUAL MEETINGS, 1952.

It is intended that these shall be held in Leicester from
Tuesday to Friday, April 15th to 18th.

Anniversary Preacher—

REV. H. G. WOODFORD, B.A.

Special Session—

“THE RELIGIOUS EDUCATION OF OUR PEOPLE.”

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REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, 14 Gordon Square,
London, W.C.1.

FORMS OF BEQUEST will be found on page 160.

SECTION I.

THE

GENERAL ASSEMBLY

OF

UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

14, GORDON SQUARE, LONDON, W.C.1.

Telephone : Euston 7981.

Telegraphic Address : Unitafree, Westcent, London.

Secretary : JOHN KIELTY.

Assistant Secretary : REV. H. H. CHEETHAM.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 11-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 24 members elected triennially by the Assembly (16 lay, 8 ministerial), 9 elected by personal subscribers (6 lay, 3 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—65 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Religious Education and the Sustentation Fund (see p. 131). The Ministers' Pension and Insurance Fund (see p. 131) reports to the Annual Business Meeting of the Assembly, and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : REV. JOHN KIELTY.

Assistant Secretary : REV. H. H. CHEETHAM.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1951-52.

President : REV. G. RANDALL JONES, M.A., B.Sc., B.D.

Ex-President : Mr. HAROLD B. MOORE.

Vice-President : MISS DOROTHY TARRANT, M.A., Ph.D.

Hon. Treasurer : Mr. RONALD P. JONES, M.A.

Representatives of Associations, etc. :

British League of Unitn. and L.C. Women	MISS M. STEVENSON.
E. Cheshire Christian Union	REV. E. D. EVANS.
Eastern Union of U. and F.C. Churches	REV. J. A. KENNEDY.
Liverpool District Missionary Association	REV. E. HILL.
London District and S.E. Prov. Assembly	REV. W. WADDINGTON.
Manchester College, Oxford	REV. DR. J. McLACHLAN.
Manchester District Association	Mr. J. WATTERSON.
Midland Christian Union	REV. P. C. WHITEMAN.
N. and E. Lancs, Unitn. Mission	REV. J. W. MAW.
N.S. Presbyterian Church of Ireland	RT. REV. J. ARNOLD WILLIAMS.
N. Midland Presb. and Unitn. Association	
Northumberland and Durham U.C. Association	DR. L. JOHNSON.
Presbyterian College, Carmarthen	MR. H. BAILY.
Scottish Unitn. Association	Mr. A. K. DAND.
Sheffield and District Association	REV. E. D. DAVIES.
Southern Unitarian Association	REV. L. REDFERN.
S.E. Wales Unitn. Society	REV. A. R. TAYLOR
S. Wales Unitn. Association	REV. S. E. BOWEN.
Sunday School Association	MRS. BURNETT.
Unitarian College, Manchester	REV. R. V. HOLT.
Western Union of U. and F.C. Churches	REV. G. R. JONES.
Yorkshire Union of U. and F.C. Churches	REV. T. BRETT DAVIES.
Unitarian Young People's League	REV. K. C. TREACHER.

Elected by Personal Subscribers :

MRS. S. MARTINEAU.	Mr. J. H. BROOK.	REV. W. M. LONG.
MISS ANNE HOLT.	Mr. C. H. POLLARD.	REV. E. G. LEE.
MRS. A. H. HARDMAN.	Mr. L. G. RUSSELL.	REV. R. PHILIPSON.

Elected by The General Assembly :

MRS. H. BAILY.	Mr. W. LLOYD.	REV. H. S. CARTER.
MISS M. BALLANTYNE.	Mr. C. MACKAY.	REV. H. CRABTREE.
Mr. R. BARTRAM.	MRS. A. D. MITCHELL.	REV. L. A. GARRARD.
Mr. N. D. BLAKE.	MISS. R. NETTLEFOLD.	REV. G. J. G. GRIEVE.
Mr. A. BROADBENT.	MRS. A. NIGHTINGALE.	REV. E. ROSALIND LEE.
Mr. M. C. CHANCELLOR.	Mr. J. A. RATCLIFFE.	REV. A. H. LEWIS.
MRS. R. V. HOLT.	MRS. F. SOKELL.	REV. A. W. VALLANCE.
Dr. S. J. KENNETT.	REV. K. TWINN.	REV. B. VINEY.

Co-opted :

Mr. S. R. BUTLER.	REV. F. COTTIER.	Mr. C. S. DENCE.
REV. J. W. DYER.	REV. F. KENWORTHY.	REV. E. S. PRICE.

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations were taken over, so as to unify the forces of the denomination.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies : —(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a credal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference" ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY

PREAMBLE, CONSTITUTION AND BY-LAWS.

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian " ; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian " ; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death ; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

“ That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head.”

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

“ That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association.”

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association :

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference*; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. MCLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE; R. TRAVERS HERFORD, *Secretary, National Conference*; S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION

(as amended to April, 1949)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice¹; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.

(d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, but not to vote on any matter except the election of their Representatives on the Council.

(e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting; or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. BUSINESS OF THE ASSEMBLY.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees

8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to purchase and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations; or any securities, the interest on which is guaranteed by Parliament; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 66 members selected as follows :

- 24 Members (namely 16 lay and 8 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.
- 9 Members (namely 6 lay and 3 ministerial) to be elected triennially by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.
- 1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.
- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.¹
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.
- 6 Members to be co-opted triennially by the Council.
- 4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

¹ At present the Sunday School Association, the Women's League, and the Young People's League.

11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. CASUAL VACANCIES.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :

- “ (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- “ (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- “ (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.”

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution :

- “ To consult, and when considered advisable to take action, on matters affecting the well being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects.”

BY-LAWS

1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting : and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development.
- (c) Overseas and Foreign.
- (d) Scottish.
- (e) Publications (Lindsey Press).
- (f) Ministry.
- (g) Sustentation Fund.
- (h) Religious Education and Youth (in conjunction with the S.S.A.).
- (i) Social Service.
- (j) Ministers' Pension and Insurance Fund (see p. 131).

Other Departmental Committees may be appointed if found desirable.

3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. MEMBERS AND GRANTS.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim* but it shall report to the next meeting of the Council.

13. ELECTION TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty-four elected members of the Council. Nominations must be received twenty-eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (a-c) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting, and in the year of a triennial election the advertisement shall include a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty-eight days before the date of the meeting, and shall then be advertised in the subsequent issues of the same paper or papers. Subscribers may vote by personal letter clearly indicating the six laymen and three ministers for whom their votes are to be cast, such letters to reach the Secretary not less than ten days before the Annual Business Meeting.

14. ADMISSION TO MEMBERSHIP.

Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

15. RESOLUTIONS AT ANNUAL MEETING.*

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings; and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

* Revised 1948.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—

Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. E. D. Evans, Clifton House, Newcastle Road, Nantwich, Cheshire.

Treas., Mrs. M. L. Stephens, 4 Heathfield Flats, Manchester Road, Ashton-under-Lyne.

Eastern Union of Unitarian and other Free Christian Churches (1860).—

Objects: The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. J. A. Kennedy, 14 The Crescent, Norwich.

Treas., R. J. Collett, 3 Lower Dales View Road, Ipswich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892).

Sec., E. C. Carlier, Llawrenny, Loampit Hill, S.E.13.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. E. W. Hill, 59 Longland Road, Wallasey, and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects:—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon.

Minister Sec., Rev. W. Waddington, 49 Colin Deep Lane, N.W.9.

Treas., Harold Baily, 74 Lawn Road, N.W.3.

Manchester District Association of Unitarian and Free Christian Churches (1859, 1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. J. W. Dyer, 8 The Circuit, Manchester, 20, and F. H. Wilkinson, 58 Delauneys Road, Manchester, 8.

Treas., Dr. J. K. Wood, 29 Altrincham Road, Gatley, Cheshire.

Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. J. W. Maw, 578 Darwen Road, Bromley Cross, Bolton.

Treas., G. Platt, 128 Castle Hill Road, Hindley, Wigan

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. Constance Harris, 47 Markeaton Street, Derby.

Treas., B. W. Whiteley, 29 Teesdale Road, Nottingham.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813, 1845).—Object: To promote Unitarian Christianity in the northern counties of England.

Sec., Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Treas., Mrs. I. Siddell, 24 Lodore Road, Newcastle-on-Tyne, 2.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. J. Gill, 84 Wilton Street, Denton, Manchester.

Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion.

Sec., Rev. E. D. Davies, 14 Conduit Road, Sheffield, 10.

Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., Rev. W. J. McEldowney, 20 Queens Road, Hartshill, Stoke-on-Trent.

Treas., G. A. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.

Sec., Dr. J. C. Flower, Knoll Plot, Ringwood, Hants.

Treas., W. A. Christy, Kington, Newnham Lane, Binstead, I.W.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union.

Sec. and District Minister, Rev. G. R. Jones, West Allington, Bridport.

Treas., C. H. Goodland, Bridge Street, Taunton.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.

Sec., Rev. T. Brett Davies, 1 Pembroke Road, Pudsey, Yorks.

Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

WALES

South Wales Unitarian Association (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.

Sec., Rev. S. E. Bowen, The Manse, Allt-y-placa, Llanybyther.

Treas., D. Jones, Maesyrhaf, Bridge Street, Lampeter, S. Wales.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.

Sec., Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Treas., Mr. S. R. Butler, 6 Mervyn Road, Whitchurch, Cardiff.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland.

Sec., K. M. Street, Innishail, Myrtle Avenue, Lenzie, Glasgow.

Treas., A. K. Dand, Cluny House, 87 Culduthel Road, Inverness.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).

Clerk, Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.

The Presbytery of Bangor.

Clerk, Rev. C. M. Kelly, B.A., 8 Ravensdene Crescent, Belfast.

The Presbytery of Templepatrick.

Clerk, Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.

The Presbytery of Munster.

Clerk, Rev. W. A. Weatherall, Bishopstown Park, Cork, Eire.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Templepatrick together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. J. A. Williams, B.A., B.D.

Clerk, Rev. J. Radcliffe, The Manse, St. Patrick's Avenue, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, Rev. Dr. A. L. Agnew

Ulster Unitarian Christian Association (1876).

Hon. Sec. and Treas., Rev. P. Godding, The Manse, Banbridge, Co. Down.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations in the Dominions (p. 64). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given ; those printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 30.

MINISTERS

The list (p. 70) includes the following :—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers in the Dominions are listed separately on p. 97.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

ADMISSION OF NAMES

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character, standing and curriculum in the United States of America; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and, having satisfied the Ministry Committee respecting his character and general fitness, has received a certificate from the General Assembly to that effect; or (c) having been a Lay Pastor, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to Benefits simply because his name appears in the Year Book of the General Assembly.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 123).

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 121) are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

LIST OF CONGREGATIONS

Hymn Books—H.W. = Hymns of Worship ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship*, *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*.

Sunday Schools—The small s after the hours of service indicates that there is a Sunday School.

Lay Charge—The letters L.C. indicate a period of lay charge during the past record of the congregation.

LIST OF MINISTERS

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1951.

For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 10.45, 6, s. H.W. Ministers:—J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949—).

Sec., W. R. Tomlinson, 21 Burnley Road, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11, 3, s. H.W. Ministers:—O. Binns (1908-20), J. E. Jenkins (1921-31), B. Gill (1932—).

Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 (1st Sunday April to Oct.), H.W. Ministers:—G. A. Payne (1890-1930), W. Whitaker (1930-39), K. Twinn (1939-1946), S. Mossop (1946—).

Sec., J. Dickinson, 46 Bexton Road, Knutsford.

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, s. H.W.L. Ministers:—E. I. Fripp (1917-21), A. H. Biggs (1922-36), G. L. Phelps (1937-43, A. W. Vallance (1943—).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire.

Ansdel—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, s. H.W. Minister:—C. P. Scott (1919-51).

Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne.

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 11, 6.30, s. H.W. Ministers:—P. Holt (1889-1927), G. W. Deas (L.C., 1928-30), E. A. Lear (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C., 1937-47, Minister, 1947-48), J. Mather (Lay Pastor, 1948-51).

Sec., H. Woodward, 26 South Lane, Blackmoor, Astley, Manchester.

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30 H.W. Ministers:—J. P. Chalk (1917-19), R. V. Holt (1921-24), Grace Mewhort (L.C., 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-1946), H. Maguire (1946—).

Sec., L. Bush, 72 High Street, Banbury.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11, 6.30. H.W.L. Ministers:—A. C. Fox (1914-36), H. J. Adlard (1937-41), L. J. Hines (1942-46), C. M. Wright (1946-47), H. D. Wiard (1947-51), Minister-elect, F. Terry.

Sec., Miss Linsley, Haldon, Frome Road, Combe Down, Bath. (Tel.: Combe Down, 2301).

Bedfield—Mission Chapel. (O. 1892, B. 1895). 2.30, s. E.R. Ministers:—*A. Amey* (1892-1902), *R. Newell* (1903-10), *H. C. Hawkins* (L.C., 1910-13), *W. H. Sands* (L.C., 1914-25), *W. Broadbent* (L.C. 1926-37 Minister, 1937—).

Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 11, 6.30 s. H.W. Minister:—*J. A. C. Davies* (1918—).

Sec., Mrs. T. G. Ryde, Southlea, Green Lane, Belper, Derby.

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W. Ministers:—*Pioneer Preachers* (1914-33), *Supplies* (1934-39), *N. B. Harman*, (L.C., 1939-45), *Supplies* (1945—).

Sec., C. S. Dence, Highover, Westerham, Kent.

Billingshurst—Free Christian Church, South Street (O.B. 1754). 11.15, H.W. Ministers:—*H. Maguire* (1917-20), *G. B. Stallworthy* (1921-22), *A. L. Smith* (1924-28), *W. H. Sands* (1928-34), *H. E. Haycock* (1935-39), *W. T. Wilkins*, B.Sc. (L.C., 1939-47), *J. M. Hall* (1947—).

Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel.: Wisborough Green 264).

Birkenhead—Unitarian Church, Bessborough Road (O.B., 1851, 1903). 6.30. N. Ministers:—*J. E. Jenkins* (1912-21), *W. Whitaker* (1921-30), *E. H. Morris* (1930-34), *Lillian S. Preston* (1935-38), *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), *E. W. Hill* (1947—).

Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire.

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6.30. H.W.L. Ministers:—*L. P. Jacks* (1894-1903), *J. W. Austin* (1903-14), *T. Graham* (Home Missionary, 1914-30), *L. Clare* (1915-27), *H. J. Rossington* (1927-43), *G. L. Stuart* (1944—).

Sec., C. Beale, 12 Newhall Street, Birmingham, 3. (Tel.: Central 3505/6.)

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (O. 1834, B. 1840, 1915). 3, 6.30. N.L. Ministers:—*S. Mossop* (1917-24), *H. G. Woodford* (1924-27), *L. Hall* (1927-34) *G. W. Deas* (1935-43), *J. E. Bright* (1947-50).

Acting Sec., A. Sandbrook, 122 Leonard Road, Birmingham, 19.

Services Suspended.

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1901-3), *W. C. Hall* (1905-10), *G. von Petzold* (1911-15), *A. H. Lewis* (1917-20), *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), *J. K. Murren* (1939-42), *E. T. Pearce* (L. C. 1943-49), *R. McGraw* (1951—).

Sec., T. H. Martin, 70 Yardley Green Road, Little Bromwich, Birmingham, 9. (Tel.: Vic. 2847).

Birmingham—Moseley Unitarian Church, Yardley Wood Road, Billesley (O. 1899, B. 1928). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1905-9), *A. H. Biggs* (1911), *Supplies* (1911-16), *E. W. Martin* (L.C., 1916-19), *Supplies* (1919-22), *Helen L. Phillips* (1922-24), *Supplies* (1924-39), *J. K. Murren* (1939-42), *E. T. Pearce* (Lay Pastor, 1943-49), *Supplies* (1949-51), *R. McGraw* (1951—).

Sec., D. Ball, 61 Westridge Road, Birmingham, 14.

Birmingham—Church of the Messiah Mission, Fazeley Street (O. 1844, B. 1888). *Closed.*

Blackburn—Unitarian Church, St. Andrew Street (O. 1905, B. 1919). *Closed.*

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 10.45, 6.30, s. H.W. Ministers:—J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926-50), F. D. Jones (1951—).

Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool.

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, s. H.W. Ministers:—B. C. Constable (1915-19), E. Morgan (1920-23), D. P. Stewart (1924-26), C. Mathison (1928-46), A. G. Whittaker (1950-51).

Sec., W. Bradbury, 3 Harris Avenue, Blackpool.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, s. H.W.L. Ministers:—J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923-43), R. K. Spedding (1943-46), J. Gordon Davies (1948—).

Sec., C. Thistlethwaite, 22 Moorside Avenue, Bolton.

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, s. H.W.L. Ministers:—E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924-35), W. Waddington (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947—).

Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton.

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 10.45, 6.30, s. H.W. Ministers:—J. Evans (1903-5), H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22), R. W. Wilde (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. Bright (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (Lay Pastor, 1946-50).

Sec., J. McCann, 5 Brentford Avenue, Smithills, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 6.15, s. H.W. Ministers:—T. Anderson (1910-21), F. Woolley (1922-23), Supplies (1923-27), K. H. Bond (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (1946—).

Sec., Mrs. H. Smith, 37 Wath Road, Bolton on Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), W. Barton (L.C., 1925-33), Grace Mewhort (1934-38), N. James (1939-42), F. Terry (1942-45), C. Simpson (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston.

Bournemouth—Unitarian Church, West Hill Road (O. 1882, B. 1891). 11. H.W.L. Ministers:—V. D. Davis (1909-29), W. E. Williams (1929-42), G. K. Brown (1942-49), L. Redfern (1950—).

Sec., H. E. Clarke, 64B Surrey Road, Bournemouth, W.

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30, s. N.L. Ministers:—H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).
Sec., Miss C. Thorpe, 25 Spencer Road, Great Horton, Bradford.

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15 N. Ministers:—Supplies (1918-42), D. E. Richards (L.C., 1942-47, Minister, 1947—).

Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bradwell—Old Chapel, Bradwell, Sheffield (O.B., 1695). Occasional Services. Minister-in-Charge:—J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—).

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6.30, s. H.W. Ministers:—C. E. Pike (1908-22), H. V. Mills (1922-25), P. M. Lee (1925-33), Supplies (1933-36), W. G. Topping (1936-51).

Sec., A. V. Tapscott, 93 Camden Road, Bridgwater, Som.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, 6.30, s. P.L. Ministers:—W. L. Tucker (1907-26), G. R. Jones (1927—).

Sec., O. D. Roberts, 45 St. Andrew's Road, Bridport.

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W.L. Ministers:—R. H. U. Bloor (1917-31), H. Gow (1931-35), G. L. Stuart (1935-44), F. M. Ryde (1945-51).

Sec., R. B. Walklin, 11 Orchard Avenue, Hove, 4.

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, s. H.W. Ministers:—W. T. Jones (1915-33), G. J. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davies (1945-51).

Sec., D. Brice, 38 Upper Cheltenham Place, Bristol, 6.

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30. N.L. (Minsters:—G. F. Beckh (1912-26), S. Skelhorn (1927-29), J. T. Davis 1932i-47), C. H. Easton (1947-51).

Sec., Miss F. M. Clegg, 120 Wick Road, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). 10.45, 6. s. H.W. Ministers:—H. Taylor (L.C., 1916-17), F. Coleman (1918-25), B. Gill (1929-32), A. Smith (1932-35), W. H. Cordell (1938-41), J. Evans (1942-46), J. S. Hallam (Lay Pastor, 1948-49), W. Hill Wareing (1951—).

Sec., T. Linton, 9 Smith Street, Burnley.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, s. N.L. Ministers:—E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927-50), F. M. Ryde (1951—).

Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel.: Bury 681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 10.15, 6.30, s. E.R. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925-36), A. E. Mobbs (1938-46), S. L. Johnston (L.C., 1947-50, Minister, 1950—).

Sec., H. N. Wilde, 49 Hillside Crescent, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711), 6.30, s. N.L. Ministers:—Mrs. E. W. Martin (L.C., 1923-37), F. J. Hamblin (Lay Pastor, 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), W. Haworth (1950—).

Sec., C. Rose, 40 College Street, Bury St. Edmunds.

Buxton—Hartington Road Church (O.B. 1725, 1875). 11, 6.30, s. H.W.L. Ministers:—*G. Street* (1898-1928), *H. H. Johnson* (1929-39), C. J. Gibson (1939-45), J. W. Dyer (1945-50), D. Meyer-Klugel (1950 —).

Sec., C. K. Evans, 34 Darwin Avenue, Buxton.

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6, s. H.W. Ministers:—*W. H. Drummond* (1917-18, 1919-21), J. C. Flower (1922-31), R. F. Rattray (1931-45), H. S. Carter (1946—).

Sec., Miss F. Chapman, 5 Mackenzie Road, Cambridge.

Carlisle—Unitarian Church, Lorne Street (O. 1883, B. 1889, 1939). 6.30, s. H.W. Ministers:—Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (L.C., 1925-28, Minister, 1928-30), G. W. Parkinson (L.C., 1931-36, Minister, 1936-37), Grace Mewhort (1938-42), W. J. Carter (1943-51), Minister-elect, R. H. Williamson.

Sec., J. Hewer, Lowther Arcade, Carlisle.

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). 3, H.W.L. Ministers:—F. Cottier (1917-20), W. Hayes (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48, W. Hayes (1948-49), E. Ramage (L.C., 1949-50), W. Hayes (Hon. Min. 1950 —).

Sec., Mrs. I. Hyde, 18A Vale Drive, Davis Estate, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 11, 6.30, s. H.W. Ministers:—Supplies (1915-23), Barbara Thomas (L.C., 1923-26, Minister, 1926—).

Sec., Miss B. Weaver, Holmlea, Kings Road, Charlton Kings, Cheltenham.

Chester—Matthew Henry's Chapel, Trinity Street (O. 1662, B. 1700). 11, 6.30. N.L. Ministers:—*D. J. Evans* (1906-37), W. J. McEldowney (1938-44), R. H. Williamson (1946-51).

Sec., Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester. (Tel.: Chester 21880)

Chesterfield—Elder Yard Chapel, Salter Gate (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers:—E. Gwilym Evans (1901-6), *H. S. Tayler* (1906-11), *E. Lockett* (1912-13), *K. H. Bond* (1913-21), *D. W. Robson* (1921-49), E. S. Peters 1949—).

Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield.

Chichester—Eastgate (O.B. 1671). *Services suspended.*

Sec., W. H. Searl, 69 Stockbridge Road, Chichester.

Choppington—Unitarian Free Church, Front Street, Choppington Station (O.B. 1868). 6. H.W. Ministers:—Supplies (1914-32), Lillian S. Preston (1932-35), Supplies (1935—).

Sec., T. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 11, 6.30, s. H.W. Ministers:—*W. T. Bushrod* (1905-25), *A. C. Smith* (1926-31), *W. Stephenson* (1931—).

Sec., P. Parkinson, 55 St. Thomas's Road, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 1721). 10.45, 6.30, s. E.R.L. Ministers:—*J. J. Wright* (1891-1919), *M. Rowe* (1920-28), *E. Glyn-Evans* (1929-51), *K. Twinn*, Minister-elect.

Sec., F. Glover, 30 Blossom Street, Tyldesley, Manchester.

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, s. E.R. Ministers:—*H. Austin* (1866-1929), *S. Crook* (1930-32), *Barbara Thomas* (1932-43), *R. E. Goddard* (Lay Pastor, 1943-45, 1947-50).

Sec., Miss M. Bone, 17 Armscroft Road, Gloucester.

Clifton—See Bristol.

Coalville—Unitarian Hall, Bridge Road (O. 1905, B. 1908), 6, s. H.W. Ministers:—*J. A. Shaw* (District Minister, 1929-32), *J. H. Lewin* (L.C., 1932-34), *F. A. Faulks* (1934-38), *E. A. Davies* (1939-46), Supplies (1946—).

Sec., Mrs. M. L. Eames, 6 Ashburton Road, Hugglescote, Coalville, Leics.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.30, 6, s. N. Ministers:—*J. Evans* (1905-7), *H. Warnock* (1907-12), *A. C. Smith* (1912-16), *J. Pipkin* (1917-20), *J. Begg* (1921-23), *J. H. Short* (1926-46), *M. Bonner* (L.C., 1948-51, Minister 1951—)

Sec., H. Walker, 20 Higgin Street, Colne.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, s. H.W. Ministers:—*W. Griffiths* (1911-21), Supplies (1922-28), *J. G. Campbell* (L.C., 1928-29), *G. Beverley* (L.C., 1930-33, Minister, 1933-34), *M. Johnson* (L.C., 1936-37, Minister, 1937), Supplies (1937-41), *G. Benedek* (1941-47).

Sec., F. V. Barber, 40 Park Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717, 1875). 11, 6.30, s. H.W. Ministers:—*W. G. Topping* (1913-23), *J. Shaw Brown* (1923-29), *H. Hall* (1930-33), *E. W. Hill* (1933-47), *W. Haworth* (1947-50), *P. C. Whiteman*, (1950—).

Sec., J. R. Aston, 97 Broad Street, Coseley, Bilston, Staffs.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, s. H.W. Ministers:—*L. Short* (1915-23), *C. A. Piper* (1924-27), *R. Lee* (1928-47), *T. J. Jones* (1948—).

Sec., G. Wilkinson, 67 George Eliot Road, Coventry.

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s. H.W. Ministers:—*A. H. Shelley* (1902-24), *J. Yeomans* (1925-32), *A. J. Heale* (1932-49), *J. E. Bright* (1950—).

Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs.

Crediton—Unitarian Free Christian Church, Lowen Hill (O. 1672, B. —, 1721). 6.30. E.R.L. Minister:—*C. E. Jewell* (1907-45).

Sec., T. K. Metters, 7 Church Street, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 6.30, s. H.W. Ministers:—*G. Pegler* (1912-31), *M. Johnson* (L.C., 1933-35), Supplies (1935-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49).
Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 6.30, s. E.R.L. Ministers:—*S. H. Street* (1915-20), *P. M. Lee* (L.C., 1921-23, Minister, 1923-25), *S. Crook* (1926-30), *T. Graham* (1930-36), *A. Golland* (1937-41), *P. E. Canham* (1942-43), *C. H. Easton* (1943-47), *F. Terry* (1947—).
Sec., Miss S. Wey, 8 Chowins Road, Crewkerne, Somerset.

Croft—Unitarian Chapel, Lady Lane (O.B. 1707, 1839). 3. P. Ministers:—Supplies.
Sec., E. Hatton, 46 York Street, Atherton, Manchester.

Croydon—Free Christian Church, Wellesley Road (O.B. 1870, 1883). 11, s. H.W. Ministers:—*W. W. C. Pope* (1917-20), *G. C. Sharpe* (1921-37), *R. P. D. Thomas* (1937-46), *A. B. Downing* (1947-49), *J. P. Chalk* (1949—).
Sec., H. Poole, 47 Virginia Road, Thornton Heath, Surrey.
Service also at 6.30 on first Sunday every month.

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698, 1913). 11, 6.30, s. H.W. Ministers:—*J. W. Bishop* (1918-23), *S. Crook* (1924-26), *W. A. Pocock* (L.C., 1926-34, Minister, 1934—).
Sec., W. Broom, 20 Fore Street, Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45, s. H.W.L. Ministers:—*E. A. Smith* (1918-21), *C. E. Reed* (1922-32), *D. P. Stewart* (1932-36), *W. P. Phillips* (1936-44), *E. E. Wrigley* (1944—).
Sec., A. Kay, 66 Styal Road, Wilmslow.

Denton—Wilton Street Chapel (O. 1875, B. 1879), 11, 6.30, s. H.W. Ministers:—*L. Scott* (1879-1930, with Co-Pastors *J. S. Brown*, 1912-21, *J. W. Lee*, 1921-28, and *G. A. Bannister*, 1930); *G. A. Bannister* (1930-32), *E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), *J. Croft* (1946-49), *J. Gill* (1949—).
Sec., E. Hinds, 17 Willow Grove, Denton, Manchester.

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, s. H.W. Ministers: *W. E. George* (1912-31), *J. Pipkin* (1931-36), *V. A. Callow* (1936-38), *J. E. Bright* (1940-47), *M. Constance Harris* (1947—).
Sec., Mrs. G. G. Baily, 48 Belper Road, Derby.

Dewsbury—Unity Church, Willans Road (O. 1858, B. 1866). 3.0 s. H.W. Ministers: *J. W. Maw* (1917-19), Supplies (1919-24), *Ada Tonkin* (1924-25), *W. Beer* (L.C., 1926-32, Minister, 1932-33), *E. H. Kersley* (1934-37), *T. B. Davies* (1938-48), *E. Shaw* (L.C., 1948-51).
Sec., Mrs. D. Sharp, 29a Cross Street, Gawthorpe, Ossett, Yorks.

Diss—Park Fields Chapel (O.B. 1697, 1822). 11. E.R. Ministers:—*J. B. Robinson* (1918-28), Supplies (1929—).
Sec., A. Bird, 22 Chapel Street, Diss.

Ditchling—Old Meeting House (F. 1698, B. 1740). 10.45. H.W. Ministers:—H. Maguire (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945-51)

Sec., Miss H. K. Watts, 22 Mackie Avenue, Hassocks, Sussex.

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, s. H.W.L. Ministers:—P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924-33), T. J. Jones (1934-44), G. W. Parkinson (1945—).

Sec., S. B. Shepherd, 10 May Avenue, Balby, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30, s. H.W. Ministers:—C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925-32), L. A. Garrard (1932-33), A. O. Broadley (1933-38), V. A. Callow (1939-40), Ethel Kay (1950—).

Sec., C. Embry, Ryburn, Rough Common, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, s. H.W.L. Ministers:—E. Glyn-Evans (1913-23), W. Harris (1924-27), C. Biggins (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50). C. H. Easton, (1951—).

Sec., J. H. Evans, 22 Grange Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10.45, 6.30, s. H.W.L. Ministers:—E. G. Evans (1906-33), H. Crabtree (1934-39), S. P. Whitehouse (1939—).

Sec., N. L. Howarth, 10 Boyds Walk, Dukinfield, Cheshire.

Evesham—Oat Street Chapel (F. 1690, B. 1737). 11, 6.30, s. H.W.L. Ministers:—H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (1922-23), J. Ellis (1923-29), H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947—).

Sec., Mrs. J. Boulton, 152 King's Road, Evesham.

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 11, 6.30. E.R., P. Ministers:—D. B. Fraser (1918—).

Sec., W. G. Leitch, 15 Queen's Crescent, Exeter.

Filby—Old Meeting (O.B. 1706).

Corres., L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.

Premises destroyed; services suspended.

Flag—Unitarian Chapel (O.B. 1839). 6.30, s. H.W. Minister:—J. W. Dyer (1945-50), D. Meyer-Klugel (1950—).

Sec., Mrs. D. Bott, Rose Cottage, Flag, Derbyshire.

Framlingham—Old Meeting House, Bridge Street (O. 1660, B. 1717). 6.30, s. H.W.L. Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (L.C., 1910-13), W. H. Sands (L.C., 1914-25), W. Broadbent (L.C., 1926-37, Minister, 1937—).

Sec., Mrs. M. E. Heron, 41 College Road, Framlingham, Woodbridge, Suffolk.

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3.30 (*winter*), 6.0 (*summer*), H.W.L. Ministers:—R. L. Nicholson (L.C., 1932—).

Sec., P. H. Barker, Pegwell Cottage, Over Park, Almondsbury, Bristol.

Gainsborough—Unitarian Church, Trinity Street (O. 1664, B. 1701, 1928). 2.30, 6, s. E.R. Ministers: —W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919-30), L. B. Short (1931-33), W. R. Clark-Lewis (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949—).

Sec., Mrs. Brown, 36 Trent Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, s. N. Ministers: —A. R. Andriac (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918-29), J. P. Chalk (1929-49), J. H. Smith (1950—).

Sec., G. North, 225 Dowson Road, Gee Cross, Hyde.

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 10.45, 6.30, s. N.L. Ministers: —A. C. Fox (1898-1906), J. Thomas (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

Sec., F. Hall, 16 Fitzalan Street, Glossop, Derbyshire.

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 6.30. H.W. Ministers: —R. Davis (1908-36), W. Bone (1937-44), Rosamond H. Barker (1941-47), B. L. Golland (1947-50), W. Priestley Phillips (1951—).

Sec., W. H. Nuttall, Delroyd, Churchdown Lane, Hucclecote, Gloucester.

Godalming—Meadrow Chapel (F. 1783, B. 1789, 1870). 6.30, s. H.W. Ministers: —P. Prime (1917-29), Supplies (1929-36), G. Mabel Beames (1936—).

Sec., E. W. Verstage, 33 Hare Lane, Godalming.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11 (summer), 6.30 s. H.W. Ministers: —S. H. Street (1901-3), C. Peach (1903-13), T. Anderson (Minister-in-charge, 1913-16), C. Peach (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—).

Sec., Mrs. T. Wragg, Stanley View, Windmill, Buxton.

Guildford—Ward Street Church (O. 1874, B. 1877). 11.15. H.W. Ministers: —P. Prime (1917-26), Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945-51), R. Nicol Cross (1951—).

Sec., Miss M. Abbott, 11 Rosemary Crescent, Guildford.

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, s. H.W. Ministers: —J. Wain (1918-35), E. A. Lear (1936-51), J. Storer (1951—).

Sec., H. B. Moore, 18 Grange Avenue, Hale, nr. Altrincham.

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30, s. H.W.L. Ministers: —W. L. Schroeder (1908-22), L. J. Hines (1923-37), H. J. McLachlan (1937-44), A. E. Peaston (1945-49), W. H. Payne (1951—).

Sec., R. W. Parry, 5 Abbey Walk South, Halifax.

Halstead (Essex)—Free Christian Church (O.B. 1857). Services in Co-operative Hall, Trinity Street, 3, monthly (second Sunday). E.H. Ministers:—Supplies.

Sec., Miss D. Taylor, 42 New Street, Halstead, Essex.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741). 6.30—As announced at Norwich. H.W. Ministers:—*J. B. Robinson* (1918-28), *J. K. Nettlefold* (1930-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., R. H. Mottram, 4 Poplar Avenue, Eaton, Norwich.

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. N. Ministers:—*E. Lockett* (1913-21), *S. T. Pagesmith* (1922-24), *A. Mobbs* (1925-28), *E. H. Kersley* (1928-34), *D. Hilton* (L.C., 1934-35, Minister, 1935—).

Sec., Miss E. E. Crane, Lavender Cottage, The Ridg, Hastings.

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6, s. E.R. Ministers:—*F. Munford* (1917-27), *J. W. Lee* (1928-33), *G. S. Whitby* (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951—).

Sec., H. Johnson, 66 Hill Street, Heywood.

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, s. H.W.L. Ministers:—*H. H. C. Jones* (1914-23), *R. Philipson* (1923-25), *J. D. Jones* (1927-32), *H. Hall* (1933-38), *G. Price-Jones* (1938-40), *J. Gordon Davies* (1941-47), *C. H. Bartlett* (1948—).

Sec., S. P. Grimley, Forest Vale, London Road, Hinckley.

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, s. H.W. Ministers:—*R. F. Rattray* (1915-17), *J. I. Jones* (1917-39), *G. J. Evans* (1939-43), *T. J. Jones* (1944-48), *R. W. Davidson* (1948-49), *G. L. Clarke* (1950—).

Sec., G. Platt, 128 Castle Hill, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 6.30. H.W. Ministers:—*N. J. H. Jones* (1916-32), *A. V. Moody* (1933-38), *H. Dawtrey* (1940-46), *J. M. Hall* (1947—).

Sec., T. Holt, 20 Worthing Road, Horsham.

Horwich—Unitarian Free Church (O. 1890, B. 1896). 10.30, 6.30, s. N. Ministers:—*H. B. Hannah* (1918-22), *H. Cross* (1922-28), *J. J. Potter* (1931-35), *Lillian S. Preston* (1939-46); *J. H. Lewin* (1946-48), Supplies (1950—).

Sec., H. Partridge, 29 Alexandra Road, Lostock, Bolton.

Huddersfield—Fitzwilliam Street Unitarian Church (O. 1846, B. 1854). 11. H.W. Ministers:—*L. J. Hines* (1919-20), *E. W. Hill* (1921-24), *A. G. Peaston* (1924-37), *I. L. Toseland* (1938-40), *H. Whitaker* (1941-46), *J. J. Potter* (1946-48), *D. E. Richards* (1948—).

Sec., Mrs. Campbell Vickerman, 59 Adelphi Road, Marsh, Huddersfield.

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 6.30, s. H.W.L. Ministers:—*F. H. Vaughan* (1902-6), *W. Whitaker* (1907-11), *L. Clare* (1911-15), *T. M. Falconer* (1916-22), *A. H. Lewis* (1923-43), *R. Philipson* (1944—).

Sec., J. J. Kipling, 14 Strathmore Avenue, Hull.

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, s. P.L. Minister:—*J. S. Burgess* (1909-48), *W. A. M. Hellaby* (1949—).

Sec., Miss D. Buckley, 106 Lodge Lane, Hyde

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11, 6.30, s. H.W. Ministers:—*C. A. Piper* (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), *R. K. Spedding* (1938-43), *E. G. Green* (L.C., 1943-46; Minister, 1946-47), *T. L. Jones* (1947-49), Supplies (1949—).

Sec., A. Causebrooke, 333 Eton Road, Ilford, Essex Tel.: Ilford 2862.

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, s. E.R.L. Ministers:—*W. Holmshaw* (1912-24), *H. W. Stephenson* (1924-31), *C. E. Reed* (1932-36), *W. Beer* (1937-50).

Sec., F. E. Daniel, West End Villas, Ilminster, Somerset.

Ipswich—Friars' Street Unitarian Church (O. 1672, B. 1700). 11, H.W. Ministers:—*W. Harris* (1920-23), *W. A. McCubbin* (1924-29), *J. Lewis* (1930-36), *J. C. G. Burton* (1938-40), *Winifred E. M. Brown* (1943-46), *H. A. Gore* (1948-49), *W. Haworth* (1950—).

Sec., R. J. Collett, 3 Lower Dales View Road, Ipswich.

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 11, 6.30, s. H.W. Ministers:—*C. E. Mercer* (1916-20), *W. Stephenson* (1920-27), *B. Viney* (1927-30), *A. V. Moody* (1931-33), *L. B. Short* (1934-44), *E. W. Deakin* (1945-50), *C. A. Piper* (1950—).

Sec., Mrs. M. Yeadon, 29 Castle Grove, Kendal.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). 11, 6.30, s. H.W.L. Ministers:—*E. D. P. Evans* (1890-1904), *J. E. Stronge* (1905-41), *L. Chandler* (1941-45), *H. Whitaker* (1946—).

Sec., W. W. Winbury, 11 Yew Tree Road, Kidderminster.

Kingswood—Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, s. H.W.L. Minister:—*T. A. Gorton* (1909—).

Sec., S. E. Williams, Highfield, Baccabox Lane, Hollywood, near Birmingham.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 2.30, s. H.W. Ministers:—*A. M. Holden* (1909-37), *F. A. Faulks* (1938-40), *F. Terry* (1941-45), *C. Simpson* (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, s. H.W.L. Ministers:—*G. A. Payne* (1890-1930), *W. Whitaker* (1930-39), *K. Twinn* (1939-46), *S. Mossop* (1946—).

Sec., J. Dickinson, 46 Bexton Road, Knutsford.

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 10.30, 6.30, s. N. Ministers:—*J. C. Pollard* (1888-1925), *E. W. Hill* (1926-32), *A. E. Mobbs* (1933-36), *M. Johnson* (1938-45), *L. Hall* (1946—).

Sec., R. J. Mainwaring, 20 Dallas Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, s. H.W.L. Ministers:—*R. N. Cross* (1913-22), *W. L. Schroeder* (1922-38), *E. S. Price* (1939-50), *R. W. Wilde* (1950—).

Warden, Mrs. P. Austyn Barran, The Elms, Church Lane, Leeds, 7.

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 6.30, s. H.W. Ministers :—H. McLachlan (1906-9), *H. R. Tavener* (1911-13), *F. Coleman* (1913-17), *A. L. Smith* (1918-24), Supplies, 1924-27, G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), J. J. Potter (1941-46), A. G. Whittaker (Lay Pastor, 1947-50), J. Hinkins (1950—).

Sec., G. E. Warhurst, 11 Howard Avenue, Halton, Leeds.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, s. N. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949—).

Sec., F. H. Evans, 87 Hopefield Road, Leicester.

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 6.30. H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C. 1921-23), E. Rosalind Lee (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), C. V. Walton (Lay Preacher, 1938-47), E. G. Green (1947-50), G. E. Hale (1950-51), C. V. Walton (L.C., 1951—).

Sec., C. V. Walton, 234 East Park Road, Leicester. (Tel. : Leicester 37784).

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, s. H.W. Ministers :—F. A. Bullock (L.C., 1915-16, Minister, 1917-26), W. Stephenson (1929-31), *A. C. Smith* (1933-37), J. Pipkin (1938-50), R. E. Goddard (L.C., 1950—).

Sec., G. Platt, 7 Granville Street, Leigh, Lancs.

Letchworth—Unitarian Church, Vasanta Hall (O. 1925). 6.30. H.W. Ministers :—Supplies (1925—).

Sec., Mrs. E. A. Thompson, 13 Eastholm Green, Letchworth.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. N.L. Ministers :—T. A. Gorton (1896-1901), *J. Felstead* (1901-10), *J. M. Connell* (1911-36), F. Terry (1936-40), H. Maguire (1941-46); H. W. Stephenson (1946—).

Sec., A. C. H. Hopkins, 57 North Way, Lewes.

Lincoln—High Street Unitarian Church (O. 1662, B. 1725). 6.30, s. H.W. Ministers :—*J. L. Tayler* (1923-30), S. H. Mellone (1930-39), A. Hall (1939-49); H. W. Kemshall (1949—).

Sec., Miss L. A. Toyn, 26 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, 6.30, s. H.W. Ministers :—J. M. Mills (1900-9), *H. Dawtrey* (1909-11), *W. Short* (1912-18), *H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (Lay Pastor, 1946-47), E. B. Short (1947-48), S. H. Knight (Lay Pastor, 1950—).

Sec., R. H. Kearley, 27 Stanley Park, Litherland, Liverpool.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, 6.30, s. H.W.L. Ministers :—*J. C. Hirst* (1898-1919), *C. Roper* (1919-23), *J. Park Davies* (1924-27), J. Wilson (1927-42), D. P. Stewart (1943—).

Sec., Miss D. N. R. Wyke, Dale Cottage, Sandfield Road, Gateacre, Liverpool.

Liverpool—Hamilton Road Unitarian Church, O. (1862, B. 1871, Domestic Mission, 1896). 6.30, s. H.W. Ministers :—*J. L. Haigh* (1896-1925), *A. Golland* (1925-36), *C. A. Piper* (1936-46), *L. Toseland*, Senr. (1947-48), *B. L. Golland* (1950—).

Sec., *L. W. Gabriel*, 43 Ripon Street, Liverpool, 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 11, 6.30. H.W. Ministers :—*S. A. Mellor* (1914-26), *S. Spencer* (1927-51).

Sec., *G. F. Caine*, 8 Cronton Road, Liverpool, 15.

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, s. H.W.L. Ministers :—*J. C. Ballantyne* (1918-35), *W. P. Phillips* (1935-36), *G. D. Foote* (1936-37), *E. E. Wrigley* (1937-44), *J. K. Murren* (1945—). Assistant Missionaries :—*J. Anderton* (1879-1918), *E. E. Wrigley* (1919-21, 1922-23), *G. D. Foote* (1923-36), *K. Twinn* (1936-39).

Sec., *E. Cureton*, 28 Mimosa Road, Liverpool, 15.

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11, 6.30. H.W. Ministers :—*C. M. Wright* (1918-28), *F. H. Vaughan* (1929-43), *L. A. Garrard* (1943—).

Sec., *Miss I. M. Palphreyman*, 113 Belgrave Road, Liverpool, 17.

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, s. H.W. Ministers :—*L. Redfern* (1918-50), *E. S. Price* (1950—).

Sec., *C. E. Booth*, 21 Fulwood Park, Liverpool, 17. (Tel. : Lark Lane 2398).

London—Acton, Creffield Hall, Creffield Road (O. 1902, B. 1906).

Services suspended; congregation united with Richmond congregation.

London—Domestic Mission, Bell Street, Edgware Road (O. 1887, B. 1890, 1897). 6.0, s. H.W. Missionaries :—*S. H. Street* (1903-7), *R. P. Farley* (1907-14), *A. Golland* (1914-23), *W. M. Long* (1923—).

Sec., The Secretary, c/o. 28 Bell Street, N.W.1.

London—Bermondsey, Unitarian Church, Fort Road (O. 1882, B. 1888).

Premises destroyed; Services suspended.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). 6.30, s. H.W. Ministers :—*J. C. Ballantyne* (1907-13), *W. J. Piggott* (1913-17), *H. W. Stephenson* (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), *A. J. Heale* (1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), *F. M. Ryde* (1939-45), *A. J. Long* (1945—).

Sec., *Mrs. A. A. Tayler*, 7 Ockley Road, S.W. 16.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839). 11. H.W.L. Ministers :—*T. Munn* (1918-26), *H. Crabtree* (1927-34), *H. L. Short* (1935-39), *R. K. Spedding* (1940-43), *E. G. Lee* (1943—).

Sec., *A. Pound*, 56 Valleyfield Road, S.W.16.

Temporary Building on site.

London—Deptford, General Baptist Church, Church Street (O.B. 1674, 1802). 6.30, s. H.W. Ministers :—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham.

Sec., F. Collecott, General Baptist Church, Deptford Church Street, S.E.8.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate (O.B. 1774, 1887). 11, 6.30, s. H.W.L. Ministers :—*J. H. Weatherall* (1915-30), *R. H. U. Bloor* (1931-34), J. C. Ballantyne (1935—).

Sec., C. H. Major, 154, Kensington Church Street, W.8.

London—Finchley Unitarian Church, Granville Road, Ballards Lane, N. Finchley (O. 1909, B. 1911).

Services suspended.

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B. 1893). 6.30, s. H.W. Ministers :—Pioneer Preachers (1912-22), E. G. Green (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), F. Lewis (L.C. 1946-49), F. Cordell (L.C. 1950—).

Sec., Miss M. D. Bass, 36 Kitchener Road, E.7.

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30. H.W.L. Ministers :—*E. Daplyn* (1903-30), *L. Belton* (1932-37), G. S. Spinks (1937-48). *J. Croft* (1949—).

Sec., Miss D. Monks, 13 Brunner Close, N.W.11.

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668, 1858). 6.30, s. H.W. Ministers :—B. Lister (1911-27), R. Thomas (1927-30), E. Rosalind Lee (1931-32), C. H. Bartlett (1932-38), P. E. Canham (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946—).

Sec., Miss M. Hodge, 8 Bodney Road, E.8.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11, 6.30. s. H.W.L. Ministers :—*H. Gow* (1902-21), R. N. Cross (1922-28), *C. M. Wright* (1929-46), G. E. Hale (1946-50), G. Stephens Spinks (1950-51).

Sec., Miss A. W. Osborne, 5c Lindfield Gardens, N.W.3.

London—Highgate Unitarian Christian Church, Highgate Hill (O. 1885, B. 1890). 11, s. H.W.L. Ministers :—*A. A. Charlesworth* (1905-19), *A. H. Biggs* (1919-22), *C. Biggins* (1923-26), G. J. Sparham (1926-34), G. J. G. Grieve (1936-51).

Sec., J. S. S. Cooper, 7 Woodlands Avenue, Finchley, N.3. (Tel. : Finchley 1292).

London—Welsh Congregation (O.1937). Services at Highgate Unitarian Church, at 6.0, on 1st and 3rd Sundays. Ministers :—Supplies.

Sec., D. Jones, B.A., 147 Fairbridge Road, N.19.

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1862). 7. s. H.W. Ministers :—E. S. Hicks (1903-10), *W. T. Jones* (1910-15), J. V. Laughland (1915-18). Pioneer Preachers (1919-23), Basil Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), J. Hinkins (1947-50), A. V. Fox (1950—).

Sec., W. F. Marshall, 18 Milner Square, N.1.

Church destroyed; Service in Hall.

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11, s. H.W. Ministers :—F. Munford (1914-16), J. A. Pearson (1916-19), G. Preston (1919-25), V. Fox (L.C., 1926-29), G. L. Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox, (Lay Pastor, 1946-49, Minister, 1949—).

Sec., J. Wilson, 43 Salmon Street, N.W.9. (Tel. : Colindale 4208).

London—Lewisham Unitarian Christian Church, High Street (O. 1897, B. 1910). 11, also 6.30 on 1st Sunday. H.W.L. Ministers :—W. W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923-29), H. Dawtrey (1930-40).

Sec., G. G. Gardner, Unitarian Church, 358 High Street, Lewisham, S.E.13.

Premises destroyed ; Services at Sion House, 358 High Street.

London—Leytonstone Unitarian Free Church, Knotts Green, Lea Bridge Road (O. 1912, B. 1931). 6.30, s. H.W. Ministers :—G. S. Spinks (1932-35), J. Pipkin (1937-38), T. L. Jones (1938-49), G. E. Hale (1951—).

Sec., Miss D. Wrigley, 5 Woodside Park Avenue, E.17.

London—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (O. 1884, B. 1895). *Closed.*

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, s. H.W. Ministers :—G. Cooper (1904-30), H. S. Carter (Assistant Minister, 1929-30, Minister, 1930-36), L. Mason (1936-43), J. W. Dumble (1944—).

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

London—Newington Green Church, Newington Green (F. 1686, B. 1708). 6.30, s. H.W. Ministers :—J. L. Tayler (1910-23), R. T. Herford (1923-25), H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. Reece Walker (Lay Pastor, 1947—).

Sec., Miss L. Cragg, 148 Highbury Hill, N.5.

London—Peckham, Unitarian Christian Church, Avondale Rise (O. 1875, B. 1882).

Premises destroyed ; Services suspended.

London—Rhyl Street Domestic Mission, Kentish Town (O. 1882, B. 1887). *Closed.*

London—Stepney, College Chapel, Stepney Green (O. 1867, B. 1875). *Closed.*

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 11.30, 6.30, s. N. Ministers :—Pioneer Preachers (1912-33), J. K. Murren (L.C., 1933-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), W. C. Newton (1946—).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11.

London—Walthamstow, Free Christian Church, 60 Orford Road (O. 1895, B. 1897). 6.30. P. Ministers :—R. W. Sorensen (Lay Preacher, 1916—), 38 Woodside Park Avenue, London, E.17.

Sec., E. Houghton, 21 Forest Drive, Oak Hill, Woodford.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday. s. H.W. Ministers :—W. G. Tarrant (1883-1920), C. Biggins (1920-22), J. P. Chalk (1922-29), E. A. Smith (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel.: Battersea 7102).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30. E.R. Ministers :—J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921-30), B. Viney (1930-39).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel.: Bowes Park 4939).

London—Woolwich and Plumstead Unitarian Church, Dallin Road, Plumstead (O. 1894, B. 1917, 1930). 6-30, s. H.W. Supplies (1950—).

Cor., Rev. W. Waddington, 49 Colindeep Lane, N.W.9.

Services suspended.

Longton—Unitarian Church, Stone Road (O. 1862, B. 1870). *Closed.*

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, s. N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923-26), J. A. Shaw (District Minister, 1929-32), F. A. Faulks (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), E. G. Green (1947-49).

Sec., A. Crowther, 18 Limehurst Avenue, Loughborough, Leics.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, s. H.W.L. Ministers :—J. H. Green (1893-1907), L. Tavener (1908-11), M. Evans (1911-1924), A. J. Heale (1925-30), J. B. Tonkin (1932-35), L. Short (1935-40), H. Whitaker (1940-46), J. J. Potter (1946-48.), E. B. Short (1948—).

Sec., B. Mallinson, 28 Beech Avenue, Woodlands, Thongsbridge, Huddersfield.

Lye (near Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, s. H.W. Ministers :—J. Wrigley (1891-1924), Lot Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler, (1951—).

Sec., Miss N. Stevens, 25 Summer Street, Lye, Stourbridge.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, 6.30, s. H.W. Ministers :—A. Golland (1923-25), Supplies (1926-31), C. G. Toone (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945—).

Sec., J. Chadwick, 14 Dawson Road, Lytham St. Annes, Lancs.

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, s. H.W.L. Ministers :—J. Hipperson (1914-20), T. Paxton (1920-38), H. L. Short (1939—).

Sec., Miss A. Russell, Hough Hole House, Rainow, Macclesfield.

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30 H.W. Ministers:—*A. Farquharson* (1905-24), *W. T. Davies* (1924-29), *V. Waddington* (1929-36), *C. E. Reed* (1936-40), *W. Hayes* (1941-46), *C. J. A. Williams* (1947-49), *E. Ramage*, (L.C., 1949-50), *Mrs. M. Hilton* (L.C. 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone.

Malton—Unitarian Chapel, Greengate (O.B. 1715). 2.45. H.W. Ministers:—*T. Manning* (L.C., 1913-22 and 1924-33), *Rosamond H. Barker* (1933-39), *J. W. Beal* (L.C., 1939-47), *Supplies* (1947—).

Sec., Mrs. Bullock, 11 Wold Road, Norton, Malton.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 10.45, 6.30, s. H.W. Ministers:—*D. R. Davies* (1913-24), *C. Mathison* (1925-28), *W. G. Topping* (1929-36), *G. Short* (1938-44), *C. E. Terry* (1945-47), *K. Sherratt* (1948—).

Sec., F. W. Bowden, 28 Whitemere Drive, Heaton Park, Prestwich, Manchester.

Manchester—Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 6.30. N. Ministers:—*H. E. Haycock* (1921-22), *H. Hall* (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), *Supplies* (1946-50), *A. E. Potts* (L.C., 1950—).

Sec., Mrs. W. L. Hughes, 144 Seymour Grove, Manchester, 16.

Manchester—Cross Street Chapel (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers:—*H. H. Johnson* (1919-28), *C. W. Townsend* (1929-32), *F. H. A. Micklewright* (1943-49), *F. Kenworthy* (1950—).

Sec., H. Hewerdine, 31 Woodcote Road, West Timperley, Cheshire.

Chapel destroyed; Services in temporary Chapel on same site.

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, s. H.W. Ministers:—*J. M. Mills* (1909-19), *J. Pipkin* (1920-22), *J. H. Short* (1922-25), *D. P. Stewart* (1926-32), *W. Holden* (1933-40), *W. H. Cordell* (1941-46), *W. H. Wareing* (Lay Pastor, 1947-49, Minister, 1949-50), *J. Pipkin* (1950—).

Sec., H. Horrocks, 294 Hollinwood Avenue, Chadderton, Lancs.

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30 s. H.W.L. Minister:—*F. Cottier* (1920—).

Sec., G. Kelly, 5 Ashbrook Avenue, Denton, near Manchester.

Manchester—Oldham Road. (Congregation amalgamated in 1929 with the Willert Street Free Church; see below).

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, s. H.W. Ministers:—*N. Anderton* (1904-8), *R. N. Cross* (1909-11), *A. H. Lewis* (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), *A. W. Vallance* (1927-43), *Elsbeth R. Vallance* (Assist. Minister, 1939-43), *E. B. Short* (1943-47).

Sec., Miss V. Newbold, 42 Fernlea Crescent, Swinton, Lancs.

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791). 6.30, s. H.W.L. Ministers:—*W. Whitaker* (1911-21), *E. A. Smith* (1922-30), *S. Mossop* (1932-46), *C. A. Piper* (1946-50), *J. W. Dyer* (1950—).

Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 11, 6.30, s. H.W. Missionaries:—*S. H. Street* (1893-1901), *A. W. Timmis* (1901-1924), *D. R. Davies* (1924-44), *G. Short* (1944-47), *A. J. Heale* (1949—).

Sec., F. G. Mason, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 6.30, s. H.W. Ministers:—*H. E. Haycock* (1910-21), *H. Hall* (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), *Supplies* (1932-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *E. J. R. Cook* (1940-46), *Supplies* (1946-48), *Elsbeth R. Vallance* (1948-50).

Sec. (tem.), J. Kay, 18 Andrews Avenue, Flixton, Manchester.

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1879) (with which is amalgamated the Oldham Road Unitarian Free Church). 3.30, s. E.H.R. Ministers:—*P. W. Jones* (1930-36), *G. Short* (1938-44).

Sec., Mrs. R. E. McGinty, 41 Queens Road, Queens Park, Manchester, 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936). 6.30, s. H.W. Ministers:—*H. C. Everett* L.C., 1938-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *J. Croft* (1940-45), *E. Phillips* (Lay Pastor, 1946-49), *J. S. Hallam*, (L. C. 1949—).

Sec., Miss E. Sumner, 57 Roughey Gardens, Benchill, Manchester.

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, s. H.W.L. Ministers:—*F. H. Vaughan* (1906-12), *C. M. Wright* (1913-17), *T. P. Spedding* (1918-19), *O. Binns* (1920-27), *F. Munford* (1928-36), *H. S. Carter* (1936-46), *K. Twinn* (1946—).

Sec., Miss E. Birks, 36 The Park, Mansfield

Marple—Unitarian Hall, 31 Stockport Road (O. 1908). 3 N. Ministers:—*Leonard Short*, (1912-15), *C. Biggins*, (1915-16). Services suspended (1916-48). Services resumed 1948—*Supplies*.

Sec., W. B. Green, Lyn Dulyn, Bradshaw Road, Marple.

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, s. N. Ministers:—*T. Anderson* (1912-21), *F. Woolley* (1922-24), *E. W. Hill* (1924-26), *K. H. Bond* (1927-30), *J. H. Smith* (District Minister, 1930-35), *C. J. Gibson* (District Minister, 1936-39), *E. D. Davies* (District Minister, 1940-46), *E. A. Davies* (District Minister, 1946—).

Sec., Miss K. Wragg, 2 Fitzwilliam Street, Wath-on-Deerne, Rotherham Mexborough.

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873). 6.15, s. H.W. Ministers:—*W. H. Lamballe* (1918-26), *J. J. Potter* (L.C., 1926-28), Supplies (1928-31), *A. Reid* (1931-45), *M. Bonner* (L.C., 1945-48), *R. I. Pritchard* (1948-49), *A. E. Mobbs* (1950—).

Sec., Miss I. Hollingsworth, 17 Marton Grove Road, Grove Hill, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). 6, s. E.R. Ministers:—*W. McMullan* (1920-46), *J. Evans* (1947—).

Sec., S. Taylor, 16 Hall Drive, Middleton, Lancs.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, s. H.W. Ministers:—*N. Anderton* (1909-39), *H. Crabtree* (1939-45), *L. P. Star* (1946), *G. L. Clarke* (1947-50), *D. T. Evans* (1951—).

Sec., Miss K. Atherton, Oakwood, Brackley Road, Monton, Eccles.

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 11, 3. E.R. Ministers:—*T. F. M. Brockway* (1913-20), *S. H. Street* (1921-29), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Moretonhampstead—Fore Street (B. 1690, B. 1786). Occasional services. P. Ministers (same as Cross Chapel, see above).

Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, s. H.W. Ministers:—*C. E. Reed* (1913-22), *E. Glyn Evans* (1923-29), *J. Hipperson* (1929-33), *J. M. Hall* (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), *Edric Shaw* (L.C. 1951—).

Sec., A. Heap, 55 Stamford Road, Mossley, Manchester.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 10.30, 6.30, s. H.W. Ministers:—*H. B. Smith* (1917-20), *F. Hall* (1921-34), Supplies (1932-41), *G. Benedek* (1941-47).

Sec., Mrs. M. Hilton, 10 Hyde Road, Mottram.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). 6, s. N. Ministers:—*W. A. Weatherall* (1908-13), *J. P. Davies* (1913-24), *W. J. Carter* (1925-38), Supplies (1938-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49).

Sec., Mrs. Francis, 127 Hospital Street, Nantwich.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884). 6, s. E.R. Ministers:—*J. W. Cock* (1915-28), *W. R. Clark-Lewis* (1928-36), *F. A. Faulks* (1938-39).

Sec., E. G. Walker, 213 Bow Bridge Road, Newark.

Services suspended.

Newbury—Waterside Chapel (O. 1662, B. 1697). *Closed.*

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, s. H.W. Ministers:—*A. Hall* (1908-19), *H. Barnes* (1919-51), *J. H. Coram Davies* (1951—).

Sec., Mrs. Dodds, Beechwood, Brunton Park, Newcastle-on-Tyne, 3.

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 6.30, s. H.W. Ministers:—*W. McMullan* (1912-13), *Supplies* (1913-21), *G. Pegler* (1922-31), *M. Johnson* (L.C., 1933-37, Minister, 1937), *C. H. Easton* (1939-43), *W. J. McEldowney* (1944-51).

Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0 s. H.W. Ministers:—*J. A. Shaw* (1898-1906), *J. S. Brown* (1907-12), *T. J. Jenkins* (1913-18), *J. M. Mills* (1919-26), *W. Stephenson* (1927-29), *J. Evans* (1929-37), *C. G. Bolam* (1938-44), *F. Sokell* (1945-51).

Sec., Miss W. Pickup, 14 Fern Lea Street, Waterfoot, Rossendale, Lancs.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30, s. H.W.L. Ministers:—*W. R. Clark-Lewis* (1919-28), *P. W. Jones* (1928-30), *G. Cooper* (1931-43), *G. R. Buckley* (1943-48), *L. Chandler* (1948-51), *W. J. Carter* (1951—).

Sec., W. A. Christy, Kington, Newnham Lane, Binstead, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. E.R. Ministers:—*F. Allen* (1910-26), *Supplies* (1927-30), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., Rev. C. G. Toone, 13 Lime Street, Moretonhampstead.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11, 6.30, s. H.W. Ministers:—*W. C. Hall* (1911-21), *D. C. Evans* (1922-28), *H. B. Hannah* (1930-46), *A. E. Mobbs* (1946-50).

Sec., A. W. Kersey, 42 Knights Lane, Kingsthorpe, Northampton.

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3 (last Sunday in month). H.W.L. Ministers:—*Supplies* (1875-1930), *W. Walsh* (L.C., 1930-37, Minister, 1937-48), *G. Kereki* (1949—).

Sec., Mrs. B. F. Welch, The Gables, Northiam, Sussex.

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11. H.W. Ministers:—*A. Hall* (1900-8), *M. Rowe* (1908-13), *L. Redfern* (1914-18), *Margaret B. Crook* (1918-20), *G. R. Jones* (1920-27), *J. K. Nettlefold* (1927-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., S. Sowter, 32 Wall Road, Norwich.

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, s. H.W.L. Ministers:—*J. M. Ll. Thomas* (1900-12), *J. C. Ballantyne* (1913-18), *S. Jones* (1918-34), *J. A. Williams* (1934-46), *C. G. Bolam* (1946—).

Sec., J. Cowperthwaite, 53 Central Avenue, New Basford, Nottingham.

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 11, 6.30, s. H.W.L. Ministers:—*W. G. Topping* (1905-10), *J. Hipperston* (1910-13), *H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), *H. A. Gore* (1950—).

Sec., H. H. Cutler, 72 Barrows Street, West Bromwich.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, s. E.R. Ministers:—*D. W. Robson* (1916-21), *J. B. Tonkin* (1922-25), *E. H. Pickering* (1926-27), *J. A. Williams* (1927-34), *J. H. Ewbank* (1935-43), *K. Sherratt* (1944-48), *T. E. Nuttall* (1948—).

Sec., D. MacKenzie, 76 Abbotsford Road, Oldham.

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 1.30. H.W.L. Services conducted by the Tutors of the College, and by visiting preachers.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, s. H.W. Ministers:—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), F. D. Jones (1946-48), V. H. Wareing (1950—), with Burnley, (1951—).
Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley.

Park Lane (near Wigan) —Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, s. H.W. Ministers:—*H. F. Short* (1913-19), J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947—).
Sec., G. A. Lowe, 36 Ellesmere Road, Pemberton, Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 2.45 s. E.R. Ministers:—Supplies (1914-37), T. B. Davies (1938—).
Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Chapel, Treville Street (O. 1662, B. 1689, 1832). 1, 6.30. H.W.L. Ministers:—*W. H. Burgess* (1912-32), G. Simpson (1932-36), G. J. Evans (1936-39), E. H. Kersley (1939—).
Sec., Mrs. I. M. Roberts, Hope House, Houldsworth Road, Greston, nr. Plymouth. (Tel.: Plymstock 3370).
Premises destroyed; Services at 11 and 6.30 at the Unitarian Centre, 17 Grimstone Terrace, Horndiscombe Road, Mulley.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30 s. H.W.L. Ministers:—*G. B. Stallworthy* (1916-21), W. W. C. Pope (1921-28), J. J. Potter (L.C., 1928-29, Minister, 1929-30), Helen L. Phillips (1931-44), J. C. Flower (1944-47), F. Munford (1947-49), E. Penn, (1949—).
Sec., Miss D. Randall, 9 Harbour Hill Road, Poole, Dorset. (Tel.: Parkstone 3303).

Portsmouth—High Street (O. 1662, B. 1691, 1718), and St. Thomas's Street (F. 1640, B. 1693, 1865); both buildings destroyed, 1941; congregations combined as Unity Church, 1946, meeting at Friends' Meeting House, Claremont Road, Fratton Bridge. 6.30. H.W. Ministers:—*F. R. Sturges* (Lay Pastor, 1945—).
Sec., Mrs. M. G. Hepplewhite, 41 Pitcroft Road, North End, Portsmouth

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30, s. H.W. Ministers:—N. Anderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43) W. Haworth (1945-47), E. J. A. Williams, (1949—).
Sec., W. R. Goring, 40 Kennington Road, Fulwood, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, s. P.L. Ministers:—*E. Lockett* (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923-29), T. B. Davies (1930—).
Sec., E. Noble, 10 Woodlands Grove, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 10.45, 6, s. H.W. Ministers:—W. McMullan (1913-18), L. Hall (L.C., 1919-25, Minister, 1925-26), J. McNeil (1928-31), E. W. Smith (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (Lay Pastor, 1947-50, Minister, 1950).

Sec., J. R. Holt, 14 Schofield Road, Rawtenstall, Rossendale, Lanes.

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877).
Services suspended.

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers:—R. B. Armstrong (1921-24), Supplies 1924-29), M. C. Ratter (1930), Supplies (1930-37), G. C. Sharpe (1937-40), Ethel Kay, (1940-50), G. E. Hale (1951—).

Sec., Miss E. Toms, 53 Ditton Road, Surbiton, Surrey.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, s. H.W.L. Ministers:—W. B. Matthews (1916-23), H. Hall (1923-28), C. Simpson (1928-31), J. C. Flower (1933-50).

Sec., Mrs. Hiscock, 26 Kingsbury's Lane, Ringwood.

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 3. s. P. Ministers:—Supplies.

Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton.

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, s. H.W. Ministers:—J. Evans (1907-29), H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950—).

Sec., C. S. Butterworth, 33 Verdun Crescent, Rochdale.

Rotherham—Church of Our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, s. H.W.L. Ministers:—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951—).

Sec., T. Hutchison, 27 Percy Street, Rotherham.

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, s. E.R. Minister:—G. H. Worsdell (Lay Preacher, 1913—).

Sec., G. H. Worsdell, P.O. Rushall, Marlborough.

St. Helens—Free Church, Corporation Street (O. 1901, B. 1904), (1950). 6.30, s. H.W. Ministers:—J. H. Short (1917-21), K. H. Bond (1921-27), S. T. Pagesmith (1928-30), R. M. Entwistle (1930-33), Supplies (1933-48), Ada Tonkin (1948-49).

Sec., T. Roberts, 101 Ruskin Drive, St. Helens.

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, 6.30, s. N. Ministers:—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), I. Lister (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924-30), H. W. Stephenson (1931-39), C. W. Townsend (Minister-in-charge, 1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950—).

Sec., E. Edmonds, Beverley, Firs Road, Ashton-on-Mersey, Sale, Manchester.

Scarborough Unitarian Church, Westborough (O. 1873, B. 1877). 0.30, 6.30. H.W.L. Ministers:—*J. Paxton* (1918-20), *A. H. Dolphin* (1922-26), *T. Munn* (1926-30), *H. W. Kemshall* (1930-49), *W. T. Wilkins* (1950—).

Sec., *W. Johnson*, 157, Falsgrave Road, Scarborough.

Selby St. Michael's Unitarian Church, Millgate (T. 1672, B. 1699, 903). 6.15. E.R.L. Ministers:—*J. Dale* (1901-19), *Supplies* (1919-23), *A. H. Brownlow* (L.C., 1922-25, Minister, 1925-27), *W. R. Shanks* (1927-8), *G. S. Woods* (1928-36), *C. McBarney* (L.C., 1936-42), *G. A. Birks*, *M.A.* (Lay Pastor, 1942—).

Sec., *Miss G. A. Proctor*, 18 Park Row, Selby.

Sheffield Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, s. H.W.L. Ministers:—*C. J. Street* (1903-20), *J. W. Lee* (Assistant Minister, 1914-18), *A. Hall* (1918-39), *H. J. McLachlan* (Assistant Minister, 1933-37), *J. Bellon* (1939-46), *G. S. Whitby* (1946—).

Sec., *F. Bradshaw*, 127 Hunterhouse Road, Sheffield, 11.

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11, 6.30 s. H.W.L. Ministers:—*L. J. Hines* (1921-23), *S. Mossop* (1924-32), *J. W. Dyer* (1933-39), *R. Mitchell* (1939-43), *J. A. Kennedy* (1945-49), *E. D. Davies* (1949—).

Sec., *Albert A. Hartley*, 95 Toltwood Road, Sheffield, 10.

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30, s. H.W. Ministers:—*W. Lee* (1914-21), *H. B. Hannah* (1922-30), *J. H. Smith* (District Minister, 1930-33), *H. J. McLachlan* (1933-37), *Supplies* (1937-45), *T. H. Hobbs* (Lay Preacher, 1945—), *Conduit Road, Sheffield, 10.*

Sec., *Miss E. Griffiths*, 71 Shirland Lane, Sheffield, 9.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, s. H.W. Ministers:—*H. J. McLachlan* (1934-37), *D. T. Evans* (1938-41), *P. N. Indall* (1942-48), *D. T. Evans* (1948-51), *F. Sokell* (1951—).

Sec., *A. Osborne*, 61 Brooklands Avenue, Sheffield, 10.

Shepton Mallet—Unitarian Chapel, Cowl Street (O. 1672, B. 1696). 6. H.W. Ministers:—*H. Cross* (1912-22), *Supplies* (1922-27), *H. E. Haycock* (1927-35), *A. F. O. Thomas* (L.C., 1936-39), *P. W. Jones* (1940—).

Sec., *F. J. E. Pullen*, 13 Paul Street Shepton Mallet.

Shrewsbury—High Street Church (O. 1662, B. 1691). 11, 6.30. H.W.L. Ministers:—*A. E. O'Connor* (1916-26), *L. B. Short* (1927-29), *W. G. Price* (1930-33), *E. G. Lee* (1934-39), *C. E. J. De Leeuw* (1940-43), *A. H. Lewis* (1943—).

Sec., *A. Broadbent*, Rockwood, Oakley Street, Shrewsbury.

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30, s. H.W.L. Ministers:—*T. B. Evans* (1914-27), *W. B. Matthews* (Assistant Minister, 1925-27, Minister, 1927-30), *M. Constance Harris* (1931-47), *C. D. Jones* (1948-51).

Sec., *Mrs. Hardman*, Flat 2, Cottington, Cotmaton Road, Sidmouth.

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860). 6.0. H.W. Ministers:—*A. R. Andrae* (1910-14), *A. V. Moody* (1915-18), *H. M. Livens* (1918-25), *J. R. Todd* (L.C., 1925-27), *R. H. Williamson* (L.C., 1928-34), *J. Gordon Davies* (1936-41), *F. H. A. Micklewright* (1941-43), *C. H. Cole* (Lay Pastor, 1944-45).

Sec., *J. Fray*, Lostock, Thornhill Park Road, Bitterne, Southampton.
Premises destroyed; Service at 6, in Kell Hall.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30, s. H.W. Ministers:—*J. H. Smith* (1919-24), *A. Inwood* (L.C., 1924-31), *E. G. Green* (L.C., 1931-36), *Mrs. A. C. Williams* (L.C., 1936-44), *Supplies* (1945-50), *E. G. Green* (1950—).

Sec., *J. Hallam*, 124 Shaftesbury Avenue, Thorpe Bay, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30. H.W.L. Ministers:—*R. N. Cross* (1911-13), *W. Jellie* (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), *E. H. Morris* (1937-48), *A. H. Birtles* (1949—).

Sec., *R. S. Wardle*, 43 Lyndhurst Road, Birkdale, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0. H.W. Ministers:—*G. W. Thompson* (1922-24), *B. Viney* (1925-27), *R. W. Davidson* (1928-33), *W. Beer* (1933-37), *Supplies* (1937-45), *F. J. Hamblin* (L.C., 1945-50, Minister, 1950-51), Minister-elect, *J. Mather*.

Sec., *Mrs. A. McGlen*, 170 Alfred Street, S. Shields.

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, s. N.L. Ministers:—*J. Ellis* (1912-23), *E. E. Wrigley* (1923-27), *J. P. Rosling* (1928-47), *E. D. Evans* (1948—).

Sec., *J. A. Ratcliffe*, 2 Cheetham Hill Road, Dukinfield.

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1819). 10.45, 6.30, s. H.W. Ministers:—*R. T. Herford* (1885-1914), *E. Thackray* (1914-25), *W. P. Phillips* (1925-35), *H. H. Cheetham* (1935-48), *G. D. Foote* (1948—).

Sec., *J. R. Parkinson*, 38 Scholes Lane, Prestwich, nr. Manchester. (Tel.: Prestwich 3355).

Chapel destroyed; Services in Sunday School.

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, s. P. Ministers:—*L. Short* (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), *D. T. Evans* (1935-41), *P. N. Tindall* (1942—).

Sec., *C. Ashforth*, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, s. H.W.L. Ministers:—*H. E. Perry* (1911-23), *J. K. Nettlefold* (L.C., 1923-24, Minister, 1924-27), *T. J. Jones* (1928-33), *J. Kielty* (1934-49), *I. Hodgson* (1950—).

Sec., *D. L. Perry*, 109 Garners Lane, Stockport. (Tel.: Great Moor 3523).

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, s. H.W. Ministers:—*A. Scruton* (1913-22), *B. Gill* (L.C., 1923-26, Minister, 1926-29), *J. Kielty* (1929-34), *E. W. Deakin* (1934-36), *G. W. Parkinson* (1937-45), *A. J. Martin* (1946—).
Sec., *G. Code*, 11 Ullswater Road, Stockton-on-Tees.

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698-1788). 11, 6.30. E.R.L. Ministers:—*J. Ewart* (1906-19), *W. E. Williams* (1920-29), *R. Thomas* (1930-37), *P. H. Hesford* (1939-42), *E. Rosalind Lee* (1946—).
Sec., *D. Evers*, Cornerfield, Pedmore Hall Lane, Stourbridge.

Styal—Norecliffe Chapel (O.B. 1824, 1867). 6, s. N.L. Ministers:—*E. A. Smith* (1918-21), *C. E. Reed* (1923-32), *D. P. Stewart* (1932-36), *W. P. Phillips* (1936-44), *E. E. Wrigley* (1944—).
Sec., *J. Walton*, Altrincham Road, Styal, Cheshire.

Sunderland—Unitarian Free Church, Bridge Street (O. 1814., B. 1831). 11, 6.30. E.R. Ministers:—*W. Stephenson* (L.C., 1916-18, Minister, 1919-20), *G. W. Thompson* (1922-24), *B. Vincey* (1925-27), *R. W. Davidson* (1928-33), *W. Beer* (1933-37), *Supplies* (1937-45); *F. J. Hamblin* (L.C., 1945, Minister, 1950-51).
Sec., *J. Armitage*, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1857). 10.45, 6.30, s. H.W. Ministers:—*W. Mc Mullan* (1907-12), *R. S. Redfern* (1913-16), *J. H. Ewbank* (1916-18), *W. S. McLaughlan* (1919), *S. Crook* (1920-24), *H. Whitaker* (1924-30), *G. W. Deas* (L.C., 1930-31, Minister, 1931-35), *J. H. Smith* (1935-50), *E. Wild* (1951—).
Sec., *F. Johnson*, 38 Clarendon Road, Swinton, Manchester.

Tamworth—Unitarian Chapel, Colehill (F. 1690, B. 1724). 6.30, s. N.L. Ministers:—*Helen L. Phillips* (1922-24), *S. Lavender* (L.C., 1925-41), *F. K. Mayo* (Lay Pastor, 1941-48), *K. C. Treacher* (1951—).
Sec., *Mrs. I. Foster*, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, 6.30, s. H.W.L. Ministers:—*G. V. Crook* (1901-3), *F. A. Homer* (1903-7), *J. Birks* (1908-13), *G. S. Woods* (1914-21), *W. Bottomley* (L.C., 1922, Minister, 1923-26), *E. W. Smith* (L.C., 1927-28, Minister, 1928-32), *J. W. Lee* (1933-45), *L. Chandler* (1945-48), *J. Unsworth* (1949-51).
Sec., *Mrs. C. H. Goodland*, 162 Greenway Road, Taunton.

Tavistock—Abbey Chapel, Bedford Square (O. 1660). 3.15 except 3rd Sunday (6.30). E.R.L. Ministers:—*E. Parry* (1919-23), *C. F. Pike* (1924-28), *R. H. Coulam* (L.C., 1929-37), *Mrs. E. W. Martin* (L.C., 1938-47), *Rosamond H. Barker* (1948-50), *E. H. Kersley* (1950—).
Sec., *F. Reed*, 7 Brooklands Terrace, Tavistock.

Tenterden—Old Meeting House, Ashford Road (F. 1690, B. —, 1746). 6.30, s. H.W. Ministers:—*H. Rylett* (1904-29), *W. Walsh* (L.C., 1930-37, Minister, 1937-48); *G. Kereki* (1949—).
Sec., *Miss O. Curteis*, 65 Golden Square, Tenterden.

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, s. H.W.L. Ministers:—*A. W. Fox* (1898-1920), *C. Biggins* (Co-Pastor, 1916-20), *W. C. Hall* (1921-27), *R. W. Wilde* (1927-39), *L. Hall* (1939-46), *M. Johnson* (1947—).

Sec., *G. Sutcliffe*, 27 Heather Bank, Walsden, Todmorden. (Tel.: Todmorden 694).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 6.30. N. Ministers:—*J. Worthington* (1916-25), *O. Binns* (1927-32), *W. T. Jones* (1933-37), *L. Chandler* (1939-41), *C. W. Townsend* (1942-51).

Sec., *F. Williams*, Bay Court Hotel, Torquay.

Trowbridge—Congregational Chapel (O. 1655, B. before 1714, 1857). 11 (1st Sunday in month) 6, s. H.W. Ministers:—*F. A. Bullock* (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-24), *E. H. Kersley* (1926-28), *H. Hall* (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), *A. F. O. Thomas* (1945—).

Sec., *F. G. Long*, 134 Frome Road, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 10.45, 6.30. s. H.W.L. Ministers:—*J. M. Bass* (1914-34), *J. B. Tonkin* (1935-41), *N. James* (1942-43); *E. Shaw*, L.C. (1949-51).

Sec., *J. Denison*, 48 Montague Street, Agbrigg, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, 1892, 1899), 11, 6.30, s. H.W.L. Ministers:—*J. M. Ll. Thomas* (1898-1900), *A. E. Parry* (1901-25), *R. Philipson* (1925-44), *G. L. Clarke* (1945-47), *E. W. Hill* (1947—).

Sec., *J. L. Oates*, 44 Monmouth Road, Wallasey, Cheshire.

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 10.45, 3-15, s. H.W.L. Ministers:—*E. E. Jenkins* (1904-25), *G. L. Phelps*, (1925-37), *F. Kenworthy* (1937-50), *J. W. Maw* (1950—).

Sec., *Mrs. N. Walsh*, 15 Rock Fold, Bromley Cross, Bolton. (Tel.: Eagley 25).

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, (1827). 11, 6.30, s. E.R. Minister:—*H. Warnock* (1913-48). *K. C. Treacher* (1951—).

Sec., *G. Haywood*, 24 Persehouse Street, Walsall.

Wareham—South Street Chapel (O. 1828, B. 1830). 3.0, N. Ministers:—*F. Coleman* (1910-13), *H. Maguire* (1913-16), *W. E. Stephens* (Lay Preacher, 1917-49), *L. R. McCulloch* (L.C., 1950-51), *E. Penn* (1951—).

Sec., *Rev. E. Penn*, 116 Dorchester Road, Poole. (Tel.: Parkstone 3152).;

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, s. N.L. Ministers:—*P. C. Whiteman* (1921-30), *F. Sokell* 1931-39), *C. J. Lord* (1940-44), *J. B. Tonkin* (1945-49), *E. W. Deakin* (1950—).

Sec., *Miss M. Massey*, 82 Willis Street, Warrington.

Warwick—High Street Chapel (F. 1691, B. 1780). 3.0, s. N.L. Ministers:—*Wilna L. Constable* (L.C., 1921-22, Minister, 1922-29), *Ethel Kay* (1929-36), *W. J. McEldowney* (L.C., 1936-37, Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), *T. J. Jones* (1949—).

Sec., *F. M. Mott*, 62 Lime Avenue, Lillington, Leamington.

West Bromwich—Lodge Road Church (O. 1871, B. 1875). 11, 6.30, s. N.L. Ministers:—*F. A. Homer* (1907-33), *H. Warnock* (Minister-in-charge, 1933-48), *D. Myer-Kalugel* (1949-50), *K. C. Treacher* (1951—).
Sec., Mrs. M. Spencer, 114 Beeches Road, West Bromwich.

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928). 11, 6.30, s. H.W. Ministers:—*C. Roper* (1914-19), *W. G. Price* (1920-26), *C. A. Piper* (1928-36), *R. W. Davidson* (1937-48), *A. D. Williams* (1949—).
Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral.

Whitby—Flowergate Old Chapel (F. 1694, B. 1715). 6. H.W. Ministers:—*S. S. Brettell* (1914-27), *Ethel Kay* (1927-29), *S. H. Street* (1929-36), *H. W. Kemshall* (1936-49), *W. T. Wilkins* (1950—).
Sec., Mrs. E. Gill, 4 Raglan Terrace, Whitby.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30. H.W. Ministers:—*J. A. Shaw* (1906-23), *L. Belton* (1924-27), *W. Holden* (1927-33), *J. K. Murren* (L.C., 1934-39, Minister, 1939), *W. L. Kemp* (Lay Preacher, 1945—). 32 Merridale Road, Wolverhampton.

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Middlegate Street (O. 1644, B. '— 1845). 6.30, s. H.W. Ministers:—*W. H. Sands* (1926-27), *L. H. Kaufmann* (Lay Pastor, 1928-51), *N. Bacon* (L.C. 1951—).

Sec., R. W. Gemmell, 11 Almond Road, Gt. Yarmouth.

Premises destroyed; Services at 36 South Quay.

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 11, 6.30. H.W. Ministers:—*W. Bottomley* (L.C., 1920-21), *J. L. Haigh* (1925-26), *V. M. K. James* (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), *Marjorie E. Harmon* (1941-45), *C. H. Easton* (1945-47), *N. D. Blake* (Lay Preacher, 1948—), *S. Petherton*, Som.

Sec., E. J. England, 15 Orchard Street, Yeovil.

York—St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers:—*J. T. Davies* (1913-18), *M. B. Skelland* (1918-20), *G. S. Woods* (1921-51).
Sec., C. H. Sykes, 2 Malvern Avenue, Boroughbridge Road, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 5, s. P.M. Ministers:—*J. Glynne Davies* (1910-13), *Supplies* (1913-16), *E. R. Dennis* (1916-49).

Sec., J. Thomas, 51 Seymour Street, Aberdare.

***Aberdare**—Unitarian Church, Highland Place, Monk Street (O.B. 1860). 11, 5, s. E.R.L. Ministers:—*E. T. Evans* (1913-20), *H. Andrew* (1922-26), *M. Constance Harris* (1928-31), *V. M. K. James* (1932-42), *D. J. Davis* (1945—).

Sec., E. J. Rees, 17 Canon Street, Aberdare.

***Aberystwyth**—New Street Meeting House (O.1902). 11. H.W. Ministers:—*Supplies* (1920-33), *J. M. Thomas* (1934-36), *J. Evans* (1937-41), *D. J. Davis* (1941-45), *W. P. Phillips* (1946-47), *Supplies* (1947—).

Sec.,

Allt-y-placa—near Llanybyther (O.B. 1740, 1837). 10, 2 alt., s. P.M. Ministers :—L. Williams (1916-28), S. E. Bowen (1929—).
Sec., E. C. Evans, Dolau Canol, Llanybyther, Carm.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers :—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L.C., 1927-31), D. T. Evans (1933-35), J. J. Potter (1935-41), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., H. Morgan, 9 Grove Road, Bridgend, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., s. P.M. Ministers :—T. O. Williams (L.C., 1915-17, Minister, 1918—).

Sec., L. Jones, Gelligaer, Cellan, nr. Lampeter, Cards.

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., s. P.M. Ministers :—L. Williams (1916-28), S. E. Bowen (1929—).

Sec., R. Davies, Y Felyn, Cwrt Newydd, Llanybyther.

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, s. P.M. Minister :—*E. O. Jenkins* (1902-51).

Sec., E. Davies, Woodland, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., s. P.M. Ministers :—D. Evans (1899-1928), D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46).

Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter.

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 11, 6.30. H.W.L. Ministers :—J. T. Davis (1898-1903), *W. Whitaker* (1903-7), *F. B. Mott* (1907-21), *H. H. C. Jones* (1923-31), J. Gordon Davies (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51).

Sec., E. W. Kingdom, 52 Penypeel Road, Canton, Cardiff.

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.30. P. Ministers :—*J. H. Weatherall* (1898-1904), *P. Moore* (1904-11, 1915-22), Supplies (1922-27), *J. Park Davies* (1927-37), S. Jones (1938-45), J. I. Jones (1945-48), J. D. Jones (1948—).

Sec., S. Davies, 2 Friars Row, Llammas Street, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, s. P.M., H.W. Ministers :—J. A. C. Davies (1910-18), T. E. Davies (1918-25), Supplies (1926-31), T. L. Jones (1932-35), J. M. Thomas (1936-51).

Sec., L. Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10, and 2 alt., s. P.M. Ministers :—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).

Sec., T. Jonathan, Hampton House, Ciliau-Aeron, Lampeter, Cards.

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., s. P.M. Ministers :—D. Evans (1886-1928), D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46).

Sec., D. T. Jones, Frongelyn, Cribyn, Lampeter.

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879).
Closed.

Dowlais—Unitarian Church, White Street. (O.B. 1881). *Closed.*

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Minister: —*D. G. Rees* (1912-30), *J. D. Jones* (1932-48), *R. I. Pritchard* (1949—).

Sec., H. B. Morgan, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6, s. P.M. Ministers:—*T. O. Williams* (L.C., 1915-17, Minister, 1918—).

Sec., L. T. Davies, The Beeches, Lampeter, Cardiganshire.

Llandyssul—Graig Chapel (O.B. 1868, 1884). 6, s. P.M. Ministers: —*T. A. Thomas* (1895-1932), *E. Gwilym Evans* (1933-49), *J. Marles Thomas* (1951—).

Sec., L. Davies, Cilgwyn Bach, Llandyssul.

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt., 6, s. P.M. Minister:—*E. O. Jenkins* (1902-51).

Sec., J. Jones, Henlwen, Pontshaen, Llandyssul, S. Wales.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 3, s. E.R. Ministers:—*Supplies* (1916-20), *E. T. Evans* (1920-24), *Supplies* (1925-36), *J. M. Thomas* (1936-51).

Sec., Mrs. P. Parry, 3 Alexandra Terrace, Merthyr Tydfil.

***Mountain Ash**—Brotherhood Church, Napier Street (O.B. 1912).
Closed.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, s. N. Ministers:—*W. J. Phillips* (1889-1928), *T. L. Jones* (L.C., 1929-30, Minister, 1930-31), *D. T. Evans* (1932-35), *J. J. Potter* (1935-41), *J. Hinkins* (1942-47), *E. J. Williams* (L.C., 1947-49), Minister (1949—).

Sec., Mrs. D. A. Thomas, Essendine, New Road, Porthcawl, Glam.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 2, 6. P.M. Ministers:—*Supplies*.

Sec. (tem.), Rev. J. Marles Thomas, Yr Aelwen, Llandyssul.

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30 2 alt., s. P.M. Ministers:—*T. A. Thomas* (1895-32), *E. Gwilym Evans* (1933-49), *J. Marles Thomas* (1951—).

Sec., D. O. Evans, Pontbren, Tregroes, Llandyssul, Cards.

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0. s. H.W. Minister:—*B. Viney* (1947—).

Sec., Miss B. Harris, Crosshaven, Heal Lane, Pennard, nr. Swansea.

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). 2 occ. P.M. Ministers:—*Supplies*.

Corres., Rev. J. Marles Thomas, Yr Aelwen, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906) 6, s. H.W. Ministers:—*S. Jones* (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), *Supplies* (1919-25), *J. D. Jones* (1925-26), *Supplies* (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), *A. R. Taylor* (1938—).

Sec., A. Wilson, Brendon, Heol-y-Gors, Whitchurch, Cardiff.

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., s. P.M. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).
Sec., Thomas Davies, Caerwilym, Felinfach, Lampeter, Cards.

***Swansea**—Unitarian Church, High Street (O. 1662, B. 1689, 1847). 11, 6.30, s. H.W.L. Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922-30), E. S. Price (1931-39), B. Viney (1939—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1907). 6.30, s. P.M. Ministers:—Supplies (1916-19), L. Williams (1919-28), S. E. Bowen (1929—).

Sec., D. J. Thomas, Tynrug Cottage, Llanwenog, Llanbyther, Carmarthenshire.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, s. P.M. Ministers:—D. G. Rees (1912-30), J. D. Jones (1932-48), R. I. Pritchard (1949—).

Sec., H. B. Morgan, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45, s. H.W. Ministers:—E. R. Dennis (1908-16), E. Rosalind Lee (L.C., 1917-19, Minister, 1919-20), Supplies (1920-30), H. H. C. Jones (1930-31), E. Rosalind Lee (District Minister, 1932-46), A. R. Taylor (1946—).

Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.
Services first Sunday in month, 6-0.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, s. E.R. Ministers:—J. F. Ling (L.C., 1918-35), T. L. Jones (Minister-in-charge, 1936-37), E. J. Williams (L.C., 1937-47).

Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, s. H.W. Ministers:—H. Dawtrey (1918-21), A. Scruton (1922-26), L. Belton (1927-31), H. H. C. Jones (1931-44), L. B. Short (1945-50), G. Beverley (1950—).

Sec., B. H. Sutherland, 55 Short Loanings, Aberdeen.

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, 6.30, s. P. Ministers:—H. Williamson (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).

Sec., W. McLean, Anna-Lea Cottage, Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O.B. 1776, 1835). 11, 6.30, s. N. Ministers:—S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).

Sec., W. T. Fallside, 124 Charterhall Road, Edinburgh

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, 6.30, s. E.R. Ministers:—*L. J. Jones* (1916-27), *H. V. Mills* (1928), *A. E. Mobbs* (1928-33), *E. H. Morris* (1934-37), *G. S. Whitby* (1938-46), *A. Reid* (1947—).
Sec., R. H. Turnbull, 253 Kilmarnock Road, Glasgow, S.I.

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645, B. 1699, 1892). 12, s. C.W. Minister:—*G. V. Crook* (1913-49), *F. T. McQuoid* (1949—).
Sec., F. W. Bingham, Ballyarnott, Muckamore, Co. Antrim.

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, s. H.W. Ministers:—*J. H. Bibby* (1884-1935), *C. Simpson* (1936-46), *G. R. Buckley* (1948—).
Sec., H. Caven, Ballyhossett, Bright, Downpatrick.

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., s. N. Ministers:—*W. G. Marsden* (1898-1940), *D. T. Evans* (1941-44), *J. Begg* (1944—).
Sec., J. Paisley, Craiganace, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. —, 1871). 12, s. E.R. Ministers:—*P. Godding* (1912-20), *A. M. Bell* (1921-39), *W. H. Payne* (1940-45), *F. T. McQuoid* (1947—).
Sec., E. Bingham, Mill Lane, Ballyclare, Co. Antrim.

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, s. H.W. Ministers:—*J. Barron* (1911-42), *C. M. Kelly* (1944-47), *N. Kirkham* (1949—).
Sec., Mrs. I. O'Neill, Shore Road, Ballyhalbert, Co. Down.

Ballymoney—Charles Street (O.B. 1832). 7.0 1st Sunday in month, s. C.W. Minister:—*F. Holt* (1913-50).
Sec., A. H. McElroy, 1648 Great Western Road, Annesland, Glasgow, W.3.

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 12, 6.30, s. N. Ministers:—*E. Lockett* (1906-12), *J. Glynne Davies* (1913-19), *P. Godding* (1920—).
Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, s. N. Ministers:—*H. J. Rossington* (1907-27), *R. N. Cross* (1928-38), *R. W. Wilde* (1939-50).
Sec., R. Wilkinson, 23 University Avenue, Belfast. (Tel.: Belfast 21470).

Belfast—Second Presbyterian Congregation, All Souls' Church, Elmwood Avenue (O.B. 1708, 1896). 11.30, 7, s. N. Ministers:—*E. H. Pickering* (1912-21), *E. I. Fripp* (1921-24), *S. P. Whitehouse* (1926-35), *W. H. Payne* (1936-40), *A. L. Agnew* (1942—).
Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—York Street Non-Subscribing Presbyterian Church (O.B. 1840, 1891). 11.30, 7, s. N. Ministers :—J. D. Davies (1910-13), Supplies (1913-19), *F. Woolley* (1920-21), A. L. Agnew (1923—).

Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Premises destroyed ; Congregation meeting in All Souls' Church (see above).

Belfast—Domestic Mission, Stanhope Street (O. 1853, B. 1864). 11.30, 7, s. E.R. Missionaries :—*F. Woolley* (1908-19), J. H. Smith (1920-22), N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), N. R. Woolley (1949—).

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11.30, 7, s. N.L. Ministers :—*M. Watkins* (1915-27), J. H. Ewbank (1928-35), F. Munford (1936-46), C. M. Kelly (1947—).

Sec., C. M. Conkey, 57 Redcar Street, Castlereagh Road, Belfast.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, s. N. Ministers :—*E. Thompson* (1908-30), *T. Munn* (1930-43), D. T. Evans (1944-48); W. Holden (1948—).

Sec., W. Maxwell, Ballyhackett, Cairncastle, Co. Antrim.

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, s. N. Ministers :—J. D. Davies (1913-29), *J. Shaw Brown* (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).

Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down.

Comber—Unitarian Church, Mill Street (O. 1836, B. 1838). 12, (6.30 Oct. to April), s. N. Ministers :—K. Dunbar (1915-19), J. Glynne Davies (1919—).

Sec., A. S. G. Watson, Ballymalady, Comber, Co. Down.

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 11.30, 6, H.W. Ministers :—G. V. Crook (1907-11), W. A. Weatherall (1913—).

Sec., T. H. Mahony, Rath Lee, Sunday's Well, Cork.

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, s. N. Ministers :—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929-35), J. Hinkins (1936-42), W. O. Rowland (1945-48), J. McCleery (1949—).

Sec., J. Curry, Cidercourt, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, s. N. & H.W. Ministers :—R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926-29), J. McNeil (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Rock Cottage, Killinchy, Co. Down.

Dromore—Unitarian Church, Rampart Street (O. 1660, B. —, 1801). 12, 6, s. N. Minister :—*A. Davison* (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., Wm. Russell, Banbridge Road, Dromore, Co. Down.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. E.H.L. Minister :—E. S. Hicks (1910—).

Sec., F. D. Stafford, 112 St. Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, s. P. Ministers:—*J. A. Kelly* (1896-1940), *J. McCleery* (1941—).

Sec., H. R. Hicks, 14 Fortwilliam Park, Belfast.

Glenarm—Old Meeting House (F. 1655, B. —, 1762). 3.30, s. H.W. Ministers:—*J. A. Miskimmin* (1902-33), *P. M. Lee* (1933-37), *E. Lockett* (1938-45), *W. J. Whartol* (1945-6), *D. T. Evans* (1946-48), *W. Holden* (1948—).

Sec., S. Morrow, The Mill, Deerpark, Glenarm, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, s. H.W. Minister:—*W. H. T. Tilson* (1914-45), *W. J. Wharton* (1946—).

Sec., A. Patton, Main Street, Grey Abbey, Co. Down.

Holywood—First Presbyterian Church, High Street (O.B. 1704, 1849). 1.30, 7, s. H.W. Ministers:—*S. H. Mellone* (1898-1909), *G. L. Phelps* (1909-21), *E. Lockett* (1921-38), *C. J. Montgomery* (1933—).

Sec., J. Shannon, Dunowen, Church Road, Holywood, Co. Down.

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 2, s. H.W. Ministers:—*D. J. Williams* (1908-39), *A. M. Bell* (1939—).

Sec., J. R. Williams, 50 Cabin Hill Park, Knock, Belfast.

Larne—Old Presbyterian Church, Meeting House Street, and Ballynena Road (O. 1646, B. 1688, 1828). 11.30, 7, s. H.W. Ministers:—*J. Kennedy* (1878-1933), *J. Begg* (1926-42), *L. P. Star* (1943-45), *J. A. Williams* (1946—).

Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15, P. Ministers:—*W. Weatherall* (1890-93, 1899-1921), *P. Godding* (1922—).

Sec., A. Wilson, Clare Hill, Moira, Co. Down.

Moneyrea—Non-Subscribing Church (O. 1719, B. —, 1770). 12, s. N. Ministers:—*A. Whitford* (1916-29), *J. D. Davies* (1929—).

Sec., W. Fisher, 78 Oakland Avenue, Bloomfield, Belfast.

Newry—First Presbyterian (Unitarian) Church, Needham Place (O. 1650, B. 1688, 1853). 11.30 (Winter months, 7), s. H.W. Ministers:—*E. V. Crook* (1903-7), *G. J. Slipper* (1909-33), *John McCleery* (1934-41), *I. Hall* (1941—).

Sec., R. L. Mitchell, 18 Sandys Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 3.30, s. Ministers:—*R. M. King* (1896-1923), *W. H. T. Tilson* (1931—).

Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) O. 1713, B. 1715, 1787). 12, s. H.W. Ministers:—*J. J. Magill* (1896-1942), *J. H. Ewbank* (1943—).

Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast.

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., s. H.W. Ministers:—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* (1948—).

Sec., W. Moore, Genoe Larne, Co. Antrim.

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838 3.30 last Sunday in the month. C.W. Minister:—J. D. Davies (1930—) *Sec.*, J. Frame, The Farm, Ballygowan, nr. Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, s. N. Ministers:—A. Turner (1890-1936), A. G. Peaston (1937—). *Sec.*, H. Lyle Wayside, Whitewell, Belfast

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers-in-charge:—G. J. Slipper (1915-33), John McCleery (1934-41), H. Hall (1941—). *Sec.*, Miss N. Robb, The Cottage, Milltown, Warrenpoint, Co. Down.

DOMINION CHURCHES

AUSTRALIA

Adelaide—Unitarian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, s. H.W. Ministers:—W. S. Heathcote (1919-20), G. E. Hale (1921-45), A. Brown (1946-48), C. J. Gibson (1949—).

Sec., J. R. Hardy, 8 Price Crescent, Lower Mitcham, Adelaide, S. Australia.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1886). 4. (*Second Sunday*) 4.30 Broadcast 3XY. 7. H.W. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920-26), W. Bottomley (1926-49), with V. M. K. James (1947-49), V. M. K. James (Acting 1949-50 : Minister 1950—).

Sec., R. M. Russell, Unitarian Church, Cathedral Place, Melbourne, C.2.

Perth—Unitarian Free Christian Fellowship, Seekers' Centre, 421 Wellington Street. 11, first Sunday of each month. Hon. Minister, R. H. Featherstone, 19 Clifton Crescent, Mt. Lawley.

Sec., Mrs. A. C. Shedley, 154 Mill Point Road, S. Perth, W. Australia.

Shady Grove—Unitarian Church, South Australia (O. 1865). 2.45 Monthly. E.R.

Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—G. T. Walters (1903-26), W. S. Heathcote (1927-28), A. Thornhill (1929-31), W. S. Heathcote (1932-45), C. J. Gibson (1945-49), J. B. Tonkin (1949—).

Sec., Miss P. Walsh, Unitarian Church, 15 Francis Street, Sydney, N.S.W.

Warrnambool—Correspondent, Mrs. I. McK. Abernethy, 70 Merri Street, Warrnambool, Victoria, Australia.

Hobart, Tasmania—Free Religious Fellowship. Meets 2nd Sunday each month in Theosophical Rooms, 70 Collins Street. 3 p.m.

Sec., D. C. Jacob, 44 Waimea Avenue, Hobart, Tasmania.

CANADA

Hamilton, Ontario—First Unitarian Church, 1960 King Street E. (O. 1889). 11.0. s. P.L. Ministers:—F. W. Woodruff (1927-30), D. B. Hemmeon, D.D. (1931-43); W. P. Jenkins (1943-45), E. A. Luening (1950-51).

Corres., Mrs. C. M. Bower, 317 Main St. East, Hamilton, Ontario.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11, s. P.L. Ministers:—*S. B. Snow* (1920-26), *L. Clare* (1927-40), *A. D. Cameron* (1941—).
Sec., *F. Campbell*, 795 St. Clare Road, Town of Mount Royal, P.Q.

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 11, s. P. Ministers:—*H. J. Adlard* (1918-21), *N. S. Dowd* (1927-40), *H. I. S. Borgford* (1940-46), *G. M. Carrier* (1947-50), *G. W. Marshfield* (1950—).
Sec., *Miss Jean Houlehan*, 361 Wilbrod St., Apt. 14, Ottawa.

Toronto, Ontario—First Unitarian Church, 175 St. Clair Avenue West. O.B. 1845, 1854). 11, s. P. Ministers:—*J. C. Hodgins* (1915-43), *W. P. Jenkins* (1943—).
Sec., *K. Kristjanson*, 97 Balmoral Avenue, Toronto, Ontario, Canada.

Vancouver, B.C.—First Unitarian Church, 1550 Tenth Avenue West 1909). 11. P. Ministers:—*P. M. McReynolds* (1920-22), *A. Thomson* (1922-25), *J. B. Tonkin* (1926-32, with *A. Tonkin*, 1927-29), *W. A. and W. L. Constable* (1934-37) *S. T. Pagesmith* (1938-42), *A. Stiernotte* (1943-46), *A. Hodgkins* (1947—).
Sec., *Mrs. H. Alden*, 1912 W. 36th Avenue, N. Vancouver, B.C., Canada.

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations amalgamated 1945), Banning Street and Sergeant Avenue, Icelandic: O. 1891, B. 1892, 1921; English: O. 1904). 11, 7, s. P. Minister of English Congregation and subsequently of united congregations, *P. M. Petursson* (1929—).
Sec., *S. J. Borgford*, 953 Dominion Street, Winnipeg, Manitoba.

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 7, s. H.W. Ministers:—*W. Jellie* (1900-10), *R. J. Hall* (1910-13), *W. E. Williams* (1914-20), *A. Thornhill* (1920-29), *W. A. and W. L. Constable* (1929-34), *W. Jellie* (1934-36), *C. R. Mitchell* (1936-39), *K. Thomas* (Lay Preacher, 1941-48), *E. H. Morris* (1948—).
Sec., *Miss A. M. Newland*, 55 Ranfurly Road, Auckland, S.E.3, N.Z.

Wellington—Unitarian Free Church, Meeting at 100 Lambton Quay, 7 p.m. E.R. Ministers:—*W. Jellie* (1910-13), *G. E. Hale* (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), *J. E. W. Ellis* (1924-25), *A. E. Coxon* (1930-31), *C. R. Mitchell* (1934-45).
Sec., *Miss A. Newton*, 109 Tinacori Road, Wellington, N.Z.

SOUTH AFRICA

Cape Town—Free Protestant (Unitarian) Church (O. 1867, B. 1890). 7, s. H.W. Ministers:—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant Minister, 1930-33), *W. Bone* (Lay Assistant Pastor, 1933-36), *W. A. and W. L. Constable* (1938-41), *D. S. Livingstone* (1941-49), *M. C. Ratter* (1949—).
Sec., *C. R. S. Wilson*, 22 Pillans Road, Rosebank, near Cape Town.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(c), church closed; (s), services suspended.

BERKSHIRE

(c) Newbury
(s) Reading

CAMBRIDGESHIRE

Cambridge

CHESHIRE

Allostock
 Altrincham
 Birkenhead
 Chester
 Congleton
 Crewe
 Dean Row
 Dukinfield
 Hale
 Hyde :—
 Gee Cross
 Flowery Field
 Knutsford
 Macclesfield
 Marple
 Mottram
 Nantwich
 Sale
 Stalybridge
 Stockport
 Styal
 Wallasey
 West Kirby
 Wythenshawe

CUMBERLAND

Carlisle

DERBYSHIRE

Belper
 Bradwell
 Buxton
 Chesterfield
 Derby
 Flagg
 Glossop
 Great Hucklow

DEVONSHIRE

Crediton
 Cullompton
 Exeter
 Moretonhampstead
 Newton Abbot
 Plymouth
 Sidmouth
 Tavistock
 Torquay

DORSET

Bridport
 Poole
 Wareham

DURHAM

(c) Gateshead
 South Shields
 Stockton-on-Tees
 Sunderland

ESSEX

Halstead
 Ilford
 Southend

GLOUCESTERSHIRE

Bristol :—
 Lewin's Mead
 Clifton
 Cheltenham
 Cirencester
 Frenchay
 Gloucester

HAMPSHIRE

Bournemouth
 Newport (Isle of Wight)
 Portsmouth :—
 High Street
 St. Thomas's Street
 (amalgamated)
 Ringwood
 Southampton

HERTFORDSHIRE

Letchworth

KENT

Bessels Green
 Chatham
 Dover
 Maidstone
 Tenterden

LANCASHIRE

Accrington
 Ainsworth
 Ansdell
 Ashton-under-Lyne
 Astley
 (c) Blackburn
 Blackpool :—
 Dickson Road
 Lytham Road

LANCASHIRE (cont.)

Bolton :—
 Bank Street
 Unity Church
 Halliwell Road

Burnley :—
 Trafalgar Street

Bury :—
 Bank Street
 Chesham

Chorley
 Chowbent

Colne
 Croft

Denton
 Heywood

Hindley
 Horwich

Lancaster
 Leigh

Liverpool :—
 Ullet Road
 Hope Street
 Toxteth Park
 Hamilton Road Mission
 Mill Street Mission
 Bootle
 Gateacre

Manchester :—
 Cross Street
 Blackley
 Chorlton-cum-Hardy
 Failsworth
 Gorton
 Longsight
 (c) Oldham Road
 Willert Street
 Pendleton
 Platt
 Urmston
 Renshaw Street Mission

Middleton
 Monton
 Mossley
 Newchurch
 Oldham
 Padiham
 Park Lane (nr. Wigan)
 Preston
 Rawtenstall
 Rivington
 Rochdale
 St. Helens
 Southport
 Stand
 Swinton
 Todmorden
 Walmsley
 Warrington

LEICESTERSHIRE

Calville
 Cuckley
 Leicester :—
 Great Meeting
 Narborough Road
 Oughborough

LINCOLNSHIRE

oston
 ainsborough
 Kirkstead
 Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are included below.

(c) Acton
 (c) Bermondsey
 Crixton
 Deptford
 (c) Finchley
 Forest Gate
 Golders Green
 Hackney
 Hampstead
 Highbury
 Kensington
 Kilburn
 Lewisham
 Leytonstone
 (c) Limehouse
 Mansford Street
 Lewington Green
 (c) Peckham
 Stamford Street
 (c) Stepney
 Stratford
 Valthamstow
 Wandsworth
 Wood Green
 (c) Woolwich
 Welsh Congregation

Domestic Missions :—
 Bell Street, Marylebone
 Rhyl Street, Kentish Town

NORFOLK

Wiss
 (c) Filby
 Great Yarmouth
 Lupton
 Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
 Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
 (s) Newark
 Nottingham

OXFORDSHIRE

Banbury
 Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
 Bridgwater
 Crewkerne
 Ilminster
 Shepton Mallet
 Taunton
 Yeovil

STAFFORDSHIRE

Coseley
 (c) Longton
 Newcastle
 Tamworth
 Walsall
 West Bromwich
 Wolverhampton

SUFFOLK

Bedfield
 Bury St. Edmund's
 Framlingham
 Ipswich

SURREY

Croydon
 Godalming
 Guildford
 Richmond

SUSSEX

Billingshurst
 Brighton
 (s) Chichester
 Ditchling
 Hastings
 Horsham
 Lewes
 Northiam

WARWICKSHIRE

Birmingham :—
 Church of the Messiah
 Newhall Hill
 Waverley Road
 Moseley
 (c) Fazeley Street Mission
 Coventry
 Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
 Trowbridge

WORCESTERSHIRE

Cradley
 Dudley
 Evesham
 Kidderminster
 Kingswood
 Lye
 Oldbury
 Stourbridge

YORKSHIRE

Bolton-on-Deane
 Bradford :—
 Chapel Lane
 Broadway Avenue
 Dewsbury
 Doncaster
 Halifax
 Huddersfield
 Hull
 Leeds :—
 Mill Hill
 Hunslet
 Lydgate
 Malton
 Mexborough
 Middlesbrough
 Pepperhill
 Pudsey
 Rotherham
 Scarborough
 Selby
 Sheffield :—
 Upper Chapel
 Unity Church
 Attercliffe
 Fulwood
 Stannington
 Wakefield
 Whitby
 York

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caeronnen
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :
 Old Meeting
 Highland Place
Bridgend
Cardiff
 (c) Cwmbach
 (c) Dowlais
Gellionnen
Merthyr Tydfil
 (c) Mountain Ash
Nottage
Pennard
Pontypridd
Swansea

GLAMORGANSHIRE
(continued)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg
Penrhiw

Scotland

ABERDEENSHIRE

Aberdeen

ANGUS

Dundee

MIDLOTHIAN

Edinburgh

LANARKSHIRE

Glasgow :—
 St. Vincent Street

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
 First Congregation
 { All Souls' and
 { York Street
 Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moirá
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Stanhope Street (1853.) Minister :—N. R. Woolley, 93 Cliftonpark Avenue, Belfast.

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Birmingham Domestic Missions.—Church of the Messiah Domestic Mission, Lower Fazeley Street. *Closed.*

Sec., W. E. Kenrick, Metchley Abbey, Harborne, Birmingham, 17.

Hurst Street Mission : united with Waverley Road Church.

Sec., T. H. Martin, 70 Yardley Green Road, Birmingham, 9.

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green.

Sec., Miss B. A. Breens, 118 Frant Road, Thornton Heath, Surrey.

Leicester Domestic Mission (1845).

Warden. Rev. L. Mason.

Sec., B. D. Meadows, 19 South Kingsmere Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Geo. Craig, 33 Annesley Road, Liverpool, 17.

Treas., A. R. Ellis, 11 Pinemore Road, Liverpool, 18.

Liverpool: North End Mission Society, Hamilton Road. Minister :—J. L. Golland, M.A.

Sec., Dr. S. J. Kennett, 96 Crawford Avenue, Liverpool, 15.

Treas., G. Kenneth Cook, 24 North John Street, Liverpool, 2.

London Domestic Mission Society (1835). Mission Church :—8 Bell Street, Edgware Road, N.W.1.

Sec., Miss D. Monks, 13 Brunner Close, N.W.11.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister :—Rev. A. J. Long.

Sec., Mrs. A. A. Tayler, 7 Ockley Road, S.W.16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—Rev. J. W. Dumble.

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—Rev. A. J. Heale.

Sec., F. G. Mason, 8 Glenmere Road, Manchester, 20.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 95.

This list represents the position in November, 1951.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see pp. 28 and 30.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19); Presbyterian Coll., Belfast, 1920-21; M.C.O. 1921-23; B.A. (*Queen's* 1920); D.D. (*Tufts* 1932); Minister, Belfast, York Street, 1923—; Belfast, All Souls, 1942—; Dean of Residence, Queen's University, Belfast, 1927—.

69 Duncairn Gardens, Belfast. (Tel. Belfast 43434).

Ballantyne, John C. *Ed.* Glasgow Univ. and M.C.O. 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918-35; London, Essex Church, 1935—.

Essex Church, Palace Gardens Terrace, London, W.8. (Tel. Bayswater 2248).

Barker, Rosamond Hawsworth. *Ed.* Liverpool Univ., 1918-19; Newnham Coll., Cambridge, 1919-21; U.C.M. and Manc. Univ., 1928-33; B.D. (Manc. 1933); Minister, Malton, 1933-39; Gloucester, 1941-47; Tavistock, 1948-50.

c/o 14 Gordon Square, London, W.C.1.

Barnes, Herbert. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919-51.

Cranford, Wylam, Northumberland.

Bartlett, Charles Hubert. *Ed.* Liverpool Univ. 1926-29; M.C.O. 1929-32; B.A. (*Liverpool* 1929); Minister, London, Hackney, 1932-38; Rotherham, 1939-48; Hinckley, 1948-51.

11 Spa Lane, Hinckley.

Bass, James Mason. *Ed.* H.M.C. and Owens, 1892-98; B.A. (Vict. 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914-34.

45 Whittaker Lane, Heaton Park, Manchester. (Tel. : Prestwich 3959).

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936 — (with Chichester, 1936-40, and Guildford, 1936-45). Chapel Cottage, Meadrow, Godalming. (Tel. Godalming 1362).

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37; Ilminster, 1937-50, Rochdale, 1950—.

8 Emma Street, Rochdale. (Tel. Rochdale 2732).

Begg, John. Pioneer Preacher, 1914-19. *Ed.* H.M.C. and Manc. Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926-42; Y.M.C.A., W. Africa, 1942-44; Ballycarry, 1944—; with Raloo, 1948—.

Ballycarry, Co. Antrim.

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and Manc. Univ., 1919-21; B.A. (Belfast 1915); Minister, Ballyclare, 1921-39; Killinchy, 1939—.

The Manse, Killinchy, Co. Down. (Tel. Killinchy 264).

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33; L.C., Leeds, Hunslet, 1927-30; Congleton, 1930-33; Minister, 1933-34; London, Rhyf Street, 1934-50; Aberdeen, 1950—.

76 Murray Terrace, Aberdeen. (Tel. Aberdeen 24837).

Birtles, Arthur Hamilton. *Ed.* U.C.M. and Liverpool Univ., 1940-41; Royal Navy, 1941-45; U.C.M. and Manc. Univ., 1945-49; B.A. (Theol.) (Manc. 1949). Minister, Southport 1949—.

6 Conyers Avenue, Birkdale, Southport (Tel. Southport 66303).

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38; B.A. (Manc. 1936); B.D. (1938); Minister, Newchurch, 1938-44; Bolton, Unity Church, 1944-46; Nottingham, 1946—.

13 Devonshire Road, West Bridgford, Nottingham. (Tel. Nottingham 31828).

Bonner, Maurice. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51. L.C. Middlesbrough, 1945-48; Colne, 1948-51, Minister, 1951—.

42 Barrowford Road, Colne, Lancs.

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929—.

The Manse, Allt-y-placa, Llanybyther, S. Wales.

Bright, John Edward. *Ed.* Loughborough Coll., Leics., 1919-22; M.C.O. 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50. Cradley, 1950—;

Netherend Parsonage, Cradley, Staffs.

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937—.

The Manse, Framlingham, Woodbridge, Suffolk.

Buckley, George Robert. Ed. Manc. Univ. and U.C.M. 1937-43; B.A. (Manc. 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.

The Manse, Ballee, Downpatrick. (Tel. Ardglass 275).

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.

88 Little Horton Lane, Bradford. (Tel. 24722).

Carter, Henry Stewart. Ed. St. John's Coll., Cambridge. 1923-26; M.C.O. 1926-29; B.A. (*Cantab.* 1926); M.A. (1930); Assistant Minister, London, Mansford Street, 1929-30; Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—.

11 Chesterton Hall Crescent, Cambridge. (Tel. Cambridge 56793).

Carter, William Joseph. Ed. St. Edmund Hall, Oxford, 1918-22; M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (1925); Minister, Nantwich, 1925-38; Birkenhead, 1938-43; Carlisle, 1943-51, Newport, I.W., 1951—.

109 Castle Road, Newport, I.W.

Chalk, James Percival. Pioneer Preacher, 1913-15; Ed. M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929-49; Croydon, 1949—.

1 Campden Road, South Croydon, Surrey. (Tel. Croydon 5493).

Chandler, Lawrence. Ed. Durham Univ., 1933-36; M.C.O. 1936-39; B.A. (*Durham* 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951—.

The Parsonage, Wollescote, Stourbridge, Worcs. (Tel. Lye 376).

Cheetham, Henry Harris. Ed. Manc. Univ. 1923-26, U.C.M., 1926-29; Univ. Certif. in Theol. (1929); Minister, Preston, 1929-35; Stand, 1935-48. Assistant Secretary, General Assembly, 1948—.

14 Gordon Square, London, W.C.1. (Tel. Euston 7981).

34 Sheaveshill Avenue, London, N.W.9 (Tel. Colindale, 7755).

Clarke, Gordon Leonard. Ed. M.C.O. 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950—.

The Parsonage, Hindley, near Wigan. (Tel. Wigan 5302).

Clark-Lewis, William Robert. Minister (Cong.), 1896-1908; (Unitarian) Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928-36. with Gainsborough, 1934-36; Gainsborough, 1936-43; 1946-49.

262 Lea Road, Gainsborough.

Cooper, Gordon. *Ed.* Lincoln Coll., Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street, 1904-30; Newport, I.W., 1931-43; Warwick, 1943-49.

34 *Avenue Road, Leicester.*

Cordell, William Henry. Pioneer Preacher, 1931-33; *Ed.* Manc. Univ. and U.C.M., 1935-38; L.C., London, Woolwich, 1933-35; Minister, Burnley, 1938-41, Manchester, Failsworth, 1941-46; London, Hackney, 1946-51, Minister-elect. Bridgwater and Taunton.

New Gravel Pit Church Parsonage, Chatham Place, London, E.9. (Tel. Amherst 1333).

Cottier, Fred. Pioneer Preacher, 1910-14; *Ed.* H.M.C. and Manc. Univ. 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

864 *Hyde Road, Gorton, Manchester, 18. (Tel. East 0217).*

Crabtree, Herbert. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); L.C., Accrington, 1922-5, Minister, 1925-7; London, Brixton, 1927-34; Dukinfield, 1934-39; Monton, 1939-45; Lytham St. Annes, 1945—.

7 *Sandringham Road, St. Annes-on-Sea. (Tel. St. Annes 1025).*

Croft, John. *Ed.* Manc. Univ., 1932-35; M.C.O., 1935-38; Hibbert Scholar, Zurich, 1938-39; B.A. (*Vict.* 1935); Minister, Manchester, Wythenshawe, 1940-45; with Sale, 1943-45; Denton, 1946-49; London, Golders Green, 1949—.

24 *Brookland Hill, London, N.W. 11. (Tel. Meadway 1348).*

Cross, Robert Nicol. *Ed.* Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904-07; St. Andrews Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (*Glas.* 1904); M.A. (*Oxon.* 1939); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; R.A.M.C. 1916-19; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928-38; Principal of Manchester College, Oxford, 1938-49, Guildford (1951—).

Sunnyhurst, Gomshall, Guildford, Surrey. (Tel. Shere 285).

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36; Car., 1936-39; Minister, Loughborough and Coalville, 1939-46; Mexborough and Bolton-on-Dearne (District Minister), 1946—.

15 *Racecourse Road, Swinton, Mexborough. (Tel. Mexborough 3083).*

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40; Mexborough and Bolton-on-Dearne (District Minister), 1940-46; Rochdale, 1946-49. Sheffield Unity, 1949—.

14 *Conduit Road, Sheffield, 10. (Tel. Sheffield 63597).*

Davies, James Glynne. *Ed.* Manc. Univ. and H.M.C., 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—
The Manse, Comber, Co. Down. (Tel. Comber 265).

Davies, John Apwilym Carrara. *Ed.* H.M.C. and Manc. Univ., 1907-9 L.C., Cefn-coed, 1910-12, Minister, 1913-18; Belper, 1918—.
West View, Green Lane, Belper, Derby. (Tel. Belper 120).

Davies, John Dare. *Ed.* Manc. Univ. and H.M.C. 1905-10; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929—; with Ravara, 1930—.
The Manse, Moneyrea, Belfast. (Tel. Castlereagh 230).

Davies, John Gordon. *Ed.* Stanborough Coll., 1920-28; M.C.O. 1935-36; L.C., S.E. Wales District, 1930-31; Cardiff, 1932-33, Minister, 1933-35; Southampton, 1936-41; Hinckley, 1941-47; Bolton, Bank Street, 1948—.
13 Shrewsbury Road, Bolton. (Tel. Bolton 2728).

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35; Manc. Univ. and U.C.M. 1935-38; B.A. (*Wales* 1935); Minister, Cardiff, 1938-45; Bristol, Lewin's Mead Meeting, 1945-51, Newcastle, 1951—.

3 Jennifer Grove, Newton Park, Newcastle-on-Tyne, 7. (Tel. Newcastle 61473).

Davies, Tom Brett. Pioneer Preacher, 1923-27; *Ed.* M.C.O. 1927-30. Minister, Pudsey, 1930—; with Pepper Hill, 1938—, and Dewsbury, 1938-48.

1 Pembroke Road, Pudsey. (Tel. Pudsey 3683).

Davis, David Jacob. *Ed.* Univ. Coll. Wales, Swansea, 1937-38; Car., 1938-41; Aberystwyth, 1941-45; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45; Aberdare, Highland Place, 1945—; Editor, *Yr Ymofynnydd*, 1949—.

Penrallt, Tudor Terrace, Aberdare. (Tel. Aberdare 610).

Davis, John Tyssul. *Ed.* Car., 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (*Lond.* 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London, Theistic Church, 1918-32; Reading, 1922-32; Bristol, Clifton, 1932-47.

13 Paulton Drive, Bristol, 7. (Tel. Bristol 46369).

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34; Stockton-on-Tees, 1934-36; Lytham St. Annes, 1937-45; Kendal, 1945-50, Warrington, 1950—.

16 Irwell Road, Warrington.

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O. 1926-29; Minister, Lye, 1929-36; Preston, 1936-43; London, Mansford Street, 1944—.

The Parsonage, 117 Mansford Street, London, E.2. (Tel. Bishopsgate 4090).

Dyer, J. William. *Ed.* U.C.M. (Assembly Student), 1927-30; Manc. Univ., 1928-29; L. C., Longsight, 1926-30, Minister, 1930-33; Sheffield, Unity Church, 1933-38; Great Hucklow and Bradwell, 1939-45; Buxton and Flagg, 1945-50; Platt and Sale, 1950—; Manchester District Minister, 1950—.

8 The Circuit, Manchester, 20. (Tel. Didsbury 3641).

Easton, Charles Hughes. *Ed.* M.C.O. 1936-39; Minister, Newcastle, Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton, 1947-51; Dudley, 1951—.

33 Westfield Road, Dixon's Green, Dudley, Wores. (Tel.: Dudley 4863).

Easton, Marjorie Ellen (nee Harmon). *Ed.* U.C.M. and Manc. Univ., 1931-35; Univ. Certif. in Theol.; Minister, London, Kilburn, 1935-39; Yeovil, 1941-45.

33 Westfield Road, Dixon's Green, Dudley, Wores. (Tel.: Dudley 4863).

Entwistle, Robert M. L.C. Carlisle, 1925-28, Minister, 1928-30; St. Helens, 1930-33.

29 Goodwyn Avenue, Mill Hill, London, N.W.7. (Tel. Mill Hill 2620).

Evans, David Thomas. *Ed.* Car. 1928-32; Minister, Nottage, 1932-35; Stannington, 1935-41; with Fulwood, 1938-41; Ballycarry, 1941-44; Cairncastle, 1944-48, with Glenarm, 1946-48; Fulwood, 1948-51; Monton, 1951—.

1 Brackley Road, Monton, Eccles. (Tel.: Eccles 3173).

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37; Minister (Bapt.), 1939-48; (Unitarian), Stalybridge, 1948-51.

Clifton House, Newcastle Road, Nantwich. (Tel.: 0000).

Evans, Evan David Priestley. *Ed.* Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

c/o Lloyd's Bank, Seaton, Devon.

Evans, Evan Gwilym. *Ed.* Car., 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (Oxon.); Minister, Chesterfield, 1901-6; Dukinfield, 1906-33; Llandyssul and Pantydefaid, 1933-49.

Awelon, Llandyssul, Cards.

Evans, John. *Ed.* Owens and H.M.C. 1897-1903; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929-37; Aberystwyth, 1937-41; Burnley, 1942-46; Middleton, 1947—.

Clifton House, Newcastle Road, Nantwich. (Tel.: 0000).

Evbank, James Herbert. *Ed.* H.M.C. and Manc. Univ., 1910-16; B.A. (Manc. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928-35; Oldham, 1935-43; Rademon, 1943-51.

Tullnakill, Comber, Belfast.

Flower, John Cyril. *Ed.* London Univ., 1906-10; M.C.O., 1910-11; Martin White Scholar in Sociology, 1908-10; Univ. Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25; Ph.D. (Cantab. 1925); Minister (Cong.), 1911-13; (Unitarian), Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-1931; Upton Lecturer on Philosophy, M.C.O., 1924-30; Tutor and Bursar, M.C.O., 1931-32; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938—.

Knoll Plot, Ringwood, Hants. (Tel. Ringwood 292).

Foote, George Dawson. Assistant Missionary, Liverpool, Mill Street, 1923-36, Minister, 1936-37; Stand, 1948—.

The Parsonage, Stand, Whitefield, Manchester. (Tel. Whitefield 2534).

Fox, Albert Victor. Ed. Queen Mary's College, London, 1913-15; B.A. (Lond. 1916); L.C. London, Islington, 1929-46; Kilburn, 1946-49, Minister, 1949—, Islington, 1950—.

26 *Aylmer Court, Aylmer Road, N.2.* (Tel. : Mountview 5446).

Fox, Arthur Cunliffe. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O., 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914-36.

20 *Penn Lea Road, Weston, Bath.*

Fraser, Donald Beaton. Ed. Western Coll., Plymouth; Minister (Cong.), 1896-1918; (Unitarian), Exeter, 1918—.

Hill Crest Park, Exeter. (Tel. : Exeter 2127).

Garrard, Lancelot Austin. Ed. Wadham Coll., Oxford, 1923-27; M.C.O., 1928-31; Hibbert Scholar, Marburg, 1931-32; B.A. (Oxon. 1927); M.A. (1930); B.D. (1935); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *Locum Tenens*, Bristol, Lewin's Mead Meeting, 1941-43. Minister, Liverpool, Toxteth, 1943—; Tutor, U.C.M., 1945-51; Editor, *The Hibbert Journal*, 1951—.

27 *Parkfield Road, Liverpool, 17.* (Tel. Lark Lane 1399).

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29; Burnley, 1929-32; Ainsworth, 1932—.

The Parsonage, Higher Green, Ainsworth, nr. Bolton. (Tel. Bolton 2812).

Gill, John. Ed. U.C.M. and Manc. Univ., 1946-49; Univ. Certif. in Theology (1949). Minister, Denton, 1949—.

84 *Wilton Street, Denton, Manchester.* (Tel. Denton 2878).

Glyn-Evans, Evan. Ed. Univ. Coll. of Wales, Aber., 1908-9; Manc. Univ. and H.M.C., 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929-51.

137 *Shakerley Lane, Tyldesley, Manchester.*

Godding, Percival. Ed. H.M.C. and Manc. Univ., 1910-12; Minister, Ballyclare, 1912-20 (War Service, 1916-1919); Banbridge, 1920—, with Moira, 1922-50. Editor, *Challenge*, 1946—.

The Manse, Banbridge, Co. Down. (Tel. : Banbridge 3247).

Golland, Brian Llewellyn. Ed. Lincoln Coll., Oxford 1933-37; M.C.O. 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (Oxon. 1938); M.A. (1946). Minister, Gloucester, 1947-50; Liverpool, Hamilton Road, 1950—.

118 *Priory Road, Liverpool, 4.* (Tel. Anfield 1969).

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48; with Ipswich, 1948; Minister, 1948-49, Oldbury, 1950—.

63 *Dingle Street, Rounds Green, Oldbury.*

Gorton, Thomas Alphonsus. *Ed.* Lisbon. M.C.O., 1895-96; R.C. Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham Small Heath, 1901-4; Birmingham Moseley, 1905-9; Kingswood, 1909—.

Kingswood Parsonage, Hollywood, Birmingham.

Green, Ernest George. *Ed.* Univ. Coll., London, 1905-7; B.A. (*Lond.* 1920); L.C., London, Forest Gate, 1922-28; Southend, 1931-36; London, Newington Green, 1938-47, with Ilford, 1943-47; Minister, 1946-47; Leicester, Narborough Road, and Loughborough, 1947-50; Southend, 1950—.

2 Hamboro Gardens, Leigh on Sea, Essex. (Tel. Leigh on Sea 75577).

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 1932-35; Hibbert Scholar, Harvard, 1935-36; B.A. (*Liverpool* 1932); Minister, London, Highgate, 1936-51.

66 Avenue Road, London, N.6. (Tel. Mountrien 8591).

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08; Melbourne Univ., 1910-13; B.A. (*Melbourne* 1913); Minister (Baptist), 1909-14; (Unitarian), Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1920-45; London, Hampstead, 1946-50; Leicester, Narborough Road, 1950-51; Richmond and Leytonstone, 1951—.

76 Manor Road, Richmond, Surrey.

Hall, Alfred. *Ed.* H.M.C. and Owens, 1893-96; M.C.O., 1896-99; Hibbert Scholar, Berlin, 1899; B.A. (*Yiel.* 1896); M.A. (1900); B.D. (*Lond.* 1917); D.D. (*Meadville, U.S.A.* 1936); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Shetheld, Upper Chapel, 1918-39; Lincoln, 1939-49.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22; Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coscley, 1930-33; Hinckley, 1933-38; Downpatrick, 1938-41; Newry and Warrenpoint, 1941—.

The Manse, Newry, Co. Down.

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31; M.C.O., 1931-34; B.A. (*Oxon.* 1931); M.A. (1936); Minister, Mossley, 1934-39; Park Lane, 1939-47; Hibbert Houses, 1941-43; Horsham, 1947—; with Billingshurst, 1948—.

Sunrise, Coneyhurst, Nr. Billingshurst, Sussex. (Tel. Coolham 321)

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925; Lye, 1926-27; Handsworth, 1927-34; Park Lane, 1934-39; Todmorden, 1939-46; Lancaster, 1946—.

3 Burton Avenue, Lancaster. (Tel. Lancaster 1976).

Hamblin, Frederick Jasper. *Ed.* Lincoln Coll., Oxford, 1914-15 and 1919. R.F.C. and R.A.F., 1917-19. L.C., Bury St. Edmunds, 1938-45; Sunderland and South Shields, 1945-50; Minister, 1950-51; Heywood, 1951—.

Brookfield House, Egerton Crescent, Heywood, Lancs.

Hankinson, Frederick. Ed. Owens Coll., 1897-1901 ; M.C.O., 1901-4 ; Assistant Minister, London, Essex Church, 1904-5 ; Minister, London, Kentish Town, 1906-22.

46 Antrim Mansions, Hampstead London N.W.3. (Tel. Primrose 1901).

Hannah, Harold Bernard. Ed. Met. Coll. London 1907-11 ; Minister (Bapt.), 1911-18 ; (Unitarian), Horwich, 1918-22 ; Sheffield, Attercliffe, 1922-30 ; Northampton 1930-46.

12 Abington Grove, Northampton.

Harris, Mary Constance. Ed. Stoneygate Coll., Leicester ; M.C.O., 1922-25 ; Tate Missionary Fellow, London, Mansford Street, 1925-26 ; Birmingham, Fazeley Street Mission, 1926-27 ; Minister, Aberdare, Highland Place, 1928-31 ; Sidmouth, 1931-47 ; Derby, 1947—.

The Manse, 47 Markeaton Street, Derby. (Tel. : Derby 48715).

Haworth, William. L.C., Bristol, Montague Street Church and Lewin's Mead Domestic Mission, 1931-42, Minister, 1942-45 ; Preston, 1945-47 ; Coseley, 1947-50 ; Ipswich and Bury St. Edmunds, 1950—.

104 Chesterfield Drive, Ipswich. (Tel. Ipswich 81578).

Hayes, Will. Ed. M.C.O. 1927-28 ; L.C. Barnard Castle 1919-20 ; Chatham, 1921-23, Minister, 1923-44 ; with Maidstone, 1941-44 ; Maidstone 1944-46 ; Free Religious Movement, London, 1931-39 ; Chatham, 1948-49 ; Hon. Min., 1950—.

Hertha's Chapel, Meopham Green, Kent.

Heale, Alfred James. Ed. Woodbrook Settlement, Birmingham, 1906-10 ; Pioneer Preacher, 1910-17 ; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25 ; Lydgate, 1925-30 ; London, Blackfriars, 1930-32 ; Cradley, 1932-49 ; Manchester, Renshaw Street Domestic Mission, 1949—.

23 Lincoln Grove, Manchester, 13. (Tel. Ardwick 3725).

Hellaby, William Allen Meldrum. Ed. U.C.M. and Manc. Univ., 1945-49 ; Minister, Flowery Field, Hyde, 1949—.

The Knoll, Flowery Field, Hyde. (Tel. Hyde 113).

Hicks, Ernest Savell. Ed. Univ. Coll., Liverpool, 1893-94 ; Jesus Coll., Oxford, 1894-97 ; M.C.O., 1897-1900 ; M.A. (Oxon. 1901) ; Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3 ; Minister, London, Islington, 1903-10 ; Dublin, 1910—.

Strawberry Hill, Dalkey, Dublin. (Tel. Dalkey 83221)

Hill, Edgar Walford. Ed. Liverpool Univ., 1911-15 ; M.C.O., 1915-19 ; B.A. (Liverpool 1915) ; M.A. (1921) ; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21 ; Minister, Huddersfield, 1921-24 ; Mexborough, 1924-26 ; Lancaster, 1926-32 ; Coseley, 1933-47 ; Wallasey and Birkenhead, 1947—.

59 Longland Road, Wallasey. (Tel. Wallasey 1947).

Hilton, Denbigh. Pioneer Preacher, 1931-32; L.C., London, Forest Gate, 1932-34; Hastings, 1934-35, Minister, 1935—.
 45 Hoads Wood Road, Hastings. (Tel. Hastings 4198).

Hines, Leonard John. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Cong.), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax 1923-37; Bath, 1942-46.
 Coombe Cottage, Salcombe Hill, Sidmouth. (Tel. Sidmouth 80).

Hinkins, John. Ed. Glas. Univ., 1902-5; Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Cong.), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929-36; Crumlin, 1936-42; Nottage and Bridgend, 1942-47; London, Islington, 1947-50; Leeds, Hunslet, 1950—.
 40 Sefton Terrace, Beeston, Leeds, 11. (Tel. : Leeds 75167).

Hodgson, Irvin. Ed. U.C.M. & Manc. Univ., 1946-49. Pastor, Middleton, (Undenom.), 1938-44; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50; Minister, Stockport, St. Petersgate, 1950—.
 54 Kennerley Road, Stockport. (Tel. : Stepping Hill 2813).

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927-33; Manchester, Failsworth, 1933-40; Clough, 1940-48; Cairncastle and Glenarm, 1948—.
 Cairncastle Manse, Ballygally, Co. Antrim.

Holt, Raymond Vincent. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O., 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon. 1906); B.Litt. (Oxon. 1913); M.A. (1933); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O., 1921-24; Tutor in Christian History, M.C.O., 1924-44, and in the History of Religion, 1932-44; Principal, U.C.M., 1944—; Lecturer in Christian Doctrine, Manchester Univ., 1945—.

The Unitarian College, Victoria Park, Manchester, 14. (Tel. Rusholme 1016).

***Hurn, Arthur Sydney.** Ed. Richmond Coll., London, 1902-5; St. Catherine's Society, Oxford, 1909-12; M.C.O., 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon., 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922-49.

16 Stanley Road, Leicester. (Tel. Leicester 77289).

Johnson, Maurice. Pioneer Preacher, 1930-32; L.C., Crewe and Newcastle, 1933-36; Congleton and Newcastle, 1936-37, Minister, 1937; Lancaster, 1938-45; Great Hucklow and Bradwell, 1945-47; Todmorden, 1947—.

20 Byrom Street, Todmorden.

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; L. C. Bury, Chesham, 1947-50, Minister, 1950——.
25 Malvern Avenue, Bury Lancs.

Jones, Frank Dallinger. *Ed.* United Meth. Coll., Manchester, 1907-8; Missionary, Wenchow, China, 1908-9; L.C., Park Lane, 1941-43; Blackburn, 1943-46; Minister, 1946; Padiham, 1946-48; Sidmouth, 1948-51; Blackpool, North Shore, 1951——.
16 Broderick Avenue, Bispham, Blackpool.

Jones, George Randall. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Manc. Univ., 1914-17; Special Theol. Scholar, 1916-17; Graduate Scholar in Eccl. Hist., 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Manc.* 1917); M.A. (*Manc.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927——; District Minister, Western Union, 1948——.

Ivy Dene, West Allington, Bridport. (Tel. Bridport 261).

Jones, John David. *Ed.* Univ. Coll. Wales, Aber., 1916-17, 1918-21; Car., 1921-1925; B.A. (*Wales* 1921); B.D. (*Wales* 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927-32; Gellionnen and Trebanos, 1932-48; Carmarthen 1948—— Editor, *Yr. Ymofynnydd*, 1938-48; Principal, The Presbyterian College, Carmarthen, 1948——.

38 St. David's Avenue, Carmarthen. (Tel. Carmarthen 7487).

Jones, John Islan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O., 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon.* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917-39; Carmarthen, 1945-48; Principal, The Presbyterian College, Carmarthen, 1945-48.

Glynhathren, Bridge Street, Lampeter.

Jones, Percy William. *Ed.* Nottingham Coll.; Minister (Cong.), 1896-1910; (Unitarian), Doncaster, 1911-20; Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928-30; Manchester, Oldham Road and Willert Street, 1930-36; Shepton Mallet, 1940——.

The Red Lion Hotel, Market Place, Wells.

Jones, Simon. *Ed.* Owens Coll., 1898-1902; B.A. (*Vict.* 1901; H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918-34; Carmarthen, 1938-45.

Celfan, Southgate, Parkmill, Swansea. (Tel. Southgate 238).

Jones, Thomas Joseph. *Ed.* Univ. Coll. Wales, Cardiff, 1915; 1919-21 (Army Service, 1915-19); Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbn.), 1923-28; (Unitarian), Stockport, 1928-34; Doncaster, 1933-44; Hindley, 1944-48; Coventry, 1948——; with Warwick 1949——.

7 Coundon Road, Coventry. (Tel. Coventry 2870).

Kay, Ethel. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929-36; London, Stepney, 1936-40; Acton and Richmond, 1940-50; Dover, 1950—. *Sec.*, Central Postal Mission, 1936-44.
19 *Castle Avenue, Dover.* (Tel. : Dover 1185).

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41; M.C.O., 1941-44; B.A. (Dublin 1941); Minister, Ballyhemlin, 1944-47; Belfast, Mountpottinger, 1947—; Minister-in-charge, Moira, 1950—.
8 *Ravensdene Crescent, Belfast.* (Tel. Belfast 41380).

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Manc. Univ., 1928-30; Minister, Scarborough, 1930-49; with Whitby, 1936-49; Lincoln and Gainsborough, 1949—.
7 *Byron Avenue, Nettleham Road, Lincoln.* (Tel. Lincoln 571).

Kennedy, James Arthur. *Ed.* Handsworth Coll., 1926-29; L.C., Trowbridge, 1931-32, Minister, 1932-38; Denton, 1938-45; Sheffield, Unity Church, 1945-49; Norwich 1949—.
14 *The Crescent, Norwich.*

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31; Strasburg, 1931-32; B.A. (Manc. 1928); M.A. (1929); B.D. (1931); Wellington Scholar (Manc. Univ.) 1930-31; Minister, Accrington, 1932-37; Walmsley, 1937-50; Tutor, U.C.M., 1947—; Manchester, Cross St., 1950—.
126 *Slade Lane, Manchester, 19.* (Tel. Rusholme 5858).

Kereki, Gabriel. *Ed.* Kolozsvár 1932-37; M.C.O. 1947-48; (Minister of the Hungarian Unitarian Church). Minister, Budapest, 1937-49; Tenterden, 1949—.
Chapel House, Ashford Road, Tenterden. (Tel. Tenterden 212).

Kersley, Edwin Harold. Pioneer Preacher, 1922-3. *Ed.* U.C.M. and Manc. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928-34; Dewsbury, 1934-37; Plymouth, 1939—, with Tavistock, 1950—.
29 *Churchill Way, Peverell, Plymouth.* (Tel. Plymouth 60861).

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29; Minister, Stockton-on-Tees, 1929-34; Stockport, 1934-49; *Sec.*, General Assembly of U. and F.C. Churches, 1949—.
14 *Gordon Square, London, W.C.1.* (Tel. Euston 7981).
13 *Cranmer Road, Edgware.* (Tel. Edgware 7151).

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland, L.C. Belfast Domestic Mission 1922-32; Minister, Ballyhemlin, 1949—.
The Manse, Ballyobican, Ballywater, Co. Down.

Lear, Ernest Alfred. *Ed.* U.C.M. (Assembly Student) 1933-36; L.C., Asrley, 1931-36, Minister, 1936; Hale, 1936-51.
The Post Office, Wilstone, near Tring, Herts. (Tel. : Tring 2037).

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924; M.C.O. 1925-28; Minister, Bolton, Halliwell Road, 1928-33; Shrewsbury, 1934-39; Editor, *The Inquirer*, 1939—.
14 *Gordon Square, London, W.C.1.* (Tel. Euston 2912).

Lee, E. Rosalind. *Ed.* Newnham Coll., Cambridge, 1902-6; M.A. (*Cantab.*); L.C., Pentre 1917-19, Minister, 1919-20; Hibbert Scholar, 1920-21; Co-Pastor, Melbourne, 1922; Leicester, Narborough Road, 1923-29; London, Hackney, 1930-32; District Minister, S.E. Wales, 1932-46; Stourbridge, 1946—.

Red Cliff, Kinver, nr. Stourbridge, Worcs. (Tel. Kinver 82).

Lee, John William. *Ed.* Midland Bapt. and Rawdon Colls., 1897-1902; Minister (Bapt.), 1902-10; Sec., W.E.A., 1910-14; Assistant Minister, Sheffield, Upper Chapel, and Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Denton, 1921-28; Heywood, 1928-33; Taunton, 1933-45.

The Spinney, Middleway, Taunton. (Tel. Taunton 2281.)

***Lewin, John Henry.** L.C., Coalville and Ilkeston, 1932-34; Cape Town (Assistant Pastor), 1936-37; Minister, Leeds, Hunslet, 1938-40; Blackburn, 1940-42; Hibbert Houses and Y.M.C.A., 1942-46; Hörwich, 1946-48.

c/o G.A., 14 Gordon Square, London, W.C.1.

Lewis, Arnold Heynes. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Bapt.), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923-43; Shrewsbury, 1943—.

8 Woodlands Park, Wenlock Road, Shrewsbury. (Tel. Shrewsbury 6664).

Lister, Bertram. *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O., 1906-9; M.A. (*Oxon.* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Sec., S.S.A., 1927-48; and Religious Education Dept. of the G.A., 1929-48.

46 Green Curve, Banstead, Surrey. (Tel. Burgh Heath, 2296).

Litman, Reginald. L.C., Bristol, Lewin's Mead Dom. Mission, 1928-31 London, Dingley Place, 1931-38, Minister, 1938-45.

118 Maycross Avenue, Morden, Surrey. (Tel. Liberty 2589).

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41; M.C.O. 1941-44; Hibbert Scholar, New Coll., Edinburgh, 1944-45; B.A. (*Oxon.* 1941), M.A. (1945); Minister, London, Blackfriars, 1945—.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Waterloo 4626).

Long, Walter M. *Ed.* M.C.O. 1916-18; L.C., London, Stepney, 1915-18; Minister, Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20; London, Bell Street, 1923—; with Wandsworth, 1945-50.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Paddington 5075).

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30; M.C.O., 1930-33; Meadville, U.S.A., 1933-34; B.A. (*Queen's* 1930); S.T.M. (*Meadville* 1934); Minister, Newry and Warrenpoint, 1934-41; Dunmurry, 1941—; Crumlin, 1949—.

The Glebe, Dunmurry, Belfast. (Tel. Dunmurry 2177).

***McEldowney, William Joseph.** *Ed.* Victoria Univ. Coll., Wellington, N.Z., 1907-10; M.C.O. 1934-37; I.L.B. (*New Zealand* 1920); L.C., Warwick, 1936-37, Minister, 1937-38; Chester, 1938-44; Newcastle, Staffs., 1944-51.

20 *Queens Road, Hartshill, Stoke-on-Trent.*

McGraw, Ronald. *Ed.* U.C.M. and Manc. Univ. 1947-51; Univ. Certif. in Theology (1951); Birmingham, Waverley Road and Moseley, 1951—. 99 *Mansel Road, Small Heath, Birmingham, 10.*

McLachlan, Herbert. *Ed.* H.M.C. and Vict. Univ., 1899-1906; B.A. 1902; M.A. (1905); B.D. (1906); D.D. (*Manc.* 1920); Litt.D. (1944); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915-46; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, 1921-44; Editor, *Trans. Unit. Hist. Soc.*, 1947—.

11 *Sydenham Avenue, Liverpool, 17.* (Tel. *Sefton Park* 3045).

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32; Heidelberg, 1932-33; St. Catherine's Society, Oxford, 1945-49; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*) 1932-3; B.A. (*Manc.* 1929), M.A. (1930), B.D. (1932); D.Phil. (*Oxon.* 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37; Minister, Attercliffe, 1933-37; with Fulwood, 1934-37; Halifax, 1937-44; Tutor and Warden, M.C.O., 1944—; Acting Principal, 1949-51.

27 *Holywell Street, Oxford.* (Tel.: *Oxford* 3010).

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43; U.C.M. 1943-44; Presbytn. Coll., Belfast, 1944-47; B.A. (*Dublin* 1943), M.A. (1947); Minister, Ballyclare, 1947—; with Antrim, 1949—.

The Old Manse, Ballyclare, Co. Antrim.

Maguire, Harry. *Ed.* Owens Coll., 1903-6; B.Sc. (*Manc.* 1906); L.C., Varetham, 1908, 1913-14, Minister, 1915-16; Billingshurst, 1917-20 London, Stepney, 1921-22; Ditchling, 1922-41; Lewes, 1941-46 Banbury, 1946—.

20 *Bloxham Road, Banbury.* (Tel. *Banbury* 2804).

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35; Car., 1937-38; U.C.M., 1939-41; B.A. (*Wales*) 1935; Minister, Capel-y-groes and Cribyn, 1941-46; Stockton-on-Tees, 1946—.

102 *Durham Road, Stockton-on-Tees, Co. Durham.*

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35; Harvard, 1935-36; B.A. (*Manc.* 1932); B.D. (1937); Minister, London, Mansford Street, 1936-43; Norwich and Hapton, 1943-49; Leicester Gt. Meeting, 1949—.

8 *Cross Road, Leicester.* (Tel. *Leicester* 76114).

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51; L.C. Astley, 1948-51, Minister, 1951 —. Minister-elect, South Shields and Sunderland.

27 *Osborne Avenue, South Shields.*

Mathison, Charles. *Ed.* Hartley Coll., Manchester, 1894-98; Minister (Meth.), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928-47.

456 *Lytham Road, Blackpool, S.S.*

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17; B.A. (*Manc.* 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927-50; Walmsley, 1950—.

578 *Darwen Road, Bromley Cross, Bolton.* (*Tel. Eagley* 316).

Mellone, Sydney Herbert. *Ed.* M.C.O. 1890-93; B.A. (*Lond.* 1890); D.Sc. (*Edin.* 1895); M.A. (*Lond.* 1896); Hibbert Scholar, 1893-97; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Principal, Unitarian Home Missionary College, 1911-21; Sec., B. and F.U.A., 1921-28; Examiner in Philosophy, Univ. of London, 1930-33, 1940—; Minister, Lincoln, 1930-39.

50 *Monkhams Drive, Woodford Green, Essex.*

Mewhort, Grace. *Ed.* M.C.O. 1922-25; L.C. Banbury, 1924-25, Minister, 1925-34; Boston, 1934-38; Carlisle, 1938-42; Nantwich and Crewe, 1945-49.

80 *Meredith Street, Crewe.*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ. 1924-29, Doctor of Laws (*Goettingen*, 1929); Eccles. Lawyer and Barrister (*Hanover*, 1932-35; *Basle Univ.* 1936-39); De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950—, with Flagg 1951—.

17 *St. James Terrace, Buxton.* (*Tel. Buxton* 1488).

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ. 1947-50; Rawtenstall, L.C. 1947-50; Minister, 1950-51; Rotherham 1951—.

64 *Ramsden Road, Rotherham.*

Mills, John Morley. Prim. Meth., 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9 Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

4 *West View Grove, Whitefield, near Manchester.*

Mobbs, Albert Ernest. *Ed.* Meadville, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928-33; Lancaster, 1933-36; Bury, Chesham, 1938-46; Northampton, 1946-50; Middlesbrough, 1950—.

114 *Oxford Road, Linthorpe, Middlesbrough.*

Montgomery, Charles James. *Ed.* Lincoln Coll., Oxford (Exhibitioner), 1890-94; B.A. (*Oxon.* 1895); M.A. (1898); L.C., Colwyn Bay, 1934-35, Minister, 1935-38; Holywood, 1938—.

Beechcroft, Holywood, Co. Down. (*Tel. Holywood* 3267).

Mossop, Stanley. Pioneer Preacher, 1912-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32; Manchester, Platt, 1932-46; Knutsford and Allostock, 1946—.

47 *Manchester Road, Knutsford, Cheshire.* (*Tel. Knutsford* 67).

Munford, Frederick. *Ed.* New Coll., 1903-10; B.A. (*Lond.* 1907); Minister (Cong.), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1928-36; Belfast, Mountpottinger, 1936-47; Poole, 1947-49.

64 *Fernside Road, Poole, Dorset.*

Murren, James Keir. Pioneer Preacher, 1931-33 ; L.C., Wolverhampton, 1934-39, Minister, 1939 ; Birmingham, Waverley Road and Moseley, 1939-42 ; Accrington, 1942-45 ; Liverpool, Mill Street Mission, 1945—.
24 Buckingham Avenue, Liverpool, 17. (Tel. Sefton Park 2814).

Newton, William Charles. Pioneer Preacher, 1919-21 ; L.C., Limehouse (Assistant), 1921-26, (Full Charge), 1926-40 ; Minister, 1940—46 ; Stratford, 1946—.
65 Church Road, London, E.12. (Tel. Ilford 2469).

Nuttall, Thomas Entwistle. L. C. Astley, 1937-47 ; Minister, 1947-48 ; Oldham, 1948—.
272 Waterloo Street, Oldham. (Tel. Main 5940).

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 L.C., Carlisle, 1931-36, Minister, 1936-37 ; Stockton-on-Tees, 1937-45 ; Doncaster, 1945—.
32 Windsor Road, Doncaster. (Tel. Doncaster 4775).

Payne, William Howard. Ed. Univ. Coll., Swansea, 1932-33 ; Car. 1933-36 ; Minister, Belfast, All Souls, 1936-40 ; Ballyclare, 1940-45 ; Heywood, 1946-51 ; Halifax, 1951—.
40 Clifton Road, Halifax. (Tel. Halifax 5544).

Peacock, Arthur. Ast. Minister, Universalist Church, London, 1937-42 Minister, 1942— ; Unitarian, Wandsworth, 1950—.
55 Ellerton Road, London, S. W.18. (Tel. Battersea 0457).

Peaston, Alexander Elliott. Ed. Jesus Coll., Oxford (Exhibitioner), 1930-33 ; M.C.O. 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A. (Oxon. 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 ; Halifax, 1945-49 ; Dromore, 1949—.
The Manse, Dromore, Co. Down. (Tel. Dromore (Down) 320).

Peaston, Alexander George. Minister, Barnard Castle, 1905-10 ; Boston, 1910-19 ; Stannington, 1920-24 ; Huddersfield, 1924-37 ; Templepatrick, 1937—.
The Manse, Templepatrick, Belfast.

Penn, Ernest. Ed. U.C.M. and Manc. Univ. 1945-49 ; Minister, Poole, 1949— ; with Wareham, 1951—.
116 Dorchester Road, Poole. (Tel. Parkstone 3152).

Peters, Ernest Stanley. Ed. M.C.O. 1946-49. Minister, Chesterfield, 1949—.
47 Newbold Road, Chesterfield.

Philipson, Ralph. Ed. St. Catherine's Society, Oxford, 1909-12 ; M.C.O. 1912-15 ; B.A. (Oxon. 1912) ; M.A. (1923) ; Minister, Downpatrick, 1916-23 ; Hinckley, 1923-25 ; Wallasey, 1925-44 ; Hull, 1944—.
52 Sunny Bank, Hull. (Tel. Hull 11739).

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49; L.C., Wythenshawe, 1946-49; Minister, 1949; Accrington, 1949 ——. 31 Tremellen Street, Accrington.

Phillips, Helen Louise. L.C., Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Dundee (Assistant), 1925-26; Poole, 1931-44; Sec., Central Postal Mission, 1945——. C/o C.P.M., 14 Gordon Square, London, W.C.1.

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21; Government Service 1917-18; Special Theological Scholar, 1920-21; Hibbert Scholar, Harvard Univ., 1921-22; B.A. (Manc. 1916), M.A. (1917); Minister, Sale, 1922-24; B. and F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925-35; Liverpool, Mill Street Mission, 1935-36; Dean Row and Styal, 1936-44; Aberystwyth, 1946-47; Evesham, 1947——; with Gloucester, 1951——.

The Manse, Greenhill, Evesham, Worcs. (Tel. Evesham 357).

Piper, Charles Arthur. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928-36; Liverpool, Hamilton Road, 1936-46; Platt, 1946-50; with Sale, 1949-50; Kendal, 1950——.

4 Airethwaite, Kendal, Westmorland.

Pipkin, Jesse. *Ed.* H.M.C. and Manc. Univ., 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Sale, 1924-30; Derby, 1931-36; London, Leytonstone, 1937-38; Leigh, 1938-50; Manchester, Failsworth, 1950——.

41 Culcheth Lane, Newton Heath, Manchester, 10.

Pocock, Walter Ambrose. L.C., Cullompton, 1926-34, Minister, 1934——. Chudleigh Cottage, Cullompton, Devon.

Pope, William Wilfrid Chynoweth. *Ed.* Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921-28.

3 Park Hill Road, Wallington, Surrey.

Potter, Joseph James. L.C., Middlesbrough, 1926-28; Poole, 1928-29, Minister, 1929-30; Horwich, 1931-35; Nottage and Bridgend, 1935-41; Leeds, Hunslet, 1941-46; Lydgate and Huddersfield, 1946-48.

80 Bromwich Street, Bolton. (Tel. Bolton 6133).

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24; U.C.M. 1929-32; Univ. Certif. in Theol. (1932); Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35; Minister, Birkenhead, 1935-38; Horwich, 1939-46.

Stowe March, Elstree, Herts. (Tel. Elstree 2339).

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27; M.C.O. 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (Bristol 1927), M.A. (1930); Minister, Swansea, 1931-39; Leeds, Mill Hill, 1939-50; Liverpool, Ullet Road, 1950——.

23 Cheltenham Avenue, Liverpool, 17. (Tel. Sefton Park 427).

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37; Presbyt. Colls., Aberystwyth and Bala, 1937-40; B.A. (*Wales*, 1937); Minister, Middlesbrough, 1948-49; Gellhennen and Trebanos, 1949—
Graig Manse, Swansea Road, Trebanos, Swansea.

***Putin, Eric Turner.** Pioneer Preacher, 1928-30. *Ed.* London School of Economics, 1928-31; M.C.O. 1931-34; B.Sc. Econ. (*Lond.* 1931); Minister, Banbury, 1934-37; London, Wandsworth, 1937-40; Gainsborough, 1943-45; Cardiff, 1945-51.

1 *Llwynfedw Road, Rhiwbina, Cardiff.*

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40; M.C.O. 1940-42; B.A. (*Queen's* 1940); Minister, Downpatrick, 1942—; Clerk of Non-Subscribing Presbyterian Church of Ireland, 1950—.

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (Tel. Downpatrick 146).

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister, Cambridge, 1931-45.

26 *Queen Edith's Way, Cambridge. (Tel. Cambridge 87606).*

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13; Hibbert Scholar, Harvard, 1913-14; B.A. (*Manc.* 1911), M.A. (1912), B.D. (*Manc.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918-50. Bournemouth, 1950—; Tutor in Christian Doctrine, U.C.M., 1939-44.

46 *St. Luke's Road, Bournemouth. (Tel. Winton 199).*

Reid, Alexander. *Ed.* Glas. Univ. and Glas. Bapt. Theol. Coll., 1924-27; M.A. (*Glas.* 1927); Minister (Bapt.), 1928-31; (Unitarian), Middlesbrough, 1931-45; Rawtenstall, 1945-47; Glasgow, 1947—.

24 *Melrose Avenue, Rutherglen, Glasgow. (Tel. Rutherglen 1520).*

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36; Manc. Univ., 1940-42; B.A. (*Cantab.*, 1934); B.D. (*Manc.*, 1942); L.C., Broadway Avenue, Bradford, 1942-47; Minister, 1947—, with Huddersfield, 1949—.

90 *Ryan Street, West Bowling, Bradford. (Tel. Bradford 24655).*

Rossington, Herbert John. *Ed.* H.M.C. and Owens, 1894-1900; B.A. (*Vict.* 1898); Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902), B.D. (1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927-43.

8 *Beechcroft Lane, Ringwood, Hants.*

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago* 1945); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C. 1916-19; Chowbent, 1920-28; Sec., G. A. of U. and F. C. Churches, 1929-49; Sec. B. and F.U.A. Inc., 1929—.

14 *Gordon Square, London, W.C.1. (Tel. Euston 7981).*

3 *Golders Court, London, N.W.11. (Tel. Speedwell 6544).*

Ryde, Fred Maine. *Ed.* Hertford Coll., Oxford, 1932-35; M.C.O. 1935-38; Hibbert Scholar, Harvard, 1938-39; B.A. (*Oxon.* 1935), M.A. (1939); Minister, London, Blackfriars, 1939-45; Brighton and Ditchling, 1945-51; Bury, Bank Street, 1951—.

Green Bank, Green Street, Walshaw, Bury.

Shaw, James Augustus. *Ed.* Exeter Coll. and M.C.O., 1894-98; B.A. (*Oxon.* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923-29; Ilkeston, and District Minister, North Midland Assn., 1929-32; Yeovil, 1933-40.

144a Torquay Road, Paignton.

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44; Univ. Certif. in Theology (1943); Minister, Oldham, 1944-48; Blackley, 1948—.

29 Chapel Lane, Blackley, Manchester, 9. (Tel. Cheetham Hill, 3441.)

Short, Edward Basil. *Ed.* Liverpool Univ. 1933-36; M.C.O. 1936-39; B.Sc. (*Liverpool* 1936); Asst. Minister, Gee Cross, 1939-40; Minister, Manchester, Bradford, and Moss Side, 1940-43; Pendleton, 1943-47; Bootle, 1947-48; Lydgate, 1948—.

Lydgate Parsonage, New Mill, near Huddersfield,

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31; B.A. (*Manc.* 1928); Minister, Leeds, Hunslet, 1931-37; Manchester, Blackley and Oldham Road, 1938-44; Manchester, Renshaw Street Domestic Mission, 1944-47; Great Hucklow and Bradwell, 1947—.

The Homes, Great Hucklow, Buxton. (Tel. Tideswell 218).

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26); M.C.O. 1926-29; Dr. Williams's Scholar, 1927-29; Hibbert Scholar, Harvard, 1929-30; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951); Minister, Rochdale, 1930-35; London, Brixton, 1935-39; Macclesfield, 1939—.

124 Buxton Road, Macclesfield. (Tel. Macclesfield 3577).

Short, James Horace. *Ed.* Manc. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926-31, Colne 1931-46.

168 Victoria Road, Cambridge.

Short, Leonard. *Ed.* M.C.O. 1909-11; L.C., Stannington, 1909-11, Minister, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924-35; Lydgate, 1935-40.

Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (*Oxon.* 1923); M.A. (1943); Minister, Shrewsbury, 1927-29; Shrewsbury, Free Religious Movement, 1929-31; Gainsborough, 1931-33; Kendal, 1934-44; Aberdeen, 1945-50.

74 Ferryhill Road, Aberdeen. (Tel. Aberdeen 26645).

Simpson, Charles. *Ed.* Leeds Univ., 1920-23; U.C.M. 1924-28; Manc. Univ., 1925-28; Minister, Ringwood, 1928-31; Plymouth, 1932-36; Ballee, 1936-46; Boston and Kirkstead, 1946——.

24 Tunnard Street, Boston, Lincs.

Smith, Albert. Pioneer Preacher, 1928-29; *Ed.* U.C.M. and Manc. Univ. 1929-32; Minister, Burnley, 1932-35; Rochdale, 1935-44; Dudley, 1944-47; Park Lane, 1947——.

The Parsonage, Bryn, Ashton-in-Makerfield, Wigan.

Smith, John Harry. Pioneer Preacher, 1915-19. *Ed.* Manc. Univ., and H.M.C. 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough and Bolton-on-Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister) Swinton, 1935-50; Gee Cross, 1950——.

104 Stockport Road, Gee Cross, Hyde. (Tel. Hyde 509).

Sokell, Fred. *Ed.* M.C.O. 1928-31; Minister, Warrington, 1931-39; Heywood, 1939-45; Newchurch, 1945-51; Fulwood, 1951——.

Chapel House, Whiteley Lane, Fulwood, Sheffield, 10. (Tel. Sheffield 33000).

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 1948; Minister (Cong.), 1922-26; (Unitarian), London, Highgate, 1926-34; Bristol, Lewin's Mead Meeting, 1934-43; Director, Hibbert Houses, Middle East, 1941——.

Hibbert Houses, "A" (*Personal Services*) H.Q., B.T.E., M.E.L.F., 14. (Tel. Ismailia Central 178).

Spencer, Sidney. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Narborough Road, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927-51; Principal of Manchester College, Oxford, 1951——.

Manchester College, Oxford.

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon.* 1911); M.A. (1921); D.Phil. (*Oxon.* 1949); Harvard, 1923-24; L.C., Loughborough, 1914-15, Minister, 1915-17; London, Blackfriars, 1918-20; Assistant Sec., B. and F.U.A. 1920-22; Minister, Ilminster, 1924-31; Sale, 1931-39; Banbury, 1939-46; Lewes, 1946——.

Westgate Manse, Nevill Road, Lewes. (Tel. Lewes 513).

Stephenson, William. L.C., Sunderland, 1916-18, Minister, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929-31; Chorley, 1931——.

The Manse, Park Street, Chorley, Lancs. (Tel. Chorley 2718).

Stewart, Duncan P. *Ed.* Sheffield Univ., 1918-21; M.C.O. 1921-24; Manc. Univ., 1926-29; B.A. (*Sheff.* 1921); M.A. (1922); B.D. (*Manc.* 1931); Minister, Blackpool, South Shore, 1924-26; Manchester, Fails-worth, 1926-32; Dean Row and Styal, 1932-36; Norwich and Hapton, 1936-42; Liverpool, Gateacre, 1943 —, with St. Helens, 1950 —.
Chapelstead, Gateacre Brow, Liverpool. (Tel. Gateacre 1841).

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51; Univ. Certif. in Theol. (1951); Minister, Hale, 1951 —.
The Manse, Hawley Lane, Hale, Altrincham, Cheshire.

Street, Sydney Hope. *Ed.* Car. and R.U.I., 1886-90; B.A. (*R. U. I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Manchester, Hulme Mission, 1893-1901; Great Hucklow and Bradwell, 1901-3; London, Bell Street, 1903-7; Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929-36.
17 Chesterton Grove, Cirencester. (Tel. Cirencester 796).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28. *Ed.* M.C.O. 1928-31; Minister, London, Kilburn, 1931-35; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944 —.
27 Frederick Road, Edgbaston, Birmingham, 15. (Tel. Edgbaston 3015).

Tavener, Wallace Browning. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927 —.
20 Thirlestane Road, Edinburgh. (Tel. Edinburgh 54411).

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35; Car. 1935-38; L.C., Carmarthen, 1937-38; Minister, Pontypridd, 1938 —; with Mountain Ash, 1938-46; with Treorchy, 1946 —.
Woodlands, Lan Park Road, Pontypridd, Glam. (Tel. Pontypridd 2132).

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar; Elton Exhibitioner); B.A. (*Oxon.* 1921); M.A. (1932); L.C., London, Peckham, 1931-34, Minister, 1934-36; Lewes, 1936-40; Kirkstead, 1941-45; with Boston, 1942-45; Manchester, Blackley, 1945-47; Crewkerne, 1947-51; Minister-elect, Bath.
22 Church Street, Crewkerne, Som.

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40; L.C., Shepton Mallet, 1936-39; Minister, Bolton, Halliwell Road, 1940-45; Trowbridge, 1945 —.
c/o Conigre Unitarian Church, Trowbridge, Wilts.

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926 —; with Cirencester, 1932-43.
14 Rotunda Terrace, Montpellier Street, Cheltenham.

Thomas, John Marles. *Ed.* Car., 1926-30; Glas. Univ., 1930-33; M.A. (*Glas.* 1933); Minister, Aberystwyth, 1934-36; Cefn Coed, 1936-51, with Merthyr, 1937-51; Llandyssul — 1951.
Yr Aelwyn, Llandyssul, Cards.

Thomas, Roger Patrick David. Ed. H.M.C. and Manc. Univ., 1919-22; Victoria Scholar, 1922; Graduate Research Scholar in Classics, 1922-23; Brussels, 1923; M.C.O. 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (Manc. 1934); B.D. (1937); M.A. (1939); Ph.D. (1950); Minister, Accrington, 1937-42; Stannington, 1942— with Fulwood, 1942-48. Tutor M.C.O. 1949—.

14 Gordon Square, London, W.C.1. (Tel. Euston 3727).

Tilson, William Henry Townley. Ed. Trin. Coll., Dublin, 1889-93; B.A. (1893), M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914-45, with Newtownards, 1931—; Newtownards, 1945—.

4 Victoria Avenue, Newtownards, Co. Down. (Tel. Newtownards 2183).

Tindall, Philip Noble. Ed. U.C.M. and Manc. Univ., 1931-37; 1946-49 B.A. (Manc. 1934); B.D. (1937); M.A. (1939); Ph.D. (1950); Minister, Accrington, 1937-42; Stannington, 1942—; with Fulwood, 1942-48. Tutor M.C.O., 1949—.

The Parsonage, Stannington, Sheffield, 6. (Tel. Sheffield 44608).

Toone, Charles Gilbert. Ed. St. John's Coll., Cambridge, 1903-7; Regent's Park Coll., 1907-9; B.A. (Cantab. 1906); M.A. (1910); B.D. (Lond. 1909); Minister (Bapt.), 1909-31; (Unitarian) Ansdell, 1931-36 Moretonhampstead and Newton Abbot, 1936—.

13 Lime Street, Moretonhampstead.

Toseland, Ian Laurie. Ed. Christ's Coll., Cambridge, 1931-34; M.C.O., 1934-37; Hibbert Scholar, Univ. of Paris, 1937-38; B.A. (Cantab. 1934); Minister, Huddersfield, 1938-40; Evesham, 1941-46; Bolton, Unity Church, 1947—.

53 Wigan Road, Bolton, Lancs. (Tel. Bolton 4315.)

Townsend, Charles William. Ed. Metropolitan Baptist Coll., 1904-8; Minister (Bapt.), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank Street, 1922-26; Home Missionary Minister, B. and F.U.A. and General Assembly, 1926-29; Minister, Manchester, Cross Street, 1929-42, with Sale, 1941-42; Torquay, 1942-51.

Greystones, Llanddulas, Abergele, N. Wales.

Treacher, Keith C. Ed. U.C.M. and Manc. Univ., 1947-51; First Midland Circuit (W. Bromwich, Walsall, Tamworth) 1951—; Editor, *The Young Unitarian*, 1950—.

99 Mansel Road, Small Heath, Birmingham, 10.

Twinn, Kenneth. Ed. Fitzwilliam House, Cambridge, 1929-32; M.C.O. 1932-35; Hibbert Scholar, Strasbourg, 1935-36; B.A. (Cantab. 1932); M.A. (1936). Assistant Missionary, Liverpool, Mill Street, 1936-39; Knutsford and Allostock, 1939-46; Mansfield, 1946-51; Minister-elect, Chowbent.

38 King Edward Avenue, Mansfield. (Tel. Mansfield 1794).

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24; M.C.O., 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927-43 Altrincham, 1943——. Editor, *The Unitarian*, 1930——.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vallance, Elspeth Rosalind. *Ed.* Soc. of Oxford Home Students, 1933-36; M.C.O., 1936-39; B.A. (*Oxon.* 1936); Asst. Minister, Pendleton, 1939-43; Minister, Urmston, 1948-50.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vaughan, Frank Heming. *Ed.* H.M.C. and Owens, 1895-99; M.C.O., 1899-1902; B.A. (*Vict.* 1899); Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18, Minister, 1918-29; Liverpool, Toxteth, 1929-43.

17 Park Avenue, Mansfield. (Tel. Mansfield 480).

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington, 1921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39 Swansea, 1939——; with Pennard, 1942——.

172 Mayals Road, Blackpill, Swansea. (Tel. Mumbles 68327).

Waddington, Wilfred. *Ed.* U.C.M. and Manc. Univ., 1923-29; B.A. (*Manc.* 1928); B.D. (1929); Minister, Maidstone, 1929-36; Bolton, Unity Church, 1936-44; Mossley, 1944-50. District Minister, London Dist. and S.E. Prov. Assembly, 1950——.

49 Colin Deep Lane, N.W.9. (Tel. Colindale 3728).

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, L.C. 1947-49; Minister, 1949-50; Padiham, 1950——; with Burnley, 1951——.

78 Blackburn Road, Padiham.

Weatherall, William Alfred. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913——. *Bishopstown Park, Cork.*

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O., 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945——46; Grey Abbey, 1946——; Editor, *The Non-Subscribing Presbyterian*, 1951——.

The Manse, Grey Abbey, Co. Down.

Whitaker, Harold. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Manc. Univ., 1921-24 Minister, Swinton, 1924-30; Evesham, 1930-40; Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946——.

The Manse, 14 Comberton Road, Kidderminster. (Tel. Kidderminster 3832).

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (Manc. 1931); B.D. (1939); M.A. (Glas. 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946—.
8 Tiptonville Road, Sheffield, 10. (Tel. Sheffield 62608).

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26; 1936-38; Queen's Univ., Belfast, 1930-34; Harvard Univ., 1935-36; Hibbert Research Student, 1936-38; B.A. (Queen's 1934); M.A. (1935); B. Litt. (Oxon. 1938); Minister, Belfast, All Souls', 1926-35; Dukinfield, 1939 —.
The Parsonage, Dukinfield, Cheshire. (Tel. Ashton-under-Lyne 2090).

Whiteman, Philip C. *Ed.* H.M.C., 1915-21; B.A. (Manc. 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930-32; Manchester, Longsight, 1933-38; Lye, 1938-50; Coseley, 1951—.
The Parsonage, Old Meeting Road, Coseley, Staffs. (Tel. Tipton 1537).

Whitford, Albert. *Ed.* H.M.C. and Manc. Univ., 1913-16; Minister, Moneyrea, 1916-29; Dundee, 1929—.
42 Albany Terrace, Dundee. (Tel. Dundee 2213).

Wiard, Howard David. *Ed.* Manc. Univ., 1940-44; M.C.O., 1944-47, B.A. (Manc., 1944); Minister, Bath, 1947-51.
Hebrew Dept., Glasgow University.

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (Manc. 1950); Minister, Swinton, 1951—.
25 Park Avenue, Swinton, Manchester.

Wilde, Reginald William. *Ed.* U.C.M. and Manc. Univ., 1923-26; Univ. Certif. in Theol. (1926); B.Sc. (Econ.) (Lond. 1930); Research Student, Manc. Univ., 1930-33; M.A. (Manc. 1933); Ph.D. (Trin. Coll., Dublin, 1944); L.C., Bolton, Halliwell Road, 1923-26, Minister, 1926-27; Todmorden, 1928-39; Belfast, First Presbyterian Church, 1939-50; Leeds, Mill Hill, 1950—.
8 Woodbourne Avenue, Leeds, 7. (Tel. Leeds 65916).

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10; Woodbrook, 1911; B.Sc. (Wales, 1909); L.C., Billingshurst, 1939-47; Dudley, 1948; Minister, 1948-50; Scarborough, with Whitby, 1950—.
29 Greenstead Road, Newby, Scarborough. (Tel. Scalby 477).

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949—.
11 Hydro Avenue, West Kirby, Cheshire. (Tel. Hoylake 1075).

Williams, Ernest John. L.C. Wick, 1937-47; Nottage, 1947, Minister, 1949—.
122 Newton Nottage Road, Porthcawl, Clam.

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34; U.C.M., 1944-47; B.A. (*Liverpool*, 1934); Minister, Maidstone, 1947-49; Preston, 1949—.

28 *New Lane, Penwortham, near Preston.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27; B.A. (*Queen's* 1924); B.D. (*Manc.* 1929); Minister, Oldham, 1927-34; Nottingham, High Pavement, 1934-46; Larne, 1946—.

The Manse, Larne, Co. Antrim. (Tel. Larne 418).

Williams, Lewis. *Ed.* Car., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916-28; Sychbant, 1916-28; Rhydygwin and Ciliau-Aeron, 1933—.

The Manse, Felinfach, Lampeter, Cardiganshire.

Williams, Thomas Oswald. *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); L.C., Lampeter and Caeronnen, 1915-17, Minister, 1918—.

Bryn Llewelyn, Bryn Road, Lampeter.

Williamson, Robert Henry. L.C., Barnard Castle, 1922-28; Southampton, 1928-34; Forest Gate and Stratford, 1934-40, Minister, 1940-45. Chester, 1946-51, Minister-elect, Carlisle.

24, *River Street, Carlisle.*

Wilson, Joseph. *Ed.* C. of E. Training Coll., 1896-98; Minister (Cong.), 1904-10; (Unitarian), London, Wood Green, 1910-14; Glossop, 1914-27; Liverpool, Gateacre, 1927-42.

9 *Cliff Front, Chandlers Corner, South Lancing, Sussex.*

Woodford, Hubert Gordon. B.A. (*Bristol* 1924); L.C., Trowbridge, 1916-24; Minister, Birmingham, Handsworth, 1924-27; Glossop, 1927—.

Park Croft, Dinting Road, Glossop. (Tel. Glossop 262).

Wrigley, Edward Ernest. *Ed.* Birmingham Univ., 1912-15; M.C.O., 1915-19; B.A. (*Birm.* 1915); M.A. (*Manc.* 1933); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27; Manchester, Moss Side, 1927-32; Denton, 1932-37; Liverpool, Mill Street Mission, 1937-44; Dean Row and Styal, 1944—.

8 *Buckingham Road, Wilmslow. (Tel. Wilmslow 2977).*

DOMINION MINISTERS

Barr, Annie Margaret. *Ed.* Girton Coll., Cambridge, 1920-23; Homerton Coll., Cambridge, 1924-25; M.C.O., 1926-27; B.A. (*Cantab.*, 1923); M.A. (1927); L.C., Rotherham, 1927-28, Minister, 1928-33; Khasi Hills, Assam, 1936—.

Unitarian Minister, Kharang Rural Centre, Sycm of Khasi State, Smit, P.O., Shillong, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23; L.C., Yeovil, 1920-21; Causton, 1922, Minister, 1923-26; Melbourne, 1926-49; Seaford, 1950—; Unitarian Fellowship of Australia, 1950—.
Concord Austin Road, Seaford, Vic., Australia (Tel. Seaford 231; Melbourne, M.U. 9445).

Cameron, Angus de Mille. *Ed.* Univ. of New Brunswick, 1931-33; Acadia Univ., 1934; Meadville, 1935-37; B.A. (*Acadia* 1934); B.D. Meadville 1937; Minister, Dunkirk, N.Y., 1937-41; Montreal, 1941—, 3415 Simpson Street, Montreal, P.Q. (Tel. Fitzroy 1522).

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33; M.C.O., 1932-36; B.A. (*Melbourne* 1933). Minister, Mexborough and Bolton-on-Dearne Sheffield District Minister), 1936-39; Buxton, 1939-45; Sydney, 1945-49, Adelaide, 1949—.
The Manse, 7 Trevelyan Street, Waverley, Adelaide, S. Australia. Tel. U. 2862).

Heathcote, Wyndham S. *Ed.* Trin. Coll., Oxford; B.A. (*Oxon.*); Anglican Clergyman; Minister (Unitarian), Melbourne, 1914-18; Adelaide, 1919-20; Wellington, N.Z., 1922-23; Sydney, 1927-28, 1932-44.

115 Victoria Street, Potts Point, N.S.W. Australia.

Hodgins, James Cobourg. *Ed.* Knox Coll.; Toronto Univ.; D.D. 1937; Minister, Toronto, 1915-43.
Box 114 Brampton, Ontario, Canada. (Tel. Brampton 202).

Hodgkins, Alfred. *Ed.* Manitoba Univ. and Queen's Univ., Kingston; Wesley College and Manitoba College, 1908-14; M.A. (*Man.*), B.Com. Kingston; Minister (Meth.), 1915-19; Principal, Balfour Technical School, Regina, 1939-47; Minister (Unit.), Vancouver, 1947—.
3676 Quesnelle Drive, Vancouver, B.C. Canada.

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38; Military Service, 1940-46; Co-minister, Melbourne, 1947-50; Minister, 1950—.

Unitarian Church, Cathedral Place, Melbourne, C.2.

(Tel. Melbourne, F.A. 8585).

Jellie, William. *Ed.* M.C.O., 1884-90; B.A. (*Lond.* 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, N.Z., 1900-16; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, N.Z., 1923-25; Auckland, N.Z., 1934-36.

14 Warren Avenue, Mt. Roskill, Auckland, N.Z.

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem ; B.A. (Ohio, 1932) ; B.D. (Bden. 1938). Minister, Walpole, N.H., 1911-43, Toronto, 1943—, with Hamilton, 1943-46.

308 Spadina Road, Toronto 10, Ont., Canada.

Marshfield, George W. *Ed.* Univ. of Pittsburgh, 1931-34 ; Univ. of Minnesota ; B.A. (Pitts, 1934) ; B.D. (Chicago T.S., 1937). Minister, Cedar Rapids, 1943-44 ; Minister to Students, Univ. of Minn., 1947-50 ; Ottawa, 1951—.

Box 611, Billings Bridge, Ottawa, Ont.

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17 ; Bala, 1917-20 ; B.A. (Wales 1916), B.D. (1920), M.A. (1930) ; Minister (Presbn.) 1920-30 ; (Unitarian), Birkenhead, 1930-34 ; Glasgow, St. Vincent Street, 1934-37 ; Southport, 1937-48 ; with Bootle, 1942-45 ; Auckland, 1948.—
246A Blockhouse Bay Road, Avondale, Auckland, N.Z.

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29 ; Univ. of Chicago, 1926-29 ; Ph.B. (Chicago 1929) ; B.D. (Meadville 1932) ; Univ. of Iceland, 1934-35 ; Minister, Winnipeg, 1929—.

681 Banning Street, Winnipeg, Man., Canada. (Tel. 34-571).

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949—.

Sunnyside, 16 Barrington Road, Observatory, Cape Town.

(Tel. 525555).

***Tonkin, Ada.** *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 ; Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.

27 Gore Street, Arncliffe, N.S.W. (Tel. L.X. 5321).

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham, 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield, 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 ; Sydney, 1949—.

27 Gore Street, Arncliffe, N.S.W. (Tel. L.X. 5321).

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G. A. Examinations.

Birks, G. A., M.A., 18 Victoria Walk, Horsforth, Leeds.
Selby, 1942——.

†Goddard, R. E., 163, St. Helens Road, Leigh, Lancs.
Cirencester, 1943-45, 1947-50; Leigh, 1950——.

Hallam, J. S., B.A., 134 Browley Road, Wythenshawe, Manchester.
Burnley, 1948-49; Wythenshawe, 1949——.

Hilton, Mrs. M. 45 Hoads Wood Road, Hastings. (Tel. Hastings 4198).
Maidstone, 1951——.

Kay, Eric, Beechwood House, Bartley, Southampton.

Knight, S. H., 20 Morningside Road, Bootle, Liverpool, 20.
Bootle, 1950——.

Nicholson, R. L., 22 Lucombe Hill, Redland, Bristol, 6. (Tel. Bristol 35490).
Frenchay, 1932——.

Shaw, E., 64 Stamford Road, Mossley, near Manchester.
Dewsbury and Wakefield, 1948-51; Mossley, 1951——.

Sturges, J. R. 4, Wallisdean Avenue, Copnor, Portsmouth.
Portsmouth, 1945——.

Walker, J. Reece, 10 Brookland Hill, N.W.11. (Tel. Speedwell 7327).
Newington Green, 1947——.

Woolley, N. R., 93 Clifton Park Avenue, Belfast. (Tel. 43721).
Belfast Domestic Mission, 1949——.

MINISTERS DECEASED

December 1st, 1950, to November 30th, 1951.

Anderton.—Neander Anderton died on October 21st at Bournemouth. His father was the Rev. Joseph Anderton of Liverpool North End Mission. Neander Anderton was a graduate of Victoria University, having been educated at Liverpool University College. From Manchester College, Oxford, he proceeded to Jena with a Hibbert Scholarship, and then became Assistant Minister to the Rev. C. J. Street at Bank Street, Bolton, from 1898 to 1900, during which time the then new cause at Halliwell Road was started, and it was under his special supervision. In 1900 he went to Preston, and from 1904 to the end of 1908 had a very successful ministry at Pendleton. At Monton where he became minister in 1909 he remained for the rest of his active ministry, though on retiring in 1939 he was soon called upon to supervise the congregation gathered at Colwyn Bay, which was dissolved in 1943 owing to war-time difficulties. He was a very good preacher, a kindly pastor, and was always interested in the work done by the churches among the young people, serving as a regular Sunday School superintendent. In denominational organisation he also took an effective part, though he was one of those who feared the attachment of the Unitarian name to any church or institution, and it was not without some difficulty that he was persuaded to allow his name to be included on the Roll of the General Assembly on its formation in 1929. He had already served on the committee of the National Conference ; was for many years secretary of the annual " Ministers' Institute " organised at that time in Easter week by the Ministerial Fellowship, and was also secretary of the Provincial Assembly of Lancashire and Cheshire for more than 25 years. He is remembered by members of all the churches he served as minister as a kindly friend who set a brave and cheerful example in adversities, of which he had his full share, and as a loyal servant of God.

Coleman.—Frank Coleman died on August 13th, at Blackpool, aged 72 years. While in lay charge of Wareham, 1910-12, he took the Lay Workers Course and qualified for the ministry in 1913 in which year he moved to Hunslet, 1913-17, then Burnley, 1918-25, and finally settled in his longest pastorate at Blackpool, South Shore, 1926-50. He took an active interest in the League of Nations Union and Rotary, being President of the Blackpool Club for a term. During the Second World War his Church opened a canteen for the Forces and valuable service was rendered by minister and people to the troops stationed in and around the town. He had been in failing health for the last years of his ministry and this compelled his retirement.

Green.—John Hanson Green died on June 9th, at Shelley, near Huddersfield, aged 84 years. Educated at Corpus Christi, Cambridge, graduating B.A. in 1889 and M.A. in 1906, he became classical master at Ampleforth College and Llanrwst Grammar School before entering upon his one ministry at Lydgate where he served from 1893-1907. He then became headmaster of Holmfirth Secondary School and Technical Institute, retiring in 1928. He continued to live in the vicinity and maintained his interest in Lydgate throughout the remainder of his life, serving as a trustee, and also in the Huddersfield Church, of which he was also a trustee. His prayer book prepared in 1900 is still in use at Lydgate. He was well-known and highly respected throughout the Yorkshire Union to which he rendered good service for over fifty years.

Jenkins.—Evan Oliver Jenkins died on July 7th, at Llandyssul, aged 73 years. Brought up in a stronghold of Unitarianism, Lampeter, he went to the Unitarian Home Missionary College in 1897 and after five years there and at Owens College, he returned in 1902 to his beloved Cardiganshire to serve as minister at Llwynrhydowen and Capel-y-fadfa until his death. An outstanding preacher and a zealous pastor he was also for 25 years the very efficient secretary of the South Wales Unitarian Association. His zeal for the cause led him to take services regularly during the summer months at such outposts as Penrhiw and Panteg. He served for some years on the Cardiganshire County Council and to his death was a Governor of the Llandyssul Secondary School and leader of the local Young Farmers' Club. In politics he was a staunch Liberal, being for a period Chairman of the County Association, and always a tower of strength on its platforms. He was greatly esteemed in the whole community and was regarded as a guide and friend by everyone in his district, frequently occupying the pulpits of other denominations.

Lockett.—Edgar Lockett died on September 23rd at Larne, aged 80 years. He was almost 30 when he decided to become a minister, and to take the full course of theological training at M.C.O. Thenceforward he faithfully served congregations both in England and Northern Ireland for some 42 years: Pudsey, 1903-05; Banbridge 1906-12; Chesterfield 1912-13; Hastings 1913-21; Holywood 1921-38; Glenarm 1938-45, but his natural home seemed to be amongst our Northern Ireland Churches. He was Moderator of the Remonstrant Synod of Ulster, 1908-10 and Moderator of the Non-Subscribing Presbyterian Church of Ireland 1926-27. His longest ministry was at Holywood, where he is gratefully remembered, and from which he resigned to serve in semi-retirement at Glenarm for a further six years. From his student days onward he endeared himself to all by his warm human sympathies, the cheerfulness of his disposition and the transparent sincerity of his character.

Schroeder.—William Lawrence Schroeder died on December 19th, 1950, at Colby, Isle of Man, aged 78 years. Nurtured in the Church of England he came into Unitarianism in his youth and served for three years as Assistant Missioner at the North End Mission, Liverpool, before proceeding in 1896 to Owens College and U.H.M.C. He graduated B.A.

in 1898 and M.A. in 1901. He served as minister at Sale, 1901-8, Halifax, 1908-22, and Leeds, Mill Hill, 1922-38. He was from 1921 to 1938 Lecturer in the Philosophy of Religion in his old College; and a University Extension Lecturer in English Literature and lecturer in the same subject at the Manchester School of Commerce, 1902-22. Probably his most successful ministry was at Halifax where he became a leading figure in the cultural life of the town; but all three of his congregations have treasured memories of an excellent preacher and a character of rare charm and great zeal, touched at times with the wrath of the prophet soul upon human failings. His hobby was scientific study of bacteria and he was a most acceptable lecturer with his microscope on such things. His old students will long recall his talks to them on this subject, but most of all his splendid introduction to English Literature and particularly the Romantic Revival. He was a prominent Freemason and held several important offices in the craft in Yorkshire. His published works included "*The Divine Element in Art and Literature*" and "*Science, Philosophy and Religion.*"

Scott.—Charles Prestwich Scott died on January 13th, at Ashton-under-Lyne, aged 61 years. Son of the Rev. Lawrence Scott and nephew of the great Editor of the *Manchester Guardian* he was educated at Lausanne, 1908-11, and M.C.O., 1911-14. From 1914-18 he was Tate Missionary Fellow at Mill Street Mission, Liverpool, and after service in the R.A.M.C. he moved in 1919 to Ashton-under-Lyne where he served until his death. He was an excellent secretary for the Northern Sunday School Federation for many years and for the Prophets and the East Cheshire Fraternal, the Ashton Free Church Ministers Fraternal and the Ashton branch of the League of Nations Union, bringing to the writing of prosaic Minutes a rare wit and humour. Of a modest, retiring disposition, he yet possessed a genuine ability that enabled him to contribute on a high level to any discussion in which he decided to take part. His brother ministers and his people retain a happy memory of a charming soul whom it was good to know, and who unsparingly gave himself for the welfare of his flock and the people of Ashton and district.

Topping.—William George Topping died on February 20th, at Bridgwater, aged 82 years. He began his ministry as Assistant Missioner at the North End Mission, Liverpool and then served at Oldbury, 1905-10, Accrington, 1910-12, Coseley, 1913-23, Blackfriars, 1923-28, Blackley, 1929-36, and Bridgwater from 1936 to the time of his death. He was for a time Secretary of the Midland Christian Union. A man of great energy and enthusiasm he held office in many organisations in Bridgwater apart from the church of which he was minister, and his wise counsel and keen interest in them enabled him to exercise a powerful influence upon young and old alike. A forceful preacher and a most devoted pastor, he was above all a friendly soul who increased the spirit of fellowship wherever he went.

Warnock.—Hugh Warnock died on January 10th, at Birmingham aged 74 years. A native of Northern Ireland he trained for the ministry at Belfast, 1903-5 and the U.H.M.C., 1905-7. After serving at Colne, 1907-12, he moved to Walsall where he ministered until 1948, combining

with it the ministry of West Bromwich, 1933-48. He was Secretary of the Midland Christian Union and the Ministers' Benevolent Society for 27 years, and was President of the Ministerial Fellowship, and served for a number of years on the Council of the General Assembly, bringing to each of these activities not only a wealth of knowledge of their activities, but a wise and sympathetic understanding of all their business. His judgments were always charitable and rarely did he condemn, preferring rather to forgive and encourage. He was a modest man of simple tastes and habits, with a lovely Irish humour and a deep knowledge of the Bible and a profound admiration for the great figures of Unitarian history. His great love of the movement and his high sense of responsibility enabled him to bring to all the many offices he occupied a devotion and ability that would be hard to surpass. As a kindly, zealous pastor he endeared himself to his congregations and he was a well-loved brother to all his ministerial brethren.

Wilkinson.—Cecil Nathaniel Wilkinson died on November 28th, 1950, at Raloo, aged 34 years. Born and brought up in the Non-Subscribing Presbyterian Church he graduated B.A. from Queen's University, Belfast, in 1938 and proceeded to M.C.O., 1938-41. In 1942 he entered into the charge of Raloo and for six years he endeavoured to be a good pastor while fighting a losing battle against ill-health. In 1948 he resigned in the hope that rest and treatment would bring a return to health and the active ministry. That hope was not realised and a promising career ended all too soon.

Woods.—George Saville Woods died on July 9th, at York, aged 64 years. He was educated at Handsworth, 1909-12, and served as a Wesleyan minister at Derby for a year. In 1913 he entered M.C.O. and commenced his ministry at Taunton, 1914-21, proceeding to York in 1921 he served there until his death, also having charge of Selby for a time, 1928-35. He was a vigorous exponent of the "social gospel" and fought several elections before being returned to Parliament in 1935 for Finsbury; later he was elected for two Lancashire constituencies in 1945 and 1950. For many years he took an active interest in the Co-operative Movement, being President of the York Society, a director of the Co-operative Press and a member of the national executive of the Co-operative Union. He travelled widely, having an easy command of languages, and visited Spain during the Civil War, Russia during the late war, and China, as well as most European countries chiefly on behalf of the Co-operative Movement. In the House of Commons he acquired a reputation for his knowledge of economics and foreign affairs. He was President of the Yorkshire Union for two years. A warm-hearted man with a passion for social reform, he was also an inspiring preacher and gave himself unstintingly to the welfare of his fellows.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at 14 Gordon Square, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, five of whom are elected by a postal vote of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers:—*President*, Rev. W. Waddington; *President Elect*, Mrs. G. Burnett; *Treasurer*, J. S. S. Cooper; *Secretary*, Rev. H. H. Cheetham.

Publications business should be addressed to The Manager, The Lindsey Press, 14, Gordon Square, London, W.C.1; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, Yorkshire S.S. Union, and North Lancs. and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday.

Sec., Rev. I. L. Toseland, 53 Wigan Road, Bolton.

Bolton District Sunday School Union (1886).—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars' Services, and Competitive Festivals.

Sec., Miss L. Haslem, 10 Stirling Road, Ashley Bridge, Bolton, Lancs.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.

Sec., Mrs. R. Scaife, 254a Bury New Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.—Convener of Sunday School Committee,

Sec., Rev. C. M. Kelly, 8 Ravensdene Crescent, Belfast.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching.

Sec., Miss M. Hesketh, 2 Lucan Road, Liverpool, 17.

London Unitarian Sunday School Society (1848).—Objects: To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.

Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them.

Sec., T. Gilbert, 3 Rectory Road, Crumpsall, Manchester, 8.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January.

Sec., Miss M. Furness, Arosfa, Redcliff, Kinver, Stourbridge, Worcester.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions.

Sec., Miss E. Lee, Fairvale, Waterton Lane, Mossley, near Manchester.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools.

Sec., Rev. M. Bonner, 42 Barrowford Road, Colne.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.

Sec., Miss H. Lowe, 8 Hampstead Road, Mapperley, Nottingham.

Northumberland and Durham Sunday School Association.—

Sec., Miss F. Railton, 64 Teesdale Gardens, High Heaton, Newcastle-on-Tyne, 7.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday School work in Scotland.

Sec., Mrs. C. McCathie, 46 Orchardhead Road, Liberton, Edinburgh.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects: To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.

Sec., C. J. Rosling, 24a Montgomery Road, Sheffield, 7.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.

Sec.,

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.

Sec., Miss Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—

Sec.,

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.

Sec., Miss D. Randall, 9 Harbour Hill Road, Poole, Dorset.

Western Union Sunday Schools.—

Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones.

Sec., Rev. E. B. Short, Lydgate Parsonage, New Mill, nr. Huddersfield.

SUNDAY SCHOOLS

NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c).

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	Miss N. Taylor, 232 Avenue Parade, Accrington, Lancs.
Ainsworth	F. Greenhalgh, 11 Bradley Fold Road, Ainsworth, Bolton.
Altrincham	Mrs. Catterall, 30 Hillcroft Road, Altrincham.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Mrs. F. A. Mather, Meole Brace, Manchester Road, Astley Nr. Manchester.
Bath.....	Miss E. R. Linsley, Haldon, Frome Road, Bath.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst	<i>S.S. Work suspended.</i>
Birkenhead	<i>S.S. Work suspended.</i>
Birmingham :	
Church of the Messiah ...	Miss Tinayre, 3 Hermitage Road, Edgbaston, Birmingham, 16.
Moseley.....	Miss D. Hemmings, 7 Norley Grove, Billesley, Birmingham, 14.
Newhall Hill	
Waverley Road	T. Dovey, 41 Turner Street, Sparkbrook, Birmingham.
Blackpool: Dickson Road...	<i>S.S. Work suspended.</i>
Lytham Road.....	Miss N. Sydenham, 137 Marton Drive, S. Shore, Blackpool.
Bolton : Bank Street	G. Pearson, 10 Tithebarn Crescent, Hall-i'th'Wood, Bolton
Unity Church	E. Pickvance, 30 Henrietta Street, Bolton.
Halliwell Road.....(c)	Miss A. Todd, 611 Halliwell Road, Bolton.
Bolton-on-Dearne	<i>S.S. Work suspended.</i>
Bradford : Chapel Lane.....	Mrs. Thomas, Tregare, Hawksworth Lane, Guiseley, nr. Leeds.
Broadway Avenue	G. Brown, 2 Sunny Bank Avenue, Bankfoot, Bradford.
Bridgwater	A. V. Tapscott, 93 Camden Road, Bridgwater, Som.
Bridport.	Miss J. Roberts, "Reseda," West Bay Road, Bridport.
Brighton	<i>S.S. Work suspended.</i>
Bristol : Lewin's Mead.....	Miss M. Franklin, 75 North Road, Bristol, 7.
Montague Street.....	P. H. Bowditch, 30 Cambridge Crescent, Westbury-on-Trym, Bristol.
Burnley	J. R. Nutter, 34 Sharp Street, Burnley.
Bury : Bank Street	G. O. Kenyon, 43 Tamworth Avenue, Prestwich, Lancs.
Chesham	Mrs. B. Spencer, 74 Walmersley Road, Bury.
Bury St. Edmunds.....	
Buxton	Mrs. C. Meyer-Klugel, 17 St. James Terrace, Buxton.
Cambridge	Miss B. C. Hinkins, 66 Green End Road, Cambridge.
Carlisle	J. Hewer, Lowther Arcade, Carlisle.
Cbatham	<i>S.S. Work suspended.</i>

PLACE

SECRETARIES OR CORRESPONDENTS

Chesterfield	Miss M. Beckett, 16 Rutland Road, Chesterfield.
Cheltenham.....	Rev. B. Thomas, 14 Rotunda Terrace, Cheltenham.
Chorley	<i>S.S. Work suspended.</i>
Chowbent.....	W. Rostron, 182 Stanley Street, Atherton, nr. Manchester
Cirencester	Miss V. Cleveland, 115 Gloucester Street, Cirencester.
Coalville	Miss P. Goacher, 15 Vaughan Street, Coalville, Leicester.
Colne	L. Woffindin, 1 Crabtree Street, Colne.
Congleton.....	F. V. Barber, 40 Park Road, Congleton.
Coseley	Mrs. E. Aston, 97 Broad Street, Coseley, Staffs.
Coventry	Rev. T. J. Jones, 7 Coundon Road, Coventry.
Cradley.....	Mrs. Mole, Fromeithyn, Colman Hill, Cradley Heath, Staffs
Crediton	<i>S.S. Work suspended.</i>
Crewe.....	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	Miss B. Breens, 118 Frant Road, Thornton Heath, Surrey.
Cullompton	Mrs. W. J. Coxhead, 36 New Street, Cullompton, Devon.
Dean Row	Mrs. E. E. Wrigley, 8 Buckingham Road, Wilmslow.
Denton	A. Schofield, 15 Palmerston Road, Denton, Manchester.
Derby	Mrs. D. M. Marston, 29 Normanton Road, Derby.
Dewsbury.....	Miss V. Breheney, Swindon Road, Dewsbury.
Doncaster	Mrs. N. Trengove, 41 Alderson Drive, Doncaster.
Dover	<i>S.S. Work suspended.</i>
Dudley	Mrs. G. Evans, 22 Grange Road, Dudley, Worcs.
Dukinfield	(c) F. Kenworthy, 60 Dewsnap Lane, Dukinfield.
Evesham	<i>S.S. Work suspended.</i>
Flagg.....	Miss M. J. Ramsden, 151 Bannerdale Road, Sheffield, 7.
Framlingham	(c) Mrs. M. E. Heron, 41 College Road, Framlingham, Wood- bridge, Suffolk.
Gainsborough	F. Green, 3 Darwin Street, Gainsborough.
Gee Cross	C. Walmsley, Slateacre Road, Gee Cross, Hyde.
Glossop.....	E. Kiley, 129 High Street East, Glossop.
Godalming	Miss W. Connor, Chapel Cottage, Meadrow, Godalming.
Gt. Hucklow	Mrs. Brightmore, Market Place, Tideswell, Nr. Buxton.
Hale	H. B. Moore, 18 Grange Avenue, Hale, Altrincham.
Halifax	Miss K. Bramhall, 3 Perseverance Terrace, Halifax.
Hastings	Miss E. Crane, Lavender Cottage, The Ridge, Hastings.
Heywood	Mrs. W. Walker, 20 Harry Street, Castleton, Lancashire.
Hinckley	D. P. Wills, 49 Merevale Avenue, Hinckley.
Hindley	F. Pendlebury, 23 Scott Avenue, Hindley, Wigan.
Horwich	Miss J. Caunce, 21 Melbourne Grove, Horwich.
Huddersfield	<i>S.S. Work suspended.</i>
Hull	W. Morrill, 230 Summergangs Road, Hull.
Hyde: Flowery Field	Miss E. Hall, 5 Lodge Lane, Hyde.
Ilford	<i>S.S. Work suspended.</i>
Ilminster	Miss E. Hopkins, Love Lane, Ilminster, Som.

PLACE	SECRETARIES OR CORRESPONDENTS
Kendal.....	Mrs. M. Yeadon, 29 Castle Grove, Kendal.
Kidderminster	J. Bill, 1439 Stourbridge Road, Kidderminster.
Kingswood	Rev. T. A. Gorton, Kingswood Pausonage, Hollywood, near Birmingham.
Kirkstead	Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.
Knutsford.....	Rev. S. Mossop, 47 Manchester Road, Knutsford.
Lancaster.....	Rev. Lot Hall, 3 Burton Avenue, Lancaster.
Leeds: Mill Hill.....	Miss R. Slater, 3 Norman Terrace, Leeds, 8.
Hunslet.....	S. Bateman, 30 Parkfield Avenue, Beeston, Leeds, 11
Leicester:	
Gt. Meeting	T. Gregory, 14 Henley Crescent, Braunstone, Leicester.
Narborough Road	John Cornish, 132 Hinckley Road, Forest East, Leicester.
Leigh.....	S. Saxon, 393 St. Helens Road, Leigh, Lancs.
Lewes	A. C. H. Hopkins, 57 North Way, Lewes.
Lincoln.....	<i>S.S. Work suspended.</i>
Liverpool: Ullet Road	R. G. J. Cole, 50 Woodsorrel Road, Liverpool, 15.
Gateacre	Miss L. Houghton, Greenbank, Acrefield Road, Woolton, Liverpool.
Toxteth	Rev. L. A. Garrard, 27 Parkfield Road, Liverpool, 17.
Hamilton Road Mission	L. W. Gabriel, 43 Ripon Street, Liverpool, 4.
Hope Street.....	
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 18
Bootle	Miss M. Short, 1 St. Alban's Square, Bootle, Liverpool, 20.
London: Bell Street	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley Middx.
Brixton	<i>S.S. Work suspended.</i>
Deptford	Rev. J. McGeachy, 17 Higham Road, N.17.
Essex Church	G. Witcher, 15 Bleasdale Avenue, Perivale, Midx.
Forest Gate	F. Cordell, Jr., Grassmere, Manor Road, Chigwell, Essex.
Hampstead	<i>S.S. Work suspended.</i>
Hackney	
Highgate	Miss J. Grudgings, 66 Avenue Road, N.6.
Islington.....	<i>S.S. Work suspended.</i>
Islington	Mrs. Fothergill, 71 Queen Elizabeth's Walk, N.16.
Kilburn.....	Mrs. J. Wilson, 43 Salmon Street, N.W. 9.
Lewisham	<i>S.S. Work suspended.</i>
Leytonstone	Miss B. Cade, 36 Cleveland Road, E.18.
Mansford Street.....	Mrs. G. Langdon, 15 Moye Street, E.2.
Newington Green	Miss K. Smith, 54 Burma Road, N.16.
Peckham	<i>S.S. Work suspended.</i>
Stamford Street.....	Rev. A. J. Long, 35 Oakington Manor Drive, Wembley, Middx.
Stratford	Mrs. A. H. Willes, 33 Woodcote Road, E.11.
Wandsworth	Rev. W. A. Peacock, 55 Ellerton Road, S.W.18.
Woolwich.....	F. Cordell, Grassmere, Manor Road, Chigwell, Essex.

PLACE	SECRETARIES OR CORRESPONDENTS
Loughborough	J. Carrington, 13 Albert Street, Loughborough.
Lydgate	Miss A. Brook, 24 Butt Lane, Jackson Bridge, New Mill, nr. Huddersfield.
Lye.....	E. Hill, 7 Lutley Avenue, Halesowen, Birmingham.
Lytham St. Annes	J. Chadwick, 14 Dawson Road, Lytham St. Annes.
(Ansdell)	
Macclesfield	Miss M. Mitchell, 3 Hibel Road, Macclesfield.
Maidstone	<i>S.S. Work suspended.</i>
Malton	<i>S.S. Work suspended.</i>
Manchester: Blackley ...	T. Gilbert, 3 Rectory Road, Higher Crumpsall, Manchester, 8.
Bradford.....	A. Crutchley, 33 Lime Street, Bradford, Manchester.
Cross Street	Mrs. Kenworthy, 126 Slade Lane, Manchester, 19.
Dob Lane, Failsworth ...	Mrs. A. Bailey, 21 Hulton Street, Failsworth, Manchester.
Gorton	F. Wilson, 3 Gore Street, Gorton, Manchester, 18.
Willert Street.....	Mrs. Tuite, 42 Llandaff Street, Harpurhey, Manchester, 9.
Pendleton	Mrs. M. Harrison, 5 Clifford Street, Salford, 5.
Platt	A. Forrester, 66 Braemar Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	A. Smith, 24 Piggott Street, Greenhays, Manchester, 15.
Urmston	W. H. Mason, Broad Oak, Crofts Bank Road, Urmston Manchester.
Wythenshawe	M. Dunn, 66 Shayfield Drive, Benchill, Manchester.
Mansfield	D. Smith, 20 Wood Street, Mansfield.
Mexborough	Miss R. Hill, 1 Byron Road, Mexborough.
Middlesbrough	J. Hill, 2 Marton Burn Road, Grove Hill, Middlesbrough.
Middleton	Miss M. Bannister, 31 Taylor Street, Middleton, Manchester, 9
Monton	L. T. Wilson, 69 Parrin Lane, Monton, Eccles.
Mossley	W. Gledhill, 5 Milton Street, Mossley, Manchester.
Mottram	Mrs. M. Booth, Fernbank, Stalybridge Road, Mottram, Manchester.
Nantwich	Mrs. Francis, 127 Hospital Street, Nantwich.
Newcastle-on Tyne	Miss Eden, 19 Bishops Road, Benwell, Newcastle-on-Tyne, 4.
Newcastle, Staffs.	D. S. Malbon, 56 Eleanor Crescent, Newcastle, Staffs.
Newchurch.....	J. Warburton, 295a Bacup Road, Cloughfold, Rossendale, Lancs.
[Newport, I.W.	
Northampton.....	<i>S.S. Work suspended.</i>
Norwich.....	Miss Ford, 171 Earlham Road, Norwich.
Nottingham: H. Pavement	Miss O. King, 88 Heatherley Drive, Valley Road, Nottingham.
Oldbury	Mrs. Hawkins, 108 Richmond Hill, Langley, Birmingham.
Oldham	J. Thornton, 61 Latimer Street, Oldham.
Padiham	Herbert Houlgrave, 40 Victoria Road, Padiham, Burnley.
Park Lane, Wigan.....	Miss M. Williams, 344 Wigan Road, Bryn, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Poole	Miss D. Randall, 9 Harbour Hill Road, Poole.
Preston	R. Fisher, 43 Rose Lane, Holme Slack, Preston.
Pudsey	J. L. Noble, 1 Moorfield Gardens, Pudsey
Rawtenstall	Mrs. J. Lee, 31 Hall Carr Road, Rawtenstall, Rossendale, Lancs.
Richmond	<i>S.S. Work suspended.</i>
Ringwood	Mrs. M. Hiscock, 26 Kingsbury Lane, Ringwood.

PLACE.

SECRETARIES OR CORRESPONDENTS

Rivington	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale
Rotherham	T. Hutchison, 27 Percy Street, Rotherham.
Rushall	Mrs. G. H. Worsdell, Rushall, Marlborough.
St. Helens	Miss D. Rudge, 260 Dentons Green Lane, St. Helens.
Scarborough	<i>S.S. Work suspended.</i>
Sheffield : Upper Chapel ...	C. J. Rosling, 24a Montgomery Road, Sheffield, 7.
Unity Church	G. E. Brooks, 70 Tipton Bank, Sheffield, 10.
Attercliffe(c)	Miss E. Griffiths, 71 Shirland Lane, Sheffield, 9.
Fulwood	<i>S.S. Work suspended.</i>
Shrewsbury.....	<i>S.S. Work suspended.</i>
Southampton	<i>S.S. Work suspended.</i>
Southend-on-sea	<i>S.S. Work suspended.</i>
Southport	Mrs. C. Bradshaw, 3 Stourton Road, Ainsdale, Southport.
South Shields.....(c)	Mrs. R. Laidler, 194 Alice Street, South Shields.
Stalybridge.....	J. E. Caton, 78 High Street, Stalybridge.
Stand	H. Bromley, 30 Lavender Road, Farnworth, Bolton, Lancs.
Stannington	Miss D. Turner, 24 Nook Lane, Staunington, Sheffield, 6.
Stockport	Miss S. Fielding, 2 Greenwood Avenue, Nangreave Road, Stockport.
Stockton-on-Tees	S. Lees, 13 Hillside Road, Norton, Stockton-on-Tees.
Stourbridge	Miss M. Furness, Redcliff, Kinver, Stourbridge.
Styal	G. Johnson, Oak Brow Cottages, Styal, Cheshire.
Swinton	Miss E. Woodcock, 117 Worsley Road, Swinton, Lancs.
Tamworth	
Taunton	
Tenterden	Miss E. Reed, Cherry Tree House, Tenterden, Kent.
Todmorden.....	G. Harris, 6 Honey Hole, Todmorden.
Trowbridge.....	Mrs. E. Smith, 36 Clarendon Avenue, Trowbridge.
Wakefield	<i>S.S. Work suspended.</i>
Wallasey.....	Miss E. Hankinson, 10 Devonshire Road, Wallasey.
Walmsley	H. Walsh, 15 Rock Fold, Bromley Cross, Bolton.
Walsall	<i>S.S. Work suspended.</i>
Wareham.....	
Warrington	A. Stansfield, 6 Pendlebury Street, Latchford, Warrington.
Warwick	
West Bromwich.....	L. Phillips, Whitgreave Street, West Bromwich.
West Kirby	
Whitby	Rev. W. T. Wilkins, 29 Greenstead Road, Newby, Scarborough, Yorkshire.
Yarmouth (Great).....	R. W. Gemmell, 11 Almond Road, Gt. Yarmouth.

Wales

PLACE

SECRETARIES OR CORRESPONDENTS

Aberdare : Old Meeting ...	Mrs. M. J. Davies, 1 Alma Street, Trecynon, Aberdare.
Highland Place	J. Morse, 50 Herbert Street, Aberdare.
Allt-y-placa	D. M. Rees, Brynderw, Allt-y-placa, Llanybyther.
Caeronnen	Miss S. H. Davies, Garth, Llanddewi-brefi, Tregaron, Cards.
Capel-y-bryn.....	D. Evans, Melrose, Cwrtnewydd, Llanybyther, Carm.
Capel-y-fadfa	E. T. Davies, Gastell Hywel Smithy, Pontshaen, Llandyssul, Cards.
Capel-y-groes.....	Miss G. Thomas, Llysfaenissaf, Llanwnen, Lampeter.
Cardiff.....	F. Powell, 31 Eyre Street, Splott, Cardiff.
Cefn-coed	Miss M. Lewis, 20 Bryntaf, Cefn Coed, Merthyr Tydfil.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire.
Cribyn.....	Rev. J. I. Jones, Glynhathren, Bridge Street, Lampeter.
Gellionnen	c/o D. W. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Miss G. Morgan, 3 Council Houses, Treherbert, Lampeter.
Llandyssul	Miss S. A. Jones, Well Street, Llandyssul.
Llwynrhydowen	D. Davies, Clettwr Villa, Pontshaen, Llandyssul.
Merthyr Tydfil	Mrs. P. Parry, 2 Alexandra Terrace, Merthyr Tydfil.
Nottage	Mrs G. Bowden, Homeleigh, Hookland Road, Porthcawl, Glam.
Pantyrdefaid	D. O. Evans, Pontbren, Tregroes, Llandyssul, Cards.
Pontypridd.....	Miss M. Davies, 36 Llanover Road, Pontypridd.
Rhydygwin	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea : High Street ...	H. Cunningham, 2 Westbury Street, Swansea.
Pennard.....	Miss V. Evans, Southgate, Pennard, near Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos.....	c/o D. R. Bowen, Danygraig Road Trebanos, Pontardawe.
Treorchy.....	S. Bebb, 100A High Street, Treorchy, Rhondda

Scotland

Aberdeen	J. W. Prosser, 669 George Street, Aberdeen.
Dundee	A. E. Spencer, Ashcliff, Newburgh Road, Wormit-on-Tay, Dundee.
Edinburgh.....	Mrs. C. McCathie, 46 Orchard Head Road, Liberton, Edinburgh.
Glasgow : St. Vincent St....	Miss F. Platt, 59 Govanhill Street, Glasgow, S.2.

Ireland

Antrim	<i>S.S. Work suspended.</i>
Ballee	Rev. G. R. Buckley, The Manse, Ballee.
Ballycarry	Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.
Ballyclare	Mrs. J. Laird, Mill Road, Ballyclare Co. Antrim.

PLACE	SECRETARIES OR CORRESPONDENTS
Ballyhemlin	Mrs. C. Young, The Height, Portavogie, Co. Down.
Ballymoney(c)	
Banbridge	Miss M'Keown, Lindenlea, Castlewellan Road, Banbridge.
Belfast : 1st Church	Miss M. Newman, 34 Fitzroy Avenue, Belfast.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	L. Watters, 76 Orangeheld Crescent, Belfast.
Stanhope Street.....	N. R. Woolley, 93 Cliftonpark Avenue, Belfast.
York Street	G. Hart, 217 Joanmount Gardens, Belfast.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Miss M. Hay, The Bungalow, Bryansford Avenue, Newcastle, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Miss D. Dickson, Main Street, Crumlin.
Downpatrick	W. Dickson, Ballybeg,, Downpatrick.
Dromore	J. Boal, Bridge Street, Dromore, Co. Down.
Dunmurry	Mrs. J. McCleery, The Glebe, Dunmurry, Belfast.
Glenarm	W. Robinson, 30 Altmore Street, Glenarm, Co. Antrim.
Grey Abbey	Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Holywood(c)	Mrs. A. Robinson, Kenron, Demesne Avenue, Holywood, Co. Down.
Killinchy	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter	A. Boyd, 43 Victoria Road, Larne.
Larne	
Moneyrea	Miss R. Kennedy, Ballyrussel, Dundonald, Co. Down.
Newry	Rev. H. Hall, The Manse, Newry.
Newtownards.....	W. McMillan, 71 Bangor Road, Newtownards.
Rademon	R. Martin, Ballykine, Ballynahinch, Belfast.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	S. Ritchie, Lake View, Templepatrick, Co. Antrim.

Dominion Sunday Schools

Adelaide.....	A. M. Simpson, Pirie Street, Adelaide, S. Australia.
Auckland	T. McLennan, 8 Albany Road, Herne Bay, Auckland, N.Z.
Cape Town	Miss G. Northcote, 3 Maynard Street, Cape Town.
Hamilton, Ont.....	
Melbourne	Miss M. B. Wollaston, Warraroong, Austral Avenue, Upwey, Victoria.
Montreal (Que.).....	D. W. Handford, 3421 Simpson Street, Montreal. P.Q., Canada.
Ottawa (Ont.)	Miss H. Sprague, 381 Hinton Avenue, Ottawa, Ontario.
Sydney	
Toronto (Ont.)	John Fuller, 6 Glenlake Avenue, Toronto, Ontario.
Vancouver (B.C.)	Mrs. L. Oades, 3781 West King Edward, Vancouver, B.C., Canada.
Warrnambool	Mrs. J. McK. Abernethy, 70 Merri Street, Warrnambool, Victoria, Australia.
Winnipeg (Man.)	Miss M. Petursson, 45 Home Street, Winnipeg, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Group.

Sec., Rev. G. Short, Gt. Hucklow, Buxton.

Telegrams : Short, Tideswell, 218 ; Telephone : Tideswell, 218.

Barleycrofts, Great Hucklow, Buxton (1908).—Convalescent Home for women and girls over 14 years of age. Non-convalescent persons admitted when accommodation permits.

Grundy Home.—A convalescent home for younger children in our Sunday Schools, established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927. The work of this Home is now carried on at the Great Hucklow Homes, all funds being held in trust, pending the building of new premises at Hucklow. Blackpool premises now sold.

Florence Nightingale Home, Great Hucklow, Buxton (1918).—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. New premises erected, 1930. Married folk and other non-convalescent persons admitted.

Holiday Home, Great Hucklow, Buxton (1899).—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to Rev. Walter M. Long, 28 Bell Street, London, N.W. 1.

Vale Head Camp, Kinver

The camp site of the Unitarian Young People's League, situated on a woodland estate five miles from Stourbridge, Worcs., and twenty miles west of Birmingham. Camping equipment and a hut for stores are available. Ground rent, 6d. per person per night for Campers bringing their own equipment ; others 2/- per person, per night. Full details from the Camp Secretary, Miss M. Furness, Arosfa, Redcliff, Kinver, Stourbridge, Worcs.

SECTION V

HEADQUARTERS, ETC.

TEMPORARY LONDON HEADQUARTERS

By the courtesy of the Dr. Williams' Trustees, the General Assembly and other Headquarters organizations are at present accommodated in rooms at University Hall, 14 Gordon Square, London, W.C. 1.

ESSEX HALL, LONDON

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Essex Hall, Incorporated, is a Trust governed by twenty Trustees, who, as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are:—

1903	Ronald Bartram.	1937	Miss Dorothy Tarrant.
1909	Ronald P. Jones.	1937	F. Alan Martineau.
1913	Herbert Gimson.	1944	E. G. Lee.
1916	W. S. Sharpe.	1944	Morley C. Chancellor.
1925	Arnold Broadbent.	1945	H. S. Carter
1927	Harold Baily.	1945	J. S. S. Cooper.
1930	Mortimer Rowe.	1948	F. J. M. Stratton.
1930	Raymond V. Holt.	1948	Kenneth Tayler.
1932	Mrs. Sydney Martineau.	1948	H. H. Cheetham.
1932	Sydney Roscoe.	1951	John Kielty.

Essex Hall was for 59 years the headquarters and central meeting place of the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was also let for public meetings, lectures, arbitrations, and other purposes; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary: W. S. Sharpe, 12 New Court, Carey Street, London, W.C. 2.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

REGISTERED OFFICE—14, GORDON SQUARE, LONDON, W.C. 1

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 20).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 18). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amendments sanctioned by the Board of Trade in view of the formation of the General Assembly, the membership of the Incorporated Association is to be recruited from the Finance and General Purposes Committee of the General Assembly.

THE LINDSEY PRESS

14 GORDON SQUARE, LONDON, W.C. 1

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives

of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue: also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open from 9 a.m. to 5-30 p.m.; Saturdays 9 a.m. to noon. Communications should be addressed to the Manager, The Lindsey Press, 14 Gordon Square, London, W.C. 1.

LAWRENCE HOUSE

ESSEX STREET

(Destroyed by enemy action, 1944.)

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors. During the 21 years that followed the ending of the European war, it provided a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who had occasion to visit London. In 1940, owing to war conditions in London and repeated damage from air raids, its usefulness came to an end. Four years later it shared the fate of Essex Hall and was destroyed beyond repair.

LEAGUE HOUSE

DEVEREUX COURT, ESSEX STREET

(Destroyed by enemy action, 1941.)

League House was opened in April, 1931, by the British League of Unitarian and other Liberal Christian Women, for the women and girls of our Churches. In 1940, for the same reasons as those referred to above in connection with Lawrence House, it was compelled to close down. Within a few weeks it was completely demolished by a bomb which descended upon it on January 11th, 1941.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670 ; removed to York in 1803 ; restored to Manchester in 1840 ; transferred to London in 1853 ; removed to Oxford in 1889 ; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The purpose of the College, in accordance with its original principle of freely imparting theological knowledge without requiring the adoption of particular doctrines, is two-fold (1) to train students for the ministry ; (2) to provide at the College opportunity for study and research in Religion, Theology and Ethics in an atmosphere of reverent freedom, unbiassed by doctrinal or creedal bonds. The Curriculum includes the Philosophy of Religion, the History and Literature of Religion, Sociology, and the Ministry of Religion in Theory and Practice. The Regular Theological Course of three years is open to graduates and to non-graduates in particular circumstances. In addition there is provision for research students.

Shortened Courses may be taken by Special Students, including overseas students.

Members of the College also attend lectures in the Faculty of Theology of Oxford University

Admission. Full details of mode of admission and courses offered will be sent to men or women wishing to enter the Ministry. Applications should be made to the Principal.

Exhibitions. Internal Exhibitions are awarded on admission. External exhibitions are also awarded to students preparing for degrees at a university before entrance to College.

Teaching Staff. *Principal*, Rev. S. SPENCER, B.A. ; *Tutor in New Testament and History of Liberal Christianity*, Rev. H. J. McLACHLAN, M.A., B.D., D.Phil. ; *Old Testament and Hebrew*, Rev. P. N. TINDALL, M.A., B.D., Ph.D. ; *Homiletics and Pastoralia*, Rev. A. S. HURN, M.A., D.Litt. ; *Upton Lecturer in Religion*, THE PRINCIPAL ; *Dunkin Lecturer in Sociology*, THE PRINCIPAL.

Students, 1951-2. *Internal:* A. P. B. Hewett, M.A., (Oxon); N. J. Teape; Rev. C. C. Forman, M. A. (Harvard) (Daniel Jones Fellow); *External:* L. A. Gribble, B.A. (Auckland); P. M. Godfrey.

Secretaries, P. M. OLIVER, B.A., Oakfield, Langham Road, Bowdon, Altrincham; Rev. E. S. PRICE, M.A., 23 Cheltenham Avenue, Liverpool, 17.

Assistant Secretary, H. GIMSON, 46 Ladbroke Square, London, W.11.

THE UNITARIAN COLLEGE, MANCHESTER. Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and twelve students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as well as at the College: (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years); (ii) The Combined Arts Degree and Theological Course (4 years after Matriculation); (iii) The Theological Course (3 years); (iv) Special courses arranged to meet special circumstances; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Students may be admitted to the College after having attained the age of eighteen years, and to the Theological Course (a) after having completed the Arts Course, or (b) after having obtained a degree, or (c) after having attained the age of 24 years and shown special aptitude for the work of the Ministry, or (d) as Probationary Students, or (e) as General Assembly Students.

Scholarships and Bursaries.—A number of scholarships and exhibitions are offered, ranging in value from £70 to £125, together with board. Bursaries are also offered providing full maintenance and fees. Inquiries should be made of the Principal.

Teaching Staff.—*Principal,* Rev. RAYMOND V. HOLT, M.A., B.Litt. *Tutor in the Old and the New Testament,* Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Practical Work of the Ministry,* THE PRINCIPAL and Rev. H. L. SHORT, M.A. *Tutor in Elocution,* MISS A. TRAINOR. *Visitors,* Rev. G. RANDALL JONES, M.A., B.Sc., B.D. and Rev. L. REDFERN, M.A., B.D.

Secretaries.—*Clerical,* Rev. F. KENWORTHY, M.A., B.D., 126 Slade Lane, Manchester, 19. *Lay,* J. K. WOOD, D.Sc., F.I.C., 29 Altrincham Road, Gatley, Cheshire.

Students, 1951-52. *Theological. Third Year*, A. E. Potts. *Second Year*, W. Joyce L. Hazlehurst, M.A., B. Jacq., J. Quirk, G. W. Petts, D. Klugel, F. W. Barr. *First Year*, D. S. Birley, B.A., R. J. Handley; Assembly Students: *Fourth Year*, J. S. Hallam, B.A. *Second Year*, R. E. Goddard, S. H. Knight. *First Year*, E. Shaw.

THE PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College is an Associated College of the University of Wales. It exists for the purpose of educating young men for the Christian ministry among Protestant Non-conformists, and is open to students of all denominations without any theological test.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over four years, the final year of which may, in certain circumstances, be spent at a University College. The graduate course for the B.D. of the University of Wales is one of three years. On the Foundation of the Presbyterian Fund there are also undergraduate students at Aberystwyth, Cardiff or Swansea, who are in most cases in receipt of bursaries. The total number of students on the Foundation for the current session is 39. Of these 25 are following the diploma course, 5 the B.D. course, 7 arts courses at one of the University Colleges, one following a special course, and one is in National Service.

Scholarships.—Scholarships and bursaries are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. of the University of Wales are eligible for scholarships offered by Dr. Williams's Trustees. Undergraduate students pursuing a course of study in Arts at a University College in preparation for the B.D. course are also eligible for bursaries offered by the Presbyterian Fund. Applications should reach the Secretary before the end of June.

Teaching Staff.—*Principal*, Rev. J. D. Jones, B.A., B.D. *Professor of Church History*, Rev. T. GEORGE DAVIES, M.A., B.D. *Professor of Philosophy*, Rev. J. OLIVER STEPHENS, M.A., B.D. *Professor of New Testament*, Rev. D. P. ROBERTS, M.A., B.D. *Tutor in the Holy Scriptures*, THE PRINCIPAL. *Professor of Hebrew and Allied subjects*, Rev. D. TREFOR EVANS, B.A., B.D., *Visiting Lecturer 1951-52*, STEPHEN G. LEE, M.A.

Unitarian Students, 1951-52.—B. L. HOPKIN (*Fourth Year*), W. DAVIES (*First Year*), D. E. DAVIES (*at University College, Swansea*).

Secretary.—Rev. R. THOMAS, M.A. 14 Cordon Square, London, W.C.1.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations.

AMERICA.—The **Harvard Divinity School**, Cambridge, Mass., founded in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Tufts College School of Religion, Medford, Mass. An avowedly liberal school of training, affiliated with Harvard Divinity School. The full course is a three-year post-graduate course; special courses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville is now one of the associates in the Federated Theological Faculty of the University of Chicago. Address: 5701 Woodlawn Avenue, Chicago. *President*, Rev. WALLACE W. ROBBINS, D.D.

Starr King School for the Ministry, Berkeley, Calif. (1904). —A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the Dean, 2441 Le Conte Avenue, Berkeley 4, California.

DR. WILLIAMS'S DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £100 a year and post graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The bursary examination is held in April and the Scholarship examination in September, at Dr. Williams's Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C. 1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the

case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly, 14 Gordon Square, London, W.C.1.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. Their chief task is to examine the credentials, character, education and general fitness of (a) persons who, having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (b) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

Three of the six Advisory Committees—the Lancs. and Cheshire, Southern, and Northern—have surrendered their functions to the Ministry Committee. The remaining three are as follows:—

- (1) Midland: appointed by the Midland Christian Union, The North Midland P. and U. Association, and the Sheffield and District Association.
Sec., Rev. Dr. A. S. Hurn.
- (2) Western: appointed by the Western Union.
Sec., Rev. G. Randall Jones.
- (3) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. Simon Jones.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Their attention is called to the paragraph at the foot of page 29. Ministers desiring a change of pastorate are also invited to communicate with the Secretary of the General Assembly.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, 31 Charlmont Road, London, S.W.17.

Aged Ministers and Widows Fund (1922).—This Fund, which was established for the help of ministers who, when the Ministers' Pension Fund was established, were too old to make adequate provision for retirement, is administered by the Committee of the Ministerial Fellowship. It was strengthened in 1926 by the addition of over £5,000, but is now almost exhausted. The circumstances in which it was established no longer exist. Assistance is still given to some Ministers' widows.

Sec., Rev. E. W. Hill, 59 Longland Road, Wallasey, Cheshire.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 65 Swan Crescent, Langley, Oldbury.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing School Presentation Fund (1884).—Makes grants towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £30 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Sec., Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund.—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county.

Correspondent, Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college.

Correspondent, Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings, extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purpose of suitable books for such students.
Treas., K. Clifford Cook, 24 North John Street, Liverpool.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to the Principal, Manchester College, Oxford.

Dowson Scholarship Fund.—Income about £50 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., 14 Gordon Square, W.C.1.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfath Smith of Sheffield, transferred the sum of about £3,650 to the Governors of the Fisher Charity to provide Annuities for Unitarian Ladies of good character but reduced means.

Clerk. Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry, among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec.-Treas., S. G. Morris, 253 Creighton Avenue, London, N.2.

Hackney College Fund, otherwise "**The Liberal Dissenters Endowment Fund.**"—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Harwood Scholarship Fund.—Income £35 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., 14 Gordon Square, W.C.1.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. J. C. Flower, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Hibbert Houses were founded in 1940 by a resolution of the Hibbert Trust for the purpose of providing Welfare Hostels and Clubs for the Services.

Their work has in practice, though not in principle, been confined to the Middle East and has, from its inception, been under the direction of Rev. G. J. Sparham. They are supported almost entirely by voluntary contributions from Unitarian and Free Christian congregations and individual subscribers.

Sixteen Hostels and Clubs in all have been operated by the Society, and at the peak period of 1945 and early 1946, there were as many as eight open together. But at the present time owing to financial stringency and high running costs it is only possible to maintain two, a Hostel at Ismailia in the Canal Zone of Egypt and a Canteen/Club on the R.A.F. Station at Nicosia in Cyprus.

Hon. Sec., O. A. Hughes, 16 Tongdean Avenue, Hove, 4.

Hon. Treasurer, P. M. Gimson, 11 St. Bride Street, London, E.C.4.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Application forms may be obtained from the Secretary, Rev. Dr. M. Rowe, 14 Gordon Square, W.C.1.

Idle Chapel Trust.—This trust has an income of about £150 per annum. It is devoted to assisting Churches in the Yorkshire area.

Sec., Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees at a meeting held in October annually.

Sec., Herbert Gimson, 46 Ladbrooke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35.

Sec., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Little Portland Street Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross.

Clerk to the Trust, Harold Baily, 74 Lawn Road, London, N.W.3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society.

Sec., F. Alan Martineau, Valley End House, Chobham, Surrey.

Maidstone: Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £30 per annum, with fire, etc.

Clerk, C. H. Ellis, Solicitor, The Court House Palace Avenue, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."

Sec., J. C. Daniels, 38 Barton Arcade, Manchester, 3.

Parson's Charity (1707).—In aid of students for the ministry; one grant tenable for not more than three years.

Sec., Rev. J. W. Lee, The Spinney, Middleway, Taunton.

Popple Trust (1852).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.

Sec., R. M. Strachan, 101 Swanland Road, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and in scholarships and grants to students at University Colleges in Wales and about £150 in grants annually to congregations and ministers.

Sec. Rev. R. Thomas, M.A., 14, Gordon Square, London, W.C.1.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.

Sec. E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime.

Treas., H. R. Bramley, 42 Bank Street, Sheffield, 1.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association.

Treas., W. A. Christy, J.P., Kington, Newnham Lane, Binstead, Ryde, I.W.

Thomas Pargeter's of Foxcote, Charity.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying annuities of not more than £50 as the Trustees may think fit from time to time having regard to the circumstances of the case and the income of the Charity, but the practice of the Trustees has been to grant annuities of £20.

Sec., L. A. Smith, 18 Newhall Street, Birmingham, 3.

Towgood Fund.—For the ministers of congregations in Devonshire.
Sec., W. G. Leitch, 15 Queens Crescent, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.
Sec., Rev. J. Marles Thomas, Yr Aelwyn, Llandyssul, Cards.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.

Sec., Rev. F. Cottier, 864 Hyde Road, Manchester, 18.

Widows Fund, England (1733).—Object: To assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.

Sec., Rev. Clifford Wood, 14 Orpington Road, London, N.21.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet in October and February to consider applications from candidates who propose to enter a Training College. Communications to W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of such widows and families of ministers as may be left without adequate means of support. Capital, £82,117. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, T. M. Lee, 73 Greenfield Road, Harborne, Birmingham, 17. Treasurer, A. W. Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable.

Sec. Rev. Dr. M. Rowe, 14 Gordon Square, London, W.C.1.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.

Assist. Sec., Rev. J. D. Davies, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.

Clerk, Rev. W. J. Wharton, Greyabbey, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.

Treas., Joseph McKeown, Linden Lee, Castlewellan Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,100 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent. per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin, and Templepatrick.

Sec., Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other way to inculcate just views of religion.

Sec., A. Cooper, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students.

Treas., Rev. J. Glynne Davies, The Manse, Comber, Co. Down.

Orphan Society of the Non-Subscribing Presbyterian and Church of Ireland. (1887).—Object: To aid in the support and education of orphans connected with the Association.

Assist. Sec., Rev. J. H. Ewbank, Tullynakill, Comber, Belfast.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital, (1951) £227,279. The income of £10,180 per annum is divided amongst the widows and children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc., which amounted in 1950 to £1715. Reserve Fund, £5,240.

Sec., Rev. W. J. W. Bruce, Church House, Belfast, or Meath Park, Coleraine, Co. Londonderry.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. H. Hall, The Manse, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. J. H. Ewbank, Tullynakill, Comber, Belfast.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,650.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Treas., Rev. W. A. Weatherall, Bishopstown Park, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent Trustees. Treasurer, Lawrence D. Holt, India Buildings, Liverpool. Applications for grants should be made before March 31st in each year to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are obtained from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £105,000.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treas., H. F. Pearson, 22 College Hill, E.C.4.

Sec., R. P. Jones, 14 Gordon Square, W.C.1.

MINISTERS' PENSION AND INSURANCE FUND (1902)

The Ministers' Pension and Insurance Fund (founded in 1902) exists to assist Ministers to make provision for their old age and for their families after their death; its income, in the first instance, must be employed in assisting Ministers to pay the premiums on benefit policies effected by them in accordance with certain conditions set forth in the Fund's By-Laws; almost all such benefit policies are now issued under the Contributory Insurance Scheme (inaugurated in 1925) whereby congregations also make contributions, in no case less than £3 per annum, towards the insurance of their ministers. The Fund is now in union with the General Assembly which appoints nine of the eighteen Managers, and ministerial insurance has become the normal procedure. From the Philip Holt Fund generous assistance is given in respect of Endowment Policies for the education of the children of Ministers, such policies being subject to regulations which the Pension Fund Managers are empowered to alter or vary from time to time. The Managers may also, in special cases, make grants (from the Philip Holt Fund) other than towards Insurance, which nevertheless has the first claim upon their consideration.

Chairman, Rev. H. J. Rossington.

Sec., Rev. Dr. H. W. Stephenson, Westgate Manse, Lewes, Sussex.

Treas., A. Wynn Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1918 Ronald P. Jones.	1945 O. Furnival-Jones.
1921 Harold Baily.	1946 F. Alan Martineau.
1921 Harold F. Pearson.	1947 Theodore H. Robinson.
1923 W. S. Sharpe.	1948 Geoffrey F. Nuttall.
1930 Mortimer Rowe.	1949 W. M. Long.
1938 W. Minnis.	1949 Joyce Pearson.
1941 J. L. Harwood.	1949 J. H. P. Pafford.
1944 H. A. T. Milward.	1950 P. H. Milton.
1944 E. G. Lee.	1952 H. Stewart Carter.
1944 Dorothy Tarrant.	1952 John Kielty.
1944 G. J. Allen.	1952 Douglas McKie
1945 Ronald Bartram.	

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects :—The maintenance of a library ; bursaries at Glasgow University and divinity scholarships ; the support of a school for girls at Dolgelley ; payments to ministers in Wales ; grants to ministers, and to ministers' widows ; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August and September, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College, are offered for competition. (See page 121). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund: *Sec.*, Rev. E. W. Hill, 59 Longland Road, Wallasey. (See p. 124.) Number of Members on the roll of the Fellowship, 199.

Sec., Rev. E. E. Wrigley, 8 Buckingham Road, Wilmslow.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. B. Gill, The Parsonage, Ainsworth, nr. Bolton.

Devon Ministers' Conference (1892).—*Sec.*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton, Devon.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." *Scribe*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton.

Fraternal of Ministers in the East Cheshire Christian Union.—*Sec.*, Rev. J. Gill, 84 Wilton Street, Denton, Manchester.

Liverpool District Ministers' Meeting. (1885).—*Sec.*, Rev. B. L. Golland, 118 Priory Road, Liverpool, 4.

London and Westminster Ministers' Monthly Conference (1893).—*Sec.*, Rev. A. J. Long, 35 Oakington Manor Drive, Wembley, Middx.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. Hill Waring, 78 Blackburn Road, Padiham, Lanes.

Monthly Conference of Ministers' (1863).—Manchester District. *Sec.*, Rev. K. Sherratt, The Parsonage, Chapel Lane, Blackley, Manchester 9.

North East Lancashire Ministers' Fraternal.—*Sec.*, Rev. E. Phillips, 31 Tremellen Street, Accrington, Lanes.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. Alex. Reid, 24 Melrose Avenue, Rutherglen, Glasgow.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

S.E. Wales Ministers' Fraternal.—*Sec.*, Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Sec.*, Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Wessex Ministers' Meeting (1897).—Hants, the Isle of Wight, and Dorset. *Convener*, Rev. Dr. J. C. Flower, Knoll Plot, Ringwood, Hants.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. Arnold Thomas, Conigre Unitarian Church, Trowbridge, Wilts.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. E. B. Short, Lydgate Parsonage, New Mill, nr. Huddersfield.

London and Westminster.—The Body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Monthly Conference, see previous page.

LAY PREACHERS' UNIONS

National Union of Unitarian and Free Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, C. S. Butterworth, 33 Verdun Crescent, Rochdale. *Sec. of Correspondence Classes*, C. S. Butterworth, 33 Verdun Crescent, Rochdale, Lanes.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.—*Sec.*, C. E. Morris, 61 King Edward Road, Gee Cross, Hyde.

Eastern Union Lay Preachers.—*Sec.*, W. C. Peachey, 15 Guildhall Street, Bury St. Edmunds.

London and the South Eastern Counties' Lay Preachers' Union.—*Sec.*, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers' Union.—*Sec.*, Rev. A. H. Birtles, 6 Conyers Avenue, Birkdale, Southport, Lancs.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. R. V. Holt; *Sec.*, T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches.

Midland Christian Union Lay Preachers' Association.—*Sec.*, A. Benton, 70 Yardley Green Road, Birmingham, 9.

North Midland Lay Preachers' Union.—*Sec.*, Mrs. F. A. Faulks, 139 Ashby Road, Loughborough, Leics.

Northumberland and Durham Lay Preachers.—*Sec.*, Miss K. Johnson, 122 Albert Road, Jarrow-on-Tyne.

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

South East Wales Lay Preachers.—*Sec.*, (tem.), Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd.

Yorkshire Lay Preachers' Union.—*Correspondent*, J. Geldard, 12 Highfield Place, Church Street, Manningham, Bradford.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more; individual members half-a-crown or more per annum; institutes, branches, etc., sixpence per member per annum.

Sec., G. E. Hilbert, 23 John Street, Tyldesley, Lancs.

Treas., E. Hinds, 38 Hulme Road, Denton, Manchester.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are 206 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

Sec., Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

Fellowship Sec., Mrs. Whitaker, 14 Comberton Road, Kidderminster.

Treas., Mrs. H. Baily, 74 Lawn Road, London, N.W.3.

International Union of Liberal Christian Women (1910) —To promote intercourse and co-operation between the women of the Liberal Religious Movements in all countries.

Sec., Rev. Miss Monsees, Pasteurstraat 23, Amersfoort, Holland.

Treasurer and British Correspondent, Miss M. K. Garry, 64 Emscote Road, Warwick.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1947—(i) To bring the young people of the Unitarian churches into closer relationship with one another by uniting them in one federation. (ii) To encourage every member to be an active supporter of his church and its institutions. (iii) To advance a religion which unites reverence for the past with adventurous faith in the future.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes—Full Members, who are over 16 years and under 35, Junior, who are under 16, and Associate, who are over 35. Only full members may hold office and vote.

The League has nearly 70 branches, organised in eight regions—East Cheshire, Merseyside, North East Lancashire, North Midland, North West, South East, South East Wales and Yorkshire, and aims at the establishment of branches within all the churches of the General Assembly. The League is affiliated to the International Religious Fellowship.

General Secretary, F. Johnson, 38, Clarendon Road, Swinton, Manchester.

Treasurer, Miss A. Crombie, 67 Great Norbury Street, Hyde, Cheshire.

International Secretary, Miss N. Jackson, 19 Sumers Lane, Bury, Lancs.

Camp Secretary, Miss M. Furness. (See Vale Head Camp, p. 114).

THE FELLOWSHIP OF YOUTH

OBJECTS:—To promote among its members, by means of branch discussions, annual conferences, and other corporate and social activities, research into contemporary religious, social and international problems ; and by the same means to encourage them to give effect to their conclusions. Membership is open, within the age limits of 16 and 35, without denominational, social, or political distinction.

Sec., J. Quirk, 36 Hatton Hill Road, Liverpool, 21.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 146). Organises conferences, camps, international correspondence and member exchange, and publishes a quarterly journal, *Forward Together*.

Sec., Werner Schneider, Goliathgasse, 5 St. Gall, Switzerland.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. **Objects:** (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—Subscribers of seven shillings and sixpence per annum ; donors of not less than £7 10s. are Life Members.

Officers:—*Sec.*, Rev. F. Kenworthy, 126 Slade Lane, Manchester, 19 ; *Treas.*, J. H. Watterson, 21 Rushford Avenue, Manchester, 19 ; *Editor of Transactions*, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union.—**Objects:** 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women.

Sec., Rev. Helen L. Phillips, 14 Gordon Square, London, W.C.1.

Affiliated Postal Missions.—Western Union : *Sec.*, Mrs. M. R. Dickin. The Churches at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906) —Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service

A Social Service Department of the General Assembly was set up in 1944, with a committee of twelve, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools.

Sec., J. H. Watterson, 21 Rushford Avenue, Manchester, 19.

Treas., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Laymen's Club (1903). —To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., F. G. Symes, 18 Walton Avenue, Eastcote Lane, Harrow, Mdx.

National Unitarian and Free Christian Temperance Association. —The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects*: (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship. —This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches; establishing contact between members for interchange of views, study and worship; distributing information concerning our churches and religious principles by means of a printed bulletin and other literature.

Sec., Rev. Rosamond Barker, c/o 14 Gordon Square, W.C.1.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916). affiliated to The Council of Christian Pacifist Groups. —Basis:—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations and who therefore pledge themselves to the promotion of international goodwill and peace.

Cor., Rev. John Gill, 84 Wilton Street, Denton, Manchester.

Manchester Unitarian Society. —For the furtherance of religion in a spirit of free enquiry. Meetings monthly (address and discussion); membership open to all interested; minimum subscription 5s. per annum.

Sec. and Treas., A. K. Ross, B.C.L., M.A., 24 Brooks Road, Manchester, 16.

UNIVERSITY SOCIETIES.

University of London Unitarian Society.—Founded in 1948, the object of this Society is "to bring together, within the University, Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings and a fortnightly discussion group are held at the various Colleges of the University at intervals throughout the Academic Year. Particulars may be obtained from the Secretary. Subscription (minimum) is two shillings.

Officers, 1950-51 :—*President*, Dorothy Tarrant, M.A., Ph.D. (Late Professor of Greek, Bedford College); *Secretary*, Margaret Blathwayt-Eynon, Bedford College, Regents Park, N.W.1. (*Tel. Welbeck 1772*). *Treasurer*, Margaret Quin, Bedford College.

Manchester University Unitarian Society.—Aims: To bring together in the University of Unitarians and all other students who desire to seek after religious truth in a spirit of free inquiry.

Membership is open to all past and present Students and Staff of the Victoria University of Manchester and affiliated Colleges and to such others as are approved by the Committee. There are no regular days of meeting.

Secretary, John Quirk, U.C.M.

President, Bernard Jacq, U.C.M.

Treasurer, Joyce Hazelhurst; *Chaplain*, Rev. F. Kenworthy.

Oxford University Society for Liberal Religion—A society of those who take the liberal point of view in religion, to discuss the common ground upon which they stand and its relevance to the needs of the world to-day. All who take such an attitude, no matter what their faith or denomination, are welcome to its meetings. Subscription 2/6d. per term. About 5 meetings are held each term in Manchester College.

President, Edwin Taylor; *Senior Member*, Professor A. C. Hardy, F.R.S.; *Secretary*, C. J. D. Coleman, St. Peter's Hall, Oxford.

SCHOOLS

Channing School, Highgate, London, N.6.—Public School for Girls. The aim of the School is to give a liberal education, and to develop individuality, courtesy, and a true sense of values. Pupils are prepared for entrance to Oxford and Cambridge and for the Intermediate, Matriculation and the General School Examinations of London University. For particulars of Entrance Scholarships and prospectus apply to the Secretary. (See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated *The Christian Life* and *The Unitarian Herald*) was established in 1842 and is the oldest Non-conformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship" it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions.—Editor: Rev. E. G. Lee. Price 3d. weekly, or 19 6 per annum, post free to all parts of the world. Reduced prices to churches. Publishing office, 14, Gordon Square, London, W.C.1. Tel. (Editor), Euston 2912; (Office), Euston 7544. (See Advertisement on back cover.).

The Unitarian.—A magazine for Free Christians, illustrated, 2d. monthly, established in 1903, now published by Manchester District Association. Editor, Rev. A. W. Vallance, Dunham Road Parsonage, Altrincham, Ches. (Tel. Altrincham 0246). Business Manager, Dr. J. K. Wood, 29 Altrincham Road, Gatley, Ches. (Tel. Gatley 4071). (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., Price 4d. monthly. Copies may be obtained from Rev. W. Holden, Cairncastle Manse, Ballygally, Co. Antrim.

Challenge.—Journal of the Ulster Unitarian Christian Association. Issued quarterly and distributed gratis to members. Editor, Rev. P. Godding, The Manse, Banbridge, Co. Down.

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 6d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The Monthly Letter.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 2d. obtainable from Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

The Young Unitarian.—The quarterly magazine of the Unitarian Young People's League. Price 6d. per copy, 2/6d. per year, post free. Obtainable from Geof. Petts, 51 Daisy Bank Road, Victoria Park, Manchester, 14.

The Transactions of the Unitarian Historical Society (see p. 137).—Editor, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 145.)

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in various departments—finance, publications, foreign relations, religious education, Unitarian extension and Church maintenance, social relations, ministry. The headquarters of the Association are in the Unitarian Building at 25 Beacon Street, Boston, Mass. *President*: Rev. Frederick M. Eliot, D.D.; *Secretary*: Rev. Dana McLean Greeley.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street, Boston, Mass.: the General Alliance, the Laymen's League, the Ministerial Union, the Sunday School Society, and the American Unitarian Youth, each with its own President and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to his death in 1946. Liberal congregations connected with the parent church were also founded in Liège, Charleroi and Ghent. With much interruption and difficulty, Pastor Teissonnière was able to keep the movement alive during the years of German occupation. His monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940. He has been succeeded by the Rev. F. Hoyois.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl is now carrying forward the work with renewed vigour and success.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation, although amid much difficulty and hardship, and he and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an

organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, Rue du Pasteur Wagner. There were also important congregations before the war in Strasbourg, Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France, which were liberal Protestant in character. The years between the two great wars, however, saw a marked tendency towards the right in French Protestant theology. When war broke out, Pastor Barbier and his congregation at Strasbourg were evacuated and scattered, but have now returned to their damaged and looted church. The aged Pastor Étienne Giran was imprisoned and died in Buchenwald concentration camp in 1944.

Germany.—Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Free Congregations (Freie Gemeinde) in Frankfurt, Offenbach, Wiesbaden, Mainz and other Rhineland towns have survived the ordeal, and these are by no means the only congregations of a definitely Liberal character. The Rev. M. C. Ratter visited the British and American zones in October, 1948, and the British Zone in May, 1949, investigating the post-war situation. There are two communities—an old and a new—standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. Both are free from state control. The older and stronger fellowship is the Bund Freireligiöser Gemeinden Deutschlands, whose central church (destroyed during the war) is in Frankfurt. A post-war fellowship, mostly centred in North Germany, has been formed with the title Religionsgemeinschaft Freier Protestanten Deutsche Unitarier. There are other groups elsewhere, as well as a small but influential minority in the orthodox Churches holding "modernist" convictions.

Holland.—The "Nederlandsche Protestantenvbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International

Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers. After the German conquest of the country came five years of almost complete isolation. Side by side with their more orthodox fellow-Christians, the Liberal ministers and people maintained a heroic resistance to German repressive measures and underwent untold suffering.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (now Bishop of the Hungarian Unitarian Church), and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Serious damage was inflicted upon both the Headquarters church and the Mission House during the bombardment of Budapest, and the work of all the Unitarian churches in Hungary is being maintained in the face of much post-war hardship.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian. Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been started, with Mr. Ekiman Singh in charge, and Miss Barr proposes to concentrate on this when she returns from her present leave.

There is also a small Free Christian Movement in U.P. under the leadership of Mr. I. B. Turkman, an ex-Muslim.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. During the 1914-18 war they were interned in Egypt, but through English and American Unitarian intervention they were allowed to return. They were again interned and deported to various places during the recent war, many of them to Australia, where they were set free and allowed to settle when the war ended. Others are reported to have been removed from Palestine and to have been given the opportunity to join them if they do not wish to be deported to Germany.

Philippine Islands.—In 1902 the Independent Church of the Philippines was founded, as the result of a large secession from the Roman Catholic Church. From the first it declared its freedom and sought its own natural course of development. The bond between this great church of one and a half million souls and the American Unitarian Association grew very strong. In 1930 it sought admission to the International Association for Religious Freedom; in 1934, Archbishop Aglipay and Bishop de los Reyes attended the Copenhagen Congress, and in 1939 the President of the Association, Dr. Louis Cornish, paid a lengthy visit to the Philippine churches. Archbishop Aglipay died in 1940 and was succeeded by Archbishop Fonacier, who has now been succeeded in turn by Archbishop Bayaca. All the churches in Manila but one were destroyed by the Japanese during the war, and numerous churches elsewhere; the death roll of priests and people from battle, massacre or starvation was terribly heavy. It is now reported that the leaders have affiliated with the Episcopal church.

Romania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvár. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvár and Kereztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvár, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched

in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with many branches and a large membership is the chief bond of union and activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of liberal doctrines, while the free religious periodicals have done excellent work in promoting enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—

M. le Pasteur F. Hoyois, 23 Rue de la Vallée, Brussels.

Czechoslovakia—

Bishop M. Novak, Vuchterlova 5, Prague 19.

Rev. Dr. K. Haspl, Karlova 8, Prague 1.

Denmark—

Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—

M. le Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

M. le Pasteur H. Barbier, 15 Rue des Bouchers, Strasbourg.

Germany—

Pfr. Taesler (16), Frankfort-a-Main, Eckenheimerlandstr. 17, Germany—U.S. Zone.

Pfr. Gehrman (16), Offenbach-a-Main, Rathenau str. 20, Germany—U.S. Zone.

Herr Paysen (24a), Hamburg 21, Heinrich Herz str. 21, Germany—British Zone.

Herr Schact (20a), Hanover, In der Steinriede 4, Germany—British Zone.

Holland—

Prof. Dr. L. J. van Holk, The University, Leiden.

Dr. J. J. van der Lee, Riouwstraat 26, The Hague.

Hungary—

Bishop Gabriel Csiki, Mission House, Högycs-u 3, Budapest.

Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—

Prof. A. Gudmundsson, 75 Laufasbeg, Reykjavic.

India—

The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.

Rev. A. Margaret Barr, M.A., Kharang Rural Centre, c/o Syiem of Khyrim State, Smit, Shillong, Assam.

Japan—

Mr. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Philippine Islands—

Archbishop Bayaca, 1320, V. Concepcion, Manila.

Rumania (Transylvania)—

Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvár.

Sweden—

Dr. G. Kellerman, Volmar Yockullag, 7, Stockholm.

Switzerland—

Rev. Dr. E. Platzhoff-Lejeune, Clarens-Montreux.

Rev. Dr. F. Buri, Jankt Albanvorstadt 65, Basle.

United States of America—

The Secretary, A.U.A., 25 Beacon Street, Boston, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*): Rieuwstraat 26, The Hague, Holland.

The purposes of the Association are—

“(a) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them;

“(b) to bring into closer union the historic liberal Churches, the liberal elements in all churches, and isolated congregations and workers for religious freedom;

“(c) to draw into the same fellowship other free religious groups throughout the world which are in essential agreement with our ways of thinking.”

On 25th May, 1900, “The International Council of Unitarian and other Liberal Religious Thinkers and Workers” was organized at Boston, U.S.A. In 1910 its title was changed to “The International Congress of Free Christians and other Religious Liberals.”

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1929 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution, which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949.

The present Officers of the Association are :—President, Rev. H. S. Carter ; Vice-President, Dr. C. J. Bleeker ; Joint Secretaries, Drs. J. J. van der Lee, H. Faber and S. van der Woude ; Treasurer, Mr. G. P. van Dam. A fully representative Congress is being planned to meet in America in 1952.

THE WORLD COUNCIL OF CHURCHES

The World Council of (non-Roman Catholic) Churches, with which the British Council of Churches is in organic union, is "A fellowship of Churches which accept our Lord Jesus Christ as God and Saviour." Formal invitations to join it, on condition of accepting this Basis, were sent to denominational headquarters in all countries before the outbreak of war ; the invitation was respectfully declined, for obvious reasons, by the General Assembly. In 1942 the British Council of Churches was set up on the same credal Basis, by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the "Life and Work" Movement, and the corresponding body representing "Faith and Order." The former was itself the result of a previous amalgamation of interdenominational bodies which were free from theological commitments, and of which the General Assembly had been a member ; but when it was proposed that all these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the Basis, consisting in the addition of the words "with the understanding that any body which has hitherto been represented on the Commission" (i.e., the commission on International Friendship and Social Responsibility) "shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly are included in the British Council, but not, of course, in the World Council.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration and alterations shutting off rooms or opening new rooms should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words "Such building being usual place of worship of said——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said.—"I do solemnly declare that I know not of any lawful impediment why I——— may not be joined in matrimony to———"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence, 10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence ; (2) By licence ; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbyterian is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside

"Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

I, _____, of _____, being the relative [or friend, or legal representative, *as the case may be*, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of _____, who died at _____, in the parish of _____, on the _____ day of _____, do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the *here describe the church, and or graveyard in which the body is to be buried* on the _____ day of _____, at the hour of _____, without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of _____

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent to a burial under the Act.* He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I, _____, of _____, the person having the charge of or, being responsible for the burial of the deceased, do hereby certify that on the _____ day of _____, 19____, _____, aged _____, was buried in the churchyard [*or graveyard*] of the parish [*or district*] of _____

To the Rector [*or as the case may be*] of _____

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes or the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them. Educational charities are under the jurisdiction of the Board of Education.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vict. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry

of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether “employed persons” or “self-employed persons.” The official ruling, applicable to all denominations, is as follows:—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—“I, A. B., do solemnly, sincerely, and truly declare and affirm,” and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. No exemption is allowed in respect of any part of the premises occupied by any person in the employment of the Trustees whose income exceeds £150 per annum. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see p. 153).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination, is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence, and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for:—

(a) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the minister has pastoral charge of two or more village churches).

(b) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the minister of his duties.

(c) Payments for:—

Rates—One-quarter general and water rates.

Fire etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (a), (b) and (c) should be kept by the minister, but where no records have been kept in the past it is suggested that the claim might be based upon a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation "supplies" is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organisation consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organisations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, where the gathering is not small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty is charged on payments for admission as a spectator or member of an audience to an entertainment, and unless the Commissioners of Customs and Excise have authorised other arrangements, tickets of admission shall be stamped with a stamp denoting that the duty has been paid, and no person paying for admission shall be admitted without such a ticket.

An "Entertainment" includes any exhibition, performance, amusement, game or sport to which persons are admitted for payment.

There are, however, a number of exemptions.

Duty shall not be charged (or in some cases, shall be repaid) where the Commissioners are satisfied:

(a) that the whole of the takings are devoted to philanthropic or

charitable purposes without any charge on the takings for expenses. (Form E.D. 12) *or*

(b) that the entertainment has been promoted by a society or institution of a permanent character established or conducted solely or partly for philanthropic or charitable purposes, or by two or more such societies or institutions acting in combination, and that the whole of the net proceeds of the entertainment are devoted to philanthropic or charitable purposes. (Form E.D. 40) *or*

(c) that the whole of the net proceeds are devoted to philanthropic or charitable purposes, and that the whole expenses do not exceed 50 per cent of the receipts. "Receipts" in this respect means not only admission money but also e.g. receipts from sale of programmes, refreshments etc. In such cases either the duty must be paid and repayment claimed subsequently, or an agreed sum must be previously deposited, which will be repaid on production to the Commissioners of satisfactory accounts and receipts from the benefiting charities. (Form E.D. 14) *or*

(d) that the entertainment is of a wholly educational character. (Form E.D. 23).

EXEMPTION OF AMATEUR ENTERTAINMENTS.

The Finance Act, 1949, Section 10, now provides for exemption from duty "any entertainment which is held on or after the 31st day of July, 1949, and consists of one or more of the following items, that is to say—

- (a) a stage play;
- (b) a ballet (whether a stage play or not);
- (c) a performance of music (whether vocal or instrumental);
- (d) a lecture;
- (e) a recitation;
- (f) an eisteddfod;

where the Commissioners are satisfied that the entertainment is provided by a society, institution or committee which is not conducted or established for profit and that the entertainment is an amateur one."

In all cases where exemption is claimed, *prior* application *must* be made to the local Collector of Customs and Excise, or to the Secretary, Customs and Excise, City Gate House, 39/45 Finsbury Square, London, E.C.2., not less than fourteen days before the date of the entertainment. Forms of application for return of duty, etc., can be obtained from the same sources. Unless exemption is obtained before the entertainment, duty must be paid.

Where members pay an annual subscription which admits to entertainments or lectures it has been held that a proper proportion of the subscription must be considered to be paid in respect of admission to any particular entertainment and to be liable to duty. But if the proportion as determined by the Commissioners is not more than twopence it would seem that no duty is payable.

It is advisable that in all cases where an entertainment is to be given and a charge for admission made, the local office of Customs and Excise, or the Headquarters office, should be informed well in advance and the exact position as to liability to Entertainments Duty ascertained.

PUBLIC LIABILITY INSURANCE**(THIRD PARTY RISK).**

The Council of the General Assembly has taken out a policy in respect of all the Churches and Schools on the roll (*i.e.*, set forth in the YEAR Book) covering the responsible bodies of those Churches against claims for compensation for:—

“Bodily Injury (fatal or non-fatal) to persons and or Damage to Property resulting from any accident or accidents occurring in or about the places described in the schedule” (*i.e.* all the Churches and Schools), caused by “the fault or negligence of the Assured or any of their employees or any person for whom the Assured may be responsible and/or by any defect in the Assured’s premises, or ways, in or about the said places” on condition that the responsible bodies of the churches and schools “shall and will at all times exercise reasonable care in seeing that their premises and ways are substantial and sound, and in proper order, and fit for the purposes for which they are used, and that all reasonable safeguards and precautions against accident are provided and used.”

The policy also covers the legal liability for injury to persons and damage to property as the result of panic following fire or the alarm of fire, and also in connection with Sunday School Treats, Excursions and Outings, excluding all liability in connection with organised sports and games, other than sports and games during Sunday School treats and outings.

The limit of liability is £2,000 in respect of one accident or series of accidents arising out of any one event.

The policy *does not* cover (i) Workmen’s Compensation; (ii) Damage to Assured’s own property and buildings; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto’s Act, and the Acts of 1869 and 1890 extending the same, now together called the “Trustees Appointment Acts, 1850 to 1890,” or by the “Trustee Act, 1925.” When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto’s Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1925, by Deed.

Before deciding upon the method of appointment to be followed, a solicitor should be consulted.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent (see p. 116). As a corporate body it would so act as a continuing trustee, even if no other Trustee survived. It may act as Custodian Trustee, when the church property and investments must be vested in it alone, while the trusts are administered by persons who are appointed Managing Trustees. Alternatively, it may act as one of a number of general trustees having the same powers and duties. In the former case it secures that the deeds are not lost, as often happens where individuals act as trustees.

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed, the clauses set out below should be considered, particularly the first, to secure that if any question should at any time arise as to the purposes for which the Church or Chapel may lawfully be used, the widest meaning should be attached to the trust so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

The following clauses are to be regarded only as specimen clauses. There is no fixed form of Trust Deed required to be adopted. The circumstances of each case should be considered.

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine.

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church during the term of their appointment as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding altering or repairing) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be concerned to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees

shall (so far as the law will allow) be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if (the number of Trustees having been reduced below five) the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such cases it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Deed and to take copies of any portion thereof.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of Money by Will

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £.....free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of Land or Houses by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches, free of all death duties my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

POSTAL INFORMATION

(SUBJECT TO ALTERATION)

Inland Letters.—Not exceeding 2 oz., $2\frac{1}{2}$ d., and for every additional 2 oz., $\frac{1}{2}$ d. Limits of size : length 2 ft. ; width 1 ft. ; depth 1 ft. Letter Cards, $2\frac{1}{2}$ d. Post Cards, 2d.

Imperial and Foreign Letters.—To British Empire generally, territories under British Mandate, Egypt, U.S.A. and British Post Offices in Morocco, $2\frac{1}{2}$ d. for the first ounce and 1d. for each additional ounce. To all other places, 4d. for the first ounce and $2\frac{1}{2}$ d. for each additional ounce. Post Cards, $2\frac{1}{2}$ d. In certain cases where Air Mail services are operating, these postage rates have been amended. See postal regulations.

Newspapers.—Newspapers duly registered at the General Post Office, not exceeding 4 oz., $1\frac{1}{2}$ d. each, and for every additional 4 oz., $\frac{1}{2}$ d. (limit 2 lb.), within the United Kingdom. For abroad, see postal regulations.

Inland Printed Papers.—Not exceeding 4 oz., $1\frac{1}{2}$ d. ; and $\frac{1}{2}$ d. for each additional 2 oz. (limit 2 lb.).

Colonial and Foreign Printed Papers.—1d. per 2 ozs.

Inland Parcel Post.—Not exceeding 3 lb., 11d. ; 4 lb., 1'1; 5 lb., 1'3; 6 lb., 1'5; 7 lb., 1'6; 8 lb., 1'7; exceeding 8 lb. up to 15 lb. 1'8.

Registration.—The fee for registering a Letter, Parcel, or other Postal Packet and the limits of compensation are as follows : 4d. for £5, 5d. for £20, and 1d. for each additional £20 up to £400.

Certificates of Posting.—A Certificate of Posting may be obtained for a halfpenny on application at any Post Office.

Postal Orders are issued at the following rates :—6d. and 1s., 1d. ; 1s. 6d. to 5s. $1\frac{1}{2}$ d. ; 6s. to 21s., 2d. ; Postage stamps not exceeding two in number may be affixed (i) up to 5d. for Orders up to 4s. 6d. ; (ii) up to 11d. over 4s. 6d.

Inland Money Orders.—For sums not over £3, 4d. ; £10, 6d. ; £20, 3d. ; £30, 10d. ; £40, 1s.

Colonial and Foreign Money Orders.—Not exceeding £1, 6d. ; £2, 1s. ; £3, 1s. 6d. ; £4, 1s. 9d. ; and so on, 3d. additional for each £1 or fraction of £1.

Inland Telegrams.—One shilling for the first 9 words and one penny for every additional word. Name and address are charged for.

Savings Bank.—Any sum from a shilling upwards may be deposited. Facilities are provided for making Investments in Government Stock or purchasing Annuities, and for effecting Life Insurances.

Calendar for 1952.

JAN.		FEB.		MARCH.		APRIL.	
Su ...	6 13 20 27	Su ...	3 10 17 24	Su 2 9 16 23 30		Su ...	6 13 20 27
M ...	7 14 21 28	M ...	4 11 18 25	M 3 10 17 24 31		M ...	7 14 21 28
Tu 1	8 15 22 29	Tu ...	5 12 19 26	Tu 4 11 18 25 ...		Tu 1	8 15 22 29
W 2	9 16 23 30	W ...	6 13 20 27	W 5 12 19 26 ...		W 2	9 16 23 30
Th 3	10 17 24 31	Th ...	7 14 21 28	Th 6 13 20 27 ...		Th 3	10 17 24 ...
F 4	11 18 25 ...	F 1	8 15 22 29	F 7 14 21 28 ...		F 4	11 18 25 ...
S 5	12 19 26 ...	S 2	9 16 23 ...	S 1 8 15 22 29 ...		S 5	12 19 26 ...
MAY.		JUNE.		JULY.		AUG.	
Su ...	4 11 18 25	Su 1	8 15 22 29	Su ...	6 13 20 27	Su 3	10 17 24 31
M ...	5 12 19 26	M 2	9 16 23 30	M ...	7 14 21 28	M 4	11 18 25 ...
Tu ...	6 13 20 27	Tu 3	10 17 24 ...	Tu 1	8 15 22 29	Tu 5	12 19 26 ...
W ...	7 14 21 28	W 4	11 18 25 ...	W 2	9 16 23 30	W 6	13 20 27 ...
Th 1	8 15 22 29	Th 5	12 19 26 ...	Th 3	10 17 24 31	Th 7	14 21 28 ...
F 2	9 16 23 30	F 6	13 20 27 ...	F 4	11 18 25 ...	F 1	8 15 22 29 ...
S 3	10 17 24 31	S 7	14 21 28 ...	S 5	12 19 26 ...	S 2	9 16 23 30 ...
SEPT.		OCT.		NOV.		DEC.	
Su ...	7 14 21 28	Su ...	5 12 19 26	Su 2 9 16 23 30		Su ...	7 14 21 28
M 1	8 15 22 29	M ...	6 13 20 27	M 3 10 17 24 ...		M 1	8 15 22 29
Tu 2	9 16 23 30	Tu ...	7 14 21 28	Tu 4 11 18 25 ...		Tu 2	9 16 23 30
W 3	10 17 24 ...	W 1	8 15 22 29	W 5 12 19 26 ...		W 3	10 17 24 31
Th 4	11 18 25 ...	Th 2	9 16 23 30	Th 6 13 20 27 ...		Th 4	11 18 25 ...
F 5	12 19 26 ...	F 3	10 17 24 31	F 7 14 21 28 ...		F 5	12 19 26 ...
S 6	13 20 27 ...	S 4	11 18 25 ...	S 1 8 15 22 29 ...		S 6	13 20 27 ...

Easter Sunday, 13 April.

Whit-Sunday, 1 June.

Calendar for 1953.

JAN.		FEB.		MARCH.		APRIL.	
Su ...	4 11 18 25	Su 1	8 15 22 ...	Su 1 8 15 22 29		Su ...	5 12 19 26
M ...	5 12 19 26	M 2	9 16 23 ...	M 2 9 16 23 30		M ...	6 13 20 27
Tu ...	6 13 20 27	Tu 3	10 17 24 ...	Tu 3 10 17 24 31		Tu ...	7 14 21 28
W ...	7 14 21 28	W 4	11 18 25 ...	W 4 11 18 25 ...		W 1	8 15 22 29
Th 1	8 15 22 29	Th 5	12 19 26 ...	Th 5 12 19 26 ...		Th 2	9 16 23 30
F 2	9 16 23 20	F 6	13 20 27 ...	F 6 13 20 27 ...		F 3	10 17 24 ...
S 3	10 17 24 31	S 7	14 21 28 ...	S 7 14 21 28 ...		S 4	11 18 25 ...
MAY.		JUNE.		JULY.		AUG.	
Su 3	10 17 24 31	Su ...	7 14 21 28	Su ...	5 12 19 26	Su 2	9 16 23 30
M 4	11 18 25 ...	M 1	8 15 22 29	M ...	6 13 20 27	M 3	10 17 24 31
Tu 5	12 19 26 ...	Tu 2	9 16 23 30	Tu ...	7 14 21 28	Tu 4	11 18 25 ...
W 6	13 20 27 ...	W 3	10 17 24 ...	W 1	8 15 22 29	W 5	12 19 26 ...
Th 7	14 21 28 ...	Th 4	11 18 25 ...	Th 2	9 16 23 30	Th 6	13 20 27 ...
F 1	8 15 22 29 ...	F 5	12 19 26 ...	F 3	10 17 24 31	F 7	14 21 28 ...
S 2	9 16 23 30 ...	S 6	13 20 27 ...	S 4	11 18 25 ...	S 1	8 15 22 29 ...
SEPT.		OCT.		NOV.		DEC.	
Su ...	6 13 20 27	Su ...	4 11 18 25	Su 1 8 15 22 29		Su ...	6 13 20 27
M ...	7 14 21 28	M ...	5 12 19 26	M 2 9 16 23 30		M ...	7 14 21 28
Tu 1	8 15 22 29	Tu ...	6 13 20 27	Tu 3 10 17 24 ...		Tu 1	8 15 22 29
W 2	9 16 23 30	W ...	7 14 21 28	W 4 11 18 25 ...		W 2	9 16 23 30
Th 3	10 17 24 ...	Th 1	8 15 22 29	Th 5 12 19 26 ...		Th 3	10 17 24 31
F 4	11 18 25 ...	F 2	9 16 23 30	F 6 13 20 27 ...		F 4	11 18 25 ...
S 5	12 19 26 ...	S 3	10 17 24 31	S 7 14 21 28 ...		S 5	12 19 26 ...

Easter Sunday, 5 April.

Whit-Sunday, 24 May.

CALENDAR NOTES, 1952 to 1954

		1952		1953		1954
New Year's Day	...	Tuesday	...	Thursday	...	Friday
Easter Sunday	April 13	...	April 5	...	April 18
Whit-Sunday	June 1	...	May 24	...	June 6
Trinity Sunday...	...	June 8	...	May 31	...	June 3
First Monday in August		August 4	...	August 3	...	August 2
Christmas Day	...	Thursday	...	Friday	...	Saturday

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THE
UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1953

14 GORDON SQUARE, LONDON, W.C.1.

PRICE FOUR SHILLINGS

OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

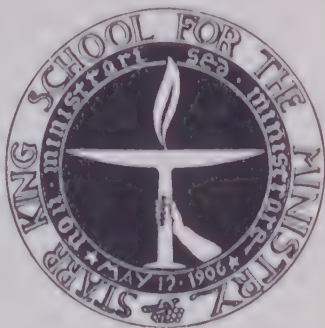
No. For though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

- (1) in things essential, Unity ; in things doubtful, Liberty ; in all things, Charity.
- (2) Religious Life, not Creed, the bond of union.
- (3) freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.
- (4) fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.



2441 LE CONTE AVENUE
BERKELEY 9, CALIFORNIA



Professor Dorothy Tarrant, M.A., Ph.D.

THE
UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1953

EDITED BY
JOHN KIELTY
Secretary of the General Assembly.

UNIVERSITY HALL
14 GORDON SQUARE, LONDON, W.C.1

PRICE - - FOUR SHILLINGS

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PREFACE

There is an important addition to the Year Book this year. For an experimental period of seven years the Assembly has instituted a Supplementary List to the Roll of Ministers and four names have been admitted. This year marks the Twenty-fifth anniversary of the founding of the General Assembly and this will be noted at the Annual Meetings in April and on the occasion of Assembly Sunday on October 25th. For the first time particulars are given of certain annual events such as Assembly Sunday and Youth Sunday.

The Ministerial Roll contains 230 names in the British Isles—one less than a year ago—and 12 lay pastors, the same as last year. As last year there are 17 Dominion ministers, 4 of whom are retired. Of the 230 ministers in the home list 49 are in italics, being (with few exceptions retired) thus reducing our effective strength, though many continue to render valuable occasional service. The Supplementary List contains 4 names, 3 being of former ministers and one of a former lay pastor. The following names appear for the first time: J. S. Hallam (U.C.M. Assembly Student), D. Glan Morgan, M.A. (Baptist Church), A. E. Potts (U.C.M.)

The list of congregations is decreased by 5 to 253 in England, of which 12 are closed; 34 in Wales, of which 3 are closed; 4 in Scotland; 35 in Ireland and 16 in the Dominions.

The names of the Council elected at the Annual Meetings in April will be found on page 10.

It is regretted that the rising costs of production have made it necessary to restrict the free distribution of this Book to ministers only; and that from now on Church Secretaries and all Subscribers will have to purchase their copies. The price, however, has been kept at Four Shillings, which though uneconomic, is felt to be some concession to those who now have to buy their copies.

Once more the Editor would express his appreciation of the valuable assistance given by Miss G. L. Knighton, of London, and to thank those ministers and secretaries who have greatly helped by returning their correction slips in good time. Though we have many defaulters in this connection, and even some who never even trouble to make any returns whatever, the position is slowly improving. He would apologise for any inaccuracies, pointing out that these are in the main due to either the late return of correction slips or the complete failure of those responsible to make any returns.

JOHN KIELTY.

GENERAL ASSEMBLY 25th ANNIVERSARY MEETINGS, 1953.

It is intended that these shall be held in London from Tuesday to Friday, April 21st to 24th.

Anniversary Preacher:

REV. DR. A. L. AGNEW.

Essex Hall Lecturer:

SIR HECTOR HETHERINGTON.

Special Anniversary Forum on:

THE PAST, PRESENT AND FUTURE OF THE ASSEMBLY

Friday Morning Session:

DR. DEXTER PERKINS, MODERATOR OF THE AMERICAN UNITARIAN
ASSOCIATION

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REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.
2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.
3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.
4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.
5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.
6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.
7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.
8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, 14 Gordon Square,
London, W.C.1.

FORMS OF BEQUEST will be found on page 161.

SECTION I.

THE

GENERAL ASSEMBLY

OF

UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

14, GORDON SQUARE, LONDON, W.C.1.

Telephone : Euston 7981.

Telegraphic Address : Unitafree, Westcent, London.

Secretary : JOHN KIELTY.

Assistant Secretary : REV. H. H. CHEETHAM.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By laws, will be found on pp. 11-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 24 members elected triennially by the Assembly (16 lay, 8 ministerial), 9 elected by personal subscribers (6 lay, 3 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—65 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Religious Education and the Sustentation Fund (see p. 129). The Ministers' Pension and Insurance Fund (see p. 130) reports to the Annual Business Meeting of the Assembly, and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : REV. JOHN KIELTY.

Assistant Secretary : REV. H. H. CHEETHAM.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1952-55.

President : MISS DOROTHY TARRANT, M.A., Ph.D.

Ex-President : REV. G. RANDALL JONES, M.A., B.Sc., B.D.

Vice-President : REV. H. CRABTREE.

Hon. Treasurer : MR. RONALD P. JONES, M.A.

Representatives of Associations, etc. :

British League of Unitn. and L.C. Women	MISS M. STEVENSON.
E. Cheshire Christian Union	REV. E. D. EVANS.
Eastern Union of U. and F.C. Churches	REV. J. A. KENNEDY.
Liverpool District Missionary Association ..	REV. E. W. HILL.
London District and S.E. Prov. Assembly	REV. W. WADDINGTON.
Manchester College, Oxford	REV. S. SPENCER.
Manchester District Association ..	REV. J. W. DYER.
Midland Christian Union	REV. P. C. WHITEMAN
N. and E. Lancs. Mission	REV. J. W. MAW.
N.S. Presbyterian Church of Ireland	REV. J. A. WILLIAMS.
N. Midland Pres. and Unit. Association	REV. CONSTANCE HARRIS.
Northumberland and Durham U.C. Association	DR. L. JOHNSON.
Presbyterian College, Carmarthen	MR. H. BAILY.
Scottish Unitn. Association	MR. A. K. DAND.
Sheffield and District Association	REV. E. D. DAVIES.
Southern Unitarian Association	REV. L. REDFERN.
S.E. Wales Unitn. Society	REV. A. R. TAYLOR.
S. Wales Unitn. Association	REV. S. E. BOWEN.
Sunday School Association	MRS. G. BURNETT.
Unitarian College, Manchester	REV. R. V. HOLT.
Western Union of U. and F.C. Churches	REV. G. R. JONES.
Yorkshire Union of U. and F.C. Churches	REV. T. BRETT DAVIES
Unitarian Young People's League	MR. R. HODKINSON.

Elected by Personal Subscribers :

MRS. S. MARTINEAU.	MRS. A. D. MITCHELL.	MISS A. D. HOLT.
MR. R. BARTRAM.	MR. M. C. CHANCELLOR.	MR. L. G. RUSSELL.
REV. H. S. CARTER.	REV. L. A. GARRARD.	REV. F. KENWORTHY.

Elected by The General Assembly :

MRS. H. BAILY.	MRS. E. D. EVANS.	MRS. R. V. HOLT.
MRS. F. SOKELL.	MRS. M. C. VICKERMAN.	MR. A. BROADBENT.
MR. J. S. S. COOPER.	MR. C. J. CULLIS.	DR. S. J. KENNETT.
MR. W. LLOYD.	MR. C. MACKAY.	MR. H. B. MOORE.
MR. C. H. POLLARD.	MR. J. H. WATTERSON	MR. D. T. WILLIAMS.
MR. C. L. WYKES.	REV. C. G. BOLAM.	REV. F. COTTIER.
REV. E. G. LEE.	REV. ROSALIND LEE	REV. L. MASON.
REV. E. S. PRICE.	REV. J. H. SMITH.	REV. A. W. VALLANCE.

Co-opted :

MR. A. L. BLAKE.	MR. P. W. D. ROCHE.	REV. A. H. BIRTLES.
DR. MORTIMER ROWE.		REV. K. TWINN.

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations were overtaken, so as to unify the forces of the denomination.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a credal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference" ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY**PREAMBLE, CONSTITUTION AND BY-LAWS.**

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine; and WHEREAS many of these Congregations, mostly under the name "Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as "Unitarian" or "Free Christian" or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name "English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of "Non-subscribing Presbyterian," some of them being known later as "Unitarian" or "Free Christian"; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

“ That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head.”

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

“ That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association.”

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association :

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference*; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. McLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE; R. TRAVERS HERFORD, *Secretary, National Conference*; S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION

(as amended to April, 1949)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice¹; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.

- (d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, but not to vote on any matter except the election of their Representatives on the Council.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting: or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. BUSINESS OF THE ASSEMBLY.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees

8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to purchase and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations; or any securities, the interest on which is guaranteed by Parliament; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 66 members selected as follows :

- 24 Members (namely 16 lay and 8 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.
- 9 Members (namely 6 lay and 3 ministerial) to be elected triennially by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.
- 1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.
- 1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.
- 3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.¹
- 1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.
- 1 Member to be appointed by the Governing Body of Manchester College, Oxford.
- 1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.
- 6 Members to be co-opted triennially by the Council.
- 4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine ; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

¹ At present the Sunday School Association the Women's League, and the Young People's League.

11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. CASUAL VACANCIES.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :

- “ (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- “ (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- “ (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.”

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution :

“ To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects.”

BY-LAWS

1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting : and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development.
- (c) Overseas and Foreign.
- (d) Scottish.
- (e) Publications (Lindsey Press).
- (f) Ministry.
- (g) Sustentation Fund.
- (h) Religious Education and Youth (in conjunction with the S.S.A.)
- (i) Social Service.
- (j) Ministers' Pension and Insurance Fund (see p. 130).

Other Departmental Committees may be appointed if found desirable.

3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. MEMBERS AND GRANTS.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim* but it shall report to the next meeting of the Council.

13. ELECTION TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty four elected members of the Council. Nominations must be received twenty eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (a-c) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting, and in the year of a triennial election the advertisement shall include a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty eight days before the date of the meeting, and shall then be advertised in the subsequent issues of the same paper or papers. Subscribers may vote by personal letter clearly indicating the six laymen and three ministers for whom their votes are to be cast, such letters to reach the Secretary not less than ten days before the Annual Business Meeting.

14. ADMISSION TO MEMBERSHIP.

Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

15. RESOLUTIONS AT ANNUAL MEETING.*

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

* Revised 1948.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. E. D. Evans, Clifton House, Newcastle Road, Nantwich, Cheshire.

Treas., Mrs. H. K. Stephens, 4 Heathfield Flats, Manchester Road, Ashton-under-Lyne.

Eastern Union of Unitarian and other Free Christian Churches (1860).—Objects: The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. J. A. Kennedy, 14 The Crescent, Norwich.

Treas., R. J. Collett, 3 Lower Dales View Road, Ipswich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892).

Sec., E. C. Carlier, Llawrenny, Loampit Hill, S.E.13.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. E. W. Hill, 59 Longland Road, Wallasey, and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects:—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon.

Minister Sec., Rev. W. Waddington, 49 Colin Deep Lane, N.W.9.

Treas., P. H. Milton, 97 Colfe Road, S.E.23.

Manchester District Association of Unitarian and Free Christian Churches (1859, 1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. J. W. Dyer, 8 The Circuit, Manchester, 20, and F. H. Wilkinson, 58 Delaunays Road, Manchester, 8.

Treas., Dr. J. K. Wood, 5 Prospect Vale, Heald Green, Cheshire

Midland Union of Unitarian, and Free Christian Churches (1866).—Object: The Promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. J. W. Maw, 578 Darwen Road, Bromley Cross, Bolton.

Treas., G. Platt, 128 Castle Hill Road, Hindley, Wigan.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. H. W. Kemshall, 7 Byron Ave., Nettleham Road, Lincoln.

Treas., B. W. Whiteley, 29 Teesdale Road, Nottingham.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813, 1845).—Object: To promote Unitarian Christianity in the northern counties of England.

Sec., Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Treas., Mrs. I. Siddell, 24 Lodore Road, Newcastle-on-Tyne, 2.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire. Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. J. Gill, 84 Wilton Street, Denton, Manchester.

Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion.

Sec., Rev. E. D. Davies, 14 Conduit Road, Sheffield, 10.

Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., Mr. F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

Treas., G. A. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.

Sec., Rev. Dr. J. C. Flower, Knoll Plot, Ringwood, Hants.

Treas., W. A. Christy, Kingston, Newnham Lane, Binstead, I.W.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union.

Sec. and District Minister, Rev. G. R. Jones, West Allington, Bridport.

Treas., C. H. Goodland, Bridge Street, Taunton.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.

Sec., Rev. T. Brett Davies, 48 The Green, Acomb, York.

Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

WALES

South Wales Unitarian Association (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.

Sec., Rev. S. E. Bowen, The Manse, Allt-y-placa, Llanybyther.

Treas., D. E. G. Davies, Vaerdre, Llandyssul.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.

Sec., Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Treas., A. Wilson, 54 Heol y Gors, Whitchurch, Cardiff.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland.

Sec., K. M. Street, Innishail, Myrtle Avenue, Lenzie, Glasgow.

Treas., A. K. Dand, Cluny House, 87 Culduthel Road, Inverness.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes:—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of:—

The Presbytery of Antrim (1726).

Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

The Presbytery of Bangor.

Clerk, Rev. G. R. Buckley, B.A., The Manse, Ballee, Downpatrick.

The Presbytery of Templepatrick.

Clerk, Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.

The Presbytery of Munster.

Clerk, Rev. W. A. Weatherall, Bishopstown Park, Cork, Eire.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Templepatrick together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. J. A. Williams, B.A., B.D.

Clerk, Rev. J. Radcliffe, B.A., The Manse, St. Patrick's Avenue, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, Rev. Dr. A. L. Agnew.

Ulster Unitarian Christian Association (1876).

Hon. Sec. and Treas., Rev. P. Godding, The Manse, Banbridge, Co. Down.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations in the Dominions (p. 64). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given; those printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 30.

MINISTERS

The list (p. 70) includes the following:—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers in the Dominions are listed separately on p. 94.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

ADMISSION OF NAMES

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character, standing and curriculum in the United States of America; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and, having satisfied the Ministry Committee respecting his character and general fitness, has received a certificate from the General Assembly to that effect;

or (c) having been a Lay Pastor, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

SUPPLEMENTARY LIST OF MINISTERS

In 1952 the Assembly instituted for an experimental period of *seven years* a Supplementary List of Ministers which shall consist of the names of men or women who come within one or more of the following categories :—

(1) Those who have served in charge of churches as lay preachers or lay pastors for a period of not less than five years and have achieved an adequate educational status (not necessarily theological) which shall be acceptable to the Council after due consideration by the Ministry Committee.

(2) Those ministers who, having accepted full-time employment in some other vocation, have withdrawn from the regular list, but are desirous of retaining ministerial status and wish to give what service they can to our churches.

(3) Men or women of satisfactory professional status who have retired from their particular profession and have accepted the charge of churches on the Roll of the General Assembly.

Provided Always : (a) that the placing of a name on this Supplementary List shall not entitle the person concerned to any financial or other privilege for ministers on the regular Ministerial Roll ; (b) that each person on the Supplementary List shall be a subscribing (and where possible a worshipping) member of a congregation on the Roll of the General Assembly ; (c) that every application for recognition on this List shall be subject first to consideration by the Ministry Committee and then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 121).

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 121) are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS**LIST OF CONGREGATIONS**

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship*, *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*.

Sunday Schools—The small s after the hours of service indicates that there is a Sunday School.

Lay Charge—The letters L.C. indicate a period of lay charge during the past record of the congregation.

LIST OF MINISTERS

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1952.

For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 10.45, 6, s. H.W. Ministers:—J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Marren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949—).

Sec., Mrs. Brindle, 22 Broadfield Road, Fern Gore, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11, 3, s. H.W. Ministers: J. E. Jenkins (1921-31), B. Gill (1932—).

Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allstock—near Knutsford (O. 1672, B. 1690). 3 (1st Sunday April to Oct.), H.W. Ministers: G. A. Payne (1890-1930), W. Whitaker (1930-39), K. Twinn (1939-1946), S. Mossop (1946—).

Sec., J. Dickinson, Hurstdene, Ivy Road, Macclesfield.

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, s. H.W.L. Ministers:—A. H. Biggs (1922-36), G. L. Phelps (1937-43), A. W. Vallance (1943—).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire.

Ansdell—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, s. H.W. Minister:—C. P. Scott (1919-51).

Sec., Mrs. H. K. Stephens, 4 Heathfield, Manchester Road, Ashton-under-Lyne.

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 6.30, s. H.W. Ministers: P. Holt (1889-1927), G. W. Deas (L.C., 1928-30), E. A. Lear (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C., 1937-47, Minister, 1947-48), J. Mather (L.C. 1948-51, Minister, 1951-52), S. H. Knight (L.C. 1952—).

Sec., H. Woodward, 26 South Lane, Blackmoor, Astley, Manchester.

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30 H.W. Ministers:—J. P. Chalk (1917-19), R. V. Holt (1921-24), Grace Mewhort (L.C., 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-1946), H. Maguire (1946—).

Sec., L. Bush, 72 High Street, Banbury.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11, 6.30. H.W.L. Ministers:—A. C. Fox (1914-36), H. J. Adlard (1937-41), L. J. Hines (1942-46), C. M. Wright (1946-47), H. D. Wiard (1947-51), F. Terry (1952—).

Sec., Miss Linsley, Haldon, Frome Road, Combe Down, Bath. (Tel.: Combe Down, 2301).

Bedfield—Mission Chapel. (O. 1892, B. 1895). 2,30, s. E.R. Ministers:—*W. H. Sands* (L.C., 1914-25), *W. Broadbent* (L.C. 1926-37 Minister, 1937—).

Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 11, 6.30 s. H.W. Minister:—*J. A. C. Davies* (1918-52).

Sec., Mrs. T. G. Ryde, Southlea, Green Lane, Belper, Derby.

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W. Ministers:—*Pioneer Preachers* (1914-33), *Supplies* (1934-39), *N. B. Harman*, (L.C., 1939-45), *Supplies* (1945—).

Sec., C. S. Dence, Highover, Westerham, Kent.

Billingshurst—Free Christian Church, South Street (O.B. 1754). 11.15, H.W. Ministers:—*H. Maguire* (1917-20), *G. B. Stallworthy* (1921-22), *A. L. Smith* (1924-28), *W. H. Sands* (1928-34), *H. E. Haycock* (1935-39), *W. T. Wilkins*, B.Sc. (L.C., 1939-47), *J. M. Hall* (1947—).

Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel.: Wisborough Green 264).

Birkenhead—Unitarian Church, Bessborough Road (O.B., 1851, 1903). 6.30. N. Ministers:—*W. Whitaker* (1921-30), *E. H. Morris* (1930-34), *Lillian S. Preston* (1935-38), *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), *E. W. Hill* (1947—).

Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire.

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6-30. H.W.L. Ministers:—*L. P. Jacks* (1894-1903), *J. W. Austin* (1903-14), *T. Graham* (Home Missionary, 1914-30), *L. Clare* (1915-27), *H. J. Rossington* (1927-43), *G. L. Stuart* (1944—).

Sec., S. Burstow, 20 Cornfield Road, Birmingham, 31. (Tel.: Priory 2376).

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (O. 1834, B. 1840, 1915). 3, 6.30. N.L. Ministers:—*S. Mossop* (1917-24), *H. G. Woodford* (1924-27), *L. Hall* (1927-34) *G. W. Deas* (1935-43), *J. E. Bright* (1947-50).

Sec., T. Sandbrook, 122 Leonard Road, Birmingham, 19.

Services Suspended.

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1901-3), *W. C. Hall* (1905-10), *G. von Petzold* (1911-15), *A. H. Lewis* (1917-20), *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), *J. K. Murren* (1939-42), *E. T. Pearce* (L. C. 1943-49), *R. McGraw* (1951—).

Sec., A. Benton, 70 Yardley Green Road, Little Bromwich, Birmingham, 9. (Tel.: Vic. 2847).

Birmingham—Moseley Unitarian Church, Yardley Wood Road, Billesley (O. 1899, B. 1928). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1905-9), *A. H. Biggs* (1911), *Supplies* (1911-16), *E. W. Martin* (L.C., 1916-19), *Supplies* (1919-22), *Helen L. Phillips* (1922-24), *Supplies* (1924-39), *J. K. Murren* (1939-42), *E. T. Pearce* (Lay Pastor, 1943-49), *Supplies* (1949-51), *R. McGraw* (1951—).

Sec., D. Ball, 61 Westridge Road, Birmingham, 14.

Birmingham—Church of the Messiah Mission, Fazeley Street (O. 1844, B. 1888). *Closed*.

Blackburn—Unitarian Church, St. Andrew Street (O. 1905, B. 1919). *Closed*.

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 10.45, 6.30, s. H.W. Ministers:—J. H. Short (1910-17, *W. Stephens* (1917-25), *F. Coleman* (1926-50), *F. D. Jones* (1951—).

Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool. (Tel.: N. Shore 51364).

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, s. H.W. Ministers:—*D. P. Stewart* (1924-26), *C. Mathison* (1928-46). *A. G. Whittaker* (1950-51).

Sec., *W. Bradbury*, 3 Harris Avenue, Blackpool.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, s. H.W.L. Ministers:—*J. H. Weatherall* (1904-14), *J. C. Flower* (1915-22), *T. M. Falconer* (1923-43), *R. K. Spedding* (1943-46), *J. Gordon Davies* (1948—).

Sec., *C. Thistlethwaite*, 13 Crawford Avenue, Haulgh, Bolton.

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, s. H.W.L. Ministers:—*A. H. Lewis* (1920-23), *L. Short* (1924-35), *W. Waddington* (1936-44), *C. G. Bolam* (1944-46), *I. L. Toseland* (1947-52), *A. J. Long* (1952—).

Sec., *F. Briggs*, 39 Smithills Croft Road, Smithills, Bolton.

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 10.45, 6.30, s. H.W. Ministers:—*J. Evans* (1903-5), *H. E. Haycock* (1906-8), *J. I. Jones* (1909-17), *A. O. Broadley* (1918-22), *R. W. Wilde* (L.C., 1923-26, Minister, 1926-27), *E. G. Lee* (1928-33), *J. E. Bright* (1934-40), *A. F. O. Thomas* (1940-45), *I. Hodgson* (Lay Pastor, 1946-50), *J. W. Maw* (1952—).

Sec., *J. McCann*, 5 Brentford Avenue, Smithills, Bolton.

Bolton-on-Deerne—Free Christian Church, Priory Road (O.B. 1911). 6.15, s. H.W. Ministers:—*K. H. Bond* (1927-30), *J. H. Smith* (District Minister, 1930-35), *C. J. Gibson* (do., 1936-39), *E. D. Davies* (do., 1940-46), *E. A. Davies* (1946—).

Sec., Mrs. H. Smith, 37 Wath Road, Bolton on Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers:—*A. G. Peaston* (1910-19), *A. Arundel* (1923-25), *W. Barton* (L.C., 1925-33), *Grace Mewhort* (1934-38), *N. James* (1939-42), *F. Terry* (1942-45), *C. Simpson* (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston.

Bournemouth—Unitarian Church, West Hill Road (O. 1882, B. 1891). 11. H.W.L. Ministers:—*V. D. Davis* (1909-29), *W. E. Williams* (1929-42), *G. K. Brown* (1942-49), *L. Redfern* (1950—).

Sec., *H. E. Clarke*, 64B Surrey Road, Bournemouth, W.

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30, s. N.L. Ministers:—H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).
Sec., Mrs. E. F. G. Conchar, 1 South Way, Nab Lane, Shipley, Yorks.

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15 N. Ministers:—D. E. Richards (L.C., 1942-47, Minister, 1947—).
Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bradwell—Old Chapel, Bradwell, Sheffield (O.B., 1695). Occasional Services. Minister-in-Charge:—J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—).

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6-30, s. H.W. Ministers:—H. I. Mills (1922-25), P. M. Lee (1925-33), Supplies (1933-36), W. G. Topping (1936-51), W. A. Cordell, (1952—).
Sec., A. V. Tapscott, 93 Camden Road, Bridgwater, Som.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, 6.30, s. P.L. Ministers:—W. L. Tucker (1907-26), G. R. Jones (1927—).
Sec., O. D. Roberts, 45 St. Andrew's Road, Bridport.

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W.L. Ministers:—R. H. U. Bloor (1917-31), H. Gow (1931-35), G. L. Stuart (1935-44), F. M. Ryde (1945-51), J. Rowland (L.C. 1952—).
Sec., R. B. Walklin, 11 Orchard Avenue, Hove, 4.

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, s. H.W. Ministers:—W. T. Jones (1915-33), G. J. Sparham (1934-43), L. A. Garraid (*locum tenens*, 1941-43), J. H. C. Davies (1945-51), A. H. Birtles (1952—).
Sec., D. Brice, 38 Upper Cheltenham Place, Bristol, 6.

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, s. N.L. (Minsters:—G. F. Beckh (1912-26), S. Skelhorn (1927-29), J. T. Davis 1932-47), C. H. Easton (1947-51). A. H. Birtles (1952—).
Sec., Miss F. M. Clegg, 120 Wick Road, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). 10.45, 6, s. H.W. Ministers:—F. Coleman (1918-25), B. Gill (1929-32), A. Smith (1932-35), W. H. Cordell (1938-41), J. Evans (1942-46), J. S. Hallam (Lay Pastor, 1948-49), W. Hill Wareing (1951—).
Sec., T. Linton, 9 Smith Street, Burnley.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, s. N.L. Ministers:—E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927-50), F. M. Ryde (1951—).
Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel.: Bury 681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 10.15, 6.30, s. E.R. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925-36). A. E. Mobbs (1938-46), S. L. Johnston (L.C. 1947-50, Minister, 1950-52), Minister elect, E. Phillips.

Sec., H. N. Wilde, 49 Hillside Crescent, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711), 6.30, s. N.L. Ministers:—Mrs. E. W. Martin (L.C., 1923-37), F. J. Hamblin (Lay Pastor, 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), W. Haworth (1950—).

Sec., C. Rose, 40 College Street, Bury St. Edmunds.

Buxton—Hartington Road Church (O.B. 1725, 1875). 11, 6.30, s. H.W.L. Ministers:—G. Street (1898-1928), H. H. Johnson (1929-39), C. J. Gibson (1939-45), J. W. Dyer (1945-50), D. Meyer-Klugel (1950—).

Sec., C. K. Evans, 34 Darwin Avenue, Buxton.

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6, s. H.W. Ministers: J. C. Flower (1922-31), R. F. Ratray (1931-45), H. S. Carter (1946—).

Sec., Miss F. Chapman, 5 Mackenzie Road, Cambridge.

Carlisle—Unitarian Church, Lorne Street (O. 1883, B. 1889, 1939). 6.30, s. H.W. Ministers:—Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (L.C., 1925-28, Minister, 1928-30), G. W. Parkinson (L.C., 1931-36, Minister, 1936-37), Grace Mewhort (1938-42), W. J. Carter (1943-51), R. H. Williamson (1952—).

Sec., J. Hewer, Lowther Arcade, Carlisle.

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). 3. H.W.L. Ministers:—F. Cottier (1917-20), W. Hayes (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48), W. Hayes (1948-49), E. Ramage (L.C., 1949-50), W. Hayes (Hon. Min. 1950—).

Sec., Mrs. I. Hyde, 18A Vale Drive, Davis Estate, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 11, 6.30, s. H.W. Ministers: Barbara Thomas (L.C., 1923-26, Minister, 1926—).

Sec., Miss B. Weaver, Holmlea, East End Road, Charlton Kings, Cheltenham.

Chester—Matthew Henry's Chapel, Trinity Street (O. 1662, B. 1700). 11, 6.30. N.L. Ministers:—D. J. Evans (1906-37), W. J. McEldowney (1938-44), R. H. Williamson (1946-51).

Sec., Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester. (Tel.: Chester 21880)

Chesterfield—Elder Yard Chapel, Salter Gate (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921-49), E. S. Peters 1949—).

Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield.

Chichester—Eastgate (O.B. 1671). *Services suspended.*

Sec., W. H. Searl, 69 Stockbridge Road, Chichester.

Choppington—Unitarian Free Church, Front Street, Choppington Station (O.B. 1868). 6. H.W. Ministers:—Supplies (1914-32), Lillian S. Preston (1932-35), Supplies (1935—).

Sec., T. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 11, 6.30, s. H.W. Ministers :—*W. T. Bushrod* (1905-25), *A. C. Smith* (1926-31), *W. Stephenson* (1931-52).

Sec., Miss J. Croasdale, 47 Clifford Street, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (OB. 16, 45 1721). 10.45, 6.30, s. H.W. Ministers :—*M. Rowe* (1920-28), *E. Glyn-Evans* (1929-51), *K. Twinn* (1952—).

Sec., F. Glover, 30 Blossom Street, Tyldesley, Manchester.

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, s. E.R. Ministers :—*H. Austin* (1866-1929), *S. Crook* (1930-32), *Barbara Thomas* (1932-43), *R. E. Goddard* (Lay Pastor, 1943-45, 1947-50).

Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirencester, Glos.

Clifton—See Bristol.

Coalville—Unitarian Hall, Bridge Road (O. 1905, B. 1908), 6, s. H.W. Ministers :—*J. A. Shaw* (District Minister, 1929-32), *J. H. Lewin* (L.C., 1932-34), *F. A. Faulks* (1934-38), *E. A. Davies* (1939-46), *Supplies* (1946—).

Sec., Mrs. M. L. Eames, 6 Ashburton Road, Hugglescote, Coalville, Leics.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.30, 6, s. N. Ministers :—*J. Evans* (1905-7), *H. Warnock* (1907-12), *A. C. Smith* (1912-16), *J. Pipkin* (1917-20), *J. Begg* (1921-23), *J. H. Short* (1926-46), *M. Bonner* (L.C., 1948-51, Minister 1951—)

Sec., H. Walker, 20 Higgin Street, Colne.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, s. H.W. Ministers :—*J. G. Campbell* (L.C., 1928-29), *G. Beverley* (L.C., 1930-33, Minister, 1933-34), *M. Johnson* (L.C., 1936-37, Minister, 1937), *Supplies* (1937-41), *G. Benedek* (1941-47), *E. D. Evans* (1952—).

Sec., F. V. Barber, 40 Park Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717, 1875). 11, 6.30, s. H.W. Ministers :—*J. Shaw Brown* (1923-29), *H. Hall* (1930-33), *E. W. Hill* (1933-47), *W. Haworth* (1947-50), *P. C. Whiteman* (1950—).

Sec., J. R. Aston, 97 Broad Street, Coseley, Bilston, Staffs.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, s. H.W. Ministers :—*L. Short* (1915-23), *C. A. Piper* (1924-27), *R. Lee* (1928-47), *T. J. Jones* (1948-52).

Sec., G. Wilkinson, 55 The Riddings, Canley Gardens, Coventry.

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s. H.W. Ministers :—*A. H. Shelley* (1902-24), *J. Yeomans* (1925-32), *A. J. Heale* (1932-49), *J. E. Bright* (1950—).

Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs.

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672, B. —, 1721). 6.30. E.R.L. Minister :—*C. E. Jewell* (1907-45).

Sec., T. K. Metters, 7 Church Street, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 6.30, s. H.W. Ministers:—*G. Pegler* (1912-31), *M. Johnson* (L.C., 1933-35), Supplies (1935-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49), *E. D. Evans* (1952—).

Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 6.30, s. E.R.L. Ministers:—*S. H. Street* (1915-20), *P. M. Lee* (L.C., 1921-23, Minister, 1923-25), *S. Crook* (1926-30), *T. Graham* (1930-36), *A. Golland* (1937-41), *P. E. Canham* (1942-43), *C. H. Easton* (1943-47), *F. Terry* (1947-52), *Mrs. M. R. Dickin* (L.C., 1952—).

Sec., Miss S. Wey, 8 Chowins Road, Crewkerne, Somerset.

Croft—Unitarian Chapel, Lady Lane (O.B. 1707, 1839). 3. P. Ministers:—Supplies.

Sec., E. Hatton, 46 York Street, Atherton, Manchester.

Croydon—Free Christian Church, Wellesley Road (O.B. 1870, 1883). 11, s. H.W. Ministers:—*W. W. C. Pope* (1917-20), *G. C. Sharpe* (1921-37), *R. P. D. Thomas* (1937-46), *A. B. Downing* (1947-49), *J. P. Chalk* (1949—).

Sec., H. Poole, 47 Virginia Road, Thornton Heath, Surrey.

Service also at 6.30 on first Sunday every month.

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698, 1913). 11, 6.30, s. H.W. Ministers:—*S. Crook* (1924-26), *W. A. Pocock* (L.C., 1926-34, Minister, 1934—).

Sec., W. Broom, 20 Fore Street, Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45, s. H.W.L. Ministers:—*E. A. Smith* (1918-21), *C. E. Reed* (1922-32), *D. P. Stewart* (1932-36), *W. P. Phillips* (1936-44), *E. E. Wrigley* (1944—).

Sec., A. Kay, 66 Styal Road, Wilmslow.

Denton—Wilton Street Chapel (O. 1875, B. 1879), 11, 6.30, s. H.W. Ministers:—*L. Scott* (1879-1930, with Co-Pastors *J. W. Lee*, 1921-28, and *G. A. Bannister*, 1930); *G. A. Bannister* (1930-32), *E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), *J. Croft* (1946-49), *J. Gill* (1949—).

Sec., E. Hinds, 17 Willow Grove, Denton, Manchester.

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, s. H.W. Ministers:—*W. E. George* (1912-31), *J. Pipkin* (1931-36), *V. A. Callow* (1936-38), *J. E. Bright* (1940-47), *M. Constance Harris* (1947-52).

Sec., Mrs. G. G. Baily, 48 Belper Road, Derby.

Dewsbury—Unity Church, Willans Road (O. 1858, B. 1866). 3.0 s. H.W. Ministers:—*J. W. Maw* (1917-19), Supplies (1919-24), *Ada Tonkin* (1924-25), *W. Beer* (L.C., 1926-32, Minister, 1932-33), *E. H. Kersley* (1934-37), *T. B. Davies* (1938-48), *E. Shaw* (L.C., 1948-51). Supplies (1951—).

Sec., Mrs. D. Sharp, 29a Cross Street, Gawthorpe, Ossett, Yorks.

Diss—Park Fields Chapel (O.B. 1697, 1822). 11. E.R. Ministers:—*J. B. Robinson* (1918-28), Supplies (1929—).

Sec., A. Bird, 22 Chapel Street, Diss.

Ditchling—Old Meeting House (F. 1698, B. 1740). 10.45. H.W. Ministers:—H. Maguire (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952—).

Sec., Miss H. K. Watts, 22 Mackie Avenue, Hassocks, Sussex.

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, s. H.W.L. Ministers:—P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924-33), T. J. Jones (1934-44), G. W. Parkinson (1945—).

Sec., S. B. Shepherd, 10 May Avenue, Balby, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30. H.W. Ministers:—J. Yeomans (1919-25), B. Davies (1925-32), L. A. Garrard (1932-33), A. O. Broadley (1933-38), V. A. Callow (1939-40), Ethel Kay (1950—).

Sec., C. Embry, Ryburn, Rough Common, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, s. H.W.L. Ministers:—E. Glyn-Evans (1913-23), W. Harris (1924-27), C. Biggins (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50). C. H. Easton, (1951-52), S. L. Johnston, (1952—).

Sec., J. H. Evans, 22 Grange Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10.45, 6.30, s. H.W.L. Ministers:—E. G. Evans (1906-33), H. Crabtree (1934-39), S. P. Whitehouse (1939—).

Sec., N. L. Howarth, 10 Boyds Walk, Dukinfield, Cheshire.

Evesham—Oat Street Chapel (F. 1690, B. 1737). 11, 6.30, s. H.W.L. Ministers:—J. P. Chalk (1920-22), C. E. Pike (1922-23), J. Ellis (1923-29), H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947—).

Sec., Mrs. J. Boulton, 152 King's Road, Evesham.

Exeter—George's Meeting, South Street (O. 1662, B. 1687 1760). 11, 6.30. E.R., P. Ministers:—D. B. Fraser, (1918-52).

Sec., W. G. Leitch, 15 Queen's Crescent, Exeter.

Filby—Old Meeting (O.B. 1706).

Corres., L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.

Premises destroyed; services suspended.

Flagg—Unitarian Chapel (O.B. 1839). 6.30, s. H.W. Ministers:—J. W. Dyer (1945-50), D. Meyer-Klugel (1950—).

Sec., Mrs. D. Bott, Rose Cottage, Flagg, Derbyshire.

Framlingham—Old Meeting House, Bridge Street (O. 1660, B. 1717). 6.30, s. H.W.L. Ministers:—W. H. Sands (L.C., 1914-25), W. Broadbent (L.C., 1926-37, Minister, 1937—).

Sec., Mrs. M. E. Heron, 41 College Road, Framlingham, Woodbridge, Suffolk.

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3.30 (*winter*), 6.0 (*summer*), H.W.L. Ministers:—R. L. Nicholson (L.C., 1932—).

Sec., P. H. Barker, Pegwell Cottage, Over Park, Almondsbury, Bristol.

Gainsborough—Unitarian Church, Trinity Street (O. 1664, B. 1701, 1928). 2.30, 6, s. E.R. Ministers :—W. R. Clark-Lewis (1909-19), *J. M. Whiteman* (1919-30), L. B. Short (1931-33), W. R. Clark-Lewis (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949—).

Sec., Mrs. Brown, 36 Trent Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, s. N. Ministers :—E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918-29), J. P. Chalk (1929-49), J. H. Smith (1950—).

Sec., J. H. Bradley, 6 School Lane, Gee Cross, Hyde.

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 10.45, 6.30, s. N.L. Ministers :—A. C. Fox (1898-1906), *J. Thomas* (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

Sec., F. Hall, 50 North Road, Glossop, Derbyshire.

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 6.30. H.W. Ministers :—*R. Davis* (1908-36), *W. Bone* (1937-44), Rosamond H. Barker (1941-47), B. L. Golland (1947-50), W. Priestley Phillips (1951—).

Sec., E. Jarvis, Southern Bays, Elmgrove Road, Hardwicke, Gloucester.

Godalming—Meadow Chapel (F. 1783, B. 1789, 1870). 6.30, s. H.W. Ministers :—*P. Prime* (1917-29), Supplies (1929-36), G. Mabel Beames (1936—).

Sec., E. W. Verstage, 33 Hare Lane, Godalming.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11 (summer), 6.30 s. H.W. Ministers :—S. H. Street (1901-3), *C. Peach* (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), *C. Peach* (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—).

Sec.,

Guildford—Ward Street Church (O. 1874, B. 1877). 11.15. H.W. Ministers :—*P. Prime* (1917-26), Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945-51), R. Nicol Cross (1951—).

Sec., Winston Davies, 31 Downside Road, Guildford.

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, s. H.W. Ministers :—*J. Wain* (1918-35), E. A. Lear (1936-51), J. Storer (1951—).

Sec., H. B. Moore, 18 Grange Avenue, Hale, nr. Altrincham.

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30, s. H.W.L. Ministers :—L. J. Hines (1923-37), H. J. McLachlan (1937-44), A. E. Peaston (1945-49), W. H. Payne (1951—).

Sec., R. W. Parry, 5 Abbey Walk South, Halifax.

Halstead (Essex)—Free Christian Church (O.B. 1857). Services in Co-operative Hall, Trinity Street, 3, monthly (second Sunday). E.H. Ministers:—Supplies.

Sec., Miss D. Taylor, 42 New Street, Halstead, Essex.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741). 6.30—As announced at Norwich. H.W. Ministers:—*J. B. Robinson* (1918-28), *J. K. Nettlefold* (1930-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., R. H. Mottram, 4 Poplar Avenue, Eaton, Norwich.

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. N. Ministers:—*S. T. Pagesmith* (1922-24), *A. Mobbs* (1925-28), *E. H. Kersley* (1928-34), *D. Hilton* (L.C., 1934-35, Minister, 1935—).

Sec., Mrs. W. J. Sorrell, 26 Baldslow Road, Hastings.

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856 B. 1860). 10.45, 6, s. E.R. Ministers:—*F. Munford* (1917-27), *J. W. Lee* (1928-33), *G. S. Whitby* (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951—).

Sec., H. Johnson, 66 Hill Street, Heywood.

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, s. H.W.L. Ministers:—*R. Philipson* (1923-25), *J. D. Jones* (1927-32), *H. Hall* (1933-38), *G. Price-Jones* (1938-40), *J. Gordon Davies* (1941-47), *C. H. Bartlett* (1948-52).

Sec., S. P. Grimley, Forest Vale, London Road, Hinckley.

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, s. H.W. Ministers:—*R. F. Rattray* (1915-17), *J. I. Jones* (1917-39), *G. J. Evans* (1939-43), *T. J. Jones* (1944-48), *R. W. Davidson* (1948-49), *G. L. Clarke* (1950—).

Sec., G. Platt, 128 Castle Hill, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 6.30. H.W. Ministers:—*N. J. H. Jones* (1916-32), *A. V. Moody* (1933-38), *H. Dawtrey* (1940-46), *J. M. Hall* (1947—).

Sec., T. Holt, 20 Worthing Road, Horsham.

Horwich—Unitarian Free Church (O. 1890, B. 1896). 10.30, 6.30, s. N. Ministers:—*H. B. Hannah* (1918-22), *H. Cross* (1922-28), *J. J. Potter* (1931-35), *Lillian S. Preston* (1939-46); *J. H. Lewin* (1946-48), Supplies (1950—).

Sec., N. Tench, 280 Victoria Road, Horwich, Bolton.

Huddersfield—Fitzwilliam Street Unitarian Church (O. 1846, B. 1854). 11. H.W. Ministers:—*L. J. Hines* (1919-20), *E. W. Hill* (1921-24), *A. G. Peaston* (1924-37), *I. L. Toseland* (1938-40), *H. Whitaker* (1941-46), *J. J. Potter* (1946-48).

Sec., Mrs. Campbell Vickerman, 59 Adelphi Road, Marsh, Huddersfield.

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 6.30, s. H.W.L. Ministers:—*F. H. Vaughan* (1902-6), *W. Whitaker* (1907-11), *L. Clare* (1911-15), *T. M. Falconer* (1916-22), *A. H. Lewis* (1923-43), *R. Philipson* (1944—).

Sec., J. J. Kipling, 14 Strathmore Avenue, Hull.

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, s. P.L. Minister :—*J. S. Burgess* (1909-48), *W. A. M. Hellaby* (1949—).

Sec., Miss D. Buckley, 106 Lodge Lane, Hyde.

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11. 6.30, s. H.W. Ministers :—*C. A. Piper* (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), *R. K. Spedding* (1938-43), *E. G. Green* (L.C., 1943-46; Minister, 1946-47), *T. L. Jones* (1947-49), Supplies (1949—).

Sec., A. Causebrooke, 333 Eton Road, Ilford, Essex. (Tel. : Ilford 2862).

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, s. E.R.L. Ministers :—*W. Holmshaw* (1912-24), *H. W. Stephenson* (1924-31), *C. E. Reed* (1932-36), *W. Beer* (1937-50).

Sec., F. E. Daniel, West End Villas, Ilminster, Somerset.

Ipswich—Friars' Street Unitarian Church (O. 1672, B. 1700). 11, H.W. Ministers :—*W. A. McCubbin* (1924-29), *J. Lewis* (1930-36), *J. C. G. Burton* (1938-40), *Wimfred E. M. Brown* (1943-46), *H. A. Gore* (1948-49), *W. Haworth* (1950—).

Sec., R. J. Collett, 3 Lower Dales View Road, Ipswich.

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 11, 6.30, s. H.W. Ministers : *W. Stephenson* (1920-27), *B. Viney*² (1927-30), *A. V. Moody* (1931-33), *L. B. Short* (1934-44), *E. W. Deakin* (1945-50), *C. A. Piper* (1950—).

Sec., Mrs. M. Yeadon, 29 Castle Grove, Kendal.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). 11, 6.30, s. H.W.L. Ministers :—*E. D. P. Evans* (1890-1904), *J. E. Stronge* (1905-41), *L. Chandler* (1941-45), *H. Whitaker* (1946—).

Sec., W. W. Winbury, 11 Yew Tree Road, Kidderminster.

Kingswood—Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, s. H.W.L. Minister :—*T. A. Gorton* (1909—).

Sec., S. E. Williams, Highfield, Baccabox Lane, Hollywood, near Birmingham.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 2.30, s. H.W. Ministers :—*A. M. Holden* (1909-37), *F. A. Faulks* (1938-40), *F. Terry* (1941-45), *C. Simpson* (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, s. H.W.L. Ministers :—*G. A. Payne* (1890-1930), *W. Whitaker* (1930-39), *K. Twinn* (1939-46), *S. Mossop* (1946—).

Sec., J. Dickinson, Hurstdene, Ivy Road, Macclesfield.

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 10.30, 6.30, s. N. Ministers :—*J. C. Pollard* (1888-1925), *E. W. Hill* (1926-32), *A. E. Mobbs* (1933-36), *M. Johnson* (1938-45), *I. Hall* (1946—).

Sec., C. Cooper, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, s. H.W.L. Ministers :—*R. N. Cross* (1913-22), *W. L. Schroeder* (1922-38), *E. S. Price* (1939-50), *R. W. Wilde* (1950—).

Warden, Mrs. P. Austyn Barran, The Elms, Church Lane, Leeds, 7.

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 6.30, s. H.W. Ministers :—H. McLachlan (1906-9), *H. R. Tavener* (1911-13), *F. Coleman* (1913-17), *A. L. Smith* (1918-24), Supplies, 1924-27), G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), J. J. Potter (1941-46), A. G. Whittaker (Lay Pastor, 1947-50), J. Hinkins (1950—).

Sec., G. E. Warhurst, 11 Howard Avenue, Halton, Leeds.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, s. N. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949—).

Sec., F. H. Evans, 87 Hopefield Road, Leicester.

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 6.30. H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C. 1921-23), E. Rosalind Lee (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), C. V. Walton (Lay Preacher, 1938-47), E. G. Green (1947-50), G. E. Hale (1950-51), C. V. Walton (L.C., 1951—).

Sec., C. V. Walton, 234 East Park Road, Leicester. (Tel. : Leicester 37784).

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, s. H.W. Ministers :—F. A. Bullock (L.C., 1915-16, Minister, 1917-26), W. Stephenson (1929-31), *A. C. Smith* (1933-37), J. Pipkin (1938-50), R. E. Goddard (L.C., 1950—).

Sec., Mrs. E. Hitchen, 322 Wigan Road, Leigh, Lancs.

Letchworth—Unitarian Church, Vasanta Hall (O. 1925). 11.0. H.W. Ministers :—Supplies (1925—).

Sec., Mrs. E. A. Thompson, 13 Eastholm Green, Letchworth.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. N.L. Ministers :—T. A. Gorton (1896-1901), *J. Felstead* (1901-10), *J. M. Connell* (1911-36), F. Terry (1936-40), H. Maguire (1941-46); H. W. Stephenson (1946—).

Sec., A. C. H. Hopkins, 57 North Way, Lewes.

Lincoln—High Street Unitarian Church (O. 1662, B. 1725). 6.30, s. H.W. Ministers :—*J. L. Tayler* (1923-30), S. H. Mellone (1930-39), A. Hall (1939-49); H. W. Kemshall (1949—).

Sec., Miss L. A. Toyn, 26 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, 6.30, s. H.W. Ministers :—*H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (Lay Pastor, 1946-47), E. B. Short (1947-48), S. H. Knight (Lay Pastor, 1950-52).

Sec., R. H. Kearley, 27 Stanley Park, Litherland, Liverpool.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, 6.30, s. H.W.L. Ministers :—*J. Park Davies* (1924-27), J. Wilson (1927-42), D. P. Stewart (1943—).

Sec., Miss D. N. R. Wyke, Dale Cottage, Sandfield Road, Gateacre, Liverpool.

Liverpool—Hamilton Road Unitarian Church, (O. 1862, B. 1871. Domestic Mission, 1896). 6.30, s. H.W. Ministers :—*J. L. Haigh* (1896-1925), *A. Golland* (1925-36), *C. A. Piper* (1936-46), *L. Toseland, Senr.* (1947-48), *B. L. Golland* (1950—).

Sec., *L. W. Gabriel*, 43 Ripon Street, Liverpool, 4. (Tel. : Antfield 6028.)

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 11, 6.30. H.W. Ministers :—*S. A. Mellor* (1914-26), *S. Spencer* (1927-51), *D. Glan Morgan* (1952—).

Sec., *C. J. Higginbottom*, Lorraine, Waddicar, Maghull, nr. Liverpool. (Tel. : Kirby 2307).

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, s. H.W.L. Ministers :—*J. C. Ballantyne* (1918-35), *W. P. Phillips* (1935-36) *G. D. Foote* (1936-37) *E. E. Wrigley* (1937-44) *J. K. Murren* (1945—). Assistant Missionaries :—*J. Anderton* (1879-1918) *E. E. Wrigley* (1919-21, 1922-23), *G. D. Foote* (1923-36), *K. Twinn* (1936-39).

Sec., *E. Cureton*, 28 Mimosa Road, Liverpool, 15.

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11. 6.30. H.W. Ministers :—*C. M. Wright* (1918-28), *F. H. Vaughan* (1929-43), *L. A. Garrard* (1943-52), *P. N. Tindall* (1953—).

Sec., *Miss I. M. Palphreyman*, 113 Belgrave Road, Liverpool, 17.

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, s. H.W. Ministers :—*L. Redfern* (1918-50), *E. S. Price* (1950—).

Sec., *L. Charnley*, 25 Kirkmaiden Road, Liverpool, 19.

London—Acton, Creffield Hall, Creffield Road (O. 1902, B. 1906).

Services suspended.

London—Domestic Mission, Bell Street, Edgware Road (O. 1887, B. 1890, 1897). 6.0, s. H.W. Missionaries :—*S. H. Street* (1903-7), *R. P. Farley* (1907-14), *A. Golland* (1914-23), *W. M. Long* (1923—).

Sec., The Secretary, c/o. 28 Bell Street, N.W.1.

London—Bermondsey, Unitarian Church, Fort Road (O. 1882, B. 1888).

Premises destroyed; Services suspended.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). 6.30, s. H.W. Ministers :—*J. C. Ballantyne* (1907-13), *W. J. Piggott* (1913-17), *H. W. Stephenson* (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), *A. J. Heale* (1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), *F. M. Ryde* (1939-45), *A. J. Long* (1945-52).

Sec., *Mrs. A. A. Tayler*, 7 Ockley Road, S.W. 16.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839). 11. H.W.L. Ministers :—*T. Munn* (1918-26), *H. Crabtree* (1927-34), *H. L. Short* (1935-39), *R. K. Spedding* (1940-43), *E. G. Lee* (1943—).

Sec., *A. Pound*, 56 Valleyfield Road, S.W.16.

Temporary Building on site.

London—Deptford, General Baptist Church, Church Street (O.B. 1674, 1802). 6.30, s. H.W. Ministers :—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham.

Sec., F. Collecott, General Baptist Church, Deptford Church Street, S.E.8.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate (O.B. 1774, 1887). 11, 6.30, s. H.W.L. Ministers :—J. H. Weatherall (1915-30), R. H. U. Bloor (1931-34), J. C. Ballantyne (1935—).

Sec., C. H. Major, 154, Kensington Church Street, W.8.

London—Finchley Unitarian Church, Granville Road, Ballards Lane, N. Finchley (O. 1909, B. 1911).

Services suspended.

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B. 1893). 6.30, s. H.W. Ministers :—E. G. Green (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), F. Lewis (L.C., 1946-49), F. Cordell (L.C. 1950-52) ; J. J. Goring, Lay Preacher in Charge, Hatherley, Hassocks, Sussex.

Sec., Miss M. D. Bass, 36 Kitchener Road, E.7.

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30. H.W.L. Ministers :—E. Daplyn (1903-30), L. Belton (1932-37), G. S. Spinks (1937-48). J. Croft (1949—).

Sec., Miss D. Monks, 13 Brunner Close, N.W.11.

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668, 1858). 6.30, s. H.W. Ministers :—B. Lister (1911-27), R. Thomas (1927-30), E. Rosalind Lee (1931-32), C. H. Bartlett (1932-38), P. E. Canham (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946-52).

Sec., Miss M. Hodge, 8 Bodney Road, E.8.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11, 6.30, s. H.W.L. Ministers :—R. N. Cross (1922-28), C. M. Wright (1929-46), G. E. Hale (1946-50), G. S. Spinks (1950-51).

Sec., Miss A. W. Osborne, 5c Lindfield Gardens, N.W.3.

London—Highgate Unitarian Christian Church, Highgate Hill (O. 1885, B. 1890). 11, s. H.W.L. Ministers :—A. A. Charlesworth (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26), G. J. Sparham (1926-34), G. J. G. Grieve (1936-51).

Sec., J. S. S. Cooper, 7 Woodlands Avenue, Finchley, N.3. (Tel. : Finchley 1292).

London—Welsh Congregation (O.1937). Services at Highgate Unitarian Church, at 6.0, on 1st and 3rd Sundays. Ministers :—Supplies.

Sec., D. Jones, B.A., 147, Fairbridge Road, N.19.

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1862). 7. s. H.W. Ministers :—E. S. Hicks (1903-10), W. T. Jones (1910-15), J. V. Laughland (1915-18). Pioneer Preachers (1919-23), B. Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), J. Hinkins (1947-50), A. V. Fox (1950—).

Sec., W. F. Marshall, 18 Milner Square, N.1.

Church destroyed; Service in Hall.

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11. s. H.W. Ministers :—F. Munford (1914-16), J. A. Pearson (1916-19), G. Preston (1919-25), A. V. Fox (L.C., 1926-29), G. L. Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox, (Lay Pastor, 1946-49, Minister, 1949—).

Sec., J. Wilson, 43 Salmon Street, N.W.9. (Tel. : Colindale 4208).

London—Lewisham Unitarian Christian Church, 360 High Street (O. 1897, B. 1910, 1952). 11, also 6.30 on 1st Sunday. H.W.L. Ministers :—W. W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923-29), H. Dawtrey (1930-40).

Sec., G. G. Gardner, c/o 358 High Street, Lewisham, S.E.13.

London—Leytonstone Unitarian Free Church, Knotts Green, Lea Bridge Road (O. 1912, B. 1931). 6.30, s. H.W. Ministers :—G. S. Spinks (1932-35), J. Pipkin (1937-38), T. L. Jones (1938-49), G. E. Hale (1951—).

Sec., Miss D. Wrigley, 5 Woodside Park Avenue, E.17.

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, s. H.W. Ministers :—G. Cooper (1904-30), H. S. Carter (Assistant Minister, 1929-30, Minister, 1930-36), L. Mason (1936-43), J. W. Dumble (1944—).

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

London—Newington Green Church, Newington Green (F. 1686, B. 1708). 6.30, s. H.W. Ministers :—R. T. Herford (1923-25), H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. Reece Walker (Lay Pastor, 1947-52, Minister, 1952—).

Sec., Miss L. Cragg, 148 Highbury Hill, N.5.

London—Peckham, Unitarian Christian Church, Avondale Rise (O. 1875, B. 1882).

Premises destroyed; Services suspended.

London—Stepney, College Chapel, Stepney Green (O. 1867, B. 1875). *Closed.*

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 11.30, 6.30, s. N. Ministers :—Pioneer Preachers (1912-33), J. K. Murren (L.C., 1933-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), W. C. Newton (1946-52).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11.

London—Walthamstow, Free Christian Church, 60 Orford Road (O. 1895, B. 1897). 6.30. P. Ministers :—R. W. Sorensen (Lay Preacher, 1916—), 38 Woodside Park Avenue, London, E.17.

Sec., E. Houghton, 21 Forest Drive, Oak Hill, Woodford.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday. s. H.W. Ministers :—J. P. Chalk (1922-29), *E. A. Smith* (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel.: Battersea 7102).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30. E.R. Ministers :—J. Wilson (1910-14), *G. C. Sharpe* (1915-21), *H. Dawtrey* (1921-30), B. Viney (1930-39).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel.: Bowes Park 4939).

London—Woolwich and Plumstead Unitarian Church, Dallin Road, Plumstead (O. 1894, B. 1917, 1930). 6-30, s. H.W. Supplies (1950—).

Cor., Rev. W. Waddington, 49 Colindeep Lane, N.W.9.

Services suspended.

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, s. N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), *H. E. Haycock* (1923-26), *J. A. Shaw* (District Minister, 1929-32), *F. A. Faulks* (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), E. G. Green (1947-49).

Sec., A. Crowther, 18 Limehurst Avenue, Loughborough, Leics.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, s. H.W.L. Ministers :—*M. Evans* (1911-1924), A. J. Heale (1925-30), J. B. Tonkin (1932-35), L. Short (1935-40), H. Whitaker (1940-46), J. J. Potter (1946-48), E. B. Short (1948-52), J. S. Hallam (1952—).

Sec., B. Mallinson, 3D Muslin Hall, Thongsbridge, Huddersfield.

Lye (near Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, s. H.W. Ministers :—*I. Wrigley* (1891-1924), Lot Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler, (1951—).

Sec., A. E. Hill, 7 Lutley Avenue, Halesowen, nr. Birmingham.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, 6.30, s. H.W. Ministers :—*A. Golland* (1923-25), Supplies (1926-31), C. G. Toone (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945—).

Sec., J. Chadwick, 14 Dawson Road, Lytham St. Annes, Lancs.

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, s. H.W.L. Ministers :—*T. Paxton* (1920-38), H. L. Short (1939—).

Sec., Mrs. Bramwell, 2 Brynton Road, Macclesfield

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30 s. H.W. Ministers:—*A. Farquharson* (1905-24), *W. T. Davies* (1924-29), *W. Waddington* (1929-36), *C. E. Reed* (1936-40), *W. Hayes* (1941-46), *E. J. A. Williams* (1947-49), *E. Ramage*, (L.C., 1949-50), *Mrs. M. Hilton* (L.C. 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone.

Malton—Unitarian Chapel, Greengate (O.B. 1715). 2.45. H.W. Ministers:—*T. Manning* (L.C., 1913-22 and 1924-33), *Rosamond H. Barker* (1933-39), *J. W. Beal* (L.C., 1939-47), *Supplies* (1947-52), *T. Brett Davies* (1952—).

Sec., Mrs. Bullock, 11 Wold Road, Norton, Malton,

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 10.45, 6.30, s. H.W. Ministers:—*D. R. Davies* (1913-24), *C. Mathison* (1925-28), *W. G. Topping* (1929-36), *G. Short* (1938-44), *F. E. Terry* (1945-47), *K. Sherratt* (1948-52).

Sec., F. W. Bowden, 28 Whitmere Drive, Heaton Park, Prestwich, Manchester.

Manchester—Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 6.30. N. Ministers:—*H. Hall* (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), *Supplies* (1946-50), *A. E. Potts* (L.C., 1950-52, Minister, 1952—).

Sec., Mrs. W. L. Hughes, 144 Seymour Grove, Manchester, 16.

Manchester—Cross Street Chapel (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers:—*H. H. Johnson* (1919-28), *C. W. Townsend* (1929-42), *F. H. A. Micklewright* (1943-49), *F. Kenworthy* (1950—).

Sec., Miss C. G. Bass, 45 Whittaker Lane, Heaton Park, Manchester.
Chapel destroyed; Services in temporary Chapel on same site.

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, s. H.W. Ministers:—*J. Pipkin* (1920-22), *J. H. Short* (1922-25), *D. P. Stewart* (1926-32), *W. Holden* (1933-40), *W. H. Cordell* (1941-46), *W. H. Wareing* (Lay Pastor, 1947-49, Minister, 1949-50), *J. Pipkin* (1950—).

Sec., H. Horrocks, 294 Hollinwood Avenue, Chadderton, Lanes.

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30 s. H.W.L. Minister:—*F. Cottier* (1920-52).
Sec., G. Kelly, 5 Ashbrook Avenue, Denton, near Manchester.

Manchester—Oldham Road. (Congregation amalgamated in 1929 with the Willert Street Free Church; see below).

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, s. H.W. Ministers:—*R. N. Cross* (1909-11), *A. H. Lewis* (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), *A. W. Vallance* (1927-43), *Elspeth R. Vallance* (Assist. Minister, 1939-43), *E. B. Short* (1943-47).

Sec., Mrs. K. Ashworth, 22 Myrtle Grove, Salford, 5.

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791). 6.30, s. H.W.L. Ministers :—*E. A. Smith* (1922-30), *S. Mossop* (1932-46), *C. A. Piper* (1946-50), *J. W. Dyer* (1950—).

Sec., Miss *P. J. Humphry*, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 11, 6.30, s. H.W. Missionaries :—*S. H. Street* (1893-1901), *A. W. Timmis* (1901-1924), *D. R. Davies* (1924-44), *G. Short* (1944-47), *A. J. Heale* (1949—).

Sec., *F. G. Mason*, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 6.30, s. H.W. Ministers :—*H. Hall* (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), *Supplies* (1932-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *E. J. R. Cook* (1940-46), *Supplies* (1946-48), *Elsbeth R. Vallance* (1948-50), *F. Barr* (L.C., 1952—).

Sec. (tem.), *J. Kay*, 18 Andrews Avenue, Flixton, Manchester.

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1879) (with which is amalgamated the Oldham Road Unitarian Free Church). 3.30, s. E.H.R. Ministers :—*P. W. Jones* (1930-36), *G. Short* (1938-44).

Sec., *Mrs. R. E. McGinty*, 41 Queens Road, Queens Park, Manchester, 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936). 6.30, s. H.W. Ministers :—*H. C. Everett* L.C., (1938-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *J. Croft* (1940-45), *E. Phillips* (Lay Pastor, 1946-49), *J. S. Hallam*, (L. C. 1949-52).

Sec., Miss *E. Sumner*, 57 Roughey Gardens, Benchill, Manchester.

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, s. H.W.L. Ministers :—*F. H. Vaughan* (1906-12), *C. M. Wright* (1913-17), *T. P. Spedding* (1918-19), *O. Binns* (1920-27), *F. Munford* (1928-36), *H. S. Carter* (1936-46), *K. Twinn* (1946-52), *K. Sherratt* (1952—).

Sec., Miss *E. Birks*, 36 The Park, Mansfield

Marple—Unitarian Hall, 31 Stockport Road (O. 1908). 3 N. Ministers :—*L. Short*, (1912-15), *C. Biggins*, (1915-16). Services suspended (1916-48). Services resumed 1948.

Sec., *W. B. Green*, Llyn Dulyn, Bradshaw Road, Marple.

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, s. N. Ministers :—*E. W. Hill* (1924-26), *K. H. Bond* (1927-30), *J. H. Smith* (District Minister, 1930-35), *C. J. Gibson* (District Minister, 1936-39), *E. D. Davies* (District Minister, 1940-46), *E. A. Davies* (District Minister, 1946—).

Sec., Miss *K. Wragg*, 2 Fitzwilliam St., Wath-on-Deerne, Rotherham.

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873). 6.15, s. H.W. Ministers:—*W. H. Lamballe* (1918-26), *J. J. Potter* (L.C., 1926-28), Supplies (1928-31), *A. Reid* (1931-45), *M. Bonner* (L.C., 1945-48), *R. I. Pritchard* (1948-49), *A. E. Mobbs* (1950—).

Sec., Miss I. Hollingsworth, 17 Marton Grove Road, Grove Hill, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). 6, s. H.W. Ministers:—*W. McMullan* (1920-46), *J. Evans* (1947—),

Sec., S. Taylor, 16 Hall Drive, Middleton, Lancs.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, s. H.W. Ministers:—*N. Anderton* (1909-39), *H. Crabtree* (1939-45), *L. P. Star* (1946), *G. L. Clarke* (1947-50), *D. T. Evans* (1951—).

Sec., Miss K. Atherton, 7 Brackley Road, Monton, Eccles.

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3, H.W. Ministers:—*S. H. Street* (1921-29), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Moretonhampstead—Fore Street (F. 1690, B. 1786). Occasional services. P. Ministers (same as Cross Chapel, see above).

Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, s. H.W. Ministers:—*E. Glyn Evans* (1923-29), *J. Hupperton* (1929-33), *J. M. Hall* (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), *Edric Shaw* (L.C. 1951—).

Sec., A. Heap, 55 Stamford Road, Mossley, Manchester.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, s. H.W. Ministers:—*F. Hall* (1921-34), Supplies (1932-41), *G. Benedek* (1941-47).

Sec., Mrs. M. Booth, Fernbank, Stalybridge Road, Mottram.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). 6, s. H.W. Ministers:—*W. A. Weatherall* (1908-13), *J. P. Davies* (1913-24), *W. J. Carter* (1925-38), Supplies (1938-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49), *E. D. Evans* (1952—).

Sec., B. Blakemore, 116 Hospital Street, Nantwich.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884). 6, s. E.R. Ministers:—*J. W. Cock* (1915-28), *W. R. Clark-Lewis* (1928-36), *F. A. Faulks* (1938-39).

Sec., E. G. Walker, 213 Bow Bridge Road, Newark.

Services suspended.

Newbury—Waterside Chapel (O. 1662, B. 1697). *Closed.*

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, s. H.W. Ministers:—*A. Hall* (1908-19), *H. Barnes* (1919-51), *J. H. Coram Davies* (1951—).

Sec., F. Gray, Inglenook, Roschill, Wallsend-on-Tyne. (Tel.: Wallsend 63586.)

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 6.30, s. H.W. Ministers :—*G. Pegler* (1922-31), *M. Johnson* (L.C., 1933-37, Minister, 1937), *C. H. Easton* (1939-43), *W. J. McEldowney* (1944-51), *E. D. Evans* (1952—).

Sec., *F. Cooper*, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0, s. H.W. Ministers :—*J. M. Mills* (1919-26), *W. Stephenson* (1927-29), *J. Evans* (1929-37), *C. G. Bolam* (1938-44), *F. Sokell* (1945-51). *E. B. Short* (1952—).

Sec., *Miss W. Pickup*, 14 Fern Lea Street, Waterfoot, Rossendale, Lancs.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30, s. H.W.L. Ministers :—*W. R. Clark-Lewis* (1919-28), *P. W. Jones* (1928-30), *G. Cooper* (1931-43), *G. R. Buckley* (1943-48), *L. Chandler* (1948-51), *W. J. Carter* (1951—).

Sec., *W. A. Christy*, Kingston, Newnham Lane, Binstead, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. H.W. Ministers :—*F. Allen* (1910-26), *Supplies* (1927-30), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., *Rev. C. G. Toone*, 13 Lime Street, Moretonhampstead, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11, 6.30, H.W. Ministers :—*W. C. Hall* (1911-21), *D. C. Evans* (1922-28), *H. B. Hannah* (1930-46), *A. E. Mobbs* (1946-50).

Sec., *A. W. Kersey*, 42 Knights Lane, Kingsthorpe, Northampton.

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), *G. Kereki* (1949—).

Sec., *Mrs. B. F. Welch*, The Gables, Northiam, Sussex.

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11. H.W. Ministers :—*A. Hall* (1900-8), *M. Rowe* (1908-13), *L. Redfern* (1914-18), *Margaret B. Crook* (1918-20), *G. R. Jones* (1920-27), *J. K. Nettlefold* (1927-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., *S. Sowter*, 32 Wall Road, Norwich.

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, s. H.W.L. Ministers :—*J. M. Ll. Thomas* (1900-12), *J. C. Ballantyne* (1913-18), *S. Jones* (1918-34), *J. A. Williams* (1934-46). *C. G. Bolam* (1946—).

Sec., *J. Cowperthwaite*, 53 Central Avenue, New Basford, Nottingham.

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 11, 6.30, s. H.W.L. Ministers :—*H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), *H. A. Gore* (1950—).

Sec., *T. Poole*, 141, Broadwell Road, Oldbury. (Tel. : Broadwell 2382).

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, s. E.R. Ministers :—*J. B. Tonkin* (1922-25), *E. H. Pickering* (1926-27), *J. A. Williams* (1927-34), *J. H. Ewbank* (1935-43), *K. Sherratt* (1944-48), *T. E. Nuttall* (1948—).

Sec., *D. MacKenzie*, 76 Abbotsford Road, Oldham.

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30. H.W.L. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, s. H.W. Ministers:—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), F. D. Jones (1946-48), W. H. Wareing (1950—).

Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley.

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, s. H.W. Ministers:—*H. F. Short* (1913-19), J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947—).

Sec., G. A. Lowe, 36 Ellesmere Road, Pemberton, Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 2.45 s. E.R. Ministers:—T. B. Davies (1938-52).

Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Chapel, Treville Street (O. 1662, B. 1689, 1832). 11, 6.30. H.W.L. Ministers:—*W. H. Burgess* (1912-32), C. Simpson (1932-36), G. J. Evans (1936-39), E. H. Kersley (1939—).

Sec., Mrs. I. M. Roberts, Hope House, Houldsworth Road, Oreston, nr. Plymouth. (Tel.: Plymstock 3370).

Premises destroyed; Services at 11 and 6.30 at the Unitarian Centre, 17 Grimstone Terrace, Houndiscombe Road, Mulley.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30 s. H.W.L. Ministers:—*W. W. C. Pope* (1921-28), J. J. Potter (L.C., 1928-29, Minister, 1929-30), Helen L. Phillips (1931-44), J. C. Flower (1944-47), F. Munford (1947-49), E. Penn, (1949—).

Sec., Miss D. Randall, 9 Harbour Hill Road, Poole, Dorset. (Tel.: Parkstone 3303).

Portsmouth—High Street (O. 1662, B. 1691, 1718), and St. Thomas's Street (F. 1640, B. 1693, 1865); both buildings destroyed, 1941; congregations combined as Unity Church, 1946, meeting at Friends' Meeting House, Claremont Road, Fratton Bridge. 6.30. H.W. Ministers:—J. R. Sturges (Lay Pastor, 1945—).

Sec., Mrs. M. G. Hepplewhite, 41 Pitcroft Road, North End, Portsmouth

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30, s. H.W. Ministers:—M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), *W. Haworth* (1945-47), E. J. A. Williams, (1949—).

Sec., W. R. Goring, 40 Kennington Road, Fulwood, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, s. P.L. Ministers:—*J. A. Shaw* (1923-29), T. B. Davies (1930-52).

Sec., Miss M. Binks, 19 Moorfield Crescent, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 10.45, 6, s. H.W. Ministers:—L. Hall (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (Lay Pastor, 1947-50, Minister, 1950).

Sec., J. R. Holt, 14 Schofield Road, Rawtenstall, Rossendale, Lancs.

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877).
Services suspended.

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers:—M. C. Ratter (1930), Supplies (1930-37), *G. C. Sharpe* (1937-40), Ethel Kay, (1940-50), G. E. Hale (1951—).

Sec., Miss E. Toms, 53 Ditton Road, Surbiton, Surrey.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, s. H.W.L. Ministers:—H. Hall (1923-28), C. Simpson (1928-31), J. C. Flower (1933-50).

Sec., Mrs. Hiscock, 26 Kingsbury's Lane, Ringwood.

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 3, s. P. Ministers:—Supplies.

Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton.

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, s. H.W. Ministers:—J. Evans (1907-29), H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950—).

Sec., C. S. Butterworth, 33 Verdun Crescent, Rochdale.

Rotherham—Church of Our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, s. H.W.L. Ministers:—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951—).

Sec., T. Hutchison, 27 Percy Street, Rotherham.

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, s. E.R. Minister:—G. H. Worsdell (Lay Preacher, 1913—).

Sec., G. H. Worsdell, P.O. Rushall, Marlborough.

St. Helens—Free Church, Corporation Street (O. 1901, B. 1904), (1950). 6.30, s. H.W. Ministers:—J. H. Short (1917-21), *K. H. Bond* (1921-27), *S. T. Pagesmith* (1928-30), *R. M. Entwistle* (1930-33), Supplies (1933-48), Ada Tonkin (1948-49), D. P. Stewart (1950—).

Sec., T. Roberts, 101 Ruskin Drive, St. Helens.

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, 6.30, s. N. Ministers:—J. C. Flower (1913-15), W. S. McLauchlan (1915-17), *I. Lister* (1921-22), W. P. Phillips (1932-24), J. Pipkin (1924-30), H. W. Stephenson (1931-39), *C. W. Townsend* (Minister-in-charge, 1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950—).

Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale, Manchester.

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 10.30, 6.30. H.W.L. Ministers:—*H. Dolphin* (1922-26), *I. Mann* (1926-30), *H. W. Kemshall* (1930-40), *W. T. Wilkins* (1950—).
Sec., *W. Johnson*, 157, Falsgrave Road, Scarborough.

Selby—St Michael's Unitarian Church, Millgate (E. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers:—*A. H. Broadbent* (L.C., 1922-25, Minister, 1925-27), *W. R. Shank* (1927-28), *G. S. Wood* (1928-36), *C. McCurney* (L.C., 1936-42), *G. A. Birks*, M.A. (Lay Pastor, 1942—).
Sec., *Miss G. A. Proctor*, 18 Park Row, Selby.

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, s. H.W.L. Ministers:—*J. W. Lee* (Assistant Minister, 1914-18), *A. Hall* (1918-39), *H. J. McLachlan* (Assistant Minister, 1933-37), *L. Belton* (1939-46), *G. S. Whitby* (1946—).
Sec., *F. Bradshaw*, 127 Hunter House Road, Sheffield, 11.

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11, 6.30 s. H.W.L. Ministers:—*L. J. Himes* (1921-23), *S. Mossop* (1924-32), *J. W. Dyer* (1933-39), *R. Mitchell* (1939-43), *J. A. Kennedy* (1945-49), *E. D. Davies* (1949—).
Sec., *Albert A. Hartley*, 95 Toftwood Road, Sheffield, 10.

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906, 6.30, s. H.W. Ministers:—*J. W. Lee* (1914-21), *H. B. Hannah* (1922-30), *J. H. Smith* (District Minister, 1930-33), *H. J. McLachlan* (1933-37), *Supplies* (1937-45), *T. H. Mobbs* (Lay Preacher, 1945—), *Conduit Road, Sheffield, 10.*
Sec., *Miss E. Griffiths*, 71 Shirland Lane, Sheffield, 9.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, s. H.W. Ministers:—*H. J. McLachlan* (1934-37), *D. T. Evans* (1938-41), *P. N. Tindall* (1942-48), *D. T. Evans* (1948-51), *F. Sokell* (1951—).
Sec., *A. Osborne*, 61 Brooklands Avenue, Sheffield, 10.

Shepton Mallet—Unitarian Chapel, Cowl Street (O. 1672, B. 1696). 6. H.W. Ministers:—*H. E. Haycock* (1927-35), *A. F. O. Thomas* (L.C., 1936-39), *P. W. Jones* (1940—).
Sec., *W. Woodfield*, 23 Cowl Street, Shepton Mallet.

Shrewsbury—High Street Church (O. 1662, B. 1691). 11, 6.30. H.W.L. Ministers:—*A. E. O'Connor* (1916-26), *L. B. Short* (1927-29), *W. G. Price* (1930-33), *E. G. Lee* (1934-39), *C. E. J. De Leeuw* (1940-43), *A. H. Lewis* (1943-52).
Sec., *A. Broadbent*, Rockwood, Oakley Street, Shrewsbury.

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30, s. H.W.L. Ministers:—*T. B. Evans* (1914-27), *W. B. Matthews* (Assistant Minister, 1925-27, Minister, 1927-30), *M. Constance Harris* (1931-47), *F. D. Jones* (1948-51), *W. C. Newton* (1953—).
Sec., *Mrs. Hardman*, Flat 2, Cottington, Cotmaton Road, Sidmouth.

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860). 6.0. H.W. Ministers :—*H. M. Livens* (1918-25), *J. R. Todd* (L.C., 1925-27) *R. H. Williamson* (L.C., 1928-34), *J. Gordon Davies* (1936-41), *F. H. A. Micklewright* (1941-43), *C. H. Cole* (Lay Pastor, 1944-45).

Sec., *J. Fray*, Lostock, Thornhill Park Road, Bitterne, Southampton.
Premises destroyed ; Service at 6, in Kell Hall.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30, s. H.W. Ministers :—*A. Inwood* (L.C., 1924-31), *E. G. Green* (L.C., 1931-36), *Mrs. A. C. Williams* (L.C., 1936-44), *Supplies* (1945-50), *E. G. Green* (1950—).

Sec., *J. Hallam*, 124 Shaftesbury Avenue, Thorpe Bay, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30. H.W.L. Ministers :—*R. N. Cross* (1911-13), *W. Jellie* (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), *E. H. Morris* (1937-48), *A. H. Birtles* (1949-52), *T. J. Jones* (1952—).

Sec., *R. S. Wardle*, 43 Lyndhurst Road, Birkdale, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0. H.W. Ministers :—*G. W. Thompson* (1922-24), *B. Viney* (1925-27), *R. W. Davidson* (1928-33), *W. Beer* (1933-37), *Supplies* (1937-45), *F. J. Hamblin* (L.C., 1945-50, Minister, 1950-51), *J. Mather* (1952—).

Sec., *Mrs. A. McGlen*, 170 Alfred Street, S. Shields.

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, s. N.L. Ministers :—*E. E. Wrigley* (1923-27), *J. P. Rosling* (1928-47), *E. D. Evans* (1948—).

Sec., *J. A. Ratcliffe*, 2 Cheetham Hill Road, Dukinfield.

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1819). 10.45, 6.30, s. H.W. Ministers :—*E. Thackray* (1914-25), *W. P. Phillips* (1925-35), *H. H. Cheetham* (1935-48), *G. D. Foote* (1948—).

Sec., *J. R. Parkinson*, 38 Scholes Lane, Prestwich, nr. Manchester. (Tel. : Prestwich 3355).

Chapel destroyed ; Services in Sunday School.

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, s. P. Ministers :—*L. Short* (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), *D. T. Evans* (1935-41), *P. N. Tindall* (1942—).

Sec., *C. Ashforth*, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, s. H.W.L. Ministers :—*J. K. Nettlefold* (L.C., 1923-24, Minister, 1924-27), *T. J. Jones* (1928-33), *J. Kielty* (1934-49), *I Hodgson* (1950—).

Sec., *D. L. Perry*, 109 Garners Lane, Stockport. (Tel. : Great Moor 3523).

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, s. H.W. Ministers : —B. Gill (L.C., 1923-26, Minister 1926-29), J. Kielty (1929-34), E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52).

Sec., G. Code, 11 Ullswater Road, Stockton-on-Tees.

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698 1788). 11, 6.30. E.R.L. Ministers : —W. E. Williams (1920-29), R. Thomas (1930-37), P. H. Hesford (1939-42), E. Rosalind Lee (1946—).

Sec., D. Evers, Cornerfield, Pedmore Hall Lane, Stourbridge.

Styal—Norcliffe Chapel (O.B. 1824, 1867). 6.30, s. H.W.L. Ministers : —C. E. Reed (1923-32), D. P. Stewart (1932-36), W. P. Phillips (1936-44), E. E. Wrigley (1944—).

Sec., M. H. Grundy, Newstead, Hollin Lane, Styal, Cheshire.

Sunderland—Unitarian Free Church, Bridge Street (O. 1814., B. 1831). 11, 6.30. E.R. Ministers : —W. Stephenson (L.C., 1916-18, Minister, 1919-20), G. W. Thompson (1922-24), B. Viney (1925-27) R. W. Davidson (1928-33), W. Beer (1933-37), Supplies (1937-45); F. J. Hamblin (L.C., 1945, Minister, 1950-51).

Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1857). 10.45, 6.30, s. H.W. Ministers : J. H. Ewbank (1916-18), W. S. McLaughlan (1919), S. Crook (1920-24), H. Whitaker (1924-30), G. W. Deas (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951—).

Sec., F. Johnson, 38 Clarendon Road, Swinton, Manchester.

Tamworth—Unitarian Chapel, Colehill (F. 1690, B. 1724). 6.30, s. N.L. Ministers : —Helen L. Phillips (1922-24), S. Lavender (L.C., 1925-41), F. K. Mayo (Lay Pastor, 1941-48), K. C. Treacher (1951—).

Sec., Mrs. I. Foster, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, 6.30, s. H.W.L. Ministers : —W. Bottomley (L.C., 1922, Minister, 1923-26), E. W. Smith (L.C., 1927-28, Minister, 1928-32), J. W. Lee (1933-45), L. Chandler (1945-48), J. Unsworth (1949-51).

Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton.

Tavistock—Abbey Chapel, Bedford Square (O. 1660). 3.15 except 3rd Sunday (6.30). E.R.L. Ministers : —C. E. Pike (1924-28), R. H. Coulam (L.C., 1929-37), Mrs. E. W. Martin (L.C., 1938-47), Rosamond H. Barker (1948-50), E. H. Kersley (1950—).

Sec., F. Reed, 7 Brooklands Terrace, Tavistock.

Tenterden—Old Meeting House, Ashford Road (F. 1690, B. —, 1746). 6.30, s. H.W. Ministers : —H. Rylett (1904-29), W. Walsh (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949—).

Sec., Miss O. Curteis, 65 Golden Square, Tenterden.

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, s. H.W.L. Ministers :—*W. C. Hall* (1921-27), *R. W. Wilde* (1927-39), *L. Hall* (1939-46), *M. Johnson* (1947—).

Sec., *G. Sutcliffe*, 27 Heather Bank, Walsden, Todmorden. (Tel.: Todmorden 694).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 6.30. N. Ministers :—*J. Worthington* (1916-25), *O. Binns* (1927-32), *W. T. Jones* (1933-37), *L. Chandler* (1939-41), *C. W. Townsend* (1942-51), *C. H. Easton* (1952—).

Sec., *Miss M. Williams*, Bay Court, Torquay.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 (1st Sunday in month) 6, s. H.W. Ministers :—*F. A. Bullock* (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-24), *E. H. Kersley* (1926-28), *H. Hall* (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), *A. F. O. Thomas* (1945—).

Sec., *F. G. Long*, 134 Frome Road, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 10.45, 6.30. s. H.W.L. Ministers :—*J. M. Bass* (1914-34), *J. B. Tonkin* (1935-41), *N. James* (1942-43); *E. Shaw*, L.C. (1949-51).

Sec., *J. Denison*, 20 Elizabeth Street, Sandal, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, 1892, 1899), 11, 6.30, s. H.W.L. Ministers :—*J. M. Ll. Thomas* (1898-1900), *A. E. Parry* (1901-25), *R. Philipson* (1925-44), *G. L. Clarke* (1945-47), *E. W. Hill* (1947—).

Sec., *J. L. Oates*, 44 Monmouth Road, Wallasey, Cheshire.

Walsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 10.45, 3-15, s. H.W.L. Ministers :—*E. E. Jenkins* (1904-25), *G. L. Phelps*, (1925-37), *F. Kenworthy* (1937-50), *J. W. Maw* (1950—).

Sec., *Mrs. N. Walsh*, 15 Rock Fold, Bromley Cross, Bolton. (Tel.: Eagley 25).

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, (1827). 11, 6.30, s. E.R. Minister :—*H. Warnock* (1913-48). *K. C. Treacher* (1951—).

Sec., *G. Haywood*, 24 Persehouse Street, Walsall.

Wareham—South Street Chapel (O. 1828, B. 1830). 3.0, N. Ministers :—*H. Maguire* (1913-16), *W. E. Stephens* (Lay Preacher, 1917-49), *L. R. McCulloch* (L.C., 1950-51), *E. Penn* (1951—).

Sec., *Rev. E. Penn*, 116 Dorchester Road, Poole. (Tel.: Parkstone 3152).;

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, s. N.L. Ministers :—*P. C. Whiteman* (1921-30), *F. Sokell* (1931-39), *C. J. Lord* (1940-44), *J. B. Tonkin* (1945-49), *E. W. Deakin* (1950—).

Sec., *H. Pridden*, 6 Greeba Avenue, Warrington.

Warwick—High Street Chapel (F. 1691, B. 1780). 3.0, s. N.L. Ministers :—*Wilna L. Constable* (L.C., 1921-22, Minister, 1922-29), *Ethel Kay* (1929-36), *W. J. McEldowney* (L.C., 1936-37, Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), *T. J. Jones* (1949-52).

Sec., *F. M. Mott*, 62 Lime Avenue, Lillington, Leamington.

West Bromwich—Lodge Road Church (O. 1871, B. 1875). 11, 6.30, s. N.L. Ministers:—*F. A. Homer* (1907-33), *H. Warnock* (Minister in-charge, 1933-48), *D. Meyer-Klugel* (1949-50), *K. C. Treacher* (1951-).
Sec., Mrs. M. Spencer, 114 Beeches Road, West Bromwich.

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928). 11, 6.30, s. H.W. Ministers:—*W. G. Price* (1920-26), *C. A. Piper* (1928-36), *R. W. Davidson* (1937-48), *A. D. Williams* (1949-).
Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral.

Whitby—Flowergate Old Chapel (F. 1694, B. 1715). 6, H.W. Ministers:—*S. S. Brettell* (1914-27), *Ethel Kay* (1927-29), *S. H. Street* (1929-36), *H. W. Kemshall* (1936-49), *W. T. Wilkins* (1950-).
Sec., Mrs. E. Gill, 4 Raglan Terrace, Whitby.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30 H.W. Ministers:—*I. Dalton* (1924-27), *W. Holden* (1927-33), *J. K. Murren* (L.C. 1934-39, Minister, 1939), *W. L. Kemp* (Lay Preacher, 1945-), 32 Meridale Road, Wolverhampton.
Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Middlegate Street (O. 1644, B. 1845). 6.30, s. H.W. Ministers:—*W. H. Sands* (1926-27), *L. H. Kaufmann* (Lay Pastor, 1928-51), *N. Bacon* (L.C. 1951-), 7, St. Peter's Plain, Yarmouth.

Sec., R. W. Gemmell, 11 Almond Road, Gt. Yarmouth.

Premises destroyed; Services at 36 South Quay.

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 11, 6.30. H.W. Ministers:—*W. Bottomley* (L.C., 1920-21), *J. L. Haigh* (1925-26), *V. M. K. James* (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), *Marjorie E. Harmon* (1941-45), *C. H. Easton* (1945-47), *N. D. Blake* (Lay Preacher, 1948-), *S. Petherton*, Som.
Sec., E. J. England, 15 Orchard Street, Yeovil.

York—St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers:—*J. T. Davies* (1913-18), *M. B. Skelland* (1918-20), *G. S. Woods* (1921-51), *T. Brett Davies* (1952-).

Sec., C. H. Sykes, 2 Malvern Avenue, Boroughbridge Road, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 5, s. P.M. Ministers:—*J. Glynne Davies* (1910-13), *Supplies* (1913-16), *E. R. Dennis* (1916-49), *D. Jacob Davis* (1952-).

Sec., J. Thomas, 51 Seymour Street, Aberdare.

***Aberdare**—Unitarian Church, Highland Place, Monk Street (O.B. 1860). 11, 5, s. E.R.L. Ministers:—*H. Andrew* (1922-26), *M. Constance Harris* (1928-31), *V. M. K. James* (1932-42), *D. J. Davis* (1945-).

Sec., E. J. Rees, 37 Canon Street, Aberdare.

***Aberystwyth**—New Street Meeting House (O. 1902). 11, H.W. Ministers:—*J. M. Thomas* (1934-36), *J. Evans* (1937-41), *D. J. Davies* (1941-45), *W. P. Phillips* (1946-47), *Supplies* (1947-).

Sec., Mrs. M. Thomas, Arfron, Caergog, Aberystwyth.

Allt-y-placa—near Llanybyther (O.B. 1740, 1837). 10, 2 alt., s. P.M. Ministers:—L. Williams (1916-28), S. E. Bowen (1929—).
Sec., E. C. Evans, Dolau Canol, Llanybyther, Carm.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers:—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L.C., 1927-31), D. T. Evans (1933-35), J. J. Potter (1935-41), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., H. Morgan, 9 Grove Road, Bridgend, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., s. P.M. Ministers:—T. O. Williams (L.C., 1915-17, Minister, 1918—).

Sec., L. Jones, Gelligaer, Cellan, nr. Lampeter, Cards.

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., s. P.M. Ministers:—L. Williams (1916-28), S. E. Bowen (1929—).

Sec., R. Davies, Y Felyn, Cwrt Newydd, Llanybyther.

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, s. P.M. Minister:—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).

Sec., E. Davies, Woodland, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., s. P.M. Ministers:—*D. Evans* (1899-1928), D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46).

Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter.

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 11, 6.30. H.W.L. Ministers:—J. T. Davis (1898-1903), *W. Whitaker* (1903-7), *F. B. Mott* (1907-21), *H. H. C. Jones* (1923-31), J. Gordon Davies (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51).

Sec., E. W. Kingdom, 52 Penypeel Road, Canton, Cardiff.

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.30. P. Ministers:—*J. Park Davies* (1927-37), S. Jones (1938-45), J. I. Jones (1945-48), J. D. Jones (1948—).

Sec., S. Davies, 2 Friars Row, Llamas Street, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, s. P.M., H.W. Ministers:—T. E. Davies (1918-25), Supplies (1926-31), T. L. Jones (1932-35), J. M. Thomas (1936-51).

Sec., L. Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10, and 2 alt., s. P.M. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).

Sec., T. Jonathan, Hampton House, Ciliau-Aeron, Lampeter, Cards.

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., s. P.M. Ministers:—*D. Evans* (1886-1928), D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46).

Sec., D. T. Jones, Frongelyn, Cribyn, Lampeter.

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879).
Closed.

Dowlais—Unitarian Church, White Street. (O.B. 1881). *Closed.*

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Minister :—*D. G. Rees* (1912-30), *J. D. Jones* (1932-48), *R. I. Pritchard* (1949—).

Sec., *H. B. Morgan*, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6, s. P.M. Ministers :—*T. O. Williams* (L.C., 1915-17, Minister, 1918—).

Sec., *L. T. Davies*, The Beeches, Lampeter, Cardiganshire.

Llandyssul—Graig Chapel (O.B. 1868, 1884). 6, s. P.M. Ministers :—*T. A. Thomas* (1895-1932), *E. Gwilym Evans* (1933-49), *J. Marles Thomas* (1951—).

Sec., *L. Davies*, Cilgwyn Bach, Llandyssul.

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt., 6, s. P.M. Minister :—*E. O. Jenkins* (1902-51), *A. J. Martin* (1952—).

Sec., *J. Jones*, Henlwen, Pontshaen, Llandyssul, S. Wales.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 3, s. E.R. Ministers :—*E. F. Evans* (1920-24), Supplies (1925-36), *J. M. Thomas* (1936-51).

Sec., *Mrs. P. Parry*, 3 Alexandra Terrace, Merthyr Tydfil.

***Mountain Ash**—Brotherhood Church, Napier Street (O.B. 1912).
Closed.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, s. N. Ministers :—*W. J. Phillips* (1889-1928), *T. L. Jones* (L.C., 1929-30, Minister, 1930-31), *D. T. Evans* (1932-35), *J. J. Potter* (1935-41), *J. Hinkins* (1942-47), *E. J. Williams* (L.C., 1947-49), Minister (1949—).

Sec., *Mrs. D. A. Thomas*, 135 New Road, Porthcawl, Glam.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 2, 6. P.M. Ministers :—Supplies.

Sec. (tem.), *Rev. J. Marles Thomas*, Yr Aelwen, Llandyssul.

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30 2 alt., s. P.M. Ministers :—*T. A. Thomas* (1895-32), *E. Gwilym Evans* (1933-49), *J. Marles Thomas* (1951—).

Sec., *D. O. Evans*, Pontbren, Tregroes, Llandyssul, Cards.

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0. s. H.W. Minister :—*B. Viney* (1947—).

Sec., *Miss B. Harris*, Crosshaven, Heal Lane, Pennard, nr. Swansea.

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). 2 occ. P.M. Ministers :—Supplies.

Corres., *Rev. J. Marles Thomas*, Yr Aelwen, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906) 6, s. H.W. Ministers :—*S. Jones* (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), Supplies (1919-25), *J. D. Jones* (1925-26), Supplies (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), *A. R. Taylor* (1938—).

Sec., *A. Wilson*, 54 Heol-y-Gors, Whitchurch, Cardiff.

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., s. P.M. Ministers :—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).
Sec., Thomas Davies, Caerwilym, Felinfach, Lampeter, Cards.

***Swansea**—Unitarian Church, High Street (O. 1662, B. 1689, 1847). 11, 6.30, s. H.W.L. Ministers :—S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922-30), E. S. Price (1931-39), B. Viney (1939—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-v-Cwm Unitarian Chapel (O. 1896, B. 1907). 6.30, s. P.M. Ministers :—L. Williams (1919-28), S. E. Bowen (1929—).
Sec., B. Cairo Jenkins, Cathal, Portshaen, Llandyssul, Cards.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, s. P.M. Ministers :—D. G. Rees (1912-30), J. D. Jones (1932-48), R. I. Pritchard (1949—).
Sec., H. B. Morgan, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45, s. H.W. Ministers :—E. R. Dennis (1908-16), E. Rosalind Lee (L.C., 1917-19, Minister, 1919-20), Supplies (1920-30), H. H. C. Jones (1930-31), E. Rosalind Lee (District Minister, 1932-46), A. R. Taylor (1946—).
Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.
Services first Sunday in month, 6-0.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, s. E.R. Ministers :—J. F. Ling (L.C., 1918-35), T. L. Jones (Minister-in-charge, 1936-37), E. J. Williams (L.C., 1937-47).
Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, s. H.W. Ministers :—A. Scruton (1922-26), L. Belton (1927-31), H. H. C. Jones (1931-44), L. B. Short (1945-50), G. Beverley (1950—).
Sec., B. H. Sutherland, 55 Short Loanings, Aberdeen.

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, 6.30, s. P. Ministers :—H. Williamson (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).
Sec., W. McLean, Anna-Lea Cottage, Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O.B. 1776, 1835). 11, 6.30, s. N. Ministers :—S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).
Sec., W. T. Fallside, 124 Charterhall Road, Edinburgh

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, 6.30, s. E.R. Ministers:—*J. J. Jones* (1916-27), *H. V. Mills* (1928), *A. E. Mobbs* (1928-33), *E. H. Morris* (1934-37), *G. S. Whitby* (1938-46), *A. Reid* (1947—).

Sec., R. H. Turnbull, 253 Kilmarnock Road, Glasgow, S.I.

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645, B. 1699, 1892). 12, s. C.W. Minister:—*G. V. Crook* (1913-49), *F. T. McQuoid* (1949—).
Sec., F. W. Bingham, Ballyarnott, Muckamore, Co. Antrim.

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, s. H.W. Ministers:—*J. H. Bibby* (1884-1935), *C. Simpson* (1934-46), *G. R. Buckley* (1948—).

Sec., H. Caven, Ballyhossett, Bright, Downpatrick.

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., s. N. Ministers:—*W. G. Marsden* (1898-1940), *D. T. Evans* (1941-44), *J. Begg* (1944—).

Sec., J. Paisley, Craigance, Magheramore, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. —, 1871). 12, s. E.R. Ministers:—*P. Godding* (1912-20), *A. M. Bell* (1921-39), *W. H. Payne* (1940-45), *F. T. McQuoid* (1947—).

Sec., E. Bingham, Mill Lane, Ballyclare, Co. Antrim.

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, s. H.W. Ministers:—*J. Barron* (1911-42), *C. M. Kelly* (1944-47), *N. Kirkham* (1949—).

Sec., Mrs. I. O'Neill, Shore Road, Ballyhalbert, Co. Down.

Ballymoney—Charles Street (O.B. 1832). 7.0 1st Sunday in month. s. C.W. Minister:—*F. Holt* (1913-50).

Sec., A. H. McElroy, 1648 Great Western Road, Annesland, Glasgow, W.3.

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 12, 6.30, s. N. Ministers:—*J. Glynne Davies* (1913-19), *P. Godding* (1920—).

Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, s. N. Ministers:—*H. J. Rossington* (1907-27), *R. N. Cross* (1928-38), *R. W. Wilde* (1939-50), *H. J. McLachlan* (1952—).

Sec., R. Wilkinson, 59 Knock Eden Park, Belfast. (Tel.: Belfast 42747.)

Belfast—Second Presbyterian Congregation, All Souls' Church, Elmwood Avenue (O.B. 1708, 1896). 11.30, 7, s. N. Ministers:—*E. H. Pickering* (1912-21), *E. I. Fripp* (1921-24), *S. P. Whitehouse* (1926-35), *W. H. Payne* (1936-40), *A. L. Agnew* (1942—).

Sec. G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—York Street Non-Subscribing Presbyterian Church (O.B. 1840, 1891). 11.30, 7, s. N. Ministers:—J. D. Davies (1910-13), Supplies (1913-19), F. Woolley (1920-21), A. L. Agnew (1923—).

Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Premises destroyed; Congregation meeting in All Souls' Church (see above).

Belfast—Domestic Mission, Stanhope Street (O. 1853, B. 1864). 11.30, 7, s. E.R. Missionaries:—J. H. Smith (1920-22), N. Kirkham (1922-32), A. C. Senior (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), N. R. Woolley (1949—).

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11.30, 7, s. N.L. Ministers:—M. Watkins (1915-27), J. H. Ewbank (1928-35), F. Munford (1936-46), C. M. Kelly (1947—).

Sec., C. M. Conkey, 57 Redcar Street, Castlereagh Road, Belfast.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, s. N. Ministers:—E. Thompson (1908-30), T. Munn (1930-43), D. T. Evans (1944-48), W. Holden (1948—).

Sec., W. Maxwell, Ballyhackett, Cairncastle, Co. Antrim.

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, s. N. Ministers:—J. D. Davies (1913-29), J. Shaw Brown (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).

Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down.

Comber—Unitarian Church, Mill Street (O. 1836, B. 1838). 12, (6.30 Oct. to April), s. N. Ministers:—K. Dunbar (1915-19), J. Glynne Davies (1919—).

Sec., A. S. G. Watson, Ballymalady, Comber, Co. Down.

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 11.30, 6, H.W. Ministers:—W. A. Weatherall (1913—).

Sec., T. H. Mahony, Rath Lee, Sunday's Well, Cork.

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, s. N. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929-35), J. Hinkins (1936-42), W. O. Rowland (1945-48), J. McCleery (1949—).

Sec., Mrs. E. Thompson, Main Street, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, s. N. & H.W. Ministers:—R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926-29), J. McNeil (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Ardcran, Whiterock, Killinchy, Co. Down.

Dromore—Unitarian Church, Rampart Street (O. 1660, B. —, 1801). 12, 6, s. N. Minister:—A. Davison (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., Wm. Russell, Banbridge Road, Dromore, Co. Down.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. E.H.L. Minister:—E. S. Hicks (1910—).

Sec., F. D. Stafford, 112 St. Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, s. P. Ministers:—*J. A. Kelly* (1896-1940), *J. McCleery* (1941—).

Sec., H. R. Hicks, 14 Fortwilliam Park, Belfast.

Glenarm—Old Meeting House (F. 1655, B. —, 1762). 3.30, s. H.W. Ministers:—*J. A. Miskimmin* (1902-33), *P. M. Lee* (1933-37), *E. Lockett* (1938-45), *W. J. Wharton* (1945-6), *D. T. Evans* (1946-48), *W. Holden* (1948—).

Sec., S. Morrow, The Mill, Deerpark, Glenarm, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, s. H.W. Minister:—*W. H. T. Tilson* (1914-45), *W. J. Wharton* (1946—).

Sec., A. Patton, Main Street, Grey Abbey, Co. Down.

Holywood—First Presbyterian Church, High Street (O.B. 1704, 1849). 11.30, 7, s. H.W. Ministers:—*S. H. Mellone* (1898-1909), *G. L. Phelps* (1909-21), *E. Lockett* (1921-38), *C. J. Montgomery* (1933 —).

Sec., J. Shannon, Dunowen, Church Road, Holywood, Co. Down.

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, s. H.W. Ministers:—*D. J. Williams* (1908-39), *A. M. Bell* (1939-52).

Sec., J. R. Williams, 50 Cabin Hill Park, Knock, Belfast.

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, s. H.W. Ministers:—*J. Kennedy* (1878-1933), *J. Begg* (1926-42), *L. P. Star* (1943-45) *J. A. Williams* (1946—).

Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moir—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers:—*P. Godding* (1922-50), *C. M. Kelly* (1950 —).

Sec., E. Agnew, Quay House, Moira, Co. Down.

Moneyrea—Non-Subscribing Church (O. 1719, B. —, 1770). 12, s. N. Ministers:—*A. Whitford* (1916-29), *J. D. Davies* (1929—).

Sec., W. Fisher, 78 Oakland Avenue, Bloomfield, Belfast.

Newry—First Presbyterian (Unitarian) Church, Needham Place (O. 1650, B. 1688, 1853). 11.30 (Winter months, 7), s. H.W. Ministers:—*G. J. Slipper* (1909-33), *John McCleery* (1934-41), *H. Hall* (1941 —).

Sec., R. L. Mitchell, 18 Sandys Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 3.30, s. Ministers:—*W. H. T. Tilson* (1931 —).

Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) O. 1713, B. 1715, 1787). 12, s. H.W. Ministers:—*J. J. Magill* (1896-1942), *J. H. Ewbank* (1943-51).

Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast.

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., s. H.W. Ministers:—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* (1948—).

Sec., W. Moore, Gleno, Larne, Co. Antrim.

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838 3.30 last Sunday in the month. C.W. Minister:—J. D. Davies (1930—)
Sec., J. Frame, The Farm, Ballygowan, nr. Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881).
 11, s. N. Ministers:—A. Turner (1890-1936), A. G. Peaston (1937—).
Sec., H. Lyle Wayside, Whitewell, Belfast

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers-in-charge:—G. J. Slipper (1915-33), John McCleery (1934-41), H. Hall (1941—).
Sec., Miss N. Robb, The Cottage, Milltown, Warrenpoint, Co. Down.

DOMINION CHURCHES

AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, s. H.W. Ministers:—W. S. Heathcote (1919-1920), G. E. Hale (1921-45), A. Brown (1946-48), C. J. Gibson (1949—).

Sec., J. R. Hardy, 31 Wellington Road, Trinity Gardens, Adelaide, S. Australia.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1886). 4. (*Second Sunday*) 4.30 Broadcast 3XY. 7. H.W. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920-26), W. Bottomley (1926-49), with V. M. K. James (1947-49), V. M. K. James (Acting 1949-50 : Minister 1950—).

Sec., Mrs. J. D. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2.

Perth—Unitarian Free Christian Fellowship, Seekers' Centre, 421 Wellington Street. 11, first Sunday of each month. Hon. Minister, R. H. Featherstone, 19 Clifton Crescent, Mt. Lawley.

Sec., Mrs. A. C. Shedley, 154 Mill Point Road, S. Perth, W. Australia.

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.45 Monthly. E.R.

Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—G. T. Walters (1903-26), W. S. Heathcote (1927-28), A. Thornhill (1929-31), W. S. Heathcote (1932-45), C. J. Gibson (1945-49), J. B. Tonkin (1949—).

Sec., Mrs. C. Moore, 7, Minns Road, Gordon, Sydney, N.S.W.

Warrnambool—Correspondent, Mrs. I. McK. Abernethy, 70 Merri Street, Warrnambool, Victoria, Australia.

Hobart, Tasmania—Free Religious Fellowship. Meets 2nd Sunday each month in Theosophical Rooms, 70 Collins Street. 3 p.m

Sec., D. C. Jacob, 44 Waimea Avenue, Hobart, Tasmania.

CANADA

Hamilton, Ontario—First Unitarian Church, 1960 King Street E. (O. 1889). 11.0. s. P.L. Ministers:—F. W. Woodruff (1927-30), D. B. Hemmeon (1931-43), W. P. Jenkins (1943-45), E. A. Luening (1950-51), F. I. Cairns (1952—).

Corres., Mrs. C. M. Bower, 317 Main St. East, Hamilton, Ontario.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11, s. P.L. Ministers:—*S. B. Snow* (1920-26), *L. Clare* (1927-40), *A. D. Cameron* (1941—).

Sec., *F. Campbell*, 795 St. Clare Road, Town of Mount Royal, P.Q.

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 11, s. P. Ministers:—*H. J. Adlard* (1918-21), *N. S. Dowd* (1927-40), *H. I. S. Borgford* (1940-46), *G. M. Carrier* (1947-50), *G. W. Marshfield* (1950—).

Sec., *Miss V. F. Barnes*, 333 McLeod Street, Ottawa.

Toronto, Ontario—First Unitarian Church, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, s. P. Ministers:—*J. C. Hodgins* (1915-43), *W. P. Jenkins* (1943—).

Sec., *K. Kristjanson*, 97 Balmoral Avenue, Toronto, Ontario, Canada.

Vancouver, B.C.—First Unitarian Church, 1550 Fenth Avenue West (1909). 11, P. Ministers:—*P. M. McReynolds* (1920-22), *A. Thomson* (1922-25), *J. B. Tonkin* (1926-32, with *A. Tonkin*, 1927-29), *W. A. and W. L. Constable* (1934-37), *S. T. Pagesmith* (1938-42), *A. Sternotte* (1943-46), *A. Hodgkins* (1947-51), *J. A. Crane* (1951—).

Sec., *Miss Martha Smyser*, 1550, 10th Avenue, Vancouver, B.C., Canada.

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue, (Icelandic: O. 1891, B. 1892, 1921; English: O. 1904). 11, 7, s. P. Minister of English Congregation and subsequently of united congregations, *P. M. Petursson* (1929—).

Sec., *H. J. Petursson*, 89 Canora Street, Winnipeg, Manitoba.

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, H.W. Ministers:—*W. Jellie* (1900-10), *R. J. Hall* (1910-13), *W. E. Williams* (1914-20), *A. Thornhill* (1920-29), *W. A. and W. L. Constable* (1929-34), *W. Jellie* (1934-36), *C. R. Mitchell* (1936-39), *K. Thomas* (Lay Preacher, 1941-48), *E. H. Morris* (1948—).

Sec., *Miss A. M. Newland*, 55, Ranfurly Road, Auckland, S.E.3., N.Z.

Wellington—Unitarian Free Church, Meeting at 100 Lambton Quay, 7 p.m. E.R. Ministers:—*W. Jellie* (1910-13), *G. E. Hale* (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), *J. E. W. Ellis* (1924-25), *A. E. Coxon* (1930-31), *C. R. Mitchell* (1934-45).

Sec., *Mrs. B. Whyte*, 150 Sydney St., W., Wellington, N.I., N.Z.

SOUTH AFRICA

Cape Town—Free Protestant (Unitarian) Church (O. 1867, B. 1890). 7, s. H.W. Ministers:—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant Minister, 1930-33), *W. Bone* (Lay Assistant Pastor, 1933-36), *W. A. and W. L. Constable* (1938-41), *D. S. Livingstone* (1941-49), *M. C. Ratter* (1949—).

Sec., *H. A. Toms*, Huguenot, Inniskillen Road, Mowbray, near Cape Town.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(c), church closed; (s), services suspended.

BERKSHIRE

(c) Newbury
(s) Reading

DORSET

Bridport
Poole
WarehamLANCASHIRE (*cont.*)Bolton :—
Bank Street
Unity Church
Halliwell Road

CAMBRIDGESHIRE

Cambridge

DURHAM

South Shields
Stockton-on-Tees
SunderlandBurnley :—
Trafalgar Street

CHESHIRE

Allostock
Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
Gee Cross
Flowerly Field
Knutsford
Macclesfield
Marple
Mottram
Nantwich
Sale
Stalybridge
Stockport
Styal
Wallasey
West Kirby
Wythenshawe

ESSEX

Halstead
Ilford
SouthendBury :—
Bank Street
CheshamChorley
Chowbent
Colne
Croft
Denton
Heywood
Hindley
Horwich
Lancaster
Leigh

GLOUCESTERSHIRE

Bristol :—
Lewin's Mead
Clifton
Cheltenham
Cirencester
Frenchay
GloucesterLiverpool :—
Ullet Road
Hope Street
Toxteth Park
Hamilton Road Mission
Mill Street Mission
Bootle
Gateacre

HAMPSHIRE

Bournemouth
Newport (Isle of Wight)
Portsmouth :—
(High Street
(St. Thomas's Street
(amalgamated)
Ringwood
SouthamptonManchester :—
Cross Street
Blackley
Chorlton-cum-Hardy
Failsworth
Gorton
Longsight
Willert Street
Pendleton
Platt
Urmston
Renshaw Street Mission

CUMBERLAND

Carlisle

HERTFORDSHIRE

Letchworth

DERBYSHIRE

Belper
Bradwell
Buxton
Chesterfield
Derby
Flagg
Glossop
Great Hucklow

KENT

Bessels Green
Chatham
Dover
Maidstone
TenterdenMiddleton
Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)

DEVONSHIRE

Crediton
Cullompton
Exeter
Moretonhampstead
Newton Abbot
Plymouth
Sidmouth
Tavistock
Torquay

LANCASHIRE

Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
(c) Blackburn
Blackpool :—
Dickson Road
Lytham RoadPreston
Rawtenstall
Rivington
Rochdale
St. Helens
Southport
Stand
Swinton
Todmorton
Walmsley
Warrington

LEICESTERSHIRE

Coalville
Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

(s) Acton
Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Highgate
Islington
Kensington
Kilburn
Lewisham
Leytonstone
Mansford Street
Newington Green
(s) Peckham
Stamford Street
(c) Stepney
Stratford
Walthamstow
Wandsworth
Wood Green
(s) Woolwich
Welsh Congregation

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Shepton Mallet
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

NORFOLK

Diss
(s) Filby
Great Yarmouth
Hapton
Norwich

NORTHAMPTONSHIRE

Northampton

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Newhall Hill
Waverley Road
Moseley
(c) Fazeley Street Mission
Coventry
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Deane
Bradford :—
Chapel Lane
Broadway Avenue
Dewsbury
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Domestic Missions :—
Bell Street, Marylebone

Wales

CARDIGANSHIRE

Aberystwyth
 Ailt-y-placa
 Caeronnen
 Capel-y-bryn
 Capel-y-fadfa
 Capel-y-groes
 Ciliau-Aeron
 Cribyn
 Lampeter
 Llandyssul
 Llwynrhydowen
 Pantydefaid
 Rhydygwin
 Sychbant

GLAMORGANSHIRE

Aberdare :
 Old Meeting
 Highland Place
 Bridgend
 Cardiff
 (c) Cwmbach
 (c) Dowlais
 Gellionnen
 Merthyr Tydfil
 (c) Mountain Ash
 Nottage
 Pennard
 Pontypridd
 Swansea

GLAMORGANSHIRE
(continued)

Trebanos
 Treorchy
 Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
 Panteg
 Penrhiw

Scotland

ABERDEENSHIRE

Aberdeen

ANGUS

Dundee

MIDLOTHIAN

Edinburgh

LANARKSHIRE

Glasgow :—
 St. Vincent Street

Ireland

ANTRIM

Antrim
 Ballycarry
 Ballyclare
 Ballymoney
 Belfast :—
 First Congregation
 { All Souls' and
 { York Street
 Stanhope St. Dom. Mission
 Cairncastle
 Crumlin
 Dunmurry
 Glenarm
 Larne
 Raloo
 Templepatrick

DOWN

Ballee
 Ballyhemlin
 Banbridge
 Clough
 Comber
 Downpatrick
 Dromore
 Grey Abbey
 Holywood
 Killinchy
 Moira
 Moneyrea
 Mountpottinger
 Newry
 Newtownards
 Rademon
 Ravara
 Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Stanhope Street (1853.) Missioner :—N. R. Woolley, 93 Cliftonpark Avenue, Belfast.

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Birmingham Domestic Missions.—Church of the Messiah Domestic Mission, Lower Fazeley Street. *Closed.*

Sec., W. E. Kenrick, Metchley Abbey, Harborne, Birmingham, 17.

Hurst Street Mission : united with Waverley Road Church.

Sec., A. Benton, 70 Yardley Green Road, Birmingham, 9. (Tel. Vic. 2847).

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road Broad Green.

Sec., Miss B. A. Breens, 118 Frant Road, Thornton Heath, Surrey.

Leicester Domestic Mission (1845).

Warden. Rev. L. Mason.

Sec., B. D. Meadows, 19 South Kingsmere Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Geo. Craig, 33 Annesley Road, Liverpool, 17.

Treas., A. R. Ellis, 11 Pinemore Road, Liverpool, 18.

Liverpool: North End Mission Society, Hamilton Road. Minister :—B. L. Golland, M.A.

Sec., Dr. S. J. Kennett, 96 Crawford Avenue, Liverpool, 15.

Treas., G. Kenneth Cook, 24 North John Street, Liverpool, 2.

London Domestic Mission Society (1835). Mission Church :—28 Bell Street, Edgware Road, N.W.1.

Sec., Miss D. Monks, 13 Brunner Close, N.W.11.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was ounded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister :—

Sec., Mrs. A. A. Tayler, 7 Ockley Road, S.W.16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—Rev. J. W. Dumble.

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—Rev. A. J. Heale.

Sec., F. G. Mason, 8 Glenmere Road, Manchester. 20.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 94.

This list represents the position in November, 1952.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see pp. 28 and 30.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19); Presbyterian Coll., Belfast, 1920-21; M.C.O. 1921-23; B.A. (*Queen's* 1920); D.D. (*Tufts* 1932); Minister, Belfast, York Street, 1923—; Belfast, All Souls, 1942—; Dean of Residence, Queen's University, Belfast, 1927—.

69 Duncairn Gardens, Belfast. (Tel. Belfast 43434).

Ballantyne, John C. *Ed.* Glasgow Univ. and M.C.O. 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918-35; London, Essex Church, 1935—.

Essex Church, Palace Gardens Terrace, London, W.8. (Tel. Bayswater 2248).

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19; Newnham Coll., Cambridge, 1919-21; U.C.M. and Manc. Univ., 1928-33; B.D. (Manc. 1933); Minister, Malton, 1933-39; Gloucester, 1941-47; Tavistock, 1948-50; Sec. C.P.M. (1952—).

18 Downshire Hill, N.W.3.. (Tel. Hampstead 1738).

Barnes, Herbert. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919-51.

Cranford, Wylam, Northumberland. (Tel. Wylam 212).

Bartlett, Charles Hubert. *Ed.* Liverpool Univ. 1926-29; M.C.O. 1929-32; B.A. (*Liverpool* 1929); Minister, London, Hackney, 1932-38; Rotherham, 1939-48; Hinckley, 1948-52; Stalybridge, 1952—.

Windsor House, Mottram Road, Stalybridge. (Tel. Stalybridge 2506).

Bass, James Mason. *Ed.* H.M.C. and Owens, 1892-98 ; B.A. (Vict. 1896) ; M.A. (1900) ; Minister, Bury, Chesham, 1898-1914 ; Wakefield, 1914-34.

45 *Whittaker Lane, Heaton Park, Manchester.* (Tel. : *Prestwich* 3959).

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36 ; Minister, Godalming, 1936— (with Chichester, 1936-40, and Guildford, 1936-45). *Chapel Cottage, Meadrow, Godalming.* (Tel. *Godalming* 1362).

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33 ; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37 ; Ilminster, 1937-50, Rochdale, 1950—.

8 *Emma Street, Rochdale.* (Tel. *Rochdale* 2732).

Begg, John. Pioneer Preacher, 1914-19. *Ed.* H.M.C. and Manc. Univ., 1919-21 ; Minister, Colne, 1921-23 ; Downpatrick, 1923-26 ; Larne, 1926-42 ; Y.M.C.A., W. Africa, 1942-44 ; Ballycarry, 1944— ; with Raloo, 1948—.

Ballycarry, Co. Antrim.

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15 ; H.M.C. and Manc. Univ., 1919-21 ; B.A. (*Belfast* 1915) ; Minister, Ballyclare, 1921-39 ; Killinchy, 1939-52.

The Hill, Ballyrolly, Millisle, Co. Down.

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33 ; L.C., Leeds, Hunslet, 1927-30 ; Congleton, 1930-33 ; Minister, 1933-34 ; London, Rhyl Street, 1934-50 ; Aberdeen, 1950—

76 *Murray Terrace, Aberdeen.* (Tel. *Aberdeen* 24837).

Birtles, Arthur Hamilton. *Ed.* U.C.M. and Liverpool Univ., 1940-41 ; Royal Navy, 1941-45 ; U.C.M. and Manc. Univ., 1945-49 ; B.A. (Theol.) (Manc. 1949). Minister, Southport, 1949-52 ; Bristol, Lewins Mead Meeting, 1952— ; Clifton, 1952—.

58 *Harcourt Road, Redland, Bristol, 6.* (Tel. *Bristol* 44733).

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38 ; B.A. (Manc. 1936) ; B.D. (1938) ; Minister, Newchurch, 1938-44 ; Bolton, Unity Church, 1944-46 ; Nottingham, 1946—.

13 *Devonshire Road, West Bridgford, Nottingham.* (Tel. *Nottingham* 31828).

Bonner, Maurice. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51. L.C. Middlesbrough, 1945-48 ; Colne, 1948-51, Minister, 1951—.

42 *Barrowford Road, Colne, Lancs.*

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8 ; Minister, Crumlin, 1908-29 ; Allt-y-placa, Capel-y-bryn and Sychbant, 1929—.

The Manse, Allt-y-placa, Llanybyther, S. Wales.

Bright, John Edward. *Ed.* Loughborough Coll., Leics., 1919-22 ; M.C.O. 1930-33 ; Minister, Bolton, Halliwell Road, 1934-40 ; Derby, 1940-47 ; Birmingham, Handsworth, 1947-50. Cradley, 1950— ;

Netherend Parsonage, Cradley, Staffs.

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937—.

The Manse, Framlingham, Woodbridge, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M. 1937-43; B.A. (Manc. 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.

The Manse, Ballee, Downpatrick. (Tel. Ardglass 275).

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.

88 *Little Horton Lane, Bradford. (Tel. 24722).*

Carter, Henry Stewart. *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O. 1926-29; B.A. (*Cantab.* 1926); M.A. (1930); Assistant Minister, London, Mansford Street, 1929-30; Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—.

11 *Chesterton Hall Crescent, Cambridge. (Tel. Cambridge 56793).*

Carter, William Joseph. *Ed.* St. Edmund Hall, Oxford, 1918-22; M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (1925); Minister, Nantwich, 1925-38; Birkenhead, 1938-43; Carlisle, 1943-51, Newport, I.W., 1951—

109 *Castle Road, Newport, I.W.*

Chalk, James Percival. Pioneer Preacher, 1913-15; *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929-49; Croydon, 1949—.

1 *Camden Road, South Croydon, Surrey. (Tel. Croydon 5493).*

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O. 1936-39; B.A. (*Durham* 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951—.

The Parsonage, Wollescote, Stourbridge, Worcs. (Tel. Lye 376).

Cheetham, Henry Harris. *Ed.* Manc. Univ. 1923-26, U.C.M., 1926-29; Univ. Certif. in Theol. (1929); Minister, Preston, 1929-35; Stand, 1935-48. Assistant Secretary, General Assembly, 1948—.

14 *Gordon Square, London, W.C.1. (Tel. Euston 7981).*

34 *Sheaveshill Avenue, London, N.W.9 (Tel. Colindale, 7755).*

Clarke, Gordon Leonard. *Ed.* M.C.O. 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50 Hindley, 1950—.

The Parsonage, Hindley, near Wigan. (Tel. Wigan 5302).

Clark-Lewis, William Robert. Minister (Cong.), 1896-1908; (Unitarian) Gainsborough, 1909-19; Newport, I.W., 1919-28; Newark, 1928-36, with Gainsborough, 1934-36; Gainsborough, 1936-43; 1946-49.

262 *Lea Road, Gainsborough.*

Cooper, Gordon. Ed. Lincoln Coll., Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street, 1904-30; Newport, I.W., 1931-43; Warwick, 1943-49.

34 Avenue Road, Leicester.

Cordell, William Henry. Pioneer Preacher, 1931-33; Ed. Manc. Univ. and U.C.M., 1935-38; L.C., London, Woolwich, 1933-35; Minister, Burnley, 1938-41, Manchester, Failsworth, 1941-46; London, Hackney, 1946-51. Bridgwater and Taunton, 1952—.

12 Woodbury Road, Bridgwater, Som.

Cottier, Fred. Pioneer Preacher, 1910-14; Ed. H.M.C. and Manc. Univ. 1914-17; Minister, Chatham, 1917-20; Gorton, 1920-52.

42, Windmill Lane, Reddish, Stockport.

Crabtree, Herbert. Ed. U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); L.C., Accrington, 1922-5, Minister, 1925-7; London, Brixton, 1927-34; Dukinfield, 1934-39; Monton, 1939-45; Lytham St. Annes, 1945—.

7 Sandringham Road, St. Annes-on-Sea. (Tel. St. Annes 1025).

Croft, John. Ed. Manc. Univ., 1932-35; M.C.O., 1935-38; Hibbert Scholar, Zurich, 1938-39; B.A. (*Vict.* 1935); Minister, Manchester, Wythenshawe, 1940-45; with Sale, 1943-45; Denton, 1946-49. London, Golders Green, 1949—.

24 Brookland Hill, London, N.W. 11. (Tel. Meadway 1348).

Cross, Robert Nicol. Ed. Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904-07; St. Andrews Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (*Glas.* 1904); M.A. (*Oxon.* 1939); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; R.A.M.C. 1916-19; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928-38; Principal of Manchester College, Oxford, 1938-49, Guildford (1951—).

Woodside, Childs Hall Road, Gt. Bookham, Surrey. (Tel. Bookham 3250).

Davies, Ernest Alexander. Ed. Univ. Coll., Swansea, 1935-36; Car., 1936-39; Minister, Loughborough and Coalville, 1939-46; Mexborough and Bolton-on-Deane (District Minister), 1946—.

15 Racecourse Road, Swinton, Mexborough. (Tel. Mexborough 3083).

Davies, Evan David. Ed. Manc. Univ. and U.C.M., 1931-37; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40; Mexborough and Bolton-on-Deane (District Minister), 1940-46; Rochdale, 1946-49. Sheffield Unity, 1949—.

14 Conduit Road, Sheffield, 10. (Tel. Sheffield 63597).

Davies, James Glynne. Ed. Manc. Univ. and H.M.C., 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

The Manse, Comber, Co. Down. (Tel. Comber 265).

Davies, John Dare. *Ed.* Manc. Univ. and H.M.C. 1905-10; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929—; with Ravara, 1930—.

The Manse, Moneyrea, Belfast. (Tel. Castlereagh 230).

Davies, John Gordon. *Ed.* Stanborough Coll., 1920-28; M.C.O. 1935-36; L.C., S.E. Wales District, 1930-31; Cardiff, 1932-33, Minister, 1933-35; Southampton, 1936-41; Hinckley, 1941-47; Bolton, Bank Street, 1948—.

13 Shrewsbury Road, Bolton. (Tel. Bolton 2728).

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35; Manc. Univ. and U.C.M. 1935-38; B.A. (*Wales* 1935); Minister, Cardiff, 1938-45; Bristol, Lewin's Mead Meeting, 1945-51, Newcastle, 1951—.

3 Jennifer Grove, Newton Park, Newcastle-on-Tyne, 7. (Tel. Benton 62965).

Davies, Tom Brett. Pioneer Preacher, 1923-27; *Ed.* M.C.O. 1927-30. Minister, Pudsey, 1930-52; with Pepper Hill, 1938-52, and Dewsbury, 1938-48; York and Malton, 1952—.

48 The Green, Acomb, York.

Davis, David Jacob. *Ed.* Univ. Coll. Wales, Swansea, 1937-38; Car., 1938-41; Aberystwyth, 1941-45; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45; Aberdare, Highland Place, 1945—; Editor *Yr Ymofynnydd*, 1949—.

Penrallt, Tudor Terrace, Aberdare. (Tel. Aberdare 610).

Davis, John Tyssul. *Ed.* Car., 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (*Lond.* 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London, Theistic Church, 1918-32; Reading, 1922-32; Bristol Clifton, 1932-47.

13 Paulton Drive, Bristol, 7. Tel. Bristol 46369).

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34; Stockton-on-Tees, 1934-36; Lytham St. Annes, 1937-45; Kendal 1945-50, Warrington, 1950—.

16 Irwell Road, Warrington.

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O. 1926-29; Minister, Lye, 1929-36; Preston, 1936-43; London, Mansford Street, 1944—.

The Parsonage, 117 Mansford Street, London, E.2. (Tel. Bishopsgate 4090).

Dyer, J. William. *Ed.* U.C.M. (Assembly Student), 1927-30; Manc. Univ., 1928-29; L. C., Longsight, 1926-30, Minister, 1930-33; Sheffield, Unity Church, 1933-39; Great Hucklow and Bradwell, 1939-45; Buxton and Flagg, 1945-50; Platt and Sale, 1950—; Manchester District Minister, 1950—.

8 The Circuit, Manchester, 20. (Tel. Didsbury 3641).

Easton, Charles Hughes. *Ed.* M.C.O. 1936-39; Minister, Newcastle, Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton, 1947-51; Dudley, 1951-52; Torquay, 1952—.

Holywell, Coombe-in-Ternhead, n. Newton Abbot, Devon.

Easton, Marjorie Ellen (nee Harmon). *Ed.* U.C.M. and Manc. Univ., 1931-35; Univ. Certif. in Theol.; Minister, London, Kilburn, 1935-39; Yeovil, 1941-45.

Holywell, Coombe-in-Ternhead, n. Newton Abbot, Devon.

Evans, David Thomas. *Ed.* Car. 1928-32; Minister, Nottage, 1932-35; Stannington, 1935-41; with Fulwood, 1938-41; Ballycarry, 1941-44; Cairncastle, 1944-48, with Glenarm, 1946-48; Fulwood, 1948-51; Monton, 1951—.

1 Brackley Road, Monton, Eccles. (Tel.: Eccles 3173).

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37; Minister (Bapt.), 1939-48; (Unitarian), Stalybridge, 1948-51; Congleton, Crewe, Nantwich, Newcastle (Staffs), 1952—.

Clifton House, Newcastle Road, Nantwich.

Evans, Evan Gwilym. *Ed.* Car., 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (Oxon.); Minister, Chesterfield, 1901-6; Dukinfield, 1906-33; Llandyssul and Pantydefaid, 1933-49.

Awelon, Llandyssul, Cards.

Evans, John. *Ed.* Owens and H.M.C. 1897-1903; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929-37; Aberystwyth, 1937-41; Burnley, 1942-46; Middleton, 1947—.

Clifton House, Newcastle Road, Nantwich.

Ewbank, James Herbert. *Ed.* H.M.C. and Manc. Univ., 1910-16; B.A. (Manc. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928-35; Oldham, 1935-43; Rademon, 1943-51.

Tullnakill, Lisbane, Belfast. (Tel. Killinchy 316).

Flower, John Cyril. *Ed.* London Univ., 1906-10; M.C.O., 1910-11; Martin White Scholar in Sociology, 1908-10; Univ. Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25; Ph.D. (Cantab. 1925); Minister (Cong.), 1911-13; (Unitarian), Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-1931; Upton Lecturer on Philosophy, M.C.O., 1924-30; Tutor and Bursar, M.C.O., 1931-32; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938—.

Knoll Plot, Ringwood, Hants. (Tel. Ringwood 292).

Foote, George Dawson. Assistant Missionary, Liverpool, Mill Street, 1923-36, Minister, 1936-37; Stand, 1948—.

The Parsonage, Stand, Whitefield, Manchester. (Tel. Whitefield 2534).

Fox, Albert Victor. Ed. Queen Mary's College, London, 1913-15; B.A. (Lond. 1916); L.C. London, Islington, 1929-46; Kilburn, 1946-49, Minister, 1949—, Islington, 1950—.

26 Aylmer Court, Aylmer Road, N.2. (Tel. : Mountview 5446).

Fox, Arthur Cunliffe. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O., 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914-36.

20 Penn Lea Road, Weston, Bath.

Garrard, Lancelot Austin. Ed. Wadham Coll., Oxford, 1923-27; M.C.O., 1928-31; Hibbert Scholar, Marburg, 1931-32; B.A. (Oxon. 1927); M.A. (1930); B.D. (1935); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *Locum Tenens*, Bristol, Lewin's Mead Meeting, 1941-43. Minister, Liverpool, Toxteth, 1943-52; Tutor, U.C.M., 1945-51; Tutor and Warden, M.C.O., 1952—.

27 Holywell Street, Oxford. (Tel. Oxford 3010).

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29; Burnley, 1929-32; Ainsworth, 1932—.

The Parsonage, Higher Green, Ainsworth, nr. Bolton. (Tel. Bolton 2812).

Gill, John. Ed. U.C.M. and Manc. Univ., 1946-49; Univ. Certif. in Theology (1949). Minister, Denton, 1949—.

84 Wilton Street, Denton, Manchester. (Tel. Denton 2878).

Glyn-Evans, Evan. Ed. Univ. Coll. of Wales, Aber., 1908-9; Manc. Univ. and H.M.C., 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923-29; Chowbent, 1929-51.

137 Shakerley Lane, Tyldesley, Manchester.

Godding, Percival. Ed. H.M.C. and Manc. Univ., 1910-12; Minister, Ballyclare, 1912-20 (War Service, 1916-1919); Banbridge, 1920—, with Moira, 1922-50. Editor, *Challenge*, 1946—.

The Manse, Banbridge, Co. Down. (Tel. : Banbridge 3247).

Golland, Brian Llewellyn. Ed. Lincoln Coll., Oxford 1933-37; M.C.O. 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (Oxon. 1938); M.A. (1946). Minister, Gloucester, 1947-50; Liverpool, Hamilton Road, 1950—.

118 Priory Road, Liverpool, 4. (Tel. Anfield 1969).

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48; with Ipswich, 1948; Minister, 1948-49, Oldbury, 1950—.

63 Dingle Street, Rounds Green, Oldbury. (Tel. Broadwell 1980).

Gorton, Thomas Alphonsus. *Ed.* Lisbon. M.C.O., 1895-96; R.C. Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham Small Heath, 1901-4; Birmingham Moseley, 1905-9; Kingswood, 1909——.

Kingswood Parsonage, Hollywood, Birmingham.

Green, Ernest George. *Ed.* Univ. Coll., London, 1905-7; B.A. (Lond. 1920); L.C., London, Forest Gate, 1922-28; Southend, 1931-36; London, Newington Green, 1938-47, with Ilford, 1943-47; Minister, 1946-47; Leicester, Narborough Road, and Loughborough, 1947-50; Southend, 1950——.

2 Hamboro Gardens, Leigh on Sea, Essex. (Tel. Leigh on Sea 75577).

Grave, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 1932-35; Hibbert Scholar, Harvard, 1935-36; B.A. (Liverpool 1932) Minister, London, Highgate, 1936-51. *co* 14, Gordon Sq., London, W.C.1.

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08; Melbourne Univ., 1910-13; B.A. (Melbourne 1913); Minister (Baptist), 1909-14; (Unitarian), Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1920-45; London, Hampstead, 1946-50; Leicester, Narborough Road, 1950-51; Richmond and Leytonstone, 1951——.

76 Manor Road, Richmond, Surrey. (Tel. Richmond 1480).

Hall, Alfred. *Ed.* H.M.C. and Owens, 1893-96; M.C.O., 1896-99; Hibbert Scholar, Berlin, 1899; B.A. (Uict. 1896); M.A. (1900); B.D. (Lond. 1917); D.D. (Meadville, U.S.A. 1936); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Sheffield, Upper Chapel, 1918-39; Lincoln, 1939-49.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22; Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coseley, 1930-33; Hinckley, 1933-38; Downpatrick, 1938-41; Newry and Warrenpoint, 1941——.

The Manse, Newry, Co. Down.

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31; M.C.O., 1931-34; B.A. (Oxon. 1931); M.A. (1936); Minister, Mossley, 1934-39; Park Lane, 1939-47; Hibbert Houses, 1941-43; Horsham, 1947——; with Billingshurst, 1948——.

Sunrise, Coneyhurst, Nr. Billingshurst, Sussex. (Tel. Coolham 321)

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925; Lye, 1926-27; Handsworth, 1927-34; Park Lane, 1934-39; Todmorden, 1939-46; Lancaster, 1946——.

3 Burton Avenue, Lancaster. (Tel. Lancaster 3976).

Hallam, John Smalley. *Ed.* U.C.M. and Manc. Univ. 1944-52 (Assembly Student 1948-52), B.A. (Manc. 1951), L.C., Burnley, 1948-49; Wythenshawe, 1949-52. Minister, Lydgate, 1952——.

Lydgate Parsonage, New Mill, Huddersfield.

Hamblin, Frederick Jasper. *Ed.* Lincoln Coll., Oxford, 1914-15 and 1919. R.F.C. and R.A.F., 1917-19. L.C., Bury St. Edmunds, 1938-45; Sunderland and South Shields, 1945-50; Minister, 1950-51; Heywood, 1951—.

Brookfield House, Egerton Crescent, Heywood, Lancs.

Hankinson, Frederick. *Ed.* Owens Coll., 1897-1901; M.C.O., 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

46 Antrim Mansions, Hampstead London N.W.3. (Tel. Primrose 1901).

Hannah, Harold Bernard. *Ed.* Met. Coll. London 1907-11; Minister (Bapt.), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922-30; Northampton 1930-46.

12 Abington Grove, Northampton.

***Harris, Mary Constance.** *Ed.* Stoneygate Coll., Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928-31; Sidmouth, 1931-47; Derby, 1947-52.

Grey Ladies, Gaulby, Billesdon, Leicester. (Tel. Billesdon 224).

Hayes, Will. *Ed.* M.C.O. 1927-28; L.C. Barnard Castle 1919-20; Chatham, 1921-23, Minister, 1923-44; with Maidstone, 1941-44; Maidstone 1944-46; Free Religious Movement, London, 1931-39; Chatham, 1948-49; Hon. Min., 1950—.

Hertha's Chapel, Meopham Green, Kent.

Heale, Alfred James. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925-30; London, Blackfriars, 1930-32; Cradley, 1932-49; Manchester, Renshaw Street Domestic Mission, 1949—.

23 Lincoln Grove, Manchester, 13. (Tel. Ardwick 3725).

Hellaby, William Allen Meldrum. *Ed.* U.C.M. and Manc. Univ., 1945-49; Minister, Flowery Field, Hyde, 1949—.

The Knoll, Flowery Field, Hyde. (Tel. Hyde 113).

Hicks, Ernest Savell. *Ed.* Univ. Coll., Liverpool, 1893-94; Jesus Coll., Oxford, 1894-97; M.C.O., 1897-1900; M.A. (Oxon. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

Strawberry Hill, Dalkey, Dublin. (Tel. Dalkey 83221)

Hill, Edgar Walford. *Ed.* Liverpool Univ., 1911-15; M.C.O., 1915-19; B.A. (Liverpool 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926-32; Coseley, 1933-47; Wallasey and Birkenhead, 1947—.

59 Longland Road, Wallasey. (Tel. Wallasey 1947).

Hilton, Denbigh. Pioneer Preacher, 1931-32; L.C., London, Forest Gate, 1932-34; Hastings, 1934-35, Minister, 1935—
45 Hoads Wood Road, Hastings. (Tel. Hastings 4198).

Hines, Leonard John. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Cong.), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax 1923-37; Bath, 1942-46.

Coombe Cottage, Salcombe Hill, Sidmouth. (Tel. Sidmouth 80).

Hinkins, John. Ed. Glas. Univ., 1902-5; Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Cong.), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929-36; Crumlin, 1936-42; Nottage and Bridgend, 1942-47; London, Islington, 1947-50; Leeds, Hunslet, 1950—.

40 Sefton Terrace, Beeston, Leeds, 11. (Tel. : Leeds 75167).

Hodgson, Irvin. Ed. U.C.M. & Manc. Univ., 1946-49. Pastor, Middleton, (Undenom.), 1938-44; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50; Minister, Stockport, St. Petersgate, 1950—.

54 Kennerley Road, Stockport. (Tel. : Stepping Hill 2813).

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927-33; Manchester, Failsworth, 1933-40; Clough, 1940-48; Cairncastle and Glenarm, 1948—.

Dhu Hallow, Mause Road, Jordonstown, Co. Antrim. (Tel. Whiteabbey 3115).

Holt, Raymond Vincent. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O., 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon. 1906); B.Litt. (Oxon. 1913); M.A. (1933); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O., 1921-24; Tutor in Christian History, M.C.O., 1924-44, and in the History of Religion, 1932-44; Principal, U.C.M., 1944—; Lecturer in Christian Doctrine, Manchester Univ., 1945—.

The Unitarian College, Victoria Park, Manchester, 14. (Tel. Rusholme 1016).

Hurn, Arthur Sydney. Ed. Richmond Coll., London, 1902-5; St. Catherine's Society, Oxford, 1909-12; M.C.O., 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon., 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922-49.

16 Stanley Road, Leicester. (Tel. Leicester 77289).

Johnson, Maurice. Pioneer Preacher, 1930-32; L.C., Crewe and Newcastle, 1933-36; Congleton and Newcastle, 1936-37, Minister, 1937; Lancaster, 1938-45; Great Hucklow and Bradwell, 1945-47; Todmorden, 1947—.

20 Byrom Street, Todmorden.

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; L. C. Bury, Chesham, 1947-50, Minister, 1950-52, Dudley, 1952—.

33 Westfield Road, Dudley, Worcs.

Jones, Frank Dallinger. *Ed.* United Meth. Coll., Manchester, 1907-8; Missionary, Wenchow, China, 1908-9; L.C., Park Lane, 1941-43; Blackburn, 1943-46; Minister, 1946; Padiham, 1946-48; Sidmouth, 1948-51; Blackpool, North Shore, 1951—.

16 Broderick Avenue, Bispham, Blackpool.

Jones, George Randall. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Manc. Univ., 1914-17; Special Theol. Scholar, 1916-17; Graduate Scholar in Eccl. Hist., 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Manc.* 1917); M.A. (*Manc.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927—; District Minister, Western Union, 1948—.

Ivy Dene, West Allington, Bridport. (Tel. Bridport 261).

Jones, John David. *Ed.* Univ. Coll. Wales, Aber., 1916-17, 1918-21; Car., 1921-1925; B.A. (*Wales* 1921); B.D. (*Wales* 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927-32; Gellionnen and Trebanos, 1932-48; Carmarthen 1948— Editor, *Yr. Ymofynnydd*, 1938-48; Principal, The Presbyterian College, Carmarthen, 1948—.

38 St. David's Avenue, Carmarthen. (Tel. Carmarthen 7487).

Jones, John Islan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O., 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon.* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917-39; Carmarthen, 1945-48; Principal, The Presbyterian College, Carmarthen, 1945-48.

Glynhathven, Bridge Street, Lampeter.

Jones, Percy William. *Ed.* Nottingham Coll.; Minister (Cong.), 1896-1910; (Unitarian), Doncaster, 1911-20; Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928-30; Manchester, Oldham Road and Willert Street, 1930-36; Shepton Mallet, 1940—.

8 Chamberlain Street, Wells.

Jones, Simon. *Ed.* Owens Coll., 1898-1902; B.A. (*Vict.* 1901; H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918-34; Carmarthen, 1938-45.

Celfan, Southgate, Parkmill, Swansea. (Tel. Southgate 238).

Jones, Thomas Joseph. *Ed.* Univ. Coll. Wales, Cardiff, 1915; 1919-21 (Army Service, 1915-19); Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbn.), 1923-28; (Unitarian), Stockport, 1928-34; Doncaster, 1933-44; Hindley, 1944-48; Coventry, 1948-52, with Warwick, 1949-52; Southport, 1952—.

6 Conyers Avenue, Southport.

Kay, Ethel. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929-36; London, Stepney, 1936-40; Acton and Richmond, 1940-50; Dover, 1950—. *Sec.*, Central Postal Mission, 1936-44.
19 *Castle Avenue, Dover.* (*Tel. Dover* 1185).

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41; M.C.O., 1941-44; B.A. (*Dublin* 1941); Minister, Ballyhemlin, 1944-47; Belfast, Mountpottinger, 1947 —; Minister-in-charge, Moira, 1950—. *8 Ravensdene Crescent, Belfast.* (*Tel. Belfast* 41380).

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Manc. Univ., 1928-30; Minister, Scarborough, 1930-49; with Whitby, 1936-49; Lincoln and Gainsborough, 1949 ——. *7 Byron Avenue, Nettleham Road, Lincoln.* (*Tel. Lincoln* 571).

Kennedy, James Arthur. *Ed.* Handsworth Coll., 1926-29; L.C., Trowbridge, 1931-32, Minister, 1932-38; Denton, 1938-45; Sheffield, Unity Church, 1945-49; Norwich 1949—. *14 The Crescent, Norwich.*

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31; Strasburg, 1931-32; B.A. (*Manc.* 1928); M.A. (1929); B.D. (1931); Wellington Scholar (*Manc. Univ.*) 1930-31; Minister, Accrington, 1932-37; Walmsley, 1937-50; Tutor, U.C.M., 1947—; Manchester, Cross St., 1950—. *126 Slade Lane, Manchester, 19.* (*Tel. Rusholme* 5858).

Kereki, Gabriel. *Ed.* Kolozsvár 1932-37; M.C.O. 1947-48; (Minister of the Hungarian Unitarian Church). Minister, Budapest, 1937-49; Tenterden, 1949—. *Chapel House, Ashford Road, Tenterden.* (*Tel. Tenterden* 212).

Kersley, Edwin Harold. Pioneer Preacher, 1922-3. *Ed.* U.C.M. and Manc. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928-34; Dewsbury, 1934-37; Plymouth, 1939—, with Tavistock, 1950—. *29 Churchill Way, Peverell, Plymouth.* (*Tel. Plymouth* 60861).

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29; Minister, Stockton-on-Tees, 1929-34; Stockport, 1934-49; *Sec.*, General Assembly of U. and F.C. Churches, 1949—. *14 Gordon Square, London, W.C.1.* (*Tel. Euston* 7981). *13 Cranmer Road, Edgware.* (*Tel. Stonebridge* 7151).

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland, L.C. Belfast Domestic Mission 1922-32; Minister, Ballyhemlin, 1949—. *The Manse, Ballyobican, Ballywater, Co. Down.*

Lear, Ernest Alfred. *Ed.* U.C.M. (Assembly Student) 1933-36; L.C., Astley, 1931-36, Minister, 1936; Hale, 1936-51. *The Post Office, Wilstone, near Tring, Herts.* (*Tel. Tring* 2037).

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924; M.C.O. 1925-28; Minister, Bolton, Halliwell Road, 1928-33; Shrewsbury, 1934-39; Editor, *The Inquirer*, 1939—. *14 Gordon Square, London, W.C.1.* (*Tel. Euston* 2912).

Lee, E. Rosalind. *Ed.* Newnham Coll., Cambridge, 1902-6; M.A. (*Cantab.*); L.C., Pentre 1917-19, Minister, 1919-20; Hibbert Scholar, 1920-21; Co-Pastor, Melbourne, 1922; Leicester, Narborough Road, 1923-29; London, Hackney, 1930-32; District Minister, S.E. Wales, 1932-46; Stourbridge, 1946—.

Red Cliff, Kinver, nr. Stourbridge, Worcs. (Tel. Kinver 82).

Lee, John William. *Ed.* Midland Bapt. and Rawdon Colls., 1897-1902; Minister (Bapt.), 1902-10; Sec., W.E.A., 1910-14; Assistant Minister, Sheffield, Upper Chapel, and Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Denton, 1921-28; Heywood, 1928-33; Taunton, 1933-45.

The Spinney, Middleway, Taunton. (Tel. Taunton 2281).

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34; Cape Town (Assistant Pastor), 1936-37; Minister, Leeds, Hunslet, 1938-40; Blackburn, 1940-42; Hibbert Houses and Y.M.C.A., 1942-46; Horwich, 1946-48.

c/o G.A., 14 Gordon Square, London, W.C.1.

Lewis, Arnold Heynes. *Ed.* Regent's Park Coll., 1899-1905; B.D. (*Lond.* 1906); Minister (Bapt.), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923-43; Shrewsbury, 1943—.

Lister, Bertram. *Ed.* Lincoln Coll., Oxford, 1900-4; M.C.O., 1906-9; M.A. (*Oxon.* 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Sec., S.S.A., 1927-48; and Religious Education Dept. of the G.A., 1929-48.

46 Green Curve, Banstead, Surrey. (Tel. Burgh Heath, 2296).

Litman, Reginald. L.C., Bristol, Lewin's Mead Dom. Mission, 1928-31 London, Dingley Place, 1931-38, Minister, 1938-45.

118 Maycross Avenue, Morden, Surrey. (Tel. Liberty 2589).

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41; M.C.O. 1941-44; Hibbert Scholar, New Coll., Edinburgh, 1944-45; B.A. (*Oxon.* 1941), M.A. (1945); Minister, London, Blackfriars, 1945-52; Bolton, Unity Church, 1952—.

53 Wigan Road, Bolton, Lancs. (Tel. Bolton 4315).

Long, Walter M. *Ed.* M.C.O. 1916-18; L.C., London, Stepney, 1915-18; Minister, Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20; London, Bell Street, 1923—; with Wandsworth, 1945-50.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Paddington 5075).

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30; M.C.O., 1930-33; Meadville, U.S.A., 1933-34; B.A. (*Queen's* 1930); S.T.M. (*Meadville* 1934); Minister, Newry and Warrenpoint, 1934-41; Dunmurry, 1941—; Crumlin, 1949—.

The Glebe, Dunmurry, Belfast. (Tel. Dunmurry 2177).

McEldowney, William Joseph. *Ed.* Victoria Univ. Coll., Wellington, N.Z., 1907-10; M.C.O. 1934-37; LL.B. (*New Zealand* 1920); L.C., Warwick, 1936-37, Minister, 1937-38; Chester, 1938-44; Newcastle, Staffs., 1944-51.

52 Winchester Road, Bath.

McGraw, Ronald. *Ed.* U.C.M. and Manc. Univ. 1947-51; Univ. Certif. in Theology (1951); Birmingham; Waverley Road and Moseley, 1951—. 99 Mansel Road, Small Heath, Birmingham, 10.

McLachlan, Herbert. *Ed.* H.M.C. and Vict. Univ., 1899-1906; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Manc.* 1920); Litt.D. (1944); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915-46; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, 1921-44; Editor, *Trans. Unit. Hist. Soc.*, 1947—.

11 Sydenham Avenue, Liverpool, 17. (Tel. Sefton Park 3045).

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32; Heidelberg, 1932-33; St. Catherine's Society, Oxford, 1945-49; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*) 1932-33; B.A. (*Manc.* 1929), M.A. (1930), B.D. (1932); D.Phil. (*Oxon.* 1949). Oxford University Extension Lecturer in the History of Science, 1951, Assistant Minister, Sheffield, Upper Chapel, 1933-37; Minister, Attercliffe, 1933-37; with Fulwood, 1934-37; Halifax, 1937-44; Tutor and Warden, M.C.O., 1944-52; Acting Principal, 1949-51; Belfast, First Presbyterian Church, 1952—.

26 Cadogan Park, Belfast. (Tel. Belfast 66855).

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43; U.C.M. 1943-44; Presbytn. Coll., Belfast, 1944-47; B.A. (*Dublin* 1943), M.A. (1947); Minister, Ballyclare, 1947—; with Antrim, 1949—.

The Old Manse, Ballyclare, Co. Antrim.

Maguire, Harry. *Ed.* Owens Coll., 1903-6; B.Sc. (*Manc.* 1906); L.C., Wareham, 1908, 1913-14, Minister, 1915-16; Billingshurst, 1917-20 London, Stepney, 1921-22; Ditchling, 1922-41; Lewes, 1941-46 Banbury, 1946—.

20 Bloxham Road, Banbury. (Tel. Banbury 2804).

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35; Car., 1937-38; U.C.M., 1939-41; B.A. (*Wales*) 1935; Minister, Capel-y-groes and Cribyn, 1941-46; Stockton-on-Tees, 1946-52; Llwynrhydownen and Capel-y-fadfa, 1952—.

Llwynmarles, Llandyssul, Cards.

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35; Harvard, 1935-36; B.A. (*Manc.* 1932); B.D. (1937); Minister, London, Mansford Street, 1936-43; Norwich and Hapton, 1943-49; Leicester Gt. Meeting, 1949—.

8 Cross Road, Leicester. (Tel. Leicester 76114).

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51; L.C. Astley, 1948-51, Minister, 1951. South Shields and Sunderland, 1952—.

27 Osborne Avenue, South Shields.

Mathison, Charles. *Ed.* Hartley Coll., Manchester, 1894-98; Minister (Meth.), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928-47.

456 Lytham Road, Blackpool, S.S.

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17; B.A. (*Manc.* 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927-50; Walmsley, 1950—, with Bolton, Halliwell Road, 1952—.

578 *Darwen Road, Bromley Cross, Bolton.* (Tel. *Eagley* 316).

Mellone, Sydney Herbert. *Ed.* M.C.O. 1890-93; B.A. (*Lond.* 1890); D.Sc. (*Edin.* 1895); M.A. (*Lond.* 1896); Hibbert Scholar, 1893-97; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Principal, Unitarian Home Missionary College, 1911-21; Sec., B. and F.U.A., 1921-28; Examiner in Philosophy, Univ. of London, 1930-33, 1940-52; Minister, Lincoln, 1930-39.

50 *Monkhams Drive, Woodford Green, Essex.*

Mewhort, Grace. *Ed.* M.C.O. 1922-25; L.C. Banbury, 1924-25, Minister, 1925-34; Boston, 1934-38; Carlisle, 1938-42; Nantwich and Crewe, 1945-49.

260 *Denton's Green Lane, St. Helens.*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ. 1924-29, Doctor of Laws (*Goettingen*, 1929); Eccles. Lawyer and Barrister (*Hanover*, 1932-35); *Basle Univ.* 1936-39; De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950—, with Flagg 1951—.

17 *St. James Terrace, Buxton.* (Tel. *Buxton* 1488).

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ. 1947-50; Rawtenstall, L.C. 1947-50; Minister, 1950-51 Rotherham, 1951—.

64 *Ramsden Road, Rotherham.*

Mobbs, Albert Ernest. *Ed.* Meadville, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928-33; Lancaster, 1933-36; Bury, Chesham, 1938-46; Northampton, 1946-50; Middlesbrough, 1950—.

114 *Oxford Road, Linthorpe, Middlesbrough.*

Montgomery, Charles James. *Ed.* Lincoln Coll., Oxford (Exhibitioner), 1890-94; B.A. (*Oxon.* 1895); M.A. (1898); L.C., Colwyn Bay, 1934-35, Minister, 1935-38; Holywood, 1938—.

Beechcroft, Holywood, Co. Down. (Tel. *Holywood* 3267).

Morgan, David Glan. *Ed.* Baptist Coll. and University Coll., Cardiff; Leeds Univ.; M.A. (*Leeds*, 1949). Minister (Bapt.) 1926-52; Minister (Unit.) Liverpool, Hope Street, 1952—.

2 *Belvoir Road, Liverpool, 18.* (Tel. *Garston* 6107).

Mossop, Stanley. Pioneer Preacher, 1912-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32; Manchester, Platt, 1932-46; Knutsford and Allostock, 1946—.

47 *Manchester Road, Knutsford, Cheshire.* (Tel. *Knutsford* 67).

Munford, Frederick. *Ed.* New Coll., 1903-10; B.A. (*Lond.* 1907); Minister (Cong.), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1928-36; Belfast, Mountpottinger, 1936-47; Poole, 1947-49.

64 Fernside Road, Poole, Dorset.

Murren, James Keir. Pioneer Preacher, 1931-33; L.C., Wolverhampton, 1934-39, Minister, 1939; Birmingham, Waverley Road and Moseley, 1939-42; Accrington, 1942-45; Liverpool, Mill Street Mission, 1945 —.

24 Buckingham Avenue, Liverpool, 17. (*Tel. Sefton Park* 2814).

Newton, William Charles. Pioneer Preacher, 1919-21; L.C., Limehouse (Assistant), 1921-26, (Full Charge), 1926-40; Minister, 1940-46; Stratford, 1946-52; Sidmouth, 1953—.

The Parsonage, Winslade Road, Sidmouth, Devon.

Nuttall, Thomas Entwistle. L. C. Astley, 1937-47; Minister, 1947-48; Oldham, 1948—.

272 Waterloo Street, Oldham. (*Tel. Main* 5940).

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 L.C., Carlisle, 1931-36, Minister, 1936-37; Stockton-on-Tees, 1937-45; Doncaster, 1945—.

32 Windsor Road, Doncaster. (*Tel. Doncaster* 4775).

Payne, William Howard. *Ed.* Univ. Coll., Swansea, 1932-33; Car. 1933-36; Minister, Belfast, All Souls, 1936-40; Ballyclare, 1940-45; Heywood, 1946-51; Halifax, 1951—.

40 Clifton Road, Halifax. (*Tel. Halifax* 5544).

Peacock, William Arthur. Ast. Minister, Universalist Church, London, 1937-42 Minister, 1942 —; Unitarian, Wandsworth, 1950 —.

55 Ellerton Road, London, S. W.18. (*Tel. Battersea* 0457).

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33; M.C.O. 1933-36; Hibbert Scholar, Harvard, 1936-37; B.A. (*Oxon.* 1933), M.A. (1937), B.Litt. (1937); Minister, Padiham, 1937-45; Halifax, 1945-49; Dromore, 1949—.

The Manse, Dromore, Co. Down. (*Tel. Dromore (Down)* 320).

Peaston, Alexander George. Minister, Barnard Castle 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924-37; Templepatrick, 1937—.

The Manse, Templepatrick, Belfast.

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ. 1945-49; Minister, Poole, 1949—; with Wareham, 1951—.

116 Dorchester Road, Poole. (*Tel. Parkstone* 3152).

Peters, Ernest Stanley. *Ed.* M.C.O. 1946-49. Minister, Chesterfield, 1949—.

47 Newbold Road, Chesterfield.

Philipson, Ralph. *Ed.* St. Catherine's Society, Oxford, 1909-12 M.C.O. 1912-15; B.A. (*Oxon.* 1912); M.A. (1923); Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925-44; Hull, 1944—.

52 Sunny Bank, Hull. (*Tel. Hull* 11739).

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49; L.C., Wythenshawe, 1946-49; Minister, 1949; Accrington, 1949-53; Minister elect, Bury, Chesham.

31 Tremellen Street, Accrington.

Phillips, Helen Louise. L.C., Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Dundee (Assistant), 1925-26; Poole, 1931-44; Sec., Central Postal Mission, 1945-52.

173 Cathays Terrace, Cardiff.

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21; Government Service 1917-18; Special Theological Scholar, 1920-21; Hibbert Scholar, Harvard Univ., 1921-22; B.A. (Manc. 1916), M.A. (1917); Minister, Sale, 1922-24; B. and F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925-35; Liverpool, Mill Street Mission, 1935-36; Dean Row and Styal, 1936-44; Aberystwyth, 1946-47; Evesham, 1947—; with Gloucester, 1951—.

The Parsonage, Greenhill, Evesham, Worcs. (Tel. Evesham 2357).

Piper, Charles Arthur. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928-36; Liverpool, Hamilton Road, 1936-46; Platt, 1946-50; with Sale, 1949-50; Kendal, 1950—.

4 Airethwaite, Kendal, Westmorland.

Pipkin, Jesse. *Ed.* H.M.C. and Manc. Univ., 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Sale, 1924-30; Derby, 1931-36; London, Leytonstone, 1937-38; Leigh, 1938-50; Manchester, Failsworth, 1950—.

41 Culcheth Lane, Newton Heath, Manchester, 10.

Pocock, Walter Ambrose. L.C., Cullompton, 1926-34, Minister, 1934—. Chudleigh Cottage, Cullompton, Devon.

Potter, Joseph James. L.C., Middlesbrough, 1926-28; Poole, 1928-29, Minister, 1929-30; Horwich, 1931-35; Nottage and Bridgend, 1935-41; Leeds, Hunslet, 1941-46; Lydgate and Huddersfield, 1946-48.

80 Bromwich Street, Bolton. (Tel. Bolton 6133).

Potts, Albert Ernest. *Ed.* Manc. Univ. and U.C.M. 1949-52. L.C. Chorlton, 1950-51, Minister 1952—.

6 Danes Road, Manchester, 14.

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24; U.C.M. 1929-32; Univ. Certif. in Theol. (1932); Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35; Minister, Birkenhead, 1935-38; Horwich, 1939-46.

Stowe March, Elstree, Herts. (Tel. Elstree 2339).

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27; M.C.O. 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (Bristol 1927), M.A. (1930); Minister, Swansea, 1931-39; Leeds, Mill Hill, 1939-50; Liverpool, Ullet Road, 1950—. Editor, *Faith and Freedom*, 1947—.

23 Cheltenham Avenue, Liverpool, 17. (Tel. Sefton Park 427).

Pritchard, Robert Islwyn. *Ed.*, Univ. Coll., Aberystwyth, 1935-37; Presbyt. Colls., Aberystwyth and Bala, 1937-40; B.A. (*Wales*, 1937); Minister, Middlesbrough, 1948-49; Gellionnen and Trebanos, 1949—
Graig Manse, Swansea Road, Trebanos, Swansea.

Putn, Eric Turner. Pioneer Preacher, 1928-30. *Ed.* London School of Economics, 1928-31; M.C.O. 1931-34; B.Sc. Econ. (*Lond.* 1931); Minister Banbury, 1934-37; London, Wandsworth, 1937-40; Gainsborough, 1943-45; Cardiff, 1945-51.

41 *The Meadow Way, Wealdstone, Middlesex.*

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40; M.C.O. 1940-42; B.A. (*Queen's* 1940); Minister, Downpatrick, 1942—; Clerk of Non-Subscribing Presbyterian Church of Ireland, 1950—.

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (Tel. Downpatrick 146).

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister, Cambridge, 1931-45.

23 *Queen Edith's Way, Cambridge. (Tel. Cambridge 87606).*

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13; Hibbert Scholar, Harvard, 1913-14; B.A. (*Manc.* 1911), M.A. (1912), B.D. (*Manc.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918-50. Bournemouth, 1950—; Tutor in Christian Doctrine, U.C.M., 1939-44.

46 *St. Luke's Road, Bournemouth. (Tel. Winton 199).*

Reid, Alexander. *Ed.* Glas. Univ. and Glas. Bapt. Theol. Coll., 1924-27; M.A. (*Glas.* 1927); Minister (Bapt.), 1928-31; (Unitarian), Middlesbrough, 1931-45; Rawtenstall, 1945-47; Glasgow, 1947—.

24 *Melrose Avenue, Rutherglen, Glasgow. (Tel. Rutherglen 1520).*

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36; Manc. Univ., 1940-42; B.A. (*Cantab.*, 1934); B.D. (*Manc.*, 1942); L.C., Broadway Avenue, Bradford, 1942-47; Minister, 1947—, with Huddersfield, 1949—.

90 *Ryan Street, West Bowling, Bradford. (Tel. Bradford 24655).*

Rossington, Herbert John. *Ed.* H.M.C. and Owens, 1894-1900; B.A. (*Vict.* 1898); Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902), B.D. (1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927-43.

8 *Beechcroft Lane, Ringwood, Hants.*

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago* 1945); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C. 1916-19; Chowbent, 1920-28; Sec., G. A. of U. and F. C. Churches, 1929-49; Sec. B. and F.U.A. Inc., 1929—.

14 *Gordon Square, London, W.C.1.* (Tel. *Euston* 7981).

3 *Golders Court, London, N.W.11.* (Tel. *Speedwell* 6544).

Ryde, Fred Maine. *Ed.* Hertford Coll., Oxford, 1932-35; M.C.O. 1935-38; Hibbert Scholar, Harvard, 1938-39; B.A. (*Oxon.* 1935), M.A. (1939); Minister, London, Blackfriars, 1939-45; Brighton and Ditchling, 1945-51; Bury, Bank Street, 1951—.

Green Bank, Green Street, Walshaw, Bury. (Tel. *Tottington* 8182).

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44; Univ. Certif. in Theology (1943); Minister, Oldham, 1944-48; Blackley, 1948-52; Mansfield, 1952—.

38 *King Edward Avenue, Mansfield.* (Tel. *Mansfield* 1794).

Short, Edward Basil. *Ed.* Liverpool Univ. 1933-36; M.C.O. 1936-39; B.Sc. (*Liverpool* 1936); Asst. Minister, Gee Cross, 1939-40; Minister, Manchester, Bradford, and Moss Side, 1940-43; Pendleton, 1943-47; Bootle, 1947-48; Lydgate, 1948-52; Newchurch, 1952—.

Daisy Mount, Newchurch, Rossendale, Lancs.

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31; B.A. (*Manc.* 1928); Minister, Leeds, Hunslet, 1931-37; Manchester, Blackley and Oldham Road, 1938-44; Manchester, Renshaw Street Domestic Mission, 1944-47; Great Hucklow and Bradwell, 1947—.

The Homes, Great Hucklow, Buxton. (Tel. *Tideswell* 218).

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26); M.C.O. 1926-29; Dr. Williams's Scholar, 1927-29; Hibbert Scholar, Harvard, 1929-30; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951); Minister, Rochdale, 1930-35; London, Brixton, 1935-39; Macclesfield, 1939—; Tutor in Homiletics, U.C.M., 1951-52; Lecturer in Christian History, M.C.O., 1952—; Tate Lecturer in Pastoralia, M.C.O., 1952-53.

124 *Buxton Road, Macclesfield.* (Tel. *Macclesfield* 3577).

Short, James Horace. *Ed.* Manc. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926-31, Colne 1931-46.

23 *Moorhead Street, Colne, Lancs.*

Short, Leonard. *Ed.* M.C.O. 1909-11; L.C., Stanington, 1909-11, Minister, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924-35; Lydgate, 1935-40.

Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. Ed. Hertford Coll., Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (Oxon. 1923); M.A. (1943); Minister, Shrewsbury, 1927-29; Shrewsbury, Free Religious Movement, 1929-31; Gainsborough, 1931-33; Kendal, 1934-44; Aberdeen, 1945-50.

74 Ferryhill Road, Aberdeen. (Tel. Aberdeen 26645).

Simpson, Charles. Ed. Leeds Univ., 1920-23; U.C.M. 1924-28; Manc. Univ., 1925-28; Minister, Ringwood, 1928-31; Plymouth, 1932-36; Ballee, 1936-46; Boston and Kirkstead, 1946- —.

24 Tunnard Street, Boston, Lincs.

Smith, Albert. Pioneer Preacher, 1928-29; Ed. U.C.M. and Manc. Univ. 1929-32; Minister, Burnley, 1932-35; Rochdale, 1935-44; Dudley, 1944-47; Park Lane, 1947- —.

The Parsonage, Bryn, Ashton-in-Makerfield, Wigan. (Tel. Ashton-in-Makerfield 7558).

Smith, John Harry. Pioneer Preacher, 1915-19. Ed. Manc. Univ., and H.M.C. 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough and Bolton-on-Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister); Swinton, 1935-50; Gee Cross, 1950- —.

104 Stockport Road, Gee Cross, Hyde. (Tel. Hyde 509).

Sokell, Fred. Ed. M.C.O. 1928-31; Minister, Warrington, 1931-39; Heywood, 1939-45; Newchurch, 1945-51; Fulwood, 1951- —.

Chapel House, Whiteley Lane, Fulwood, Sheffield, 10. (Tel. Sheffield 33000).

Sparham, Griffith John. Ed. New Coll., London, 1912-22; M.B.E., 1948; Minister (Cong.), 1922-26; (Unitarian), London, Highgate, 1926-34; Bristol, Lewin's Mead Meeting, 1934-43; Director, Hibbert Houses, Middle East, 1941- —.

Hibbert House, Royal Air Force Station, Nicosia, Cyprus, M.E.I.F.C. (Tel. Hibbert House, R.A.F., Nicosia).

Spencer, Sidney. Ed. New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (Lond. 1909); Minister, Leicester, Narborough Road, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927-51; Principal of Manchester College, Oxford, 1951- —.

Manchester College, Oxford. (Tel. Oxford 3010).

Stephenson, Harold W. Ed. St. Catherine's Society, Oxford, 1908-11; M.C.O. 1911-12; B.A. (Oxon. 1911); M.A. (1921); D.Phil. (Oxon. 1949); Harvard, 1923-24; L.C., Loughborough, 1914-15, Minister, 1915-17; London, Blackfriars, 1918-20; Assistant Sec., B. and F.U.A. 1920-22; Minister, Ilminster, 1924-31; Sale, 1931-39; Banbury, 1939-46; Lewes, 1946- —.

1, Southway, Lewes. (Tel. Lewes 513).

Stephenson, William. L.C., Sunderland, 1916-18, Minister, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929-31; Chorley, 1931-52. —.

1 Alpine Road, Chorley, Lancs. (Tel. Chorley 2718).

Stewart, Duncan P. *Ed.* Sheffield Univ., 1918-21; M.C.O. 1921-24. Manc. Univ., 1926-29; B.A. (*Sheff.* 1921); M.A. (1922); B.D. (*Manc.* 1931); Minister, Blackpool, South Shore, 1924-26; Manchester, Failsworth, 1926-32; Dean Row and Styal, 1932-36; Norwich and Hapton, 1936-42; Liverpool, Gateacre, 1943—, with St. Helens, 1950—. *Chapelstead, Gateacre Brow, Liverpool.* (*Tel. Gateacre* 1841).

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51; Univ. Certif. in Theol. (1951); Minister, Hale, 1951—. *The Manse, Hawley Lane, Hale, Altrincham, Cheshire.* (*Tel. Ringway* 2578).

Street, Sydney Hope. *Ed.* Car. and R.U.I., 1886-90; B.A. (*R.U.I.* 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Manchester, Hulme Mission, 1893-1901; Great Hucklow and Bradwell, 1901-3; London, Bell Street, 1903-7; Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929-36. 17 *Chesterton Grove, Cirencester.* (*Tel. Cirencester* 796).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28. *Ed.* M.C.O. 1928-31; Minister, London, Kilburn, 1931-35; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944—. 27 *Frederick Road, Edgbaston, Birmingham, 15.* (*Tel. Edgbaston* 3015).

Tavener, Wallace Browning. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927—. 20 *Thirlestane Road, Edinburgh.* (*Tel. Edinburgh* 54411).

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35; Car. 1935-38; L.C., Carmarthen, 1937-38; Minister, Pontypridd, 1938—; with Mountain Ash, 1938-46; with Treorchy, 1946—. *Woodlands, Lan Park Road, Pontypridd, Glam.* (*Tel. Pontypridd* 2132).

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar Elton Exhibitioner); B.A. (*Oxon.* 1921); M.A. (1932); L.C., London, Peckham, 1931-34, Minister, 1934-36; Lewes, 1936-40; Kirkstead, 1941-45; with Boston, 1942-45; Manchester, Blackley, 1945-47; Crewkerne, 1947-52; Bath, 1952—. 197 *Newbridge Road, Bath, Som.*

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40; L.C., Shepton Mallet, 1936-39; Minister, Bolton, Halliwell Road, 1940-45; Trowbridge, 1945—. *c/o Conigre Unitarian Church, Trowbridge, Wilts.*

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926— with Cirencester, 1932-43. 14 *Rotunda Terrace, Montpellier Street, Cheltenham.*

Thomas, John Marles. *Ed.* Car., 1926-30; Glas. Univ., 1930-33; M.A. (*Glas.* 1933); Minister, Aberystwyth, 1934-36; Cefn Coed, 1936-51, with Merthyr, 1937-51; Llandyssul and Pantydefaid, 1951—. *Yr Aelwen, Llandyssul, Cards.*

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22 ; Victoria Scholar, 1922 ; Graduate Research Scholar in Classics, 1922-23 ; Brussels, 1923 ; M.C.O. 1923-26 ; Hibbert Scholar, Strasbourg, 1926-27 ; B.A. (*Manc.* 1922), M.A. (1924), Minister, London, Hackney, 1927-30 ; Stourbridge, 1930-37 ; Croydon, 1937-46 ; Sec., Dr. Williams's Trust, 1944— ; Librarian, Dr. Williams's Library, 1946—.

14 Gordon Square, London, W.C.1. (Tel. Euston 3727).

Tilson, William Henry Townley. *Ed.* Trin. Coll., Dublin, 1889-93 ; B.A. (1893), M.A. (1896) ; Anglican Clergyman, 1896-1914 ; Unitarian Minister, Grey Abbey, 1914-45, with Newtownards, 1931— ; Newtownards, 1945—.

4 Victoria Avenue, Newtownards, Co. Down. (Tel. Newtownards 2183).

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37 ; 1946-49 B.A. (*Manc.* 1934) ; B.D. (1937) ; M.A. (1939) ; Ph.D. (1950) ; Minister, Accrington, 1937-42 ; Stannington, 1942-52 ; with Fulwood, 1942-48. Tutor M.C.O., 1949-52 ; Liverpool, Toxteth, 1953—.

27 Parkfield Road, Liverpool 17.

Toone, Charles Gilbert. *Ed.* St. John's Coll., Cambridge, 1903-7 ; Regent's Park Coll., 1907-9 ; B.A. (*Cantab.* 1906), M.A. (1910) ; B.D. (*Lond.* 1909) ; Minister (Bapt.), 1909-31 ; (Unitarian) Ansdell, 1931-36 Moretonhampstead and Newton Abbot, 1936—.

13 Lime Street, Moretonhampstead, Devon.

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; First Midland Circuit (W. Bromwich, Walsall, Tamworth) 1951— ; Editor, *The Young Unitarian*, 1950—.

99 Mansel Road, Small Heath, Birmingham, 10.

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32 ; M.C.O. 1932-35 ; Hibbert Scholar, Strasbourg, 1935-36 ; B.A. (*Cantab.* 1932) ; M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936-39 ; Knutsford and Allostock, 1939-46 ; Mansfield, 1946-51 ; Chowbent, 1952—.

Harrison Parsonage, Bolton Road, Atherton, Manchester. (Tel. Atherton 935).

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24 ; M.C.O., 1924-27 ; B.A. (*Oxon.* 1924) ; Minister, Manchester, Pendleton, 1927-43 Altrincham, 1943—.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vallance, Elspeth Rosalind. *Ed.* St. Anne's Coll., Oxford, 1933-36 ; M.C.O., 1936-39 ; B.A. (*Oxon.* 1936) ; Asst. Minister, Pendleton, 1939-43 ; Minister, Urmston, 1948-50.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vaughan, Frank Heming. *Ed.* H.M.C. and Owens, 1895-99; M.C.O., 1899-1902; B.A. (*Vict.* 1899); Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18, Minister, 1918-29; Liverpool, Toxteth, 1929-43.

17 Park Avenue, Mansfield. (*Tel.* Mansfield 480).

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington, 1921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39 Swansea, 1939—; with Pennard, 1942—.

172 Mayals Road, Blackpill, Swansea. (*Tel.* Swansea 68327).

Waddington, Wilfred. *Ed.* U.C.M. and Manc. Univ., 1923-29; B.A. (*Manc.* 1928); B.D. (1929); Minister, Maidstone, 1929-36; Bolton, Unity Church, 1936-44; Mossley, 1944-50. District Minister, London Dist. and S.E. Prov. Assembly, 1950—.

49 Colin Deep Lane, N.W.9. (*Tel.* Colindale 3728).

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, L.C. 1947-49; Minister, 1949-50; Padiham, 1950—; with Burnley, 1951—.

78 Blackburn Road, Padiham.

Weatherall, William Alfred. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913—.

Bishopstown Park, Cork.

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O., 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945—46; Grey Abbey, 1946—; Editor, *The Non-Subscribing Presbyterian*, 1951—.

The Manse, Grey Abbey, Co. Down.

Whitaker, Harold. Pioneer Preacher, 1919-21. *Ed.* H.M.C. and Manc. Univ., 1921-24 Minister, Swinton, 1924-30; Evesham, 1930-40; Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946—.

The Manse, 14 Comberton Road, Kidderminster. (*Tel.* Kidderminster 3832).

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (*Manc.* 1931); B.D. (1939); M.A. (*Glas.* 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946—.

8 Tiptonville Road, Sheffield, 10. (*Tel.* Sheffield 62608).

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26; 1936-38; Queen's Univ., Belfast, 1930-34; Harvard Univ., 1935-36; Hibbert Research Student, 1936-38; B.A. (*Queen's* 1934); M.A. (1935); B. Litt. (*Oxon.* 1938); Minister, Belfast, All Souls', 1926-35; Dukinfield, 1939—.

The Parsonage, Dukinfield, Cheshire. (*Tel.* Ashton-under-Lyne 2090).

Whiteman, Philip C. *Ed.* H.M.C., 1915-21; B.A. (*Manc.* 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930-32; Manchester, Longsight, 1933-38; Lye, 1938-50; Coseley, 1951—.

The Parsonage, Old Meeting Road, Coseley, Staffs. (Tel. Tipton 1537).

Whitford, Albert. *Ed.* H.M.C. and Manc. Univ., 1913-16; Minister, Moneyrea, 1916-29; Dundee, 1929—.

42 *Albany Terrace, Dundee. (Tel. Dundee 2213).*

Wiard, Howard David. *Ed.* Manc. Univ., 1940-44; M.C.O., 1944-47, B.A. (*Manc.*, 1944); Minister, Bath, 1947-51.

8, *Park Terrace, Glasgow, C.3.*

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (*Manc.* 1950); Minister, Swinton, 1951—.

25 *Park Avenue, Swinton, Manchester.*

Wilde, Reginald William. *Ed.* U.C.M. and Manc. Univ., 1923-26; Univ. Certif. in Theol. (1926); B.Sc. (Econ.) (*Lond.* 1930); Research Student, *Manc. Univ.*, 1930-33; M.A. (*Manc.* 1933); Ph.D. (*Trin. Coll., Dublin*, 1944); L.C., Bolton, Halliwell Road, 1923-26, Minister, 1926-27; Todmorden, 1928-39; Belfast, First Presbyterian Church, 1939-50; Leeds, Mill Hill, 1950—.

8 *Woodbourne Avenue, Leeds, 7. (Tel. Leeds 65916).*

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10; Woodbrook, 1911; B.Sc. (*Wales*, 1909); L.C., Billingshurst, 1939-47; Dudley, 1948; Minister, 1948-50; Scarborough, with Whitby, 1950—.

29 *Greenstead Road, Newby, Scarborough. (Tel. Scalby 477).*

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949—.

11 *Hydro Avenue, West Kirby, Cheshire. (Tel. Hoylake 1075).*

Williams, Ernest John. L.C. Wick, 1937-47; Nottage, 1947, Minister, 1949—.

122 *Newton Nottage Road, Porthcawl, Glam.*

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34; U.C.M., 1944-47; B.A. (*Liverpool*, 1934); Minister, Maidstone, 1947-49; Preston, 1949—.

28 *New Lane, Penwortham, near Preston.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27; B.A. (*Queen's* 1924); B.D. (*Manc.* 1929); Minister, Oldham, 1927-34; Nottingham, High Pavement, 1934-46; Larne, 1946—.

The Manse, Larne, Co. Antrim. (Tel. Larne 418).

Williams, Lewis. *Ed. Car.*, 1892-96 ; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916 ; Allt-y-placa and Capel-y-bryn, 1916-28 ; Sychbant, 1916-28 ; Rhydygwin and Ciliau-Aeron, 1933—.

The Manse, Felinfach, Lampeter, Cardiganshire.

Williams, Thomas Oswald. *Ed. Univ. Coll.*, Aberystwyth, 1911-15 ; B.A. (1915) ; M.A. (1923) ; L.C., Lampeter and Caeronnen, 1915-17, Minister, 1918—.

Bryn Llewelyn, Bryn Road, Lampeter.

Williamson, Robert Henry. L.C., Barnard Castle, 1922-28 ; Southampton, 1928-34 ; Forest Gate and Stratford, 1934-40, Minister, 1940-45. Chester, 1946-51 ; Carlisle, 1951—.

24, River Street, Carlisle.

Wilson, Joseph. *Ed. C. of E. Training Coll.*, 1896-98 ; Minister (Cong.), 1904-10 ; (Unitarian), London, Wood Green, 1910-14 ; Glossop, 1914-27 ; Liverpool, Gateacre, 1927-42.

9 Cliff Front, Chandlers Corner, South Lancing, Sussex.

Woodford, Hubert Gordon. B.A. (*Bristol* 1924) ; L.C., Trowbridge, 1916-24 ; Minister, Birmingham, Handsworth, 1924-27 ; Glossop, 1927—.

Park Croft, Dinting Road, Glossop. (Tel. Glossop 262).

Wrigley, Edward Ernest. *Ed. Birmingham Univ.*, 1912-15 ; M.C.O., 1915-19 ; B.A. (*Birm.* 1915) ; M.A. (*Manc.* 1933) ; Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23 ; Minister, Stalybridge, 1923-27 ; Manchester, Moss Side, 1927-32 ; Denton, 1932-37 ; Liverpool, Mill Street Mission, 1937-44 ; Dean Row and Styal, 1944—.

8 Buckingham Road, Wilmslow. (Tel. Wilmslow 2977).

DOMINION MINISTERS

Barr, Annie Margaret. *Ed. Girton Coll.*, Cambridge, 1920-23 ; Homerton Coll., Cambridge, 1924-25 ; M.C.O., 1926-27 ; B.A. (*Cantab.*, 1923) ; M.A. (1927) ; L.C., Rotherham, 1927-28, Minister, 1928-33 ; Khasi Hills, Assam, 1936—.

Unitarian Minister, Kharang Rural Centre, Smit, Shillong, Assam.

Bottomley, William. *Ed. M.C.O.*, 1922-23 ; L.C., Yeovil, 1920-21 ; Taunton, 1922, Minister, 1923-26 ; Melbourne, 1926-49 ; Seaford, 1950— ; Unitarian Fellowship of Australia, 1950—.

Concord, Austin Road, Seaford, Vic., Australia. (Tels. Seaford 231 ; Melbourne, M.U. 9445).

Cairns, Fred I. *Ed.* A.B. (Austin College, 1931), B.D. (Austin Presby. Theol. Seminary, 1934), A.M. (Univ. of Texas, 1935), Univ. Edinburgh, 1936, Univ. Wisconsin, 1950. Minister (Presby.) 1934-41; Unit. El Paso 1941-44; Needham, 1944-49; Madison 1949-52, Hamilton 1952—. 1960 *King Street E, Hamilton, Ont.*

Cameron, Angus de Mille. *Ed.* Univ. of New Brunswick, 1931-33; Acadia Univ., 1934; Meadville, 1935-37; B.A. (*Acadia* 1934); B.D. (*Meadville* 1937); Minister, Dunkirk, N.Y., 1937-41; Montreal, 1941— 3415 *Simpson Street, Montreal, P.Q.* (Tel. *Fitzroy* 1522).

Crane, John Alexie. *Ed.* Johns Hopkins Univ. 1945-50; Starr King School for the Ministry 1950-51; A.B. (Hopkins 1949); M.A. (Hopkins 1950); B.D. (Starr King 1951); Minister, Vancouver 1951—. 3206 *West 4th Avenue, Vancouver 8, B.C.* (Tel. *Bayview* 1401).

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33; M.C.O., 1932-36; B.A. (*Melbourne* 1933). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39; Buxton, 1939-45; Sydney, 1945-49, Adelaide, 1949—. *The Manse, 7 Trevelyan Street, Wavville, Adelaide, S. Australia.* (Tel. *U.* 2862).

Heathcote, Wyndham S. *Ed.* Trin. Coll., Oxford; B.A. (*Oxon.*); Anglican Clergyman; Minister (Unitarian), Melbourne, 1914-18; Adelaide, 1919-20; Wellington, N.Z., 1922-23; Sydney, 1927-28, 1932-44.

115 *Victoria Street, Potts Point, N.S.W. Australia.*

Hodgins, James Cobourg. *Ed.* Knox Coll.; Toronto Univ.; D.D. (1937); Minister, Toronto, 1915-43. *Box 114 Brampton, Ontario, Canada.* (Tel. *Brampton* 202).

Hodgkins, Alfred. *Ed.* Manitoba Univ. and Queen's Univ., Kingston; Wesley College and Manitoba College, 1908-14; M.A. (*Man.*), B.Com. (*Kingston*); Minister (Meth.), 1915-19; Principal, Balfour Technical School, Regina, 1939-47; Minister (Unit.), Vancouver, 1947-51. 3676 *Quesnelle Drive, Vancouver, B.C. Canada.* (Tel. *Cherry* 9138).

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38; Military Service, 1940-46; Co-minister, Melbourne, 1947-50; Minister, 1950—.

Unitarian Church, Cathedral Place, Melbourne, C.2.

(Tel. *Melbourne*, F.A. 8585).

Jellie, William. *Ed.* M.C.O., 1884-90; B.A. (*Lond.* 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, N.Z., 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, N.Z., 1923-25; Auckland, N.Z., 1934-36.

14 *Warren Avenue, Mt. Roskill, Auckland, N.Z.*

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem ; B.A. (Ohio, 1932) ; B.D. (Bden, 1938). Minister, Walpole, N.H., 1941-43, Toronto, 1943——, with Hamilton, 1943-46.

308 *Spadina Road, Toronto 10, Ont., Canada.*

Marshfield, George W. *Ed.* Univ. of Pittsburgh, 1931-34 ; Univ. of Minnesota ; B.A. (*Pitts*, 1934) ; B.D. (Chicago T.S., 1937). Minister, Cedar Rapids, 1943-44 ; Minister to Students, Univ. of Minn., 1947-50 ; Ottawa, 1951——.

267 *Frost Street, Ottawa, Ont.*

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17 ; Bala, 1917-20 ; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930) ; Minister (Presbn.) 1920-30 ; (Unitarian), Birkenhead, 1930-34 ; Glasgow, St. Vincent Street, 1934-37 ; Southport, 1937-48 ; with Bootle, 1942-45 ; Auckland, 1948.—

246A *Blockhouse Bay Road, Avondale, Auckland, N.Z.*

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29 ; Univ. of Chicago, 1926-29 ; Ph.B. (*Chicago* 1929) ; B.D. (*Meadville* 1932) ; Univ. of Iceland, 1934-35 ; Minister, Winnipeg, 1929——.

681 *Banning Street, Winnipeg, Man., Canada.* (Tel. 34-571).

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949——.

Sunnyside, 16 Barrington Road, Observatory, Cape Town.

(Tel. 52555).

***Tonkin, Ada.** *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 ; Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.

27 *Gore Street, Arncliffe, N.S.W.* (Tel. L.X. 5321).

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham, 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield, 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 ; Sydney, 1949——.

27 *Gore Street, Arncliffe, N.S.W.* (Tel. L.X. 5321).

SUPPLEMENTARY LIST OF MINISTERS.

For conditions see page 29.

Evans, Geoffrey John. *Ed.* U.C.M. and Vict. Univ., 1930-36 ; B.A. (Vict. 1933) ; B.D. (1936) ; Minister, Plymouth, 1936-39 ; Hindley, 1939-43 ; Hibbert Houses, 1943-45. Schoolmaster-1946—
Sunnycroft, Ellesmere Road, Shrewsbury.

Downing, Arthur Benjamin. *Ed.* U.C.M. and Vict. Univ. 1937-41, 1945-47. R. Signals and Intelligence Corps, 1941-45. B.A. (Vict. 1940) ; M.A. (1947) ; Univ. Certif. in Theology (1947). Minister, Croydon, 1947-49 ; Education Branch, R.A.F., 1949—
c/o 58 Birdhurst Road, South Croydon, Surrey.

Toseland, Ian Laurie. *Ed.* Christ's College, Cambridge, 1931-34 ; M.C.O. 1934-37 ; Hibbert Scholar, Univ. of Paris, 1937-38 ; B.A. (Cantab. 1934) ; Minister, Huddersfield, 1938-40 ; Evesham, 1941-46 ; Bolton, Unity Church, 1947-52. Schoolmaster 1952—
559 Chorley Old Road, Bolton.

Walker, John Reece. *Ed.* Univ. London 1907-09. L.C. Kentish Town, 1930-31 ; Nottage, 1940-41 ; Newington Green, 1947-52, Minister 1952—. Schoolmaster 1909-52.
10 Brookland Hill, London, N.W.11. (Tel. Speedwell 7327).

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G. A. Examinations.

Birks, G. A., M.A., 18 Victoria Walk, Horsforth, Leeds.
Selby, 1942——.

Dickin, Mrs. M. R., 17a Hermitage Street, Crewkerne, Som.
Crewkerne, 1952——.

†**Goddard, R. E.,** 163, St. Helens Road, Leigh, Lancs.
Cirencester, 1943-45, 1947-50; Leigh, 1950——.

Hilton, Mrs. M. 45 Hoads Wood Road, Hastings. (*Tel. Hastings 4198*).
Maidstone, 1951——.

Kay, Eric, Beechwood House, Bartley, Southampton. (*Tel. Cadnam 2107*).

†**Knight, S. H.,** 253 Manchester Road, Astley, Manchester.
Bootle, 1950-52; Astley, 1952——.

Nicholson, R. L., 22 Lucombe Hill, Redland, Bristol, 6. (*Tel. Bristol 35490*).
Frenchay, 1932——.

Rowland, John, B.Sc., 165 Mackie Avenue, Brighton, 6. (*Tel. Brighton 53943*).
Brighton and Ditchling, 1952——.

Shaw, E., 64 Stamford Road, Mossley, near Manchester.
Dewsbury and Wakefield, 1948-51; Mossley, 1951——.

Sturges, J. R., 4 Wallisdean Avenue, Copnor, Portsmouth. (*Tel. Portsmouth 70133*).

Woolley, N. R., 93 Clifton Park Avenue, Belfast. (*Tel. 43721*).
Belfast Domestic Mission, 1949——.

MINISTERS DECEASED

December 1st, 1951, to November 30th, 1952.

Davies.—John Apwilym Carrara Davies died on September 11th, at Belper, aged 70 years. Born at Lampeter he was educated at the Home Missionary College and Manchester University proceeding in 1910 to Cefn Coed for eight years, becoming full minister in 1913. In 1918 he moved to his long ministry of thirty-three years at Belper remaining there until his death. In the town of his adoption he occupied a prominent place, being a Past Provincial Chaplain of Derbyshire, Past Master of his own Lodge and Past Master of the Mark Lodge (Duffield) in Freemasonry, a member of the local Board of Guardians and of the Belper Council of Social Service. He served the denomination for many years as Secretary of the North Midland Presbyterian and Unitarian Association. Having a great gift for friendship and a deep sympathy and understanding, he became a beloved figure in the town. A quiet man, he yet by his example exercised an influence far beyond the walls of the chapel he served so long and so faithfully.

Entwistle.—Robert Magnall Entwistle died on November 14th at Mill Hill, London, aged 63 years. After some years in business he entered upon the lay charge of Carlisle, in 1925, qualifying in 1928 and remaining as minister until 1930 when he removed to St. Helens, 1930-33. Increasingly dissatisfied with the position adopted by the churches towards peace, he left the ministry and became secretary of the No More War Movement. Later he acted as secretary of the United Front, being in close touch with Sir Stafford Cripps and serving for a time on the staff of the *Tribune*. After some years in business he decided in 1949 to return to the ministry and was actually invited to a church, but ill-health prevented his acceptance. An earnest worker for peace and a great lover of the mountains he mellowed considerably and became in the end a mystic.

Evans.—Evan David Priestley Evans died in London on November 21st at the age of 90. Educated at the University College of Wales, Aberystwyth and Manchester New College, 1881-89, he ministered at Loughborough, 1889-90; Kidderminster, 1890-1904, and Bury, Bank Street, 1904-21. During his ministry at Bank Street he acted as Secretary of the North and East Lancashire Mission and joined with Dr. Travers Herford in editing the Jubilee volume on the history of the Mission and its churches. He also wrote a history of the Kidderminster Chapel. In both his long ministries he energetically engaged in work in wider spheres, while yet retaining a reputation as a powerful preacher and a good pastor.

Fraser.—Donald Beaton Fraser died on November 16th at Exeter, aged 83 years. Educated at Western College, Plymouth, he entered the Congregational ministry in 1896, leaving to become a Unitarian minister in 1918 as a result of his work in the New Theology Movement. He settled at George's Chapel, Exeter, and remained there until his death. Deeply concerned with social problems, he was for eleven years chairman of the Devon Unemployed Association, president of the Local Old Age Pensioners' Association and of the Exeter Ratepayers' Association. He also stood for Parliament in the Labour interests. Before joining the Unitarians he had made for himself a great reputation as a preacher and during his ministry at Exeter in his prime he added to that reputation. A fearless protagonist for truth and social justice, an unrepentant pacifist, he was in many ways a prophet with all a prophet's fire, yet withal, a humble soul; and to the last he continued to secure the deep devotion of many who like himself, sought peace and laboured for righteousness.

Mills.—John Morley Mills died on March 25th, at Whitefield, aged 93 years. He was a Primitive Methodist minister for three years and a Wesleyan Methodist minister for seven years before entering the Unitarian ministry in 1892. He held pastorates at Nantwich, 1892-1900, Bootle, 1900-09, Dob Lane, 1909-19, and Newchurch, 1919-26. After his retirement he gave valued services in many northern churches, preaching for the last time in his 91st year at Stand Chapel where he kept up his membership until his death. He had a passion for souls and when the new cause at Wythenshawe was being launched he rendered fine service in the difficult early months as minister-in-charge. Indeed, all his ministries were marked by a splendid fervour and intense zeal, as well as excellent pastoral work among his people. A modest man, he was also a fine preacher and a kindly colleague to whom many young ministers owed much encouragement and inspiration. A founder member of the Ministerial Fellowship, he served as President in 1921-22, and for eighteen years as Secretary of the Aged Ministers and Widows Fund. His ever youthful spirit endeared him to all unto the end.

Pope.—William Wilfrid Chynoweth Pope died on November 21st, aged 93. As a youth he emigrated to Canada, but in his early thirties he decided upon a ministerial career, spent one year in training at Meadville, Chicago, and a second year at Manchester College, Oxford. During the twenty years that followed (1897-1917) he laboured devotedly to build up the newly established congregation at Lewisham, his vigorous personality and wide experience being responsible for considerable success, including the erection of permanent church premises in 1910. Shorter ministries at Croydon and Poole occupied his remaining active years of service, until he retired in 1928.

Shaw.—James Augustus Shaw died on May 25th, at Paignton, aged 84 years. Educated at Exeter College and Manchester College, Oxford, he graduated B.A. in 1897, and M.A. in 1902. He ministered at Aberdare, Highland Place, 1890-93, Torquay, 1893, New Church, 1898-1906, Wolverhampton, 1906-23, Pudsey, 1923-29, Ilkeston and District Minister, 1929-32, Yeovil 1933-40. He was an excellent linguist with a fluent

command of several modern languages — A deeply spiritual preacher with a profound belief in personal immortality, he was also keenly interested in the social aspect of the Christian message, and to many he gave real consolation and much inspiration. A keen gardener he found great help in his work among plants and flowers. His many friends remember his example of hard work and high integrity.

Townsend. —Charles William Townsend died on May 13th, at Llanddulas, aged 71 years. He was trained at the Metropolitan Baptist College, London, 1904-08 and for the next ten years served in the Baptist Ministry. In 1919 he became a Unitarian and ministered at Longsight, 1919-22, Bank Street, Bury, 1922-26, Home Missionary Minister, B. & F.U.A., 1926-29, Cross Street, Manchester, 1929-42, Torquay, 1942-51. His was a forceful personality and he had the gift of ready speech, which served him well during his years as Home Missionary Minister. His keen interest in many fields and his championship of many good causes earned him the respect of his people.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at 14 Gordon Square, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, five of whom are elected by a postal vote of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers:—*President*, Mrs. G. Burnett; *President-Elect*, Rev. F. Kenworthy; *Treasurer*, J. S. S. Cooper; *Secretary*, Rev. H. H. Cheetham.

Publications business should be addressed to The Manager, The Lindsey Press, 14, Gordon Square, London, W.C.1; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, Yorkshire S.S. Union, and North Lancs. and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday.

Sec., Franklyn Johnson, 38 Clarendon Road, Swinton, Manchester.

Bolton District Sunday School Union (1886).—Objects: To enable Sunday School Teachers of the district, and others interested, to meet each other from time to time, to help each other to greater success in teaching, to quicken interest in, and to promote projects helpful to, Sunday School work.

Sec., Miss L. Haslem, 10 Stirling Road, Ashley Bridge, Bolton, Lancs.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.

Sec., Mrs. R. Scaife, 254a Bury New Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.—Convener of Sunday School Committee,

Sec., Rev. G. R. Buckley, Ballee Manse, Downpatrick, Co. Down.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching.

Sec., Miss M. Hesketh, 2 Lucan Road, Liverpool, 17.

London Unitarian Sunday School Society (1848).—Objects: To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.

Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them.

Sec., Rev. E. Wild, 25 Park Avenue, Swinton, Manchester.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January.

Sec., Mrs. Aston, 97 Broad Street, Coscley, nr. Bilston, Stms.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions.

Sec., Mrs. H. Barber, Fairvale, Waterton Lane, Mossley, nr. Manchester.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools.

Sec., Rev. M. Bonner, 42 Barrowford Road, Colne.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.

Sec., Miss H. Lowe, 8 Hampstead Road, Mapperley, Nottingham.

Northumberland and Durham Sunday School Association.—

Sec., Miss F. Railton, 64 Teesdale Gardens, High Heaton, Newcastle-on-Tyne, 7.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday School work in Scotland.

Sec., Mrs. C. McCathie, 46 Orchardhead Road, Liberton, Edinburgh.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects: To encourage efficiency in Sunday School work and co-operation among the teachers and schools.

Sec., C. J. Rosling, 9 Meadow Head Drive, Sheffield, 8.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.

Sec.,

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.

Sec., Miss Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—

Sec.,

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.

Sec., Miss D. Randall, 9 Harbour Hill Road, Poole, Dorset.

Western Union Sunday Schools.—

Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones.

Act. Sec., Rev. Dudley Richards, 90 Ryan Street, W. Bowling, Bradford.

SUNDAY SCHOOLS

NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c).

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	D. Rushton, 5 Pilot Street, Accrington, Lancs.
Ainsworth	F. Greenhalgh, 11 Bradley Fold Road, Ainsworth, Bolton
Altrincham	Mrs. Catterall, 30 Hillcroft Road, Altrincham.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Mrs. T. Cartwright, 4 Lingards Lane, Astley, Nr. Manchester.
Bath.....	Miss E. R. Linsley, Haldon, Frome Road, Bath.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	
Billingshurst	<i>S.S. Work suspended.</i>
Birkenhead	<i>S.S. Work suspended.</i>
Birmingham :	
Church of the Messiah ...	Miss Tinayre, 3 Hermitage Road, Edgbaston, Birmingham, 16.
Moseley.....	Miss D. Hemmings, 7 Norley Grove, Billesley, Birmingham, 14.
Newhall Hill	
Waverley Road	T. Dovey, 41 Turner Street, Sparkbrook, Birmingham.
Blackpool: Dickson Road...	<i>S.S. Work suspended.</i>
Lytham Road	Mrs. F. Monks, 235B, St. Anne's Road., Blackpool.
Bolton : Bank Street	G. Pearson, 10 Tithebarn Crescent, Hall-i'th'Wood, Bolton
Unity Church	E. Pickvance, 30 Henrietta Street, Bolton.
Halliwell Road.....(c)	Miss A. Todd, 611 Halliwell Road, Bolton.
Bolton-on-Dearne	<i>S.S. Work suspended.</i>
Bradford : Chapel Lane.....	Mrs. Thomas, Tregare, Hawksworth Lane, Guiseley, nr. Leeds.
Broadway Avenue	G. Brown, 2 Sunny Bank Avenue, Bankfoot, Bradford.
Bridgwater	A. V. Tapscott, 93 Camden Road, Bridgwater, Som.
Bridport.	Miss J. Roberts, "Reseda," West Bay Road, Bridport.
Brighton	<i>S.S. Work suspended.</i>
Bristol : Lewin's Mead.....	Miss M. Franklin, 75 North Road, Bristol, 7.
Montague Street	P. H. Bowditch, 30 Cambridge Crescent, Westbury-on-Trym, Bristol.
Oakfield Road	Rev. A. H. Birtles, 58 Harcourt Road, Bristol.
Burnley	J. R. Nutter, 34 Sharp Street, Burnley.
Bury : Bank Street	G. O. Kenyon, 43 Tamworth Avenue, Prestwich, Lancs.
Chesham	Mrs. B. Ashworth, 1 Eldon Street, Bury.
Bury St. Edmunds.....	
Buxton	Mrs. C. Meyer-Klugel, 17 St. James Terrace, Buxton.
Cambridge	Miss B. C. Hinkins, 66 Green End Road, Cambridge.
Carlisle	J. Hewer, Lowther Arcade, Carlisle.
Chatham	<i>S.S. Work suspended.</i>

PLACE	SECRETARIES OR CORRESPONDENTS
Chesterfield	Miss M. Beckett, 16 Rutland Road, Chesterfield.
Cheltenham.....	Rev. B. Thomas, 14 Rotunda Terrace, Cheltenham.
Chorley	Miss J. Croasdale, 47 Clifford Street, Chorley.
Chowbent.....	W. Rostron, 182 Stanley Street, Atherton, nr. Manchester
Cirencester	(c)
Coalville	Miss P. Goacher, 15 Vaughan Street, Coalville, Leicester.
Colne	L. Woffindin, Park School House, Gordon Street, Colne.
Congleton.....	F. V. Barber, 40 Park Road, Congleton.
Coseley	Mrs. E. Aston, 97 Broad Street, Coseley, Staffs.
Coventry	G. Wilkinson, 55 The Riddings, Canley Gardens, Coventry.
Cradley.....	Mrs. Mole, Fromeithyn, Colman Hill, Cradley Heath, Staffs.
Crediton	<i>S.S. Work suspended.</i>
Crewe.....	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	Miss B. Breens, 118 Frant Road, Thornton Heath, Surrey.
Cullompton	Mrs. W. J. Coxhead, 36 New Street, Cullompton, Devon.
Dean Row	Mrs. E. E. Wrigley, 8 Buckingham Road, Wilmslow.
Denton	A. Schofield, 15 Palmerston Road, Denton, Manchester.
Derby	Mrs. D. M. Marston, 29 Normanton Road, Derby.
Dewsbury	Mrs. D. Sharp, 29a Cross Street, Gawthorpe, Ossett, Yorks.
Doncaster	Mrs. N. Trengove, 41 Alderson Drive, Doncaster.
Dover	<i>S.S. Work suspended.</i>
Dudley	Mrs. G. Evans, 22 Grange Road, Dudley, Worcs.
Dunkinfield	(c)
Evesham	<i>S.S. Work suspended.</i>
Flagg.....	Miss M. J. Ramsden, 151 Bannerdale Road, Sheffield, 7.
Framlingham	(c) Mrs. M. E. Heron, 41 College Road, Framlingham, Wood- bridge, Suffolk.
Gainsborough	F. Green, 3 Darwin Street, Gainsborough.
Gee Cross	C. Hatton, 12 Gloucester Road, Gee Cross, Hyde.
Glossop.....	E. Kiley, 129 High Street East, Glossop.
Godalming	Miss W. Connor, Chapel Cottage, Meadrow, Godalming.
Gt. Hucklow	Mrs. Brightmore, Market Place, Tideswell, Nr. Buxton.
Hale	H. B. Moore, 18 Grange Avenue, Hale, Altrincham.
Halifax	K. Beverley, 53 Rye Lane, Halifax.
Hastings	Miss E. Crane, Lavender Cottage, The Ridge, Hastings.
Heywood	Mrs. W. Walker, 20 Harry Street, Castleton, Lancashire.
Hinckley	D. P. Wills, 49 Merevale Avenue, Hinckley.
Hindley	N. Dawber, 17 Makinson Avenue, Hall Lane, Hindley, Wigan.
Horwich	Miss J. Caunce, 21 Melbourne Grove, Horwich, Bolton.
Huddersfield	<i>S.S. Work suspended.</i>
Hull	W. Morrill, 230 Summergangs Road, Hull.
Hyde: Flowery Field	Miss E. Hall, 5 Lodge Lane, Hyde.
Ilford	<i>S.S. Work suspended.</i>
Ilminster	Miss E. Hopkins, Love Lane, Ilminster, Som.

PLACE

SECRETARIES OR CORRESPONDENTS

Kendal	Rev. C. A. Piper, 4 Airethwaite, Kendal.
Kidderminster	J. Bill, 439 Stourbridge Road, Kidderminster.
Kingswood	Rev. T. A. Gorton, Kingswood Parsonage, Hollywood, near Birmingham.
Kirkstead	Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.
Knutsford.....	Rev. S. Mossop, 47 Manchester Road, Knutsford.
Lancaster.....	Rev. Lot Hall, 3 Burton Avenue, Lancaster.
Leeds : Mill Hill.....	Miss R. Slater, 3 Norman Terrace, Leeds, 8.
Hunslet.....	S. Bateman, 30 Parkfield Avenue, Beeston, Leeds, 11
Leicester:	
Gt. Meeting	T. Gregory, 14 Henley Crescent, Braunstone, Leicester.
Narborough Road	John Cornish, 132 Hinckley Road, Forest East, Leicester.
Leigh.....	S. Saxon, 393 St. Helens Road, Leigh, Lancs.
Lewes	A. C. H. Hopkins, 57 North Way, Lewes.
Lincoln.....	<i>S.S. Work suspended.</i>
Liverpool : Ullet Road	R. G. J. Cole, 50 Woodsorrel Road, Liverpool, 15.
Gateacre	Miss L. Houghton, Greenbank, Acrefield Road, Woolton, Liverpool.
Toxteth	Rev. Dr. P. N. Tindall, 27 Parkfield Road, Liverpool 17.
Hamilton Road Mission	L. W. Gabriel, 43 Ripon Street, Liverpool, 4.
Hope Street.....	
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 18
Bootle	Miss M. Short, 1 St. Alban's Square, Bootle, Liverpool, 20.
London : Bell Street	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley Midlx.
Brixton	<i>S.S. Work suspended.</i>
Deptford	Rev. J. McGeachy, 17 Higham Road, N.17.
Essex Church	G. Witcher, 15 Bleasdale Avenue, Perivale, Midx.
Forest Gate	Miss M. D. Bass, 36 Kitchener Road, E.7.
Hampstead	<i>S.S. Work suspended.</i>
Hackney	Miss R. Deane, 151 Balls Pond Road, N.1.
Highgate	
Islington.....	<i>S.S. Work suspended.</i>
Islington	Mrs. Fothergill, 71 Queen Elizabeth's Walk, N.16.
Kilburn.....	Mrs J. Wilson, 43 Salmon Street, N.W. 9.
Lewisham	<i>S.S. Work suspended.</i>
Leytonstone	Miss B. Cade, 36 Cleveland Road, E.18.
Mansford Street.....	Mrs. G. Langdon, 15 Moye Street, E.2.
Newington Green	Miss K. Smith, 54 Burma Road, N.16.
Peckham	<i>S.S. Work suspended.</i>
Stamford Street	Mrs. A. A. Tayler, 7 Ockley Road, S.W.16.
Stratford	Mrs. A. H. Willes, 33 Woodcote Road, E.11.
Wandsworth	Rev. W. A. Peacock, 55 Ellerton Road, S.W.18.
Loughborough	J. Carrington, 13 Albert Street, Loughborough.

PLACE	SECRETARIES OR CORRESPONDENTS
Lydgate	Miss A. Brook, 24 Butt Lane, Jackson Bridge, New Mill, nr. Huddersfield.
Lye.....	A. E. Hill, 7 Lutley Avenue, Halesowen, Birmingham.
Lytham St. Annes (Ansdell)	J. Chadwick, 14 Dawson Road, Lytham St. Annes.
Macclesfield	Miss M. Mitchell, 3 Hibel Road, Macclesfield.
Maidstone	<i>S.S. Work suspended.</i>
Malton	<i>S.S. Work suspended.</i>
Manchester : Blackley	T. Gilbert, 3 Rectory Road, Higher Crumpsall, Manchester, 8.
Bradford.....	A. Crutchley, 33 Lime Street, Bradford, Manchester.
Chorlton	Rev. A. E. Potts, 6 Danes Road, Manchester, 14.
Cross Street	Mrs. F. Kenworthy, 126 Slade Lane, Manchester, 19.
Dob Lane, Failsworth ...	Mrs. A. Bailey, 21 Hulton Street, Failsworth, Manchester.
Gorton	F. Wilson, 3 Gore Street, Gorton, Manchester, 18.
Willert Street.....	Mrs. Tuite, 42 Llandaff Street, Harpurhey, Manchester, 9.
Pendleton	Mrs. M. Rosson, 4 Chapel Road, Moorside, Swinton.
Platt.....	A. Forrester, 66 Braemar Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	A. Smith, 24 Piggott Street, Greenhays, Manchester, 15.
Urmston	W. H. Mason, Broad Oak, Crofts Bank Road, Urmston, Manchester.
Wythenshawe	M. Dunn, 66 Shayfield Drive, Benchill, Manchester.
Mansfield	D. Smith, 20 Wood Street, Mansfield.
Mexborough	Miss R. Hill, 1 Byron Road, Mexborough.
Middlesbrough	J. Hill, 2 Marton Burn Road, Grove Hill, Middlesbrough.
Middleton	Miss M. Bannister, 31 Taylor Street, Middleton, Manchester, 9
Monton	L. T. Wilson, 69 Parrin Lane, Monton, Eccles.
Moretonhampstead	W. V. Lake, 1 Embleford Crescent, Moretonhampstead.
Mossley	W. Gledhill, 5 Milton Street, Mossley, Manchester.
Mottram	Mrs. M. Collins, 11 Hyde Road, Mottram, Manchester.
Nantwich	Mrs. Francis, 127 Hospital Street, Nantwich.
Newcastle-on-Tyne	Miss Eden, 19 Bishops Road, Benwell, Newcastle-on-Tyne, 4.
Newcastle, Staffs.	D. S. Malbon, 56 Eleanor Crescent, Newcastle, Staffs.
Newchurch.....	J. Warburton, 295a Bacup Road, Cloughfold, Rossendale, Lancs.
Newport, I.W.	
Northampton.....	<i>S.S. Work suspended.</i>
Norwich	Miss Ford, 5 Golden Dog Lane, Norwich.
Nottingham: H. Pavement	Miss O. King, 88 Heatherley Drive, Valley Road, Nottingham.
Oldbury	Mrs. Hawkins, 108 Richmond Hill, Langley, Birmingham.
Oldham	K. Casson, 703 Middleton Road, Chadderton, Oldham.
Padiham	Herbert Houlgrave, 40 Victoria Road, Padiham, Burnley.
Park Lane, Wigan.....	Miss M. Williams, 344 Wigan Road, Bryn, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Poole	Miss D. Randall, 9 Harbour Hill Road, Poole.
Preston	R. Fisher, 43 Rose Lane, Holme Slack, Preston.
Pudsey	J. L. Noble, 1 Moorfield Gardens, Pudsey
Rawtenstall	Mrs. H. Taylor, 21 Burnley Road, Rawtenstall, Rossendale, Lancs.
Richmond	<i>S.S. Work suspended.</i>
Ringwood	Mrs. M. Hiscock, 26 Kingsbury Lane, Ringwood.

PLACE.

SECRETARIES OR CORRESPONDENTS

Rivington	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale
Rotherham	T. Hutchison, 27 Percy Street, Rotherham.
Rushall	Miss M. A. Brown, Rushall, Pewsey, Wilts.
St. Helens	Mr. H. A. Hewitt, 183 Windleshaw Road, St. Helens.
Scarborough	<i>S.S. Work suspended.</i>
Sheffield : Upper Chapel	C. J. Rosling, 9 Meadow Head Drive, Sheffield, 8.
Unity Church	G. E. Brooks, 56 Tipton Bank, Sheffield, 10.
Attercliffe	Miss E. Griffiths, 71 Shirland Lane, Sheffield, 9.
Fulwood	G. Dawes, 71 High Storrs Crescent, Sheffield, 11.
Shrewsbury	<i>S.S. Work suspended.</i>
Southampton	<i>S.S. Work suspended.</i>
Southend-on-sea	Rev. E. G. Green, 2 Hamboro' Gardens, Leigh-on-sea, Essex.
Southport	Miss J. Wardle, 43 Lyndhurst Road, Birkdale, Southport.
South Shields	Miss M. Goodman, 34 Auckland Avenue, South Shields.
Stalybridge	J. E. Caton, 78 High Street, Stalybridge.
Stand	H. Bromley, 30 Lavender Road, Farnworth, Bolton, Lancs.
Stannington	Miss D. Turner, 24 Nook Lane, Stannington, Sheffield, 6.
Stockport	Miss S. Fielding, 2 Greenwood Avenue, Nangreave Road, Stockport.
Stockton-on-Tees	S. Lees, 13 Hillside Road, Norton, Stockton-on-Tees.
Stourbridge	R. Benson, Meddins Lane, Kinver, Stourbridge.
Styal	G. Johnson, Oak Brow Cottages, Styal, Cheshire.
Swinton	Miss E. Woodcock, 117 Worsley Road, Swinton, Lancs.
Tamworth	
Taunton	Rev. W. H. Cordell, 12 Woodbury Road, Bridgwater.
Tenterden	Miss E. Reed, Cherry Tree House, Tenterden, Kent.
Todmorden	G. Harris, 6 Honey Hole, Todmorden.
Trowbridge	Mrs. E. Smith, 36 Clarendon Avenue, Trowbridge.
Wakefield	<i>S.S. Work suspended.</i>
Wallasey	Miss E. Hankinson, 10 Devonshire Road, Wallasey.
Walmsley	H. Walsh, 15 Rock Fold, Bromley Cross, Bolton.
Walsall	<i>S.S. Work suspended.</i>
Wareham	
Warrington	A. Stansfield, 6 Pendlebury Street, Latchford, Warrington.
Warwick	
West Bromwich	L. Phillips, Whitgreave Street, West Bromwich.
West Kirby	
Whitby	Miss E. Gill, 130 St. Peters Road, Whitby, Yorkshire.
Yarmouth (Great)	R. W. Gemmell, 11 Almond Road, Gt. Yarmouth.

Wales

PLACE

SECRETARIES OR CORRESPONDENTS

Aberdare : Old Meeting ...	Mrs. M. J. Davies, 1 Alma Street, Trecynon, Aberdare.
Highland Place	Mrs. Martin Davies, Bryngwyn, Abernant, Aberdare.
Allt-y-placa	D. M. Rees, Brynderw, Allt-y-placa, Llanybyther.
Caeronnen	Miss S. H. Davies, Garth, Llanddewi-brefi, Tregaron, Cards.
Capel y-bryn	Enoch Evans, Fronddu, Cwrtnewydd, Llanybyther, Carin.
Capel-y-fadfa	E. T. Davies, Gastell Hywel Smithy, Pontshaen, Llandyssu Cards.
Capel-y-groes.....	Miss G. Thomas, Llysaenissaf, Llanwnen, Lampeter.
Cardiff.....	F. Powell, 31 Eyre Street, Splott, Cardiff.
Cefn-coed	Miss M. Lewis, 20 Bryntaf, Cefn Coed, Merthyr Tydfil.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardigan-shire.
Cribyn.....	Rev. J. I. Jones, Glynhathren, Bridge Street, Lampeter.
Gellionnen	c/o D. W. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Miss J. Griffiths, Llwyngog, Treherbert, Lampeter.
Llandyssul	Miss S. A. Jones, Well Street, Llandyssul.
Llwynrhydown	D. Davies, Clettwr Villa, Pontshaen, Llandyssul.
Merthyr Tydfil	Mrs. P. Parry, 3 Alexandra Terrace, Merthyr Tydfil.
Nottage	Mrs G. Bowden, Homeleigh, Hookland Road, Porthcawl, Glam.
Pantydefaid	D. O. Evans, Pontbren, Tregroes, Llandyssul, Cards.
Pontypridd.....	Miss M. Davies, 36 Llanover Road, Pontypridd.
Rhydygwin	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea : High Street ...	H. Cunningham, 2 Westbury Street, Swansea.
Pennard.....	Miss V. Evans, Southgate, Pennard, near Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos.....	c/o D. R. Bowen, Danygraig Road Trebanos, Pontardawe.
Treorchy.....	S. Bebb, 100A High Street, Treorchy, Rhondda

Scotland

Aberdeen	J. W. Prosser, 669 George Street, Aberdeen.
Dundee	A. E. Spencer, Ashcliff, Newburgh Road, Wormit-on-Tay, Dundee.
Edinburgh.....	Mrs. C. McCathie, 46 Orchard Head Road, Liberton, Edinburgh.
Glasgow : St. Vincent St....	Miss F. Platt, 59 Govanhill Street, Glasgow, S.2.

Ireland

Antrim	<i>S.S. Work suspended.</i>
Ballee	Rev. G. R. Buckley, The Manse, Ballee.
Ballycarry	Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.
Ballyclare	Mrs. J. Laird, Mill Road, Ballyclare Co. Antrim.

PLACE	SECRETARIES OR CORRESPONDENTS
Ballyhemlin	Mrs. C. Young, The Height, Portavogie, Co. Down.
Ballymoney(c)	
Banbridge	Miss M'Keown, Lindenlea, Castlewellan Road, Banbridge.
Belfast : 1st Church	Miss M. Newman, 34 Fitzroy Avenue, Belfast.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	L. Watters, 76 Orangefield Crescent, Belfast.
Stanhope Street.....	N. R. Woolley, 93 Cliftonpark Avenue, Belfast.
York Street	G. Hart, 217 Joanmount Gardens, Belfast.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Miss M. Hay, The Bungalow, Bryansford Avenue, Newcastle, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Mrs. D. M. McCleery, The Glebe, Dunmurry.
Downpatrick	W. Dickson, Ballybeg,, Downpatrick.
Dromore	J. Boal, Bridge Street, Dromore, Co. Down.
Dunmurry	Mrs. J. McCleery, The Glebe, Dunmurry, Belfast.
Glenarm	W. Robinson, 30 Altmore Street, Glenarm, Co. Antrim.
Grey Abbey	Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Hollywood(c)	Rev. A. Robinson, Kenron, Demesne Avenue, Hollywood, Co. Down.
Killinchy	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter	A. Boyd, 43 Victoria Road, Larne.
Larne	
Moneyrea	Miss R. Kennedy, Ballyrussel, Dundonald, Co. Down.
Newry	Rev. H. Hall, The Manse, Newry.
Newtownards.....	W. McMillan, 71 Bangor Road, Newtownards.
Rademon	Miss J. Moore, Drumgiven, Ballynahinch, Belfast.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	Mrs. Peaston, The Manse, Templepatrick, Co. Antrim.

Dominion Sunday Schools

Adelaide	A. M. Simpson, Pirie Street, Adelaide, S. Australia.
Auckland	T. McLennan, 8 Albany Road, Herne Bay, Auckland, N.Z.
Cape Town	Miss G. Northcote, 3 Maynard Street, Cape Town.
Hamilton, Ont.	
Melbourne	Miss M. B. Wollaston, Warraroong, Austral Avenue, Upwey, Victoria.
Montreal (Que.).....	D. W. Handford, 3421 Simpson Street, Montreal. P.Q., Canada.
Ottawa (Ont.)	D. M. Smith, 290 First Avenue, Ottawa, Ontario.
Sydney	
Toronto (Ont.)	John Fuller, 6 Glenlake Avenue, Toronto, Ontario.
Vancouver (B.C.)	Mrs. L. Oades, 3781 West King Edward, Vancouver, B.C., Canada.
Warrnambool	Mrs. J. McK. Abernethy, 70 Merri Street, Warrnambool, Victoria, Australia.
Winnipeg (Man.)	Mrs. G. Bonnett, 1009 Sherburn Street, Winnipeg, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Group.

Sec., Rev. G. Short, Gt. Hucklow, Buxton.

Telegrams : Short, Tideswell, 218 ; *Telephone* : Tideswell, 218.

Barleycrofts, Great Hucklow, Buxton (1908).—Convalescent Home for women and girls over 14 years of age. Non-convalescent persons admitted when accommodation permits.

Grundy Home.—A convalescent home for younger children in our Sunday Schools, established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927. The work of this Home is now carried on at the Great Hucklow Homes, all funds being held in trust, pending the building of new premises at Hucklow. Blackpool premises now sold.

Florence Nightingale Home, Great Hucklow, Buxton (1918).—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. New premises erected, 1930. Married folk and other non-convalescent persons admitted.

Holiday Home, Great Hucklow, Buxton (1899).—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday Schools parties, who must be accompanied by responsible teachers.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to Rev. Walter M. Long, 28 Bell Street, London, N.W. 1.

Vale Head Camp, Kinver

The camp site of the Unitarian Young People's League, situated on a woodland estate five miles from Stourbridge, Worcs., and twenty miles west of Birmingham. Camping equipment and a hut for stores are available. Ground rent, 6d. per person per night for Campers bringing their own equipment ; others 2/- per person, per night. Full details from the Camp Secretary, c/o J. R. Hodgkinson, 24a, Montgomery Road, Sheffield, 7.

SECTION V

HEADQUARTERS, ETC.

TEMPORARY LONDON HEADQUARTERS

By the courtesy of the Dr. Williams' Trustees, the General Assembly and other Headquarters organizations are at present accommodated in rooms at University Hall, 14 Gordon Square, London, W.C. 1.

ESSEX HALL, LONDON

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Essex Hall, Incorporated, is a Trust governed by twenty Trustees, who, as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are:—

1903	Ronald Bartram.	1937	Miss Dorothy Tarrant.
1909	Ronald P. Jones.	1937	F. Alan Martineau.
1913	Herbert Gimson.	1944	E. G. Lee.
1916	W. S. Sharpe.	1944	Morley C. Chancellor.
1925	Arnold Broadbent.	1945	H. S. Carter
1927	Harold Baily.	1945	J. S. S. Cooper.
1930	Mortimer Rowe.	1948	F. J. M. Stratton.
1930	Raymond V. Holt.	1948	Kenneth Tayler.
1932	Mrs. Sydney Martineau.	1948	H. H. Cheetham.
1932	Sydney Roscoe.	1951	John Kielty.

Essex Hall was for 59 years the headquarters and central meeting place of the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was also let for public meetings, lectures, arbitrations, and other purposes; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary: F. Alan Martineau, Valley End House, Chobham, Surrey.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

REGISTERED OFFICE—14, GORDON SQUARE, LONDON, W.C. 1

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 20).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amendments sanctioned by the Board of Trade in view of the formation of the General Assembly, the membership of the Incorporated Association is to be recruited from the Finance and General Purposes Committee of the General Assembly.

THE LINDSEY PRESS

14 GORDON SQUARE, LONDON, W.C. 1

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives

of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue: also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open from 9 a.m. to 5-30 p.m.; Saturdays 9 a.m. to noon. Communications should be addressed to the Manager, The Lindsey Press, 14 Gordon Square, London, W.C. 1.

LAWRENCE HOUSE

ESSEX STREET

(Destroyed by enemy action, 1944.)

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors. During the 21 years that followed the ending of the European war, it provided a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who had occasion to visit London. In 1940, owing to war conditions in London and repeated damage from air raids, its usefulness came to an end. Four years later it shared the fate of Essex Hall and was destroyed beyond repair.

LEAGUE HOUSE

DEVEREUX COURT, ESSEX STREET

(Destroyed by enemy action, 1941.)

League House was opened in April, 1931, by the British League of Unitarian and other Liberal Christian Women, for the women and girls of our Churches. In 1940, for the same reasons as those referred to above in connection with Lawrence House, it was compelled to close down. Within a few weeks it was completely demolished by a bomb which descended upon it on January 11th, 1941.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

JOINT COMMITTEE OF MANCHESTER COLLEGE, OXFORD AND THE UNITARIAN COLLEGE, MANCHESTER

Manchester College, Oxford, and the Unitarian College, Manchester, are now working together under a Liaison Scheme agreed upon in 1951, operated by a Joint Committee of both Colleges. Each College retains its separate existence but the scheme envisages the possibility, with the consent of the Colleges, of an eventual amalgamation of the two into one institution at the end of the current trial period of ten years. It should be emphasised that with rising costs, in spite of all possible economies, the Liaison Scheme does not solve the financial problems of the Colleges.

Bursaries.—The Colleges offer Bursaries of equivalent amount, covering College and University fees and the expenses of living during both term and vacation.

Entrance Examination.—The Colleges have agreed upon a Common Entrance Examination and, where necessary, upon a course of preparation for entrance.

Admission.—Students wishing to enter either College should apply, in the first place, to the Principal of the College they wish to attend, stating their age, educational qualifications and experience. Students wishing to apply for External Bursaries should apply in the same way.

Officers of the Joint Committee:

Chairman: Professor F. J. M. STRATTON. *Vice-Chairman:* Major J. H. BOUNDS. *Hon. Secretary:* Rev. E. S. PRICE. *Joint-Treasurers:* A. WYNN KENRICK, J. H. WATTERSON. *Assistant Secretary:* HERBERT GIMSON & Co., Charterhouse, E.C.1.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670; removed to York in 1803; restored to Manchester in 1840; transferred to London in 1853; removed to Oxford in 1889; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The purpose of the College, in accordance with its original principle of freely imparting theological knowledge without requiring the adoption of particular doctrines, is two-fold (1) to train students for the ministry; (2) to provide at the College opportunity for study and research in Religion, Theology and Ethics in an atmosphere of reverent freedom, unbiassed by doctrinal or creedal bonds. The Curriculum includes the Philosophy of Religion, the History and Literature of Religion, Sociology, and the Ministry of Religion in Theory and Practice. The Regular Theological Course of three years is open to graduates and to non-graduates in particular circumstances. In addition there is provision for research students.

Shortened Courses may be taken by Special Students, including overseas students.

Members of the College also attend lectures in the Faculty of Theology of Oxford University

Admission. Applications should be made to the Principal (see under "Joint Committee" above for further procedure).

Exhibitions. Internal Exhibitions are awarded on admission. External exhibitions are also awarded to students preparing for degrees at a university before entrance to College.

Teaching Staff. *Principal*, Rev. S. SPENCER, B.A. : *Tutor in New Testament*, Rev. L. A. GARRARD, M.A., B.D. ; *Homiletics and Pastoralia*, Rev. H. L. SHORT, M.A. ; *Upton Lecturer in Religion*, THE PRINCIPAL ; *Dunkin Lecturer in Sociology*, THE PRINCIPAL ; *Speech Training*, Miss J. W. SADLER. *Visitors*: Prof. GILBERT MURRAY and Rev. ALFRED HALL, M.A., D.D.

Students, 1952-53. *Internal*: N. J. Teape, J. W. V. Nicholson, L. A. Gribble, M.A., A. L. Finbow, B. K. Hopkin, A. H. McElroy, M.A., K. N. Sircar, M.A., D. Mofford, M.A., J. Rowland (Lay Pastor).

External: P. M. Godfrey, A. D. Foote.

Secretaries, P. M. OLIVER, B.A., Oakfield, Langham Road, Bowdon, Altrincham ; Rev. E. S. PRICE, M.A., 23 Cheltenham Avenue, Liverpool, 17.

Assistant Secretary, H. GIMSON, 46 Ladbroke Square, London, W.11.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and twelve students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as

well as at the College : (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years) ; (ii) The Combined Arts Degree and Theological Course (4 years after Matriculation) ; (iii) The Theological Course (3 years) ; (iv) Special courses arranged to meet special circumstances ; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course ; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made to the Principal (see under "Joint Committee" above for further procedure).

Scholarships and Bursaries.—A number of scholarships and exhibitions, together with bursaries, providing full maintenance and fees, are offered. Inquiries should be made of the Principal.

Teaching Staff.—*Principal*, Rev. RAYMOND V. HOLT, M.A., B.Litt. *Tutor in the Old and the New Testament*, Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Practical Work of the Ministry*, THE PRINCIPAL and Rev. E. E. WRIGLEY, M.A. *Tutor in Elocution*, MISS A. TRAINOR. *Visitors*, Rev. G. RANDALL JONES, M.A., B.Sc., B.D. and Rev. MORTIMER ROWE, B.A., D.D.

Secretaries.—*Clerical*, Rev. F. KENWORTHY, M.A., B.D., 126 Slade Lane, Manchester, 19. *Lay*, J. K. WOOD, D.Sc., F.R.I.C., 5 Prospect Vale, Brown Lane, Heald Green, Cheshire.

Students, 1952-53. *Theological. Third year*, W. Joyce, L. Hazelhurst, M.A., B. Jacq, J. M. Quirk, G. W. Petts, D. M. Klugel, F. W. Barr. *First Year*, K. Wright.

Assembly Students. Third Year. R. E. Goddard, S. H. Knight. *Second Year*, E. Shaw.

THE PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662 ; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College is an Associated College of the University of Wales. It exists for the purpose of educating young men for the Christian ministry among Protestant Non-conformists, and is open to students of all denominations without any theological test.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over four years, the final year of which may in certain circumstances, be spent at a University College. The graduate course for the B.D. of the University of Wales is one of three years. On the Foundation of the Presbyterian Fund there are also undergraduate students at Aberystwyth, Cardiff or Swansea, who are in most cases in receipt of bursaries. The total number of students on the Foundation for the current session is 36. Of these 22 are following the diploma course, 7 the B.D. course, 6 arts courses at one of the University Colleges and one following a special course.

Scholarships.—Scholarships and bursaries are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. of the University of Wales are eligible for scholarships offered by Dr. Williams's Trustees. Undergraduate students pursuing a course of study in Arts at a University College in preparation for the B.D. course are also eligible for bursaries offered by the Presbyterian Fund. Applications should reach the Secretary before the end of June.

Teaching Staff.—*Principal*, Rev. J. D. JONES, B.A., B.D. *Professor of Church History*, Rev. T. GEORGE DAVIES, B.A., B.D. *Professor of Philosophy*, Rev. J. OLIVER STEPHENS, M.A., B.D. *Professor of New Testament*, Rev. D. P. ROBERTS, M.A., B.D. *Tutor in the Holy Scriptures*, THE PRINCIPAL. *Professor of Hebrew and Allied subjects*, Rev. D. L. TREFOR EVANS, B.A., B.D., *Visiting Lecturer* 1952-53, STEPHEN G. LEE, M.A.

Unitarian Students, 1952-53. W. DAVIES, *Secretary*, D. E. DAVIES (*at University College, Swansea*).

Secretary.—Rev. R. THOMAS, M.A., 14 Gordon Street, W.C.1

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations.

AMERICA.—The **Harvard Divinity School**, Cambridge, Mass., founded in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Tufts College School of Religion, Medford, Mass.—An avowedly liberal school of training, affiliated with Harvard Divinity School. The full course is a three-year post-graduate course; special courses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville is now one of the associates in the Federated Theological Faculty of the University of Chicago. Address: 5701 Woodlawn Avenue, Chicago. *President*, Rev. WALLACE W. ROBBINS, D.D.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the Dean, 2441 Le Conte Avenue, Berkeley 4, California.

DR. WILLIAMS'S DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £100 a year and post-graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The bursary examination is held in April and the Scholarship examination in September, at Dr. Williams's Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C. 1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly, 14 Gordon Square, London, W.C.1.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. Their chief task is to examine the credentials, character, education and general fitness of (a) persons who, having done satisfactory work in connection

with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (b) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

Three of the six Advisory Committees—the Lanes. and Cheshire, Southern, and Northern—have surrendered their functions to the Ministry Committee. The remaining three are as follows:—

- (1) Midland: appointed by the Midland Christian Union, The North Midland P. and U. Association, and the Sheffield and District Association.
Sec., Rev. Dr. A. S. Hurn.
- (2) Western: appointed by the Western Union.
Sec., Rev. G. Randall Jones.
- (3) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. Simon Jones.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Their attention is called to the paragraph on page 30. Ministers desiring a change of pastorate are also invited to communicate with the Secretary of the General Assembly.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, 31 Charlmont Road, London, S.W.17.

Aged Ministers and Widows Fund (1922).—This Fund, which was established for the help of ministers who, when the Ministers' Pension Fund was established, were too old to make adequate provision for retirement, is administered by the Committee of the Ministerial Fellowship. It was strengthened in 1926 by the addition of over £5,000, but is now almost exhausted. The circumstances in which it was established no longer exist. Assistance is still given to some Ministers' widows.

Sec., Rev. E. W. Hill, 59 Longland Road, Wallasey, Cheshire.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 65 Swan Crescent, Langley, Oldbury.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing School Presentation Fund (1884).—Makes grants towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £30 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Sec., Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund.—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county.

Correspondent, Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college.

Correspondent, Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings, extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students.

Hon. Treas., K. Clifford Cook, 24 North John Street, Liverpool.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to the Principal, Manchester College, Oxford.

Dowson Scholarship Fund.—Income about £50 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., 14 Gordon Square, W.C.1.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfath Smith of Sheffield, transferred the sum of about £3,650 to the Governors of the Fisher Charity to provide Annuities for Unitarian Ladies of good character but reduced means.

Clerk. Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry, among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec.-Treas., S. G. Morris, 253 Creighton Avenue, London, N.2.

Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Harwood Scholarship Fund.—Income £35 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., 14 Gordon Square, W.C.1.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. J. C. Flower, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Hibbert Houses were founded in 1940 by a resolution of the Hibbert Trust for the purpose of providing Welfare Hostels and Clubs for the Services.

Their work has in practice, though not in principle, been confined to the Middle East and has, from its inception, been under the direction of Rev. G. J. Sparham. They are supported almost entirely by voluntary contributions from Unitarian and Free Christian congregations and individual subscribers.

Eighteen hostels and clubs in all have been operated by the Society. In late 1951, and during 1952, heavy material and financial losses were suffered through the disturbances in Egypt, which forced the Ismailia house to close. Two Canteen/Clubs, subsequently opened in Egypt, have caused a further drain on the Society's resources due to the unsettled conditions. It is probable that for financial and other reasons both these clubs will have had to be closed before this notice appears, and it is earnestly hoped that a new hostel will shortly be opened in Cyprus which is now the normal leave centre for troops in the Canal Zone.

Hon. Sec., O. A. Hughes, 16 Tongdean Avenue, Hove 4, Sussex.

Hon. Treasurer, P. M. Gimson, Charterhouse, London, E.C.1.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Application forms may be obtained from the Secretary, Rev. Dr. M. Rowe, 14 Gordon Square, W.C.1.

Idle Chapel Trust.—This trust has an income of about £150 per annum. It is devoted to assisting Churches in the Yorkshire area.

Sec., Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees at a meeting held in October annually.

Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35.

Sec., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Little Portland Street Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross.

Clerk to the Trust, Harold Baily, 74 Lawn Road, London, N.W.3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society.

Sec., F. Alan Martineau, Valley End House, Chobham, Surrey.

Maidstone: Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £30 per annum, with fire, etc.

Clerk, Miss D. E. Hillier, 7 Mill Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."

Sec., J. C. Daniels, 38 Barton Arcade, Manchester, 3.

Parson's Charity (1707).—In aid of students for the ministry; one grant tenable for not more than three years.

Sec., Rev. W. Beer, 8 Emma Street, Rochdale.

Popple Trust (1852).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.

Sec., R. M. Strachan, 101 Swanland Road, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. The greater part of the income is spent on the Presbyterian College, Carmarthen. Grants are also made to congregations and ministers.

Sec. Rev. R. Thomas, M.A., 14, Gordon Square, London, W.C.1.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.

Sec. E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime.

Treas., H. R. Bramley, 42 Bank Street, Sheffield, 1.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association.

Treas., W. A. Christy, J.P., Kington, Newnham Lane, Binstead, Ryde, I.W.

Thomas Pargeter's of Foxcote, Charity.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying annuities of not more than £50 as the Trustees may think fit from time to time having regard to the circumstances of the case and the income of the Charity, but the practice of the Trustees has been to grant annuities of £20.

Sec., L. A. Smith, 18 Newhall Street, Birmingham, 3.

Towgood Fund.—For the ministers of congregations in Devonshire.
Sec., W. G. Leitch, 15 Queens Crescent, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.

Sec., Rev. J. Marles Thomas, Yr Aelwen, Llandyssul, Cards.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.

Sec., Rev. F. Cottier, 42 Windmill Lane, Reddish, Stockport.

Widows Fund, England (1733).—Object: To assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.

Sec., Rev. Clifford Wood, 14 Orpington Road, London, N.21.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet in October and February to consider applications from candidates who propose to enter a Training College. Communications to W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of such widows and families of ministers as may be left without adequate means of support. Capital, £82,117. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, T. M. Lee, 73 Greenfield Road, Harborne, Birmingham, 17. Treasurer, A. W. Kenrick, Hermitage Road, Edgbaston, Birmingham, 16.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable.

Sec. Rev. Dr. M. Rowe, 14 Gordon Square, London, W.C.1.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.

Assist. Sec., Rev. J. D. Davies, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.

Clerk, Rev. W. J. Wharton, Greyabbey, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.

Treas., Joseph McKeown, Linden Lee, Castlewellan Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Presbyterian Church of Ireland. This sum has since been increased by further subscriptions and legacies—£10,477 being raised by the Ter-centenary Appeal—and now amounts to £38,084. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of Manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.

Sec., Rev. W. J. Wharton, M.A., The Manse, Greyabbey, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other way to inculcate just views of religion.

Sec., A. Cooper, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students.

Treas., Rev. J. Glynne Davies, The Manse, Comber, Co. Down.

Orphan Society of the Non-Subscribing Presbyterian and Church of Ireland. (1887).—Object: To aid in the support and education of orphans connected with the Association.

Assist. Sec., Rev. J. H. Ewbank, Tullynakill, Lisbane, Belfast.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 1852).—Membership in this Association is open to ministers connected with The Presbyterian Church in Ireland, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital (1952) £374,979. The combined income (1951, including balance) £15,975 is divided amongst the widows and children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc., which amounted in 1951 to £3,345. Reserve Fund, £12,226.

Sec., Rev. W. J. W. Bruce, Church House, Belfast, or The Manse, Aghadowey, Co. Londonderry.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. H. Hall, The Manse, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Concener, Rev. J. H. Ewbank, Tullynakill, Lisbane, Belfast.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £5,200.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund. Invested Funds, £5,500. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Treas., Rev. W. A. Weatherall, Bishopstown Park, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent Trustees. Treasurer, Lawrence D. Holt, India Buildings, Liverpool. Applications for grants should be made before March 31st in each year to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are obtained from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £105,000.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treas., H. F. Pearson, 22 College Hill, E.C.4.

Sec., R. P. Jones, 14 Gordon Square, W.C.1.

MINISTERS' PENSION AND INSURANCE FUND (1902)

The Ministers' Pension and Insurance Fund (founded in 1902) exists to assist Ministers to make provision for their old age and for their families after their death; its income, in the first instance, must be employed in assisting Ministers to pay the premiums on benefit policies effected by them in accordance with certain conditions set forth in the Fund's By-Laws; almost all such benefit policies are now issued under the Contributory Insurance Scheme (inaugurated in 1925) whereby congregations also make contributions, in no case less than £3 per annum, towards the insurance of their ministers. The Fund is now in union with the General Assembly which appoints nine of the eighteen Managers, and Ministers are expected to become adequately insured. From the Philip Holt Fund generous assistance is given in respect of Endowment Policies for the education of the children of Ministers, such policies being subject to regulations which the Pension Fund Managers are empowered to alter or vary from time to time. The Managers may also, in special cases, make grants (from the Philip Holt Fund) other than towards Insurance, which nevertheless has the first claim upon their consideration.

Chairman, Rev. Dr. Mortimer Rowe.

Sec., Rev. Dr. H. W. Stephenson, 1, Southway, Lewes, Sussex.

Treas., A. Wynn Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1918 Ronald P. Jones.	1945 O. Furnival-Jones.
1921 Harold Baily.	1946 F. Alan Martineau.
1921 Harold F. Pearson.	1947 Theodore H. Robinson.
1923 W. S. Sharpe.	1948 Geoffrey F. Nuttall.
1930 Mortimer Rowe.	1949 W. M. Long.
1938 W. Minnis.	1949 Joyce Pearson.
1941 J. L. Harwood.	1949 J. H. P. Pafford.
1944 H. A. T. Milward.	1950 P. H. Milton.
1944 E. G. Lee.	1952 H. Stewart Carter.
1944 Dorothy Tarrant.	1952 John Kielty.
1944 G. J. Allen.	1952 Douglas McKie
1945 Ronald Bartram.	

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August and September, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College, are offered for competition. (See page 119). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers whose names are enrolled in the Year Book. Its objects are to assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship administers the Aged Ministers and Widows Fund: *Sec.*, Rev. E. W. Hill, 59 Longland Road, Wallasey. (See p. 122). Number of Members on the roll of the Fellowship, 197.

Sec., Rev. E. E. Wrigley, 8 Buckingham Road, Wilmslow.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. B. Gill, The Parsonage, Ainsworth, nr. Bolton.

Devon Ministers' Conference (1892).—*Sec.*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton, Devon.

East Cheshire Unitarian Ministers' Fraternal.—*Sec.*, Rev. J. Gill, 84 Wilton Street, Denton, Manchester.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." *Scribe*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton.

Liverpool District Ministers' Meeting. (1885).—*Sec.*, Rev. B. L. Golland, 118 Priory Road, Liverpool, 4.

London and Westminster Ministers' Monthly Conference (1893).—*Sec.*, Rev. Rosamond H. Barker, 18 Downshire Hill, N.W.3.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A. E. Peaston, The Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. Hill Waring, 78 Blackburn Road, Padiham, Lanes.

Monthly Conference of Ministers' (1843).—Manchester District. *Sec.*

North East Lancashire Ministers' Fraternal.—*Sec.*, Rev. E. Phillips, 31 Tremellen Street, Accrington, Lanes.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. Alex. Reid, 24 Melrose Avenue, Rutherglen, Glasgow.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough

S.E. Wales Ministers' Fraternal.—*Sec.*, Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Sec.*, Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Wessex Ministers' Meeting (1897).—Hants, the Isle of Wight, and Dorset. *Concener*, Rev. Dr. J. C. Flower, Knoll Plot, Ringwood, Hants.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. Arnold Thomas, Conigre Unitarian Church, Trowbridge, Wilts.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. E. B. Short, Lydgate Parsonage, New Mill, nr. Huddersfield.

London and Westminster.—The Body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Monthly Conference, see previous page.

LAY PREACHERS' UNIONS

National Union of Unitarian and Free Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, C. S. Butterworth, 33 Verdun Crescent, Rochdale. *Sec. of Correspondence Classes*, C. S. Butterworth, 33 Verdun Crescent, Rochdale, Lanes.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.—*Sec.*, C. E. Morris, 61 King Edward Road, Gee Cross, Hyde.

Eastern Union Lay Preachers.—*Sec.*, W. C. Peachey, 15 Guildhall Street, Bury St. Edmunds.

London and the South Eastern Counties' Lay Preachers' Union.—*Sec.*, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers' Union.—*Sec.*, Rev. D. P. Stewart, Chapelstead, Gateacre Brow, Liverpool.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. R. V. Holt; *Sec.*, T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches.

Midland Christian Union Lay Preachers' Association.—*Sec.*, A. Benton, 70 Yardley Green Road, Birmingham, 9.

North and East Lancashire Unitarian and Free Christian Lay Preachers' Association.—*Convenor*, L. Proctor, Willow House, Waterfoot, Rossendale.

North Midland Lay Preachers' Union.—*Sec.*, Mrs. F. A. Faulks, 139 Ashby Road, Loughborough, Leics.

Northumberland and Durham Lay Preachers.—*Sec.*, Miss K. Johnson, 122 Albert Road, Jarrow-on-Tyne.

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

South East Wales Lay Preachers.—*Sec.*, (tem.), Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd.

Yorkshire Lay Preachers' Union.—*Correspondent*, J. Geldard, 12 Highfield Place, Church Street, Manningham, Bradford.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more; individual members half-a-crown or more per annum; institutes, branches, etc., sixpence per member per annum.

Sec., F. Glover, 30 Blossom Street, Tyldesley, Lancs.

Treas., E. Hinds, 38 Hulme Road, Denton, Manchester.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are 206 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

Sec., Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

Fellowship Sec., Mrs. Whitaker, 14 Comberton Road, Kidderminster.

Treas., Mrs. H. Baily, 74 Lawn Road, London, N.W.3.

International Union of Liberal Christian Women (1910) —To promote intercourse and co-operation between the women of the Liberal Religious Movements in all countries.

Sec., Miss M. K. Garry, 64 Emscote Road, Warwick

Treasurer, Miss N. Wilford, 27 Forest Road, Nottingham.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1947—(i) To bring the young people of the Unitarian churches into closer relationship with one another by uniting them in one federation. (ii) To encourage every member to be an active supporter of his church and its institutions. (iii) To advance a religion which unites reverence for the past with adventurous faith in the future.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes—Full Members, who are over 15 years and under 30, Junior, who are under 15, and Associate, who are over 30. Only full members may hold office and vote.

The League has nearly 60 branches, organised in eight regions—East Cheshire, Merseyside, North East Lancashire, North Midland, North West, South East, South East Wales and Yorkshire, and aims at the establishment of branches within all the churches of the General Assembly. The League is affiliated to the International Religious Fellowship.

General Secretary, J. Raymond Hodgkinson, 24a Montgomery Road, Sheffield, 7.

Treasurer, Miss A. Crombie, 67 Great Norbury Street, Hyde, Cheshire.

International Secretary, Miss N. Jackson, 19 Dumers Lane, Bury, Lancs.

Camp Secretary, c/o J. Raymond Hodgkinson, 24a Montgomery Road, Sheffield, 7 (see Vale Head Camp, p. 112).

THE FELLOWSHIP OF YOUTH

OBJECTS:—To promote among its members, by means of branch discussions, annual conferences, and other corporate and social activities, research into contemporary religious, social and international problems; and by the same means to encourage them to give effect to their conclusions. Membership is open, within the age limits of 16 and 35, without denominational, social, or political distinction.

Sec., Miss A. Williams, 13 Stratford Road, Liverpool, 19.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 146). Organises conferences, camps, international correspondence and member exchange, and publishes a quarterly journal, *Forward Together*.

Sec., Werner Schneider, Goliathgasse, 5 St. Gall, Switzerland.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London 27 May, 1915. **Objects:** (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—Subscribers of seven shillings and sixpence per annum; donors of not less than £7 10s. are Life Members.

Officers—*Sec.*, Rev. F. Kenworthy, 126 Slade Lane, Manchester, 19; *Treas.*, J. H. Watterson, 21 Rushford Avenue, Manchester, 19; *Editor of Transactions*, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool 17.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union.—**Objects:** 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women.

Sec., Rev. Rosamond H. Barker, 14 Gordon Square, London, W.C.1.

Affiliated Postal Missions.—Western Union: *Sec.*, Mrs. M. R. Dickin. The Churches at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1936).—Object. To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service.

A Social Service Department of the General Assembly was set up in 1944, with a committee of twelve, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools.

Sec., Rev. W. A. Peacock, 55 Ellerton Road, London, S.W. 18.

Treas., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Laymen's Club (1903). To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., F. G. Symes, 18 Walton Avenue, Eastcote Lane, Harrow, Mdx.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as 'The Essex Hall Temperance Association.' *Objects*: (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex

National Unitarian Fellowship. This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches; establishing contact between members for interchange of views, study and worship; distributing information concerning our churches and religious principles by means of a printed bulletin and other literature.

Sec., Miss Nora Gimson, White Gable, Much Birch, nr Hereford.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916). affiliated to The Council of Christian Pacifist Groups.—Basis:—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. John Gill, 84 Wilton Street, Denton, Manchester.

Manchester Unitarian Society.—For the furtherance of religion in a spirit of free enquiry. Public meetings (*third Wednesday*: address and discussion) October to March. Membership open to all interested: minimum subscription 5s. per annum.

Sec. and Treas., A. K. Ross, B.C.L., M.A., 24 Brooks Road, Manchester, 16.

UNIVERSITY SOCIETIES.

University of London Unitarian Society.—Founded in 1948, the object of this Society is "to bring together, within the University, Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings and a fortnightly discussion group are held at the various Colleges of the University at intervals throughout the Academic Year. Particulars may be obtained from the Secretary. Subscription (minimum) is two shillings.

Officers, 1952-53 : *President*, Dorothy Tarrant, M.A., P.D. ; *Secretary and Treasurer*, C. Mary Tucker, Westfield College, Hampstead, N.W.3.

Manchester University Unitarian Society.—Aims : To bring together in the University of Unitarians and all other students who desire to seek after religious truth in a spirit of free inquiry.

Membership is open to all past and present Students and Staff of the Victoria University of Manchester and affiliated Colleges and to such others as are approved by the Committee. There are no regular days of meeting.

Secretary, Christopher Raible.

President, Bernard Jacq, U.C.M.

Treasurer, Beryl Mason ; *Chaplain*, Rev. F. Kenworthy.

Oxford University Society for Liberal Religion—A society of those who take the liberal point of view in religion, to discuss the common ground upon which they stand and its relevance to the needs of the world to-day. All who take such an attitude, no matter what their faith or denomination, are welcome to its meetings. Subscription 2/6d. per term. About 5 meetings are held each term in Manchester College.

President, Edwin Taylor ; *Senior Member*, Professor A. C. Hardy, F.R.S. ; *Secretary*, C. J. D. Coleman, St. Peter's Hall, Oxford.

SCHOOLS

Channing School, Highgate, London, N.6.—Public School for Girls. The aim of the School is to give a liberal education, and to develop individuality, courtesy, and a true sense of values. Pupils are prepared for entrance to Oxford and Cambridge and for the Intermediate, Matriculation and the General School Examinations of London University. For particulars of Entrance Scholarships and prospectus apply to the Secretary. (See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated *The Christian Life* and *The Unitarian Herald*) was established in 1842 and is the oldest Non-conformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship" it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions. Editor, Rev. E. G. Lee. Price 3d. weekly, or 19 6 per annum, post free to all parts of the world. Reduced prices to churches. Publishing office, 14, Gordon Square, London, W.C.1. Tel. (Editor), Euston 2912; (Office), Euston 7554. (See Advertisement on back cover.).

The Unitarian.—A magazine for Free Christians, illustrated, 2d. monthly, established in 1903, now published by Manchester District Association. Editor, Rev. A. W. Vallance, Dunham Road Parsonage, Altrincham, Ches. (Tel. Altrincham 0246). Business Manager, Dr. J. K. Wood, 5 Prospect Vale Brown Lane, Heald Green, Ches. (Tel. Gatley 4071). (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., Price 4d. monthly. Copies may be obtained from Rev. W. Holden, Cairncastle Manse, Ballygally, Co. Antrim.

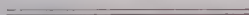
Challenge.—Journal of the Ulster Unitarian Christian Association. Issued quarterly and distributed gratis to members. Editor, Rev. P. Godding, The Manse, Banbridge, Co. Down.

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 6d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The League Letter. The organ of the British League of Unitarian and other Liberal Christian Women. Price 2d. obtainable from Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

The Young Unitarian.—The quarterly magazine of the Unitarian Young People's League. Price 6d. per copy, 2 6d. per year, including postage. Obtainable from Geoffrey W. Petts, 51 Daisy Bank Road, Victoria Park, Manchester, 14.

The Transactions of the Unitarian Historical Society (see p. 136).—Editor, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.



SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 145.)

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in various departments—finance, publications, foreign relations, religious education, Unitarian extension and Church maintenance, social relations, ministry. The headquarters of the Association are in the Unitarian Building at 25 Beacon Street, Boston, Mass. *President*: Rev. Frederick M. Eliot, D.D.; *Secretary*: Rev. Dana McLean Greeley.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street, Boston, Mass.: the General Alliance, the Laymen's League, the Ministerial Union, the Sunday School Society, and the American Unitarian Youth, each with its own President and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to his death in 1946. Liberal congregations connected with the parent church were also founded in Liège, Charleroi and Ghent. With much interruption and difficulty Pastor Teissonnière was able to keep the movement alive during the years of German occupation. His monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940. He has been succeeded by the Rev. F. Hoyois.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946. In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl is now carrying forward the work with renewed vigour and success.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation, although amid much difficulty and hardship, and he and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an

organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Âme Rue du Pasteur Wagner. There were also important congregations before the war in Strasbourg, Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France, which were liberal Protestant in character. The years between the two great wars, however, saw a marked tendency towards the right in French Protestant theology. When war broke out, Pastor Barbier and his congregation at Strasbourg were evacuated and scattered, but have now returned to their damaged and looted church. The aged Pastor Etienne Giran was imprisoned and died in Buchenwald concentration camp in 1944.

Germany. Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Free Congregations (Freie Gemeinde) in Frankfurt, Offenbach, Wiesbaden, Mainz and other Rhineland towns have survived the ordeal, and these are by no means the only congregations of a definitely Liberal character. The Rev. M. C. Ratter visited the British and American zones in October, 1948, and the British Zone in May, 1949, investigating the post-war situation. There are two communities—an old and a new—standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. Both are free from state control. The older and stronger fellowship is the Bund Freireligiöser Gemeinden Deutschlands, whose central church (destroyed during the war) is in Frankfurt. A post-war fellowship, mostly centred in North Germany, has been formed with the title Religionsgemeinschaft Freier Protestanten Deutsche Unitarier. There are other groups elsewhere, as well as a small but influential minority in the orthodox Churches holding "modernist" convictions.

Holland. The "Nederlandsche Protestantenvbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International

Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers. After the German conquest of the country came five years of almost complete isolation. Side by side with their more orthodox fellow Christians, the Liberal ministers and people maintained a heroic resistance to German repressive measures and underwent untold suffering.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (now Bishop of the Hungarian Unitarian Church), and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Serious damage was inflicted upon both the Headquarters church and the Mission House during the bombardment of Budapest, and the work of all the Unitarian churches in Hungary is being maintained in the face of much post war hardship.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian. Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been started, with Mr. Ekiman Singh in charge.

There is also a small Free Christian Movement in U.P. under the leadership of Mr. I. B. Turkman, an ex-Muslim.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. During the 1914-18 war they were interned in Egypt, but through English and American Unitarian intervention they were allowed to return. They were again interned and deported to various places during the recent war, many of them to Australia, where they were set free and allowed to settle when the war ended. Others are reported to have been removed from Palestine and to have been given the opportunity to join them if they do not wish to be deported to Germany.

Philippine Islands.—In 1902 the Independent Church of the Philippines was founded, as the result of a large secession from the Roman Catholic Church. From the first it declared its freedom and sought its own natural course of development. The bond between this great church of one and a half million souls and the American Unitarian Association grew very strong. In 1930 it sought admission to the International Association for Religious Freedom; in 1934, Archbishop Aglipay and Bishop de los Reyes attended the Copenhagen Congress, and in 1939 the President of the Association, Dr. Louis Cornish, paid a lengthy visit to the Philippine churches. Archbishop Aglipay died in 1940 and was succeeded by Archbishop Fonacier, who has now been succeeded in turn by Archbishop Bayaca. All the churches in Manila but one were destroyed by the Japanese during the war, and numerous churches elsewhere; the death roll of priests and people from battle, massacre or starvation was terribly heavy. It is now reported that the leaders have affiliated with the Episcopalian church. No reliable information has been available for some years.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvár. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvár and Kereztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvár, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched

in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with many branches and a large membership is the chief bond of union and activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of liberal doctrines, while the free religious periodicals have done excellent work in promoting enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus weave this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—

M. le Pasteur F. Hoyois, 23 Rue de la Vallée, Brussels.

Czechoslovakia—

Bishop M. Novak, Vuchterlova 5, Prague 19.

Rev. Dr. K. Haspl, Karlova 8, Prague 1.

Denmark—

Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—

M. le Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

M. le Pasteur H. Barbier, 15 Rue des Bouchers, Strasbourg.

Germany—

Pfr. Taesler (16), Frankfort-a-Main, Eckenheimerlandstr. 17
Germany—U.S. Zone.

Pfr. Gehrman (16), Offenbach-a-Main, Rathenau str. 20, Germany
—U.S. Zone.

Herr Paysen (24a), Hamburg 21, Heinrich Herz str. 21, Germany—
British Zone.

Herr Schacht (20a), Hanover, In der Steinriede 4, Germany—British
Zone.

Holland—

Prof. Dr. L. J. van Holk, The University, Leiden.

Dr. J. J. van der Lee, Riouwstraat 32, The Hague.

Hungary—

Bishop Gabriel Csiki, Mission House, Högyes-u 3, Budapest.

Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—

Prof. A. Gudmundsson, 75 Laufasbeg, Reykjavic.

India—

The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.

Rev. A. Margaret Barr, M.A., Kharang Rural Centre, Smit, Shillong, Assam.

Japan—

Mr. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Philippine Islands—

Archbishop Bayaca, 1320, V. Concepcion, Manila.

Rumania (Transylvania)—

Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvár.

Sweden—

Dr. G. Kellerman, Volmar Yockullag, 7, Stockholm.

Switzerland—

Rev. Dr. E. Platzhoff-Lejeune, Clarens-Montreux.

Rev. Dr. F. Buri, Jankt Albanvorstadt 65, Basle.

United States of America—

The Secretary, A.U.A., 25 Beacon Street, Boston, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*): Rieuwstraat 32, The Hague, Holland.

The purposes of the Association are—

“(a) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them;

“(b) to bring into closer union the historic liberal Churches, the liberal elements in all churches, and isolated congregations and workers for religious freedom;

“(c) to draw into the same fellowship other free religious groups throughout the world which are in essential agreement with our ways of thinking.”

On 25th May, 1900, “The International Council of Unitarian and other Liberal Religious Thinkers and Workers” was organized at Boston, U.S.A. In 1910 its title was changed to “The International Congress of Free Christians and other Religious Liberals.”

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1929 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution, which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949, and the second in Oxford in 1952.

The present Officers of the Association are: President, P. F. Bruidage; Vice-President, Dr. C. J. Bleeker; Joint Secretaries, Drs. J. J. van der Lee, H. Faber and S. van der Woude; Treasurer, Mr. G. P. van Dam.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence in 1942 on a credal basis identical with that proposed for the World Council of Churches (then in process of formation), viz. "A fellowship of Churches which accept the Lord Jesus Christ as God and Saviour." The formal invitation to join the World Council, on condition of accepting the theological basis, had already, for obvious reasons, been respectfully declined by the General Assembly of Unitarian and Free Christian Churches. The British Council, however, was set up by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the "Life and Work" Movement, and the corresponding body representing "Faith and Order." The former was itself the result of a previous amalgamation of inter-denominational bodies which were free from theological commitments, and of which the General Assembly had been a member; but when it was proposed that these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the conditions of membership, consisting in the addition of the words "with the understanding that any body which has hitherto been represented on the Commission" (i.e., the Commission on International Friendship and Social Responsibility) "shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly were included in the British Council, along with the larger Protestant denominations which accept the basis.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration and alterations shutting off rooms or opening new rooms should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words—"Such building being usual place of worship of said —," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I — — may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I — do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence, 10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921. or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence ; (2) By licence ; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows:—

The Notice must be in writing ; must be endorsed on the outside

"Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

I _____, of _____, being the relative [or friend, or legal representative, as the case may be, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of _____, who died at _____, in the parish of _____, on the _____ day of _____, do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried] on the _____ day of _____, at the hour of _____, without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of _____

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent* to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I _____, of _____, the person having the charge of or, being responsible for the burial of the deceased, do hereby certify that on the _____ day of _____, 19____, _____, aged _____, was buried in the churchyard [or graveyard] of the parish [or district] of _____

To the Rector [or as the case may be] of _____

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes or the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them. Educational charities are under the jurisdiction of the Board of Education.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vict. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry

of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether “employed persons” or “self-employed persons.” The official ruling, applicable to all denominations, is as follows:—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—“I, A. B., do solemnly, sincerely, and truly declare and affirm,” and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. No exemption is allowed in respect of any part of the premises occupied by any person in the employment of the Trustees whose income exceeds £150 per annum. Where manse or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see p. 153).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination, is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence, and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for:—

(a) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the minister has pastoral charge of two or more village churches).

(b) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the minister of his duties.

(c) Payments for:—

Rates—One-quarter general and water rates.

Fire etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (a), (b) and (c) should be kept by the minister, but where no records have been kept in the past it is suggested that the claim might be based upon a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation "supplies" is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organisation consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organisations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance, or a collection is made, or when strangers are present with or without payment. In most cases, that is, where the gathering is not small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty is charged on payments for admission as a spectator or member of an audience to an entertainment, and unless the Commissioners of Customs and Excise have authorised other arrangements, tickets of admission shall be stamped with a stamp denoting that the duty has been paid, and no person paying for admission shall be admitted without such a ticket.

An "Entertainment" includes any exhibition, performance, amusement, game or sport to which persons are admitted for payment.

There are, however, a number of exemptions.

Duty shall not be charged (or in some cases, shall be repaid) where the Commissioners are satisfied :

(a) that the whole of the takings are devoted to philanthropic or charitable purposes without any charge on the takings for expenses. (Form E.D. 12) *or*

(b) that the entertainment has been promoted by a society or institution of a permanent character established or conducted solely or partly for philanthropic or charitable purposes, or by two or more such societies or institutions acting in combination, and that the whole of the net proceeds of the entertainment are devoted to philanthropic or charitable purposes. (Form E.D. 40) *or*

(c) that the whole of the net proceeds are devoted to philanthropic or charitable purposes, and that the whole expenses do not exceed 50 per cent of the receipts. "Receipts" in this respect means not only admission money but also e.g. receipts from sale of programmes, refreshments etc. In such cases either the duty must be paid and repayment claimed subsequently, or an agreed sum must be previously deposited, which will be repaid on production to the Commissioners of satisfactory accounts and receipts from the benefiting charities. (Form E.D. 14) *or*

(d) that the entertainment is of a wholly educational character. (Form E.D. 23).

EXEMPTION OF AMATEUR ENTERTAINMENTS.

The Finance Act, 1949, Section 10, now provides for exemption from duty "any entertainment which is held on or after the 31st day of July, 1949, and consists of one or more of the following items, that is to say—

- (a) a stage play ;
- (b) a ballet (whether a stage play or not) ;
- (c) a performance of music (whether vocal or instrumental) ;
- (d) a lecture ;
- (e) a recitation ;
- (f) an eisteddfod ;

where the Commissioners are satisfied that the entertainment is provided by a society, institution or committee which is not conducted or established for profit and that the entertainment is an amateur one."

In all cases where exemption is claimed, *prior* application *must* be made to the local Collector of Customs and Excise, or to the Secretary, Customs and Excise, City Gate House, 39/45 Finsbury Square, London, E.C.2., not less than fourteen days before the date of the entertainment. Forms of application for return of duty, etc., can be obtained from the same sources. Unless exemption is obtained before the entertainment, duty must be paid.

Where members pay an annual subscription which admits to entertainments or lectures it has been held that a proper proportion of the subscription must be considered to be paid in respect of admission to any particular entertainment and to be liable to duty. But if the proportion as determined by the Commissioners is not more than twopence it would seem that no duty is payable.

It is advisable that in all cases where an entertainment is to be given and a charge for admission made, the local office of Customs and Excise, or the Headquarters office, should be informed well in advance and the exact position as to liability to Entertainments Duty ascertained.

PUBLIC LIABILITY INSURANCE

(THIRD PARTY RISK).

The Council of the General Assembly has taken out a policy in respect of all the Churches and Schools on the roll (*i.e.*, set forth in the YEAR BOOK) covering the responsible bodies of those Churches against claims for compensation for:—

“Bodily Injury (fatal or non fatal) to persons and/or Damage to Property resulting from any accident or accidents occurring in or about the places described in the schedule” (*i.e.* all the Churches and Schools), caused by “the fault or negligence of the Assured or any of their employees or any person for whom the Assured may be responsible and/or by any defect in the Assured’s premises, or ways, in or about the said places” on condition that the responsible bodies of the churches and schools “shall and will at all times exercise reasonable care in seeing that their premises and ways are substantial and sound, and in proper order, and fit for the purposes for which they are used, and that all reasonable safeguards and precautions against accident are provided and used.”

The policy also covers the legal liability for injury to persons and damage to property as the result of panic following fire or the alarm of fire, and also in connection with Sunday School Treats, Excursions and Outings, excluding all liability in connection with organised sports and games, other than sports and games during Sunday School treats and outings.

The limit of liability is £10,000 in respect of one accident or series of accidents arising out of any one event.

The policy *does not* cover (i) Workmen’s Compensation; (ii) Damage to Assured’s own property and buildings; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto’s Act, and the Acts of 1869 and 1890 extending the same, now together called the “Trustees Appointment Acts, 1850 to 1890,” or by the “Trustee Act, 1925.” When the Trust

Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed ; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1925, by Deed.

Before deciding upon the method of appointment to be followed, a solicitor should be consulted.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent (see p. 114). As a corporate body it would so act as a continuing trustee, even if no other Trustee survived. It may act as Custodian Trustee, when the church property and investments must be vested in it alone, while the trusts are administered by persons who are appointed Managing Trustees. Alternatively, it may act as one of a number of general trustees having the same powers and duties. In the former case it secures that the deeds are not lost, as often happens where individuals act as trustees.

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed, the clauses set out below should be considered, particularly the first, to secure that if any question should at any time arise as to the purposes for which the Church or Chapel may lawfully be used, the widest meaning should be attached to the trust so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

The following clauses are to be regarded only as specimen clauses. There is no fixed form of Trust Deed required to be adopted. The circumstances of each case should be considered.

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation

PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine.

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church during the term of their appointment as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding altering or repairing) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be concerned to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such

sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall (so far as the law will allow) be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if (the number of Trustees having been reduced below five) the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such cases it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Deed and to take copies of any portion thereof.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY**Form of Gift of *Money* by Will**

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £..... free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches, free of all death duties my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

Calendar for 1953.

JAN.			FEB.			MARCH.			APRIL.		
Su	4	11 18 25	Su	1	8 15 22 ...	Su	1	8 15 22 29	Su ...	5	12 19 26
M	...	5 12 19 26	M	2	9 16 23 ...	M	2	9 16 23 30	M	...	6 13 20 27
Tu	...	6 13 20 27	Tu	3	10 17 24 ...	Tu	3	10 17 24 31	Tu	...	7 14 21 28
W	...	7 14 21 28	W	4	11 18 25 ...	W	4	11 18 25 ...	W	1	8 15 22 29
Th	1	8 15 22 29	Th	5	12 19 26 ...	Th	5	12 19 26 ...	Th	2	9 16 23 30
F	2	9 16 23 30	F	6	13 20 27 ...	F	6	13 20 27 ...	F	3	10 17 24 ...
S	3	10 17 24 31	S	7	14 21 28 ...	S	7	14 21 28 ...	S	4	11 18 25 ...
MAY.			JUNE.			JULY.			AUG.		
Su	3	10 17 24 31	Su	...	7 14 21 28	Su	...	5 12 19 26	Su	2	9 16 23 30
M	4	11 18 25 ...	M	1	8 15 22 29	M	...	6 13 20 27	M	3	10 17 24 31
Tu	5	12 19 26 ...	Tu	2	9 16 23 30	Tu	...	7 14 21 28	Tu	4	11 18 25 ...
W	6	13 20 27 ...	W	3	10 17 24 ...	W	1	8 15 22 29	W	5	12 19 26 ...
Th	7	14 21 28 ...	Th	4	11 18 25 ...	Th	2	9 16 23 30	Th	6	13 20 27 ...
F	1	8 15 22 29 ...	F	5	12 19 26 ...	F	3	10 17 24 31	F	7	14 21 28 ...
S	2	9 16 23 30 ...	S	6	13 20 27 ...	S	4	11 18 25 ...	S	1	8 15 22 29 ...
SEPT.			OCT.			NOV.			DEC.		
Su	6	13 20 27	Su	...	4 11 18 25	Su	1	8 15 22 29	Su	...	6 13 20 27
M	7	14 21 28	M	...	5 12 19 26	M	2	9 16 23 30	M	...	7 14 21 28
Tu	1	8 15 22 29	Tu	...	6 13 20 27	Tu	3	10 17 24 ...	Tu	1	8 15 22 29
W	2	9 16 23 30	W	...	7 14 21 28	W	4	11 18 25 ...	W	2	9 16 23 30
Th	3	10 17 24 ...	Th	1	8 15 22 29	Th	5	12 19 26 ...	Th	3	10 17 24 31
F	4	11 18 25 ...	F	2	9 16 23 30	F	6	13 20 27 ...	F	4	11 18 25 ...
S	5	12 19 26 ...	S	3	10 17 24 31	S	7	14 21 28 ...	S	5	12 19 26 ...

Easter Sunday, 5 April.

Whit-Sunday, 24 May.

Calendar for 1954.

JAN.			FEB.			MARCH.			APRIL.		
Su	3	10 17 24 31	Su	...	7 14 21 28	Su	...	7 14 21 28	Su	...	4 11 18 25
M	4	11 18 25 ...	M	1	8 15 22 ...	M	1	8 15 22 29	M	...	5 12 19 26
Tu	5	12 19 26 ...	Tu	2	9 16 23 ...	Tu	2	9 16 23 30	Tu	...	6 13 20 27
W	6	13 20 27 ...	W	3	10 17 24 ...	W	3	10 17 24 31	W	...	7 14 21 28
Th	7	14 21 28 ...	Th	4	11 18 25 ...	Th	4	11 18 25 ...	Th	1	8 15 22 29
F	1	8 15 22 29 ...	F	5	12 19 26 ...	F	5	12 19 26 ...	F	2	9 16 23 30
S	2	9 16 23 30 ...	S	6	13 20 27 ...	S	6	13 20 27 ...	S	3	10 17 24 ...
MAY.			JUNE.			JULY.			AUG.		
Su	2	9 16 23 30	Su	...	6 13 20 27	Su	...	4 11 18 25	Su	1	8 15 22 29
M	3	10 17 24 31	M	...	7 14 21 28	M	...	5 12 19 26	M	2	9 16 23 30
Tu	4	11 18 25 ...	Tu	1	8 15 22 29	Tu	...	6 13 20 27	Tu	3	10 17 24 31
W	5	12 19 26 ...	W	2	9 16 23 30	W	...	7 14 21 28	W	4	11 18 25 ...
Th	6	13 20 27 ...	Th	3	10 17 24 ...	Th	1	8 15 22 29	Th	5	12 19 26 ...
F	7	14 21 28 ...	F	4	11 18 25 ...	F	2	9 16 23 30	F	6	13 20 27 ...
S	1	8 15 22 29 ...	S	5	12 19 26 ...	S	3	10 17 24 31	S	7	14 21 28 ...
SEPT.			OCT.			NOV.			DEC.		
Su	...	5 12 19 26	Su	3	10 17 24 31	Su	...	7 14 21 28	Su	...	5 12 19 26
M	...	6 13 20 27	M	4	11 18 25 ...	M	1	8 15 22 30	M	...	6 13 20 27
Tu	...	7 14 21 28	Tu	5	12 19 26 ...	Tu	2	9 16 23 30	Tu	...	7 14 21 28
W	1	8 15 22 29	W	6	13 20 27 ...	W	3	10 17 24 ...	W	1	8 15 22 29
Th	2	9 16 23 30	Th	7	14 21 28 ...	Th	4	11 18 25 ...	Th	2	9 16 23 30
F	3	10 17 24 ...	F	1	8 15 22 29	F	5	12 19 26 ...	F	3	10 17 24 31
S	4	11 18 25 ...	S	2	9 16 23 30 ...	S	6	13 20 27 ...	S	4	11 18 25 ...

Easter Sunday, 18 April.

Whit-Sunday, 6 June.

FOR YOUR DIARY.

General Assembly Youth Sunday, March 1st, 1953.

General Assembly 25th Anniversary Meetings, April 21st — 24th, 1953.

General Assembly Sunday, October 25th, 1953.

CALENDAR NOTES, 1953 to 1955

		1953		1954		1955
New Year's Day	...	Thursday	...	Friday	...	Saturday
Easter Sunday	...	April 5	...	April 18	...	April 10
Whit-Sunday	...	May 24	...	June 6	...	May 29
Trinity Sunday	...	May 31	...	June 13	...	June 5
First Monday in August		August 3	...	August 2	...	August 1
Christmas Day	...	Friday	...	Saturday	...	Sunday

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OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

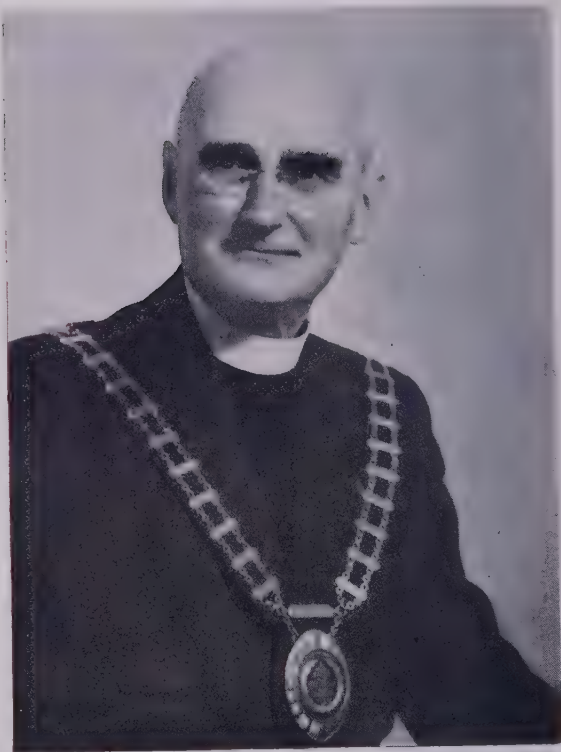
- (1) In things essential, Unity ; in things doubtful, Liberty : in all things, Charity.
- (2) Religious Life, not Creed, the bond of union.
- (3) Freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.
- (4) Fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.



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BERKELEY 9, CALIFORNIA



Rev. Herbert Crabtree
President of the General Assembly
1953-1954

THE
UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1954

EDITED BY
JOHN KIELTY
Secretary of the General Assembly.

UNIVERSITY HALL
14 GORDON SQUARE, LONDON, W.C.1

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PREFACE

There are no outstanding alterations to the Year Book this year, though one small attempt to make it more valuable may be mentioned ; where these have been supplied, the telephone numbers of Church Secretaries have been added.

The Ministerial Roll contains the names of 227 ministers in the British Isles—five less than a year ago—and 12 lay pastors, as last year. There are 16 Dominion ministers, 4 of whom are retired, a decrease of one on last year. Of the 227 names 50 are in italics being (with few exceptions) retired, though many continue to render yeoman service as supplies. The Supplementary List shows an increase from 4 to 6. The following names appear for the first time : F. W. Barr (U.C.M.), R. E. Goddard (U.C.M. Assembly Student), Winifred J. L. Hazelhurst, M.A., B.D. (U.C.M.), A. P. B. Hewett, B.A., S.T.M. (M.C.O.), D. P. Maw, M.A., B.D. (U.C.M.), G. W. Petts (U.C.M.).

The list of congregations shows a decrease of one to 252 in England, 12 being closed ; 34 in Wales, of which 3 are closed ; 4 in Scotland, 35 in Ireland and 16 in the Dominions.

Attention is called to the list of annual events on page 163 which it is hoped will enable congregations to plan their arrangements for them in advance.

The price remains at four shillings despite rising costs, and it is hoped that congregations will make sure that their secretaries are supplied with copies, since it would appear that a number did not order the last issue and are still using an out-of-date book.

Once more the Editor would like to express his indebtedness to Miss G. L. Knighton of London, for her invaluable help. She goes into retirement with the best wishes of us all after several years of splendid service to the denomination. Thanks are also due to the majority of our ministers and secretaries who have helped by making their returns in good time. It is regrettable to state that we have still too many defaulters in this connection, and even a few who make no return whatever, but the slow improvement in this connection continues. Apologies are made for inaccuracies, which are mostly due to late returns or no returns at all.

JOHN KIELTY.

GENERAL ASSEMBLY ANNUAL MEETINGS, 1954.

It is intended that these shall be held in London from Tuesday to Friday, April 27th to 30th.

Anniversary Preacher :

Rev. S. P. WHITEHOUSE, M.A., B.Litt.

Essex Hall Lecture:

Principal A. VICTOR MURRAY, M.A., B.D.

Public Session on:

PUBLIC QUESTIONS

Friday Morning Session:

OUR CHURCH AND THE WORLD

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REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES.

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.
2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.
3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.
4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.
5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.
6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.
7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.
8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, 14 Gordon Square,
London, W.C.1.

FORMS OF BEQUEST will be found on page 161.

SECTION 1.

THE
GENERAL ASSEMBLY
OF

UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

14, GORDON SQUARE, LONDON, W.C.1.

Telephone : Euston 7981.

Telegraphic Address : Unitafree, Westcent, London.

Secretary : REV. JOHN KIELTY.

Assistant Secretary : REV. DUDLEY RICHARDS.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 13-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 24 members elected triennially by the Assembly (16 lay, 8 ministerial), 9 elected by personal subscribers (6 lay, 3 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—65 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees dealing with Finance and General Purposes, Church Aid and Development, Overseas and Foreign work, Scottish work, Publications, the Ministry, Religious Education and the Sustentation Fund (see p. 129). The Ministers' Pension and Insurance Fund (see p. 130) reports to the Annual Business Meeting of the Assembly, and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : REV. JOHN KIELTY.

Assistant Secretary : REV. DUDLEY RICHARDS.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1952-55.

President : REV. H. CRABTREE.

Ex-President : MISS D. TARRANT, M.A., Ph.D.

Vice-President : MR. S. R. BUTLER.

Hon. Treasurer : MR. RONALD P. JONES, M.A.

Representatives of Associations, etc. :

British League of Unitn. and L.C. Women	MISS M. STEVENSON.
E. Cheshire Christian Union	REV. E. D. EVANS.
Eastern Union of U. and F.C. Churches	REV. J. A. KENNEDY.
Liverpool District Missionary Association	REV. E. W. HILL.
London District and S.E. Prov. Assembly	REV. W. WADDINGTON.
Manchester College, Oxford	REV. S. SPENCER.
Manchester District Association	REV. J. STORER.
Midland Christian Union	REV. P. C. WHITEMAN
N. and E. Lincs. Mission	REV. J. W. MAW.
N.S. Presbyterian Church of Ireland	REV. J. A. WILLIAMS.
N. Midland Pres. and Unit. Association	REV. H. W. KEMSHALL.
Northumberland and Durham U.C. Association	DR. L. JOHNSON.
Presbyterian College, Carmarthen	MR. H. BAILY.
Scottish Unitn. Association	MR. A. K. DAND.
Sheffield and District Association	REV. E. D. DAVIES.
Southern Unitarian Association	REV. L. REDFERN.
S.E. Wales Unitn. Society	REV. A. R. TAYLOR.
S. Wales Unitn. Association	REV. S. E. BOWEN.
Sunday School Association	MRS. G. BURNETT.
Unitarian College, Manchester	REV. R. V. HOLT.
Western Union of U. and F.C. Churches	REV. G. R. JONES.
Yorkshire Union of U. and F.C. Churches	REV. T. BRETT DAVIES
Unitarian Young People's League	MR. R. HODKINSON.

Elected by Personal Subscribers :

MRS. S. MARTINEAU.	MRS. A. D. MITCHELL.	MISS A. D. HOLT.
MR. R. BARTRAM.	MR. M. C. CHANCELLOR.	MR. L. G. RUSSELL.
REV. H. S. CARTER.	REV. L. A. GARRARD.	REV. F. KENWORTHY.

Elected by The General Assembly :

MRS. H. BAILY.	MRS. E. D. EVANS.	MRS. R. V. HOLT.
MRS. F. SOKELL.	MRS. M. C. VICKERMAN.	MR. A. BROADBENT.
MR. J. S. S. COOPER.	MR. C. J. CULLIS.	DR. S. J. KENNETT.
MR. W. LLOYD.	MR. C. MACKAY.	MR. H. B. MOORE.
MR. C. H. POLLARD.	MR. J. H. WATTERSON	MR. D. T. WILLIAMS.
MR. C. L. WYKES.	REV. C. G. BOLAM.	REV. F. COTTIER.
REV. E. G. LEE.	REV. ROSALIND LEE	REV. L. MASON.
REV. E. S. PRICE.	REV. J. H. SMITH.	REV. A. W. VALLANCE.

Co-opted :

MR. A. L. BLAKE.	MR. P. W. D. ROCHE.	REV. A. H. BIRTLES.
DR. MORTIMER ROWE.		REV. K. TWINN.

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations were overtaken, so as to unify the forces of the denomination.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a credal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference" ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee on the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY**PREAMBLE, CONSTITUTION AND BY-LAWS.**

WHEREAS, after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian " ; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian " ; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, established in 1825, into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death ; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

“ That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head.”

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed—

“ That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association.”

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches' : that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference : that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association :

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches' : that the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches,' be amalgamated and united with the Association : that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFIELD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference* ; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. McLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE ; R. TRAVERS HERFORD, *Secretary, National Conference* ; S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION

(as amended to April, 1949)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice¹; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.

¹ See pages 20-21

- (d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, but not to vote on any matter except the election of their Representatives on the Council.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly; and also any other person who may be expressly elected at an Annual Meeting of the Assembly; and they shall be entitled to the same privileges as the Associate Members.

4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting: or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. BUSINESS OF THE ASSEMBLY.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees

8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to purchase and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations; or any securities, the interest on which is guaranteed by Parliament; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

9. CONSTITUTION OF THE COUNCIL.

The Council shall consist of not more than 66 members selected as follows :

24 Members (namely 16 lay and 8 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.

9 Members (namely 6 lay and 3 ministerial) to be elected triennially by subscribers to the Assembly of not less than five shillings a year in accordance with By-laws to be made as hereinafter provided.

1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.

3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Sustentation Fund, and the Pension Fund.¹

1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.

1 Member to be appointed by the Governing Body of Manchester College, Oxford.

1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted triennially by the Council.

4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 24 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

¹ At present the Sunday School Association, the Women's League, and the Young People's League.

11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. CASUAL VACANCIES.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. BY-LAWS.

The Council may from time to time make and alter By-laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-laws set out in the Schedule hereto shall be the By-laws of the Council.

15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :

- " (i.) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- " (ii.) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- " (iii.) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of its Constitution :

- " To consult, and when considered advisable to take action, on matters affecting the well being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects."

BY-LAWS

1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting: and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and General Purposes (including Civil Rights).
- (b) Church Aid and Development.
- (c) Overseas and Foreign.
- (d) Scottish.
- (e) Publications (Lindsey Press).
- (f) Ministry.
- (g) Sustentation Fund.
- (h) Religious Education and Youth (in conjunction with the S.S.A.).
- (i) Social Service.
- (j) Ministers' Pension and Insurance Fund (see p. 130).

Other Departmental Committees may be appointed if found desirable.

3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

The Finance and General Purposes Committee shall include a representative of each of the other Departmental Committees.

4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. FINANCE.

The Council, having received the advice of the Finance and General Purposes Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. SECRETARYSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. MEMBERS AND GRANTS.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. MEETINGS OF COMMITTEES.

The Finance, Church Aid, Overseas and Foreign, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim* but it shall report to the next meeting of the Council.

13. ELECTION TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty-four elected members of the Council. Nominations must be received twenty eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (a-c) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting, and in the year of a triennial election the advertisement shall include a request for nominations for the nine members to be elected by the subscribers. These must be received not less than twenty eight days before the date of the meeting, and shall then be advertised in the subsequent issues of the same paper or papers. Subscribers may vote by personal letter clearly indicating the six laymen and three ministers for whom their votes are to be cast, such letters to reach the Secretary not less than ten days before the Annual Business Meeting.

14. ADMISSION TO MEMBERSHIP.

Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

15. RESOLUTIONS AT ANNUAL MEETING.*

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

* Revised 1948.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Union for Missionary Purposes (1859).—Objects : To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools:

Sec., Rev. E. D. Evans, Clifton House, Newcastle Road, Nantwich, Cheshire.

Treas., Mrs. H. K. Stephens, 4 Heathfield, Manchester Road, Ashton-under-Lyne.

Eastern Union of Unitarian and other Free Christian Churches (1860).—Objects : The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. J. A. Kennedy, 14 The Crescent, Norwich.

Treas., R. J. Collett, 3 Lower Dales View Road, Ipswich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892).

Sec., E. C. Carlier, Llawrenny, Loampit Hill, S.E.13.

Liverpool District Missionary Association (1860).—Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. E. W. Hill, 59 Longland Road, Wallasey, and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects :—To promote fellowship among the churches ; to assist weak churches ; to found new churches ; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon.

Minister Sec., Rev. W. Waddington, 49 Colin Deep Lane, N.W.9.

Treas., P. H. Milton, 97 Colfe Road, S.E.23.

Manchester District Association of Unitarian and Free Christian Churches (1859, 1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. J. Storer, The Manse, Hawley Lane, Hale, Cheshire, and F. H. Wilkinson, 58 Delauneys Road, Manchester, 8.

Treas., A. E. R. Goulty, Highgate, East Downs Road, Bowdon, Cheshire.

Midland Union of Unitarian and Free Christian Churches (1866).—Object: The Promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. J. W. Maw, 578 Darwen Road, Bromley Cross, Bolton.

Treas., G. Platt, 128 Castle Hill Road, Hindley, Wigan.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. H. W. Kemshall, 7 Byron Ave., Nettleham Road, Lincoln.

Treas., B. W. Whiteley, 29 Teesdale Road, Nottingham.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813, 1845).—Object: To promote Unitarian Christianity in the northern counties of England.

Sec., Rev. John Mather, 27 Osborne Avenue, South Shields.

Treas., Mrs. I. Siddell, 24 Lodore Road, Newcastle-on-Tyne, 2.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. J. Gill, 8 The Circuit, Manchester, 20.

Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion.

Sec., Rev. E. D. Davies, 14 Conduit Road, Sheffield, 10.

Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., Mr. F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

Treas., G. A. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.

Sec., Rev. Dr. J. C. Flower, Knoll Plot, Ringwood, Hants.

Treas., W. A. Christy, J.P., Kington, Newnham Lane, Binstead, I.W.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union.

Sec. and District Minister, Rev. G. R. Jones, West Allington, Bridport.

Treas., C. H. Goodland, Bridge Street, Taunton.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.

Sec., Rev. T. Brett Davies, 48 The Green, Acomb, York.

Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

WALES

South Wales Unitarian Association (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.

Sec., Rev. S. E. Bowen, The Manse, Allt-y-placa, Llanybyther.

Treas., D. E. G. Davies, Vaerdre, Llandyssul.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.

Sec., Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Treas., A. Wilson, 54 Heol y Gors, Whitchurch, Cardiff.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland.

Sec., K. M. Street, Innishail, Myrtle Avenue, Lenzie, Glasgow.

Treas., A. K. Dand, Cluny House, 87 Culduthel Road, Inverness.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes:—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of:—

The Presbytery of Antrim (1726).

Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

The Presbytery of Bangor.

Clerk, Rev. G. R. Buckley, B.A., The Manse, Ballee, Downpatrick.

The Presbytery of Templepatrick.

Clerk, Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.

The Presbytery of Munster.

Clerk, Rev. W. A. Weatherall, Bishopstown Park, Cork, Eire.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Templepatrick together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. John Radcliffe, B.A.

Clerk, Rev. J. H. Ewbank, Tullynakill, Lisbane, Belfast.

Dean of Residence, Queen's University, Belfast, Rev. Dr. A. L. Agnew.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations in the Dominions (p. 64). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given; those printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 30.

MINISTERS

The list (p. 70) includes the following:—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers in the Dominions are listed separately on p. 94.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

ADMISSION OF NAMES

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character, standing and curriculum in the United States of America; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and, having satisfied the Ministry Committee respecting his character and general fitness, has received a certificate from the General Assembly to that effect;

or (c) having been a Lay Pastor, has received from the General Assembly, on the recommendation of an Advisory Committee, a certificate that he has been received as a fully accredited Minister.

SUPPLEMENTARY LIST OF MINISTERS

In 1952 the Assembly instituted for an experimental period of *seven years* a Supplementary List of Ministers which shall consist of the names of men or women who come within one or more of the following categories :—

(1) Those who have served in charge of churches as lay preachers or lay pastors for a period of not less than five years and have achieved an adequate educational status (not necessarily theological) which shall be acceptable to the Council after due consideration by the Ministry Committee.

(2) Those ministers who, having accepted full-time employment in some other vocation, have withdrawn from the regular list, but are desirous of retaining ministerial status and wish to give what service they can to our churches.

(3) Men or women of satisfactory professional status who have retired from their particular profession and have accepted the charge of churches on the Roll of the General Assembly.

Provided Always : (a) that the placing of a name on this Supplementary List shall not entitle the person concerned to any financial or other privilege for ministers on the regular Ministerial Roll ; (b) that each person on the Supplementary List shall be a subscribing (and where possible a worshipping) member of a congregation on the Roll of the General Assembly ; (c) that every application for recognition on this List shall be subject first to consideration by the Ministry Committee and then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 121).

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 121) are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS**LIST OF CONGREGATIONS**

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship*, *Ten Services of Public Prayer*, *Common Prayer for Christian Worship*, and *Seven Services for Public Worship*.

Sunday Schools—The small s after the hours of service indicates that there is a Sunday School.

Lay Charge—The letters L.C. indicate a period of lay charge during the past record of the congregation.

LIST OF MINISTERS

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1953.

For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 6, s. H. W. Ministers—J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949-53).

Sec., Mrs. Brindle, 22 Broadfield Road, Fern Gore, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11.15, 3, s. H.W. Ministers:—J. E. Jenkins (1921-31), B. Gill (1932—).
Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 (1st Sunday April to Oct.), H.W. Ministers:—G. A. Payne (1890-1930), W. Whitaker (1930-39), K. Twinn (1939-1946), S. Mossop (1946—).

Sec., J. Dickinson, Hurstdene, Ivy Road, Macclesfield. (Tel. Macclesfield 2626).

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, s. H.W.L. Ministers:—A. H. Biggs (1922-36), G. L. Phelps (1937-43), A. W. Vallance (1943—).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire.

Ansdel—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, s. H.W. Ministers:—C. P. Scott (1919-51), G. W. Petts (1953—).

Sec., Mrs. H. K. Stephens, 4 Heathfield, Manchester Road, Ashton-u-Lyne.

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 6.30, s. H.W. Ministers:—P. Holt (1889-1927), G. W. Deas (L.C., 1928-30), E. A. Lear (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C., 1937-47, Minister, 1947-48), J. Mather (L.C. 1948-51, Minister, 1951-52), S. H. Knight (L.C. 1952—).

Sec., F. Thomason, 39 Green Avenue, Astley, Manchester.

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30 H.W. Ministers:—J. P. Chalk (1917-19), R. V. Holt (1921-24), Grace Mewhort (L.C., 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-46), H. Maguire (1946-53).

Sec., Mrs. E. K. Purdie, 72 High Street, Banbury.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11, 6.30. H.W.L. Ministers:—A. C. Fox (1914-36), H. J. Adlard (1937-41), L. J. Hines (1942-46), C. M. Wright (1946-47), H. D. Wiard (1947-51), F. Terry (1952—).

Sec., Miss A. Davis, 1 Laurel Place, Odd Down, Bath.

Bedfield—Mission Chapel. (O. 1892, B. 1895). 2.30, s. E.R. Ministers:—*W. H. Sands* (L.C., 1914-25), *W. Broadbent* (L.C. 1926-37 Minister, 1937—).

Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 11, 6.30 s. H.W. Ministers:—*J. A. C. Davies* (1918-52), *A. D. Williams* (1953—).

Sec., Mrs. T. G. Ryde, Southlea, Green Lane, Belper, Derby.

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W. Ministers:—*Pioneer Preachers* (1914-33), *Supplies* (1934-39), *N. B. Harman*, (L.C., 1939-45), *Supplies* (1945—).

Sec., C. S. Dence, Spinning Wheel Cottage, Westerham Hill, Westerham, Kent. (Tel. Biggin Hill 434).

Billingshurst—Free Christian Church, South Street (O.B. 1754). 11.15, H.W. Ministers:—*H. Maguire* (1917-20), *G. B. Stallworthy* (1921-22), *A. L. Smith* (1924-28), *W. H. Sands* (1928-34), *H. E. Haycock* (1935-39), *W. T. Wilkins*, B.Sc. (L.C., 1939-47), *J. M. Hall* (1947—).

Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel.: Wisborough Green 264).

Birkenhead—Unitarian Church, Bessborough Road (O.B., 1851, 1903). 6.30. N. Ministers:—*W. Whitaker* (1921-30), *E. H. Morris* (1930-34), *Lillian S. Preston* (1935-38), *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), *E. W. Hill* (1947-53), *M. Johnson* (1953—).

Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire. (Tel.: Mountwood 3091).

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6-30. H.W.L. Ministers:—*L. P. Jacks* (1894-1903), *J. W. Austin* (1903-14), *T. Graham* (Home Missionary, 1914-30), *L. Clare* (1915-27), *H. J. Rossington* (1927-43), *G. L. Stuart* (1944—).

Sec., S. Burstow, 20 Cornfield Road, Birmingham, 31. (Tel.: Priory 2376).

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (O. 1834, B. 1840, 1915). 3, 6.30. N.L. Ministers:—*S. Mossop* (1917-24), *H. G. Woodford* (1924-27), *L. Hall* (1927-34) *G. W. Deas* (1935-43), *J. E. Bright* (1947-50).

Sec., T. Sandbrook, 122 Leonard Road, Birmingham, 19.

Services Suspended.

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898). 6.30, s. H.W. Ministers:—*T. A. Gorton* (1901-3), *W. C. Hall* (1905-10), *G. von Petzold* (1911-15), *A. H. Lewis* (1917-20), *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), *J. K. Murren* (1939-42), *E. T. Pearce* (L. C. 1943-49), *R. McGraw* (1951—).

Sec., A. Benton, 70 Yardley Green Road, Little Bromwich, Birmingham, 9. (Tel.: Vic. 2847).

Birmingham—Moseley Unitarian Church, Yardley Wood Road, Billesley (O. 1899, B. 1928), 6.30, s. H.W. Ministers:—*T. A. Gorton* (1905-9), *A. H. Biggs* (1911), *Supplies* (1911-16), *E. W. Martin* (L.C., 1916-19), *Supplies* (1919-22), *Helen L. Phillips* (1922-24), *Supplies* (1924-39), *J. K. Murren* (1939-42), *E. T. Pearce* (Lay Pastor, 1943-49), *Supplies* (1949-51), *R. McGraw* (1951—).

Sec., D. Ball, 61 Westridge Road, Birmingham, 14.

Birmingham—Church of the Messiah Mission, Fazeley Street (O. 1844, B. 1888). *Closed*.

Blackburn—Unitarian Church, St. Andrew Street (O. 1905, B. 1919). *Closed*.

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 10.45, 6.30, s. H.W. Ministers:—J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926-50), F. D. Jones (1951—).

Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool. (Tel.: N. Shore 51364).

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, s. H.W. Ministers: D. P. Stewart (1924-26), C. Mathison (1928-46). A. G. Whittaker (1950-51).

Sec., W. Bradbury, 3 Harris Avenue, Blackpool.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, s. H.W.L. Ministers:—J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923-43), R. K. Spedding (1943-46), J. Gordon Davies (1948—).

Sec., M. Gerrard, Junr., Enderley, Lostock Junction Lane, Heaton, Bolton. (Tel.: Bolton 4825).

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, s. H.W.L. Ministers:—A. H. Lewis (1920-23), L. Short (1924-35), W. Waddington (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947-52), A. J. Long (1952—).

Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton.

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 10.45, 6.30, s. H.W. Ministers:—J. Evans (1903-5), H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22), R. W. Wilde (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. Bright (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (Lay Pastor, 1946-50), J. W. Maw (1952—).

Sec., J. McCann, 5 Brentford Avenue, Smithills, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 6.15, s. H.W. Ministers:—K. H. Bond (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (1946—).

Sec., Mrs. H. Smith, 37 Wath Road, Bolton on Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), W. Barton (L.C., 1925-33), Grace Mewhort (1934-38), N. James (1939-42), F. Terry (1942-45), C. Simpson (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston.

Bournemouth—Unitarian Church, West Hill Road (O. 1882, B. 1891). 11. H.W.L. Ministers:—V. D. Davis (1909-29), W. E. Williams (1929-42), G. K. Brown (1942-49), L. Redfern (1950—).

Sec., H. E. Clarke, 64B Surrey Road, Bournemouth, W. (Tel. Westbourne 63830).

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30, s. N.L. Ministers:—H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).

Sec., Mrs. E. E. G. Conchar, 8 Fairway, Tranmere Park, Guiseley, Nr. Leeds. (Tel.: Guiseley 1168).

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15 N. Ministers:—D. E. Richards (L.C., 1942-47, Minister, 1947—53). Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bradwell—Old Chapel, Bradwell, Sheffield (O.B., 1695). Occasional Services. Minister-in-Charge:—J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947—53).

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6-30, s. H.W. Ministers:—H. V. Mills (1922-25), P. M. Lee (1925-33), Supplies (1933-36), W. G. Topping (1936-51), W. H. Cordell, (1952—).

Sec., Mrs. Tucker, 3 Kinglake Villas, Taunton Road, Bridgwater, Som.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, 6.30, s. P.L. Ministers:—W. L. Tucker (1907-26), G. R. Jones (1927—).

Sec., Sir Philip Colfox, Symondsburys Manor, Bridport. (Tel.: Bridport 2685).

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W.L. Ministers:—R. H. U. Bloor (1917-31), H. Gow (1931-35), G. L. Stuart (1935-44), F. M. Ryde (1945-51), J. Rowland (L.C. 1952—).

Sec., Miss O. Dearlove, 96 Mackie Avenue, Brighton, 6.

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, s. H.W. Ministers:—W. T. Jones (1915-33), G. J. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davies (1945-51), A. H. Birtles (1952—).

Sec., D. Brice, 38 Upper Cheltenham Place, Bristol, 6.

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, s. N.L. Ministers:—G. F. Beckh (1912-26), S. Skelhorn (1927-29), J. T. Davis (1932-47), C. H. Easton (1947-51). A. H. Birtles (1952—).

Sec., Miss F. M. Clegg, 120 Wick Road, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). 10.45, 6, s. H.W. Ministers:—F. Coleman (1918-25), B. Gill (1929-32), A. Smith (1932-35), W. H. Cordell (1938-41), J. Evans (1942-46), J. S. Hallam (Lay Pastor, 1948-49), W. Hill Wareing (1951—).

Sec., T. Linton, 9 Smith Street, Burnley.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, s. N.L. Ministers:—E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927-50), F. M. Ryde (1951—).

Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel.: Bury 681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 10.15, 6.30, s. E.R. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925-36), A. E. Mobbs (1938-46), S. L. Johnston (L.C. 1947-50, Minister, 1950-52), E. Phillips (1953—).

Sec., H. N. Wilde, 49 Hillside Crescent, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711). 6.30, s. N.L. Ministers:—Mrs. E. W. Martin (L.C., 1923-37), F. J. Hamblin (Lay Pastor, 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), *W. Haworth* (1950-52).

Sec., C. Rose, 40 College Street, Bury St. Edmunds.

Buxton—Hartington Road Church (O.B. 1725, 1875). 11, 6.30, s. H.W.L. Ministers:—*G. Street* (1898-1928), *H. H. Johnson* (1929-39), C. J. Gibson (1939-45), J. W. Dyer (1945-50), D. Meyer-Klugel (1950—).

Sec., C. K. Evans, 34 Darwin Avenue, Buxton.

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6, s. H.W. Ministers:—J. C. Flower (1922-31), R. F. Ratray (1931-45), H. S. Carter (1946—).

Sec., Miss F. Chapman, 5 Mackenzie Road, Cambridge. (Tel.: Cambridge 55951).

Carlisle—Unitarian Church, Lorne Street (O. 1883, B. 1889, 1939). 6.30, s. H.W. Ministers:—Helen L. Phillips (1915-19), Supplies (1919-25), *R. M. Entwistle* (L.C., 1925-28, Minister, 1928-30), G. W. Parkinson (L.C., 1931-36, Minister, 1936-37), Grace Mewhort (1938-42), W. J. Carter (1943-51), R. H. Williamson (1952—).

Sec., J. Ferguson, 23 Knowe Park Avenue, Carlisle.

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). 3. H.W.L. Ministers:—F. Cottier (1917-20), W. Hayes (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48), W. Hayes (1948-49), E. Ramage (L.C., 1949-50), W. Hayes (Hon. Min. 1950—).

Sec., Mrs. I. Hyde, 18A Vale Drive, Davis Estate, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 11, 6.30, s. H.W. Ministers:—Barbara Thomas (L.C., 1923-26, Minister, 1926—).

Sec., Miss B. Weaver, Holmlea, East End Road, Charlton Kings, Cheltenham. (Tel.: Cheltenham 53679).

Chester—Matthew Henry's Chapel, Trinity Street (O. 1662, B. 1700). 11, 6.30. N.L. Ministers:—*D. J. Evans* (1906-37), W. J. McEldowney (1938-44), R. H. Williamson (1946-51).

Sec., Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester. (Tel.: Chester 21880)

Chesterfield—Elder Yard Chapel, Salter Gate (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers:—E. Gwilym Evans (1901-6), *H. S. Tayler* (1906-11), *E. Lockett* (1912-13), *K. H. Bond* (1913-21), *D. W. Robson* (1921-49), E. S. Peters 1949—).

Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield.

Chichester—Eastgate (O.B. 1671). *Services suspended.*

Sec., W. H. Searl, 69 Stockbridge Road, Chichester.

Choppington—Unitarian Free Church, Front Street, Choppington Station (O.B. 1868). 6. H.W. Ministers:—Supplies (1914-32), Lillian S. Preston (1932-35), Supplies (1935—).

Sec., T. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 11, 6.30, s. H.W. Ministers:—*W. T. Bushrod* (1905-25), *A. C. Smith* (1926-31), *W. Stephenson* (1931-52), *R. I. Pritchard* (1953—).

Sec., Miss J. Croasdale, 47 Clifford Street, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 1721). 10.45, 6.30, s. H.W. Ministers:—*M. Rowe* (1920-28), *E. Glyn-Evans* (1929-51), *K. Twinn* (1952—).

Sec., F. Glover, 30 Blossom Street, Tyldesley, Manchester.

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, s. E.R. Ministers:—*H. Austin* (1866-1929), *S. Crook* (1930-32), *Barbara Thomas* (1932-43), *R. E. Goddard* (Lay Pastor, 1943-45, 1947-50).

Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirencester, Glos.

Clifton—See Bristol.

Coalville—Unitarian Hall, Bridge Road (O. 1905, B. 1908), 6, s. H.W. Ministers:—*J. A. Shaw* (District Minister, 1929-32), *J. H. Lewin* (L.C., 1932-34), *F. A. Faulks* (1934-38), *E. A. Davies* (1939-46), Supplies (1946—).

Sec., Mrs. M. L. Eames, 6 Ashburton Road, Hugglescote, Coalville, Leics.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.30, 6, s. N. Ministers:—*J. Evans* (1905-7), *H. Warnock* (1907-12), *A. C. Smith* (1912-16), *J. Pipkin* (1917-20), *J. Begg* (1921-23), *J. H. Short* (1926-46), *M. Bonner* (L.C., 1948-51, Minister 1951-53).

Sec., H. Walker, 20 Higgin Street, Colne.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, s. H.W. Ministers:—*J. G. Campbell* (L.C., 1928-29), *G. Beverley* (L.C., 1930-33, Minister, 1933-34), *M. Johnson* (L.C., 1936-37, Minister, 1937), Supplies (1937-41), *G. Benedek* (1941-47), *E. D. Evans* (1952—).

Sec., F. V. Barber, 40 Park Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717, 1875). 11, 6.30, s. H.W. Ministers:—*J. Shaw Brown* (1923-29), *H. Hall* (1930-33), *E. W. Hill* (1933-47), *W. Haworth* (1947-50), *P. C. Whitman* (1950—).

Sec., J. R. Aston, 97 Broad Street, Coseley, Bilston, Staffs.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, s. H.W. Ministers:—*L. Short* (1915-23), *C. A. Piper* (1924-27), *R. Lee* (1928-47), *T. J. Jones* (1948-52), *E. J. A. Williams* (1953—).

Sec., G. Wilkinson, 55 The Riddings, Canley Gardens, Coventry.

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s. H.W. Ministers:—*A. H. Shelley* (1902-24), *J. Yeomans* (1925-32), *A. J. Heale* (1932-49), *J. E. Bright* (1950—).

Sec., R. Powell, 10 Netherend, Cradley Heath, Staffs.

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672, B. —, 1721). 6.30. E.R.L. Minister:—*C. E. Jewell* (1907-45).

Sec., T. K. Metters, 7 Church Street, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 3.30, s. H.W. Ministers:—*G. Pegler* (1912-31), *M. Johnson* (L.C., 1933-35), Supplies (1935-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49), *E. D. Evans* (1952—).

Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 6.30, s. E.R.L. Ministers:—*S. H. Street* (1915-20), *P. M. Lee* (L.C., 1921-23, Minister, 1923-25), *S. Crook* (1926-30), *T. Graham* (1930-36), *A. Golland* (1937-41), *P. E. Canham* (1942-43), *C. H. Easton* (1943-47), *F. Terry* (1947-52), *Mrs. M. R. Dickin* (L.C., 1952—).

Sec., Miss S. Wey, 8 Chowins Road, Crewkerne, Somerset.

Croft—Unitarian Chapel, Lady Lane (O.B. 1707, 1839). 3. P. Ministers:—Supplies.

Sec., E. Hatton, 46 York Street, Atherton, Manchester.

Croydon—Free Christian Church, Wellesley Road (O.B. 1870, 1883). 11, s. H.W. Ministers:—*W. W. C. Pope* (1917-20), *G. C. Sharpe* (1921-37), *R. P. D. Thomas* (1937-46), *A. B. Downing* (1947-49), *J. P. Chalk* (1949—).

Sec., H. Poole, 47 Virginia Road, Thornton Heath, Surrey. (Tel.: Streatham 8389).

Service also at 6.30 on first Sunday every month.

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698, 1913). 11, 6.30, s. H.W. Ministers:—*S. Crook* (1924-26), *W. A. Pocock* (L.C., 1926-34, Minister, 1934—).

Sec., W. Broom, 20 Fore Street, Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45, s. H.W.L. Ministers:—*E. A. Smith* (1918-21), *C. E. Reed* (1922-32), *D. P. Stewart* (1932-36), *W. P. Phillips* (1936-44), *E. E. Wrigley* (1944-53), *A. B. Downing* (1953—).

Sec., A. Kay, 66 Styal Road, Wilmslow. (Tel.: Wilmslow 2096).

Denton—Wilton Street Chapel (O. 1875, B. 1879), 11, 6.30, s. H.W. Ministers:—*L. Scott* (1879-1930, with Co-Pastors *J. W. Lee*, 1921-28, and *G. A. Bannister*, 1930); *G. A. Bannister* (1930-32), *F. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), *J. Croft* (1946-49), *J. Gill* (1949-53).

Sec., E. Hinds, 17 Willow Grove, Denton, Manchester.

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, s. H.W. Ministers: *W. E. George* (1912-31), *J. Pipkin* (1931-36), *V. A. Callow* (1936-38), *J. E. Bright* (1940-47), *M. Constance Harris* (1947-52), *A. D. Williams* (1953—).

Sec., Mrs. G. G. Baily, 48 Belper Road, Derby. (Tel.: Derby 45592).

Dewsbury—Unity Church, Willans Road (O. 1858, B. 1866). 3.0 s. H.W. Ministers: *J. W. Maw* (1917-19), Supplies (1919-24), *Ada Tonkin* (1924-25), *W. Beer* (L.C., 1926-32, Minister, 1932-33), *E. H. Kersley* (1934-37), *T. B. Davies* (1938-48), *E. Shaw* (L.C., 1948-51). Supplies (1951-53).

Sec., Mrs. D. Sharp, 29a Cross Street, Gawthorpe, Ossett, Yorks.

Services suspended.

Diss—Park Fields Chapel (O.B. 1697, 1822). 11. E.R. Ministers:—*J. B. Robinson* (1918-28), Supplies (1929—).

Sec., A. Bird, 22 Chapel Street, Diss.

Ditchling—Old Meeting House (F. 1698, B. 1740). 10.45. H.W. Ministers:—H. Maguire (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952—).

Sec., Miss H. K. Watts, 22 Mackie Avenue, Hassocks, Sussex.

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, s. H.W.L. Ministers:—P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924-33), T. J. Jones (1934-44), G. W. Parkinson (1945—).

Sec., S. B. Shepherd, 10 May Avenue, Balby, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30. H.W. Ministers:—J. Yeomans (1919-25), B. Davies (1925-32), L. A. Garrard (1932-33), A. O. Broadley (1933-38), V. A. Callow (1939-40), Ethel Kay (1950-53), E. G. Green (1953—).

Sec., C. Embry, Ryburn, Rough Common, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, s. H.W.L. Ministers:—E. Glyn-Evans (1913-23), W. Harris (1924-27), C. Biggins (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50). C. H. Easton (1951-52), S. L. Johnston, (1952—).

Sec., J. H. Evans, 22 Grange Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10.45, 6.30, s. H.W.L. Ministers:—E. G. Evans (1906-33), H. Crabtree (1934-39), S. P. Whitehouse (1939—).

Sec., N. L. Howarth, 10 Boyds Walk, Dukinfield, Cheshire.

Evesham—Oat Street Chapel (F. 1690, B. 1737). 11, 6.30, s. H.W.L. Ministers:—J. P. Chalk (1920-22), C. E. Pike (1922-23), J. Ellis (1923-29), H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947—).

Sec., Miss M. Abbott, 11 Leicester Grove, Evesham.

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 11, 6.30. E.R., P. Ministers:—D. B. Fraser, (1918-52).

Sec., W. G. Leitch, 11 College Road, Exeter. (Tel.: Exeter 2250).

Filby—Old Meeting (O.B. 1706).

Corres., L. H. Kaufmann, 20 Sussex Road, Gorleston-on-Sea.

Premises destroyed; services suspended.

Flagg—Unitarian Chapel (O.B. 1839). 6.30, s. H.W. Ministers:—J. W. Dyer (1945-50), D. Meyer-Klugel (1950—).

Sec., Mrs. D. Bott, Rose Cottage, Flagg, Derbyshire.

Framlingham—Old Meeting House, Bridge Street (O. 1660, B. 1717). 6.30, s. H.W.L. Ministers:—W. H. Sands (L.C., 1914-25), W. Broadbent (L.C., 1926-37, Minister, 1937—).

Sec., Mrs. M. E. Heron, 41 College Road, Framlingham, Woodbridge, Suffolk.

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3.30. H.W.L. Ministers:—R. L. Nicholson (L.C., 1932—).

Sec., P. H. Barker, Pegwell Cottage, Over Park, Almondsbury, Bristol. (Tel.: Almondsbury 2293).

Gainsborough—Unitarian Church, Trinity Street (O. 1664, B. 1701, 1928). 2.30, 6, s. E.R. Ministers:—*W. R. Clark-Lewis* (1909-19), *J. M. Whiteman* (1919-30), *L. B. Short* (1931-33), *W. R. Clark-Lewis* (1934-43), *E. T. Putin* (1943-45), *H. W. Kemshall* (1949—).
Sec., Mrs. Brown, 36 Trent Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, s N. Ministers:—*E. H. Pickering* (Assistant Minister, 1910-12), *F. H. Vaughan* (Co-Pastor, 1912-18, Minister, 1918-29), *J. P. Chalk* (1929-49), *J. H. Smith* (1950—).
Sec., *E. Hope*, 3 York Road, Gee Cross, Hyde. (Tel.: Hyde 1400).

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 10.45, 6.30, s. N.L. Ministers:—*A. C. Fox* (1898-1906), *J. Thomas* (1906-13), *J. Wilson* (1914-27), *H. G. Woodford* (1927—53).
Sec., *F. Hall*, 50 North Road, Glossop, Derbyshire.

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 6.30. H.W. Ministers:—*R. Davis* (1908-36), *W. Bone* (1937-44), *Rosamond H. Barker* (1941-47), *B. L. Golland* (1947-50), *W. Priestley Phillips* (1951—).
Sec., *E. Jarvis*, Southern Bays, Elmgrove Road, Hardwicke, Gloucester. (Tel.: Hardwicke 365).

Godalming—Meadow Chapel (F. 1783, B. 1789, 1870). 6.30, s. H.W. Ministers:—*P. Prime* (1917-29), *Supplies* (1929-36), *G. Mabel Beames* (1936—).
Sec., *E. W. Verstage*, 33 Hare Lane, Godalming.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11 (summer), 6.30 s. H.W. Ministers:—*S. H. Street* (1901-3), *C. Peach* (1903-13), *T. Anderson* (Minister-in-charge, 1913-16), *C. Peach* (1918-33), *J. W. Dyer* (1939-45), *M. Johnson* (1945-47), *G. Short* (1947—).
Sec., Mrs. Hitchmough, The Old Edge, Eyam, via Sheffield.

Guildford—Ward Street Church (O. 1874, B. 1877). 11.15. H.W. Ministers:—*P. Prime* (1917-26), *Supplies* (1926-36), *G. Mabel Beames* (1936-45), *Supplies* (1945-51), *R. Nicol Cross* (1951—).
Sec., Miss *E. Wilson*, Marrondale, Marlborough Road, Dorking. (Tel.: Dorking 3933).

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, s. H.W. Ministers:—*J. Wain* (1918-35), *E. A. Lear* (1936-51), *J. Storer* (1951—).
Sec., *H. B. Moore*, 18 Grange Avenue, Hale, nr. Altrincham. (Tel.: Ringway 3726).

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30, s. H.W.L. Ministers:—*L. J. Hines* (1923-37), *H. J. McLachlan* (1937-44), *A. E. Peaston* (1945-49), *W. H. Payne* (1951-53), *J. B. Tonkin* (1953—).
Sec., *C. E. Hall*, 1 Amisfield Road, Hipperholme, near Halifax.

Halstead (Essex)—Free Christian Church (O.B. 1857). Services in Co-operative Hall, Trinity Street, 3, monthly (second Sunday). E.H. Ministers :—Supplies.

Sec., Miss D. Taylor, 42 New Street, Halstead, Essex.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741). 6.30—As announced at Norwich. H.W. Ministers :—*J. B. Robinson* (1918-28), *J. K. Nettlefold* (1930-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., H. O. Mansfield, 112 Cecil Road, Norwich.

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. N. Ministers :—*S. T. Pagesmith* (1922-24), *A. Mobbs* (1925-28), *E. H. Kersley* (1928-34), *D. Hilton* (L.C., 1934-35, Minister, 1935—).

Sec., W. B. Littlewood, 12 Glen Road, St. Leonards-on-Sea. (Tel. : Hastings 51637).

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6, s. E.R. Ministers :—*F. Munford* (1917-27), *J. W. Lee* (1928-33), *G. S. Whitby* (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951—).

Sec., Wm. Healey, 52 Bury Old Road, Heywood. (Tel. Heywood 6721).

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, s. H.W.L. Ministers :—*R. Philipson* (1923-25), *J. D. Jones* (1927-32), *H. Hall* (1933-38), *G. Price-Jones* (1938-40), *J. Gordon Davies* (1941-47), *C. H. Bartlett* (1948-52).

Sec., S. P. Grimley, Forest Vale, London Road, Hinckley. (Tel. : Hinckley 355).

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, s. H.W. Ministers :—*R. F. Rattray* (1915-17), *J. I. Jones* (1917-39), *G. J. Evans* (1939-43), *T. J. Jones* (1944-48), *R. W. Davidson* (1948-49), *G. L. Clarke* (1950-53).

Sec., G. Platt, 128 Castle Hill, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 6.30. H.W. Ministers :—*N. J. H. Jones* (1916-32), *A. V. Moody* (1933-38), *H. Dawtrey* (1940-46), *J. M. Hall* (1947—).

Sec., Mrs. E. Bezet, 3 St. Leonards Road, Horsham. (Tel. : Horsham 2296).

Horwich—Unitarian Free Church (O. 1890, B. 1896). 10.30, 6.30, s. N. Ministers :—*H. B. Hannah* (1918-22), *H. Cross* (1922-28), *J. J. Potter* (1931-35), *Lillian S. Preston* (1939-46) ; *J. H. Lewin* (1946-48), *Supplies* (1948-53), *W. Joyce L. Hazelhurst* (1953—).

Sec., N. Tench, 280 Victoria Road, Horwich, Bolton.

Huddersfield—Fitzwilliam Street Unitarian Church (O. 1846, B. 1854). 11. H.W. Ministers :—*L. J. Hines* (1919-20), *E. W. Hill* (1921-24), *A. G. Peaston* (1924-37), *I. L. Toseland* (1938-40), *H. Whitaker* (1941-46), *J. J. Potter* (1946-48), *J. B. Tonkin* (1953—).

Sec., Mrs. Campbell Vickerman, 59 Adelphi Road, Marsh, Huddersfield. (Tel. : Huddersfield 4459).

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 6.30, s. H.W.L. Ministers:—F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923-43), R. Philipson (1944—).

Sec., T. W. Fairfield, 50 Rutland Road, Spring Bank West, Hull.

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, s. P.L. Minister:—J. S. Burgess (1909-48), W. A. M. Hellaby (1949—).

Sec., Miss D. Buckley, 106 Lodge Lane, Hyde. (Tel.: Hyde 795).

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11. 6.30, s. H.W. Ministers:—C. A. Piper (1919-24), S. T. Pagesmith (1924-28), D. D. Evans (1929-32), N. J. H. Jones (1933-38), R. K. Spedding (1938-43), E. G. Green (L.C., 1943-46; Minister, 1946-47), T. L. Jones (1947-49), Supplies (1949—).

Sec., A. Causebrooke, 333 Eton Road, Ilford, Essex. (Tel.: Ilford 2862).

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, s. E.R.L. Ministers:—W. Holmshaw (1912-24), H. W. Stephenson (1924-31), C. E. Reed (1932-36), W. Beer (1937-50).

Sec., Miss A. Hutchings, 2 Hill View, Ilminster, Somerset. (Tel.: Ilminster 389).

Ipswich—Friars' Street Unitarian Church (O. 1672, B. 1700). 11, H.W. Ministers:—W. A. McCubbin (1924-29), J. Lewis (1930-36), J. C. G. Burton (1938-40), Winifred E. M. Brown (1943-46), H. A. Gore (1948-49), W. Haworth (1950-53).

Sec., R. J. Collett, 3 Lower Dales View Road, Ipswich.

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 11, 6.30, s. H.W. Ministers:—W. Stephenson (1920-27), B. Viney (1927-30), A. V. Moody (1931-33), L. B. Short (1934-44), E. W. Deakin (1945-50), C. A. Piper (1950—).

Sec., Mrs. M. Yeadon, 29 Castle Grove, Kendal.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). 11, 6.30, s. H.W.L. Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905-41), L. Chandler (1941-45), H. Whitaker (1946—).

Sec., W. W. Winbury, 11 Yew Tree Road, Kidderminster.

Kingswood—Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, s. H.W.L. Minister:—T. A. Gorton (1909-52). H. Hesford, Lay Preacher in Charge, 77 Rowley Street, Walsall.

Sec., S. E. Williams, Highfield, Baccabox Lane, Hollywood, near Birmingham. (Tel.: Wythall 2241).

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 2.30, s. H.W. Ministers:—A. M. Holden (1909-37), F. A. Faulks (1938-40), F. Terry (1941-45), C. Simpson (1946—).

Sec., Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, s. H.W.L. Ministers:—G. A. Payne (1890-1930), W. Whitaker (1930-39), K. Twinn (1939-46), S. Mossop (1946—).

Sec., J. Dickinson, Hurstdene, Ivy Road, Macclesfield. (Tel.: Macclesfield 2626).

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 10.30, 6.30, s. N. Ministers :—*J. C. Pollard* (1888-1925), *E. W. Hill* (1926-32), *A. E. Mobbs* (1933-36), *M. Johnson* (1938-45), *L. Hali* (1946—).
Sec., *C. Cooper*, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, s. H.W.L. Ministers :—*R. N. Cross* (1913-22), *W. L. Schroeder* (1922-38), *E. S. Price* (1939-50), *R. W. Wilde* (1950—).
Warden, *Mrs. G. A. Birks*, 18 Victoria Walk, Horsforth, Leeds.

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 6.30, s. H.W. Ministers :—*H. McLachlan* (1906-9), *H. R. Tavenor* (1911-13), *F. Coleman* (1913-17), *A. L. Smith* (1918-24), *Supplies* (1924-27), *G. Beverley* (L.C., 1927-30), *G. Short* (1931-37), *J. H. Lewin* (1938-40), *D. S. Livingstone* (1940-41), *J. J. Potter* (1941-46), *A. G. Whittaker* (Lay Pastor, 1947-50), *J. Hinkins* (1950-53).
Sec., *G. E. Warhurst*, 1 Tentergate Avenue, Knaresborough.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, s. N. Ministers :—*R. F. Rattray* (1917-21), *A. S. Hurn* (1922-49), *L. Mason* (1949—).
Sec., *F. H. Evans*, 87 Hopefield Road, Leicester. (Tel. : Leicester 21352).

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 6.30. H.W.L. Ministers :—*S. Spencer* (1914-17), *H. V. Salmon* (1918-20), *J. T. Hardy* (L.C. 1921-23), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929-33), *W. G. E. Castell* (1933-37), *C. V. Walton* (Lay Preacher, 1938-47), *E. G. Green* (1947-50), *G. E. Hale* (1950-51), *C. V. Walton* (L.C., 1951—).
Sec., *C. V. Walton*, 234 East Park Road, Leicester. (Tel. : Leicester 37784).

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, s. H.W. Ministers :—*F. A. Bullock* (L.C., 1915-16, Minister, 1917-26), *W. Stephenson* (1929-31), *A. C. Smith* (1933-37), *J. Pipkin* (1938-50), *R. E. Goddard* (L.C., 1950-53 ; Minister, 1953—).
Sec., *Mrs. E. Hitchen*, 322 Wigan Road, Leigh, Lancs.

Letchworth—Unitarian Church, Vasanta Hall (O. 1925). 11.0. H.W. Ministers :—*Supplies* (1925—).
Sec., *Mrs. E. A. Thompson*, 13 Eastholm Green, Letchworth.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. N.L. Ministers :—*T. A. Gorton* (1896-1901), *J. Felstead* (1901-10), *J. M. Connell* (1911-36), *F. Terry* (1936-40), *H. Maguire* (1941-46) ; *H. W. Stephenson* (1946-53), *W. J. McEldowney* (1953—).
Sec.,

Lincoln—High Street Unitarian Church (O. 1662, B. 1725). 6.30, s. H.W. Ministers :—*J. L. Tayler* (1923-30), *S. H. Mellone* (1930-39), *A. Hall* (1939-49) ; *H. W. Kemshall* (1949—).
Sec., *Miss L. A. Toyn*, 26 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, 6.30, s. H.W. Ministers:—*H. F. Short* (1919-42), *E. H. Morris* (1942-45), *W. H. Wareing* (Lay Pastor, 1946-47), *E. B. Short* (1947-48), *S. H. Knight* (Lay Pastor, 1950-52).

Sec., *R. H. Kearley*, 27 Stanley Park, Litherland, Liverpool.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, 6.30, s. H.W.L. Ministers:—*J. Park Davies* (1924-27), *J. Wilson* (1927-42), *D. P. Stewart* (1943—).

Sec., *Miss D. N. R. Wyke*, Dale Cottage, Sandfield Road, Gateacre, Liverpool. (Tel.: Gateacre 1464).

Liverpool—Hamilton Road Unitarian Church, (O. 1862, B. 1871. Domestic Mission, 1896). 6.30, s. H.W. Ministers:—*J. L. Haigh* (1896-1925), *A. Golland* (1925-36), *C. A. Piper* (1936-46), *L. Toseland, Senr.* (1947-48), *B. L. Golland* (1950—).

Sec., *L. W. Gabriel*, 43 Ripon Street, Liverpool, 4. (Tel.: Anfield 6028.)

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 11, 6.30. H.W. Ministers:—*S. A. Mellor* (1914-26), *S. Spencer* (1927-51), *D. Glan Morgan* (1952—).

Sec., *Miss M. S. Sime*, 18 Snowdrop Avenue, Claughton, Birkenhead.

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, s. H.W.L. Ministers:—*J. C. Ballantyne* (1918-35), *W. P. Phillips* (1935-36), *G. D. Foote* (1936-37), *E. E. Wrigley* (1937-44), *J. K. Murren* (1945—). Assistant Missionaries:—*J. Anderton* (1879-1918), *E. E. Wrigley* (1919-21, 1922-23), *G. D. Foote* (1923-36), *K. Twinn* (1936-39).

Sec., *E. Cureton*, 28 Mimosa Road, Liverpool, 15.

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11, 6.30. H.W. Ministers:—*C. M. Wright* (1918-28), *F. H. Vaughan* (1929-43), *L. A. Garrard* (1943-52), *P. N. Tindall* (1953—).

Sec., *Miss I. M. Palphreyman*, 113 Belgrave Road, Liverpool, 17. (Tel.: Lark Lane 1796).

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, s. H.W. Ministers:—*L. Redfern* (1918-50), *E. S. Price* (1950—).

Sec., *C. E. Booth*, 21 Fulwood Park, Liverpool, 17.

London—Acton, Creffield Hall, Creffield Road (O. 1902, B. 1906).

Services suspended.

London—Domestic Mission, Bell Street, Edgware Road (O. 1887, B. 1890, 1897). 6.0, s. H.W. Missionaries:—*S. H. Street* (1903-7), *R. P. Farley* (1907-14), *A. Golland* (1914-23), *W. M. Long* (1923—).

Sec., The Secretary, c/o. 28 Bell Street, N.W.1.

London—Bermondsey, Unitarian Church, Fort Road (O. 1882, B. 1888).

Premises destroyed; Services suspended.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). 6.30, s. H.W. Ministers:—*J. C. Ballantyne* (1907-13), *W. J. Piggott* (1913-17), *H. W. Stephenson* (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), *A. J. Heale* (1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), *F. M. Ryde* (1939-45), *A. J. Long* (1945-52), *D. P. Maw* (1953—).

Sec., *Mrs. A. A. Tayler*, 7 Ockley Road, S.W. 16.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839). 11. H.W.L. Ministers :—*T. Munn* (1918-26), *H. Crabtree* (1927-34), *H. L. Short* (1935-39), *R. K. Spedding* (1940-43), *E. G. Lee* (1943—).

Sec., *A. Pound*, 56 Valleyfield Road, S.W.16. (Tel. : Streatham 6550).
Temporary Building on site.

London—Deptford, General Baptist Church, Church Street (O.B. 1674, 1802). 6.30, s. H.W. Ministers :—*W. W. C. Pope* (Minister-in-charge, 1909-12), *E. A. Carlier* (L.C., 1912-39), *J. McGeachy* (1946—), 17 Higham Road, Tottenham.

Sec., *F. Collecott*, General Baptist Church, Deptford Church Street, S.E.8.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate (O.B. 1774, 1887). 11, 6.30, s. H.W.L. Ministers :—*J. H. Weatherall* (1915-30), *R. H. U. Bloor* (1931-34), *J. C. Ballantyne* (1935—).

Sec., *C. H. Major*, 154 Kensington Church Street, W.8. (Tel. : Bayswater 1162).

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B. 1893). 6.30, s. H.W. Ministers :—*E. G. Green* (L.C., 1922-28), *Pioneer Preachers* (1929-32), *D. Hilton* (L.C., 1932-34), *R. H. Williamson* (L.C., 1934-40), *Minister*, 1940-45), *F. Lewis* (L.C., 1946-49), *F. Cordell* (L.C. 1950-52) ; *J. J. Goring*, Lay Preacher in Charge, Hatherley, Hassocks, Sussex.

Sec., *Miss M. D. Bass*, 36 Kitchener Road, E.7.

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30. H.W.L. Ministers :—*E. Daplyn* (1903-30), *L. Belton* (1932-37), *G. S. Spinks* (1937-48). *J. Croft* (1949-53), *K. C. Treacher* (1953—).

Sec., *Miss D. Monks*, 13 Brunner Close, N.W.11. (Tel. : Speedwell 4326).

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668, 1858). 6.30, s. H.W. Ministers :—*B. Lister* (1911-27), *R. Thomas* (1927-30), *E. Rosalind Lee* (1931-32), *C. H. Bartlett* (1932-38), *P. E. Canham* (1939-42), *P. L. Martin* (1944-45), *W. H. Cordell* (1946-52). *D. P. Osborn* (U.S.A.) (1953—).

Sec., *Miss M. Hodge*, 33 Coopersale Road, E.9.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11, s. H.W.L. Ministers :—*R. N. Cross* (1922-28), *C. M. Wright* (1929-46), *G. E. Hale* (1946-50), *G. S. Spinks* (1950-51), *D. P. Maw* (1953—).

Sec., *Miss A. W. Osborne*, 5c Lindfield Gardens, N.W.3. (Tel. : Hampstead 1108).

London—Highgate Unitarian Christian Church, Highgate Hill (O. 1885, B. 1890). 11, 6.30 (*2nd Sunday in the month*), s. H.W.L. Ministers :—*A. A. Charlesworth* (1905-19), *A. H. Biggs* (1919-22), *C. Biggins* (1923-26), *G. J. Sparham* (1926-34), *G. J. G. Grieve* (1936-51), *K. C. Treacher* (1953—).

Sec., *J. S. S. Cooper*, 7 Woodlands Avenue, Finchley, N.3. (Tel. : Finchley 1292).

London—Welsh Congregation (O.1937). Services at Highgate Unitarian Church, at 6.0, on 1st and 3rd Sundays. Ministers :—Supplies. (1937-53), T. L. Jones (1953—).

Sec., D. Jones, B.A., 147 Fairbridge Road, N.19. (Tel. : Archway 6098).

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1862). 7. s, H.W. Ministers :—E. S. Hicks (1903-10), W. T. Jones (1910-15), J. V. Laughland (1915-18). Pioneer Preachers (1919-23), B. Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), J. Hinkins (1947-50), A. V. Fox (1950—).

Sec., W. F. Marshall, 18 Milner Square, N.1.

Church destroyed ; Service in Hall.

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11, s. H.W. Ministers :—F. Munford (1914-16), J. A. Pearson (1916-19), G. Preston (1919-25), A. V. Fox (L.C., 1926-29), G. L. Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox, (Lay Pastor, 1946-49, Minister, 1949—).

Sec., J. Wilson, 43 Salmon Street, N.W.9. (Tel. : Colindale 4208).

London—Lewisham Unitarian Christian Church, 360 High Street (O. 1897, B. 1910, 1952). 11, also 6.30 on 1st Sunday. H.W.L. Ministers :—W. W. C. Pope (1897-1917), A. H. Dolphun (1917-22), J. Hipperson (1923-29), H. Dawtrey (1930-40), D. P. Osborn (U.S.A.) (1953—).

Sec., G. G. Gardner, c/o 358 High Street, Lewisham, S.E.13.

London—Leytonstone Unitarian Free Church, Knotts Green, Lea Bridge Road (O. 1912, B. 1931). 6.30, s. H.W. Ministers :—G. S. Spinks (1932-35), J. Pipkin (1937-38), T. L. Jones (1938-49), G. E. Hale (1951—).

Sec., Miss D. Wrigley, 5 Woodside Park Avenue, E.17.

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, s. H.W. Ministers :—G. Cooper (1904-30), H. S. Carter (Assistant Minister, 1929-30, Minister, 1930-36), L. Mason (1936-43), J. W. Dumble (1944—).

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

London—Newington Green Church, Newington Green (F. 1686, B. 1708). 6.30, s. H.W. Ministers :—R. T. Herford (1923-25), H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. Reece Walker (Lay Pastor, 1947-52, Minister, 1952—).

Sec., Miss L. Cragg, 148 Highbury Hill, N.5. (Tel.: Canonbury 1076).

London—Peckham, Unitarian Christian Church, Avondale Rise (O. 1875, B. 1882).

Premises destroyed ; Services suspended.

London—Stepney, College Chapel, Stepney Green (O. 1867, B. 1875) *Closed.*

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 11.30, 6.30, s. N. Ministers :—Pioneer Preachers (1912-33), J. K. Murren (L.C., 1933-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), W. C. Newton (1946-52).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11.

London—Walthamstow, Free Christian Church, 60 Orford Road (O. 1895, B. 1897). 3.30 (*4th Sunday in each month*). P. Ministers :—R. W. Sorensen (Lay Preacher, 1916—), 38 Woodside Park Avenue, London, E.17.

Sec., Miss E. M. Pracy, 60 Orford Road, Walthamstow, E.17.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday. s. H.W. Ministers :—J. P. Chalk (1922-29), E. A. Smith (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel.: Battersea 7102).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30. E.R. Ministers :—J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921-30), B. Viney (1930-39). Supplies (1939-53), G. J. G. Grieve (1953—).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel.: Bowes Park 4939).

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, s. N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923-26), J. A. Shaw (District Minister, 1929-32), F. A. Faulks (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), E. G. Green (1947-49).

Sec., A. Crowther, 18 Limehurst Avenue, Loughborough. Leics.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, s. H.W.L. Ministers :—M. Evans (1911-1924), A. J. Heale (1925-30), J. B. Tonkin (1932-35), L. Short (1935-40), H. Whitaker (1940-46), J. J. Potter (1946-48), E. B. Short (1948-52), J. S. Hallam (1952—).

Sec., B. Mallinson, 3D Muslin Hall, Thongsbridge, Huddersfield.

Lye (near Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, s. H.W. Ministers :—I. Wrigley (1891-1924), Lot Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler (1951—53).

Sec., A. E. Hill, 7 Lutley Avenue, Halesowen, nr. Birmingham.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, 6.30, s. H.W. Ministers :—A. Golland (1923-25), Supplies (1926-31), C. G. Toone (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945—).

Sec., J. Chadwick, 14 Dawson Road, Lytham St. Annes, Lancs.

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, s. H.W.L. Ministers :—T. Paxton (1920-38), H. L. Short (1939—).

Sec., Mrs. Bramwell, 2 Brynton Road, Macclesfield.

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30 s. H.W. Ministers :—A. Farquharson (1905-24), W. T. Davies (1924-29), W. Waddington (1929-36), C. E. Reed (1936-40), W. Hayes (1941-46), E. J. A. Williams (1947-49), E. Ramage, (L.C., 1949-50), Mrs. M. Hilton (L.C. 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone.

Malton—Unitarian Chapel, Greengate (O.B. 1715). 2.45. H.W. Ministers :—*T. Manning* (L.C., 1913-22 and 1924-33), *Rosamond H. Barker* (1933-39), *J. W. Beal* (L.C., 1939-47), *Supplies* (1947-52), *T. Brett Davies* (1952—).

Sec., Mrs. Bullock, 11 Wold Road, Norton, Malton,

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 10.45, 6.30, s. H.W. Ministers :—*D. R. Davies* (1913-24), *C. Mathison* (1925-28), *W. G. Topping* (1929-36), *G. Short* (1938-44), *F. E. Terry* (1945-47), *K. Sherratt* (1948-52), *D. C. Doel* (Lay Pastor, 1953—).

Sec., F. W. Bowden, 28 Whitewater Drive, Heaton Park, Prestwich, Manchester.

Manchester — Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 6.30. N. Ministers :—*H. Hall* (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), *Supplies* (1946-50), *A. E. Potts* (L.C., 1950-52, Minister, 1952-53).

Sec., A. K. Ross, 24 Brooks Road, Manchester, 16. (Tel. : Chorlton 2458).

Manchester—Cross Street Chapel (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers :—*H. H. Johnson* (1919-28), *C. W. Townsend* (1929-42), *F. H. A. Micklewright* (1943-49), *F. Kenworthy* (1950—).

Sec., Miss C. G. Bass, 45 Whittaker Lane, Heaton Park, Manchester. (Tel. Prestwich 3959).

Chapel destroyed ; Services in temporary Chapel on same site.

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, s. H.W. Ministers :—*J. Pipkin* (1920-22), *J. H. Short* (1922-25), *D. P. Stewart* (1926-32), *W. Holden* (1933-40), *W. H. Cordell* (1941-46), *W. H. Wareing* (Lay Pastor, 1947-49, Minister, 1949-50), *J. Pipkin* (1950—).

Sec., H. Horrocks, 294 Hollinwood Avenue, Chadderton, Lancs.

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30 s. H.W.L. Minister :—*F. Cottier* (1920-52). *M. Bonner* (1953—).

Sec., G. Kelly, 5 Ashbrook Avenue, Denton, near Manchester.

Manchester—Oldham Road. (Congregation amalgamated in 1929 with the Willert Street Free Church ; see below).

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, s. H.W. Ministers :—*R. N. Cross* (1909-11), *A. H. Lewis* (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), *A. W. Vallance* (1927-43), *Elsbeth R. Vallance* (Assist. Minister, 1939-43), *E. B. Short* (1943-47).

Sec., Geo. Harrison, 83 Mitford Street, Stretford, Lancs.

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791). 6.30, s. H.W.L. Ministers :—*E. A. Smith* (1922-30), *S. Mossop* (1932-46), *C. A. Piper* (1946-50), *J. W. Dyer* (1950-53), *John Gill* (1953—).

Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 11, 6.30, s. H.W. Missionaries :—*S. H. Street* (1893-1901), *A. W. Timmis* (1901-1924), *D. R. Davies* (1924-44), *G. Short* (1944-47), *A. J. Heale* (1949-53).

Sec., F. G. Mason, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 6.30, s. H.W. Ministers :—*H. Hall* (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), *Supplies* (1932-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *E. J. R. Cook* (1940-46), *Supplies* (1946-48), *Elspeth R. Vallance* (1948-50), *F. Barr* (L.C., 1952-53), *Elspeth R. Vallance* (1953—).

Sec. (tem.), J. Kay, 18 Andrews Avenue, Flixton, Manchester.

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1879) (with which is amalgamated the Oldham Road Unitarian Free Church). 3.30, s. E.H.R. Ministers :—*P. W. Jones* (1930-36), *G. Short* (1938-44).

Sec., Mrs. R. E. McGinty, 41 Queens Road, Queens Park, Manchester, 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936). 6.30, s. H.W. Ministers :—*H. C. Everett* L.C., (1938-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *J. Croft* (1940-45), *E. Phillips* (Lay Pastor, 1946-49), *J. S. Hallam* (L. C. 1949-52), *A. W. Vallance* (Minister in Charge, 1953—).

Sec., Miss E. Sumner, 57 Roughey Gardens, Benchill, Manchester.

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, s. H.W.L. Ministers :—*F. H. Vaughan* (1906-12), *C. M. Wright* (1913-17), *T. P. Spedding* (1918-19), *O. Binns* (1920-27), *F. Munford* (1928-36), *H. S. Carter* (1936-46), *K. Twinn* (1946-52), *K. Sherratt* (1952—).

Sec., Miss E. Birks, 36 The Park, Mansfield. (Tel. : Mansfield 547).

Marple—Unitarian Hall, 31 Stockport Road (O. 1908). 3. N. Ministers :—*L. Short*, (1912-15), *C. Biggins*, (1915-16). Services suspended (1916-48). Services resumed 1948.

Sec., W. B. Green, Llyn Dulyn, Bradshaw Road, Marple. (Tel. : Marple 233).

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, s. N. Ministers :—*E. W. Hill* (1924-26), *K. H. Bond* (1927-30), *J. H. Smith* (District Minister, 1930-35), *C. J. Gibson* (District Minister, 1936-39), *E. D. Davies* (District Minister, 1940-46), *E. A. Davies* (District Minister, 1946—).

Sec., Miss K. Wragg, 2 Fitzwilliam St., Wath-on-Deerne, Rotherham. (Tel. : Wath-on-Deerne 224).

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873). 6.15, s. H.W. Ministers :—*W. H. Lamballe* (1918-26), *J. J. Potter* (L.C., 1926-28), Supplies (1928-31), *A. Reid* (1931-45), *M. Bonner* (L.C., 1945-48), *R. I. Pritchard* (1948-49), *A. E. Mobbs* (1950-53), *W. H. Payne* (1953—).
Sec., Mrs. I. Taylor, 17 Marton Grove Road, Grove Hill, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). 6, s. H.W. Ministers :—*W. McMullan* (1920-46).
J. Evans (1947-53).
Sec., S. Taylor, 16 Hall Drive, Middleton, Lancs.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, s. H.W. Ministers :—*N. Anderton* (1909-39), *H. Crabtree* (1939-45), *L. P. Star* (1946), *G. L. Clarke* (1947-50), *D. T. Evans* (1951—).

Sec., Miss K. Atherton, 7 Brackley Road, Monton, Eccles.

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3. H.W. Ministers :—*S. H. Street* (1921-29), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).
Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Moretonhampstead—Fore Street (F. 1690, B. 1786). Occasional services. P. Ministers (same as Cross Chapel, see above).
Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, s. H.W. Ministers :—*E. Glyn Evans* (1923-29), *J. Hipperson* (1929-33), *J. M. Hall* (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), *Edric Shaw* (L.C. 1951—).

Sec., A. Heap, Earnshaw House, Stoley Road, Mossley, Manchester.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, s. H.W. Ministers :—*F. Hall* (1921-34), Supplies (1932-41), *G. Benedek* (1941-47).

Sec., Mrs. M. Booth, Fernbank, Stalybridge Road, Mottram.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). 6, s. H.W. Ministers :—*W. A. Weatherall* (1908-13), *J. P. Davies* (1913-24), *W. J. Carter* (1925-38), Supplies (1938-41), *J. B. Tonkin* (1942-44), *G. Mewhort* (1945-49), *E. D. Evans* (1952—).

Sec., B. Blakemore, 116 Hospital Street, Nantwich.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884). 6, s. E.R. Ministers :—*J. W. Cock* (1915-28), *W. R. Clark-Lewis* (1928-36), *F. A. Faulks* (1938-39).

Sec., E. G. Walker, 213 Bow Bridge Road, Newark.

Services suspended.

Newbury—Waterside Chapel (O. 1662, B. 1697). *Closed.*

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, s. H.W. Ministers :—*A. Hall* (1908-19), *H. Barnes* (1919-51), *J. H. Coram Davies* (1951—).

Sec., F. Gray, Inglenook, Rosehill, Wallsend-on-Tyne. (Tel. : Wallsend 63586.)

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 6.30, s. H.W. Ministers :—*G. Pegler* (1922-31), *M. Johnson* (L.C., 1933-37, Minister, 1937), *C. H. Easton* (1939-43), *W. J. McEldowney* (1944-51), *E. D. Evans* (1952—).

Sec., *F. Cooper*, 2 Bank Houses, Vine Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0, s. H.W. Ministers :—*J. M. Mills* (1919-26), *W. Stephenson* (1927-29), *J. Evans* (1929-37), *C. G. Bolam* (1938-44), *F. Sokell* (1945-51), *E. B. Short* (1952—).

Sec., *Miss W. Pickup*, 14 Fern Lea Street, Waterfoot, Rossendale, Lancs. (Tel. : Rossendale 1845).

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30, s. H.W.L. Ministers :—*W. R. Clark-Lewis* (1919-28), *P. W. Jones* (1928-30), *G. Cooper* (1931-43), *G. R. Buckley* (1943-48), *L. Chandler* (1948-51), *W. J. Carter* (1951—).

Sec., *W. A. Christy*, Kington, Newnham Lane, Binstead, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30, H.W. Ministers :—*F. Allen* (1910-26), *Supplies* (1927-30), *K. H. Bond* (1930-34), *C. G. Toone* (1936—).

Sec., *Mrs. A. M. Hawken*, 7 Linden Terrace, Moretonhampstead, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11, 6.30, H.W. Ministers :—*W. C. Hall* (1911-21), *D. C. Evans* (1922-28), *H. B. Hannah* (1930-46), *A. E. Mobbs* (1946-50).

Sec., *A. W. Kersey*, 42 Knights Lane, Kingsthorpe, Northampton.

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), *G. Kereki* (1949—).

Sec., *Mrs. B. F. Welch*, The Gables, Northiam, Sussex.

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11, H.W. Ministers :—*A. Hall* (1900-8), *M. Rowe* (1908-13), *L. Redfern* (1914-18), *Margaret B. Crook* (1918-20), *G. R. Jones* (1920-27), *J. K. Nettlefold* (1927-35), *D. P. Stewart* (1936-42), *L. Mason* (1943-49), *J. A. Kennedy* (1949—).

Sec., *S. Sowter*, 32 Wall Road, Norwich.

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, s. H.W.L. Ministers :—*J. M. Ll. Thomas* (1900-12), *J. C. Ballantyne* (1913-18), *S. Jones* (1918-34), *J. A. Williams* (1934-46), *C. G. Bolam* (1946—).

Sec., *J. Cowperthwaite*, 53 Central Avenue, New Basford, Nottingham. (Tel. Nottingham 64549).

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 11, 6.30, s. H.W.L. Ministers :—*H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), *H. A. Gore* (1950—).

Sec., *T. Poole*, 141, Broadwell Road, Oldbury. (Tel. : Broadwell 2382).

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, s. E.R. Ministers :—J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927-34), J. H. Ewbank (1935-43), K. Sherratt (1944-48), T. E. Nuttall (1948—).

Sec., D. MacKenzie, 76 Abbotsford Road, Oldham.

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30. H.W. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, s. H.W. Ministers :—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), F. D. Jones (1946-48), W. H. Wareing (1950—).

Sec., G. H. Hudson, 2 Alma Street, Padiham, Burnley.

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, s. H.W. Ministers :—*H. F. Short* (1913-19), J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947—).

Sec., G. A. Lowe, 36 Ellesmere Road, Pemberton, Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 3.0 s. E.R. Ministers :—T. B. Davies (1938-52).

Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Chapel, Treville Street (O. 1662, B. 1689, 1832). 11, 6.30. H.W.L. Ministers :—*W. H. Burgess* (1912-32), C. Simpson (1932-36), G. J. Evans (1936-39), E. H. Kersley (1939—).

Sec., Mrs. M. Ellacott, 19 Clifton Place, Plymouth.

Premises destroyed; Services at 11 and 6.30 at the Unitarian Centre, 17 Grimstone Terrace, Houndiscombe Road, Mulley.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30 s. H.W.L. Ministers :—*W. W. C. Pope* (1921-28), *J. J. Potter* (L.C., 1928-29, Minister, 1929-30), Helen L. Phillips (1931-44), J. C. Flower (1944-47), F. Munford (1947-49), E. Penn (1949—).

Sec., C. H. Moore, 94 Parkstone Road, Poole, Dorset.

Portsmouth—High Street (O. 1662, B. 1691, 1718), and St. Thomas's Street (F. 1640, B. 1693, 1865); both buildings destroyed, 1941; congregations combined as Unity Church, 1946, meeting at Friends' Meeting House, Clarendon Road, Fratton Bridge. 6.30. H.W. Ministers :—J. R. Sturges (Lay Pastor, 1945—).

Sec., Mrs. M. G. Hepplewhite, 41 Pitcroft Road, North End, Portsmouth.

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30, s. H.W. Ministers :—M. Rowe (1913-19), *C. E. Mercer* (1920-22), *A. O. Broadley* (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), *W. Haworth* (1945-47), E. J. A. Williams, (1949-53).

Sec., W. R. Goring, 40 Kennington Road, Fulwood, Preston. (Tel.: Preston 7840).

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, s. P.L. Ministers :—*J. A. Shaw* (1923-29), T. B. Davies (1930-52).

Sec., J. L. Noble, 1 Moorfield Gardens, Chapeltown, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 10.45, 6, s. H.W. Ministers :—L. Hall (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (Lay Pastor, 1947-50, Minister, 1950), G. L. Clarke (1953—).

Sec., R. E. Foulkes, 17 Grange Road, Rawtenstall, Rossendale, Lancs. (Tel. Rossendale 28).

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877). *Services suspended.*

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers :—M. C. Ratter (1930), Supplies (1930-37), *G. C. Sharpe* (1937-40), Ethel Kay, (1940-50), G. E. Hale (1951—).

Sec., Miss E. Toms, 53 Ditton Road, Surbiton, Surrey. (Tel. : Elmbridge 5049).

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, s. H.W.L. Ministers :—H. Hall (1923-28), C. Simpson (1928-31), J. C. Flower (1933-50), E. Kay (Lay Pastor, 1953—).

Sec., Mrs. Hiscock, 26 Kingsbury's Lane, Ringwood. (Tel. Ringwood 2440).

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 3, s. P. Ministers :—Supplies (1909-53), R. I. Pritchard (1953—).

Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton.

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, s. H.W. Ministers :—*J. Evans* (1907-29), H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950—).

Sec., C. S. Butterworth, 33 Verdun Crescent, Rochdale.

Rotherham—Church of Our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, s. H.W.L. Ministers :—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951-53).

Sec., T. Hutchison, 27 Percy Street, Rotherham.

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, s. E.R. Minister :—G. H. Worsdell (Lay Preacher, 1913—).

Sec., G. H. Worsdell, P.O. Rushall, Pewsey.

St. Helens—Free Church, Corporation Street (O. 1901, B. 1904), (1950). 6.30, s. H.W. Ministers :—J. H. Short (1917-21), *K. H. Bond* (1921-27), *S. T. Pagesmith* (1928-30), *R. M. Entwistle* (1930-33), Supplies (1933-48), Ada Tonkin (1948-49), D. P. Stewart (1950—).

Sec., T. Roberts, 101 Ruskin Drive, St. Helens. (Tel. : St. Helens 3786).

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, 6.30, s. N. Ministers :—J. C. Flower (1913-15), W. S. McLaughlan (1915-17), *I. Lister* (1921-22), W. P. Phillips (1932-24), J. Pipkin (1924-30), H. W. Stephenson (1931-39), *C. W. Townsend* (Minister-in-charge, 1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950-53), John Gill (1953—).

Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale, Manchester.

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 10.30, 6.30. H.W.L. Ministers :—*A. H. Dolphin* (1922-26), *T. Munn* (1926-30), *H. W. Kemshall* (1930-49), *W. T. Wilkins* (1950—).
Sec., *W. Johnson*, 157, Falsgrave Road, Scarborough.

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers :—*A. H. Brownlow* (L.C., 1922-25, Minister, 1925-27), *W. R. Shanks* (1927-28), *G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), *G. A. Birks* (Lay Pastor, 1942—).
Sec., *Miss G. A. Proctor*, 18 Park Row, Selby.

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, s. H.W.L. Ministers :—*J. W. Lee* (Assistant Minister, 1914-18), *A. Hall* (1918-39), *H. J. McLachlan* (Assistant Minister, 1933-37), *L. Belton* (1939-46), *G. S. Whitby* (1946—).
Sec., *F. Bradshaw*, 127 Hunter House Road, Sheffield, 11.

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11, 6.30 s. H.W.L. Ministers :—*L. J. Hines* (1921-23), *S. Mossop* (1924-32), *J. W. Dyer* (1933-39), *R. Mitchell* (1939-43), *J. A. Kennedy* (1945-49), *E. D. Davies* (1949—).
Sec., *Albert A. Hartley*, 95 Toftwood Road, Sheffield, 10.

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30, s. H.W. Ministers :—*J. W. Lee* (1914-21), *H. B. Hannah* (1922-30), *J. H. Smith* (District Minister, 1930-33), *H. J. McLachlan* (1933-37), *Supplies* (1937-45), *T. H. Mobbs* (Lay Preacher, 1945—), Conduit Road, Sheffield, 10.
Sec., *Miss E. Griffiths*, 71 Shirland Lane, Sheffield, 9.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, s. H.W. Ministers :—*H. J. McLachlan* (1934-37), *D. T. Evans* (1938-41), *P. N. Tindall* (1942-48), *D. T. Evans* (1948-51), *F. Sokell* (1951—).
Sec., *A. Osborne*, 61 Brooklands Avenue, Sheffield, 10. (Tel. : Sheffield 32409).

Shepton Mallet—Unitarian Chapel, Cowl Street (O. 1672, B. 1696). 6. H.W. Ministers :—*H. E. Haycock* (1927-35), *A. F. O. Thomas* (L.C., 1936-39), *P. W. Jones* (1940—).
Sec., *W. Woodfield*, 23 Cowl Street, Shepton Mallet.

Shrewsbury—High Street Church (O. 1662, B. 1691). 11, 6.30. H.W.L. Ministers :—*A. E. O'Connor* (1916-26), *L. B. Short* (1927-29), *W. G. Price* (1930-33), *E. G. Lee* (1934-39), *C. E. J. De Leeuw* (1940-43), *A. H. Lewis* (1943-52).
Sec., *A. Broadbent*, Rockwood, Oakley Street, Shrewsbury.

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30, s. H.W.L. Ministers :—*T. B. Evans* (1914-27), *W. B. Matthews* (Assistant Minister, 1925-27, Minister, 1927-30), *M. Constance Harris* (1931-47), *F. D. Jones* (1948-51), *W. C. Newton* (1953—).
Sec., *Mrs. Hardman*, Flat 2, Cottington, Cotnamaton Road, Sidmouth. (Tel. : Sidmouth 1131).

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860). 6.0. H.W. Ministers :—*H. M. Livens* (1918-25), *J. R. Todd* (L.C., 1925-27) *R. H. Williamson* (L.C., 1928-34), *J. Gordon Davies* (1936-41), *F. H. A. Micklewright* (1941-43), *C. H. Cole* (Lay Pastor, 1944-45).

Sec., *J. Fray*, Lostock, Thornhill Park Road, Bitterne, Southampton.
Premises destroyed; Service at 6, in Kell Hall.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30, s. H.W. Ministers :—*A. Inwood* (L.C., 1924-31), *E. G. Green* (L.C., 1931-36), *Mrs. A. C. Williams* (L.C., 1936-44), *Supplies* (1945-50), *E. G. Green* (1950-53), *Miss M. Griffiths* (Lay Preacher-in-charge, 1953—), 16 Connaught Gardens, Thorpedene, Shoebury.

Sec., *J. Hallam*, 124 Shaftesbury Avenue, Thorpe Bay, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11. 6.30. H.W.L. Ministers :—*R. N. Cross* (1911-13), *W. Jellie* (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), *E. H. Morris* (1937-48), *A. H. Birtles* (1949-52), *T. J. Jones* (1952—).

Sec., *R. S. Wardle*, 43 Lyndhurst Road, Birkdale, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0. H.W. Ministers :—*G. W. Thompson* (1922-24), *B. Viney* (1925-27), *R. W. Davidson* (1928-33), *W. Beer* (1933-37), *Supplies* (1937-45), *F. J. Hamblin* (L.C., 1945-50, Minister, 1950-51), *J. Mather* (1952—).

Sec., *Mrs. A. McGlen*, 8 The Gables, Washington, Co. Durham.

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, s. N.L. Ministers :—*E. E. Wrigley* (1923-27), *J. P. Rosling* (1928-47), *E. D. Evans* (1948-51), *C. H. Bartlett* (1951—).

Sec., *J. A. Ratcliffe*, 2 Cheetham Hill Road, Dukinfield.

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1819). 10.45, 6.30, s. H.W. Ministers :—*E. Thackray* (1914-25), *W. P. Phillips* (1925-35), *H. H. Cheetham* (1935-48), *G. D. Foote* (1948—).

Sec., *J. R. Parkinson*, 38 Scholes Lane, Prestwich, nr. Manchester. (Tel. : Prestwich 3355).

Chapel destroyed; Services in Sunday School.

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, s. P. Ministers :—*L. Short* (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), *D. T. Evans* (1935-41), *P. N. Tindall* (1942-52), *H. Hall* (1953—).

Sec., *C. Ashforth*, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, s. H.W.L. Ministers :—*J. K. Nettlefold* (L.C., 1923-24, Minister, 1924-27), *T. J. Jones* (1928-33), *J. Kielty* (1934-49), *I Hodgson* (1950—).

Sec., *D. L. Perry*, 109 Garners Lane, Stockport. (Tel. : Great Moor 3523).

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, s. H.W. Ministers: —B. Gill (L.C., 1923-26, Minister 1926-29), J. Kielty (1929-34), E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52), F. W. Barr (1953—).

Sec., G. Code, 11 Ullswater Road, Stockton-on-Tees.

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698, 1788). 11, 6.30. E.R.L. Ministers: —W. E. Williams (1920-29), R. Thomas (1930-37), P. H. Hesford (1939-42), E. Rosalind Lee (1946-53).

Sec., D. Evers, Cornerfield, Pedmore Hall Lane, Stourbridge. (Tel.: Hagley 2037).

Styal—Norcliffe Chapel (O.B. 1824, 1867). 6.30, s. H.W.L. Ministers: —C. E. Reed (1923-32), D. P. Stewart (1932-36), W. P. Phillips (1936-44), E. E. Wrigley (1944-53), A. B. Downing (1953—).

Sec., M. H. Grundy, Newstead, Hollin Lane, Styal, Cheshire. (Tel.: Wilmslow 4157).

Sunderland—Unitarian Free Church, Bridge Street (O. 1814., B. 1831). 11, 6.30. E.R. Ministers: —W. Stephenson (L.C., 1916-18, Minister, 1919-20), G. W. Thompson (1922-24), B. Viney (1925-27), R. W. Davidson (1928-33), W. Beer (1933-37), Supples (1937-45); F. J. Hamblin (L.C., 1945, Minister, 1950-51).

Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1857). 10.45, 6.30, s. H.W. Ministers: J. H. Ewbank (1916-18), W. S. McLaughlan (1919), S. Crook (1920-24), H. Whitaker (1924-30), G. W. Deas (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951—).

Sec., F. Johnson, 38 Clarendon Road, Swinton, Manchester.

Tamworth—Unitarian Chapel, Colehill (F. 1690, B. 1724). 6.30, s. N.L. Ministers: —Helen L. Phillips (1922-24), S. Lavender (L.C., 1925-41), F. K. Mayo (Lay Pastor, 1941-48), K. C. Treacher (1951-53), H. Maguire (1953—).

Sec., Mrs. I. Foster, 4 West Street, Tamworth. (Tel.: Tamworth 945).

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, 6.30 (1st Sunday in month) s. H.W.L. Ministers: —W. Bottomley (L.C., 1922, Minister, 1923-26), E. W. Smith (L.C., 1927-28, Minister, 1928-32), J. W. Lee (1933-45), L. Chandler (1945-48), J. Unsworth (1949-51), W. H. Cordell (1952—).

Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton.

Tavistock—Abbey Chapel, Bedford Square (O. 1660). 3.15 except 3rd Sunday (6.30). E.R.L. Ministers: —C. E. Pike (1924-28), R. H. Coulam (L.C., 1929-37), Mrs. E. W. Martin (L.C., 1938-47), Rosamond H. Barker (1948-50), E. H. Kersley (1950—).

Sec., F. Reed, 7 Brooklands Terrace, Tavistock.

Tenterden—Old Meeting House, Ashford Road (F. 1690, B. —, 1746). 6.30, s. H.W. Ministers: —H. Ryall (1904-29), W. Walsh (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949—).

Sec., Miss O. Curteis, 65 Golden Square Tenterden.

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, s. H.W.L. Ministers :—*W. C. Hall* (1921-27), *R. W. Wilde* (1927-39), *L. Hall* (1939-46), *M. Johnson* (1947-53).

Sec., *G. Sutcliffe*, 27 Heather Bank, Walsden, Todmorden. (Tel.: Todmorden 694).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 11, 6.30. H.W. Ministers :—*J. Worthington* (1916-25), *O. Binns* (1927-32), *W. T. Jones* (1933-37), *L. Chandler* (1939-41), *C. W. Townsend* (1942-51), *C. H. Easton* (1952—).

Sec., *Miss M. Williams*, Bay Court, Torquay. (Tel. Torquay 482611).

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 (1st Sunday in month) 6, s. H.W. Ministers :—*F. A. Bullock* (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-24), *E. H. Kersley* (1926-28), *H. Hall* (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), *A. F. O. Thomas* (1945—).

Sec., *F. G. Long*, 134 Frome Road, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 10.45 (1st Sunday in month), 6.30. s. H.W.L. Ministers :—*J. M. Bass* (1914-34), *J. B. Tonkin* (1935-41), *N. James* (1942-43); *E. Shaw*, L.C. (1949-51).

Sec., *J. Denison*, 20 Elizabeth Street, Sandal, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, 1892, 1899), 11, 6.30, s. H.W.L. Ministers :—*J. M. Ll. Thomas* (1898-1900), *A. E. Parry* (1901-25), *R. Philipson* (1925-44), *G. L. Clarke* (1945-47), *E. W. Hill* (1947—).

Sec., *J. L. Oates*, 44 Monmouth Road, Wallasey, Cheshire. (Tel.: Wallasey 7990).

Walsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 10.45, 3-15, s. H.W.L. Ministers :—*E. E. Jenkins* (1904-25), *G. L. Phelps*, (1925-37), *F. Kenworthy* (1937-50), *J. W. Maw* (1950—).

Sec., *F. Lyon*, 3 Albert Street, Egerton, Bolton.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, 1827). 6.30, s. H.W. Minister :—*H. Warnock* (1913-48), *K. C. Treacher* (1951-53), *H. Maguire* (1953—).

Sec., *Miss P. W. Dewsbury*, 379 Birmingham Road, Walsall. (Tel.: Walsall 2891).

Wareham—South Street Chapel (O. 1828, B. 1830). 3.0, N. Ministers :—*H. Maguire* (1913-16), *W. E. Stephens* (Lay Preacher, 1917-49), *L. R. McCulloch* (L.C., 1950-51), *E. Penn* (1951—).

Sec., *Rev. E. Penn*, 116 Dorchester Road, Poole. (Tel.: Parkstone 3152).

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, s. N.L. Ministers :—*P. C. Whiteman* (1921-30), *F. Sokell* (1931-39), *C. J. Lord* (1940-44), *J. B. Tonkin* (1945-49), *E. W. Deakin* (1950—).

Sec., *H. Pridden*, 6 Greeba Avenue, Warrington.

Warwick—High Street Chapel (F. 1691, B. 1780). 3.0, s. N.L. Ministers :—*Wilna L. Constable* (L.C., 1921-22, Minister, 1922-29), *Ethel Kay* (1929-36), *W. J. McEldowney* (L.C., 1936-37, Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), *T. J. Jones* (1949-52). *L. C. Tudor*, Lay Preacher in Charge, 13 Albany Terrace, Leamington.

Sec., *Miss G. Keen*, 27 Victoria Street, Warwick.

West Bromwich—Lodge Road Church (O. 1871, B. 1875). 11, 6.30, s. N.L. Ministers:—*F. A. Homer* (1907-33), *H. Warnock* (Minister-in-charge, 1933-48), *D. Meyer-Klügel* (1949-50), *K. C. Treacher* (1951-53), *H. Maguire* (1953—).

Sec., Mrs. M. Spencer, 114 Beeches Road, West Bromwich.

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928). 11, 6.30, s. H.W. Ministers:—*W. G. Price* (1920-26), *C. A. Piper* (1928-36), *R. W. Davidson* (1937-48), *A. D. Williams* (1949-53), *M. Johnson* (1953—).

Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral. (Tel.: Hoylake 784).

Whitby—Flowergate Old Chapel (F. 1694, B. 1715). 6. H.W. Ministers:—*S. S. Brettell* (1914-27), *Ethel Kay* (1927-29), *S. H. Street* (1929-36), *H. W. Kemshall* (1936-49), *W. T. Wilkins* (1950—).

Sec., Mrs. E. Gill, 12 Dale View, Stainsacre, Whitby.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30. H.W. Ministers:—*L. Belton* (1924-27), *W. Holden* (1927-33), *J. K. Murren* (L.C., 1934-39, Minister, 1939), *W. L. Kemp* (Lay Preacher, 1945—), 32 Merridale Road, Wolverhampton.

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Middlegate Street (O. 1644, B. —, 1845). 6.30, s. H.W. Ministers:—*W. H. Sands* (1926-27), *L. H. Kaufmann* (Lay Pastor, 1928-51), *N. Bacon* (Lay Pastor, 1951—).

Sec., R. W. Gemmell, 11 Almond Road, Gt. Yarmouth.

Premises destroyed; Services at 36 South Quay.

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 6.30. H.W. Ministers:—*W. Bottomley* (L.C., 1920-21), *J. L. Haigh* (1925-26), *V. M. K. James* (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), *Marjorie E. Harmon* (1941-45), *C. H. Easton* (1945-47), *N. D. Blake* (Lay Preacher, 1948—), *S. Petherton*, Som.

Sec., R. M. Sidaway, Caer Glow, Lenthay, Sherborne, Dorset.

York—St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers:—*J. T. Davies* (1913-18), *M. B. Skelland* (1918-20), *G. S. Woods* (1921-51), *T. Brett Davies* (1952—).

Sec., C. H. Sykes, 2 Malvern Avenue, Boroughbridge Road, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 6, s. P.M. Ministers:—*J. Glynne Davies* (1910-13), *Supplies* (1913-16), *E. R. Dennis* (1916-49), *D. Jacob Davis* (1952—).

Sec., J. Thomas, 51 Seymour Street, Aberdare.

***Aberdare**—Unitarian Church, Highland Place, Monk Street (O.B. 1860). 11, 5, s. E R.L. Ministers:—*H. Andrew* (1922-26), *M. Constance Harris* (1928-31), *V. M. K. James* (1932-42), *D. J. Davis* (1945—).

Sec., E. J. Rees, 37 Canon Street, Aberdare.

***Aberystwyth**—New Street Meeting House (O. 1902). 11. H.W. Ministers:—*J. M. Thomas* (1934-36), *J. Evans* (1937-41), *D. J. Davies* (1941-45), *W. P. Phillips* (1946-47), *Supplies* (1947—).

Sec., Mrs. M. Thomas, Arfron, Caergog, Aberystwyth.

Allt-y-placa—near Llanybyther (O.B. 1740, 1837). 10, 2 alt., s. P.M. Ministers :—L. Williams (1916-28), S. E. Bowen (1929—).
Sec., E. C. Evans, Dolau Canol, Llanybyther, Carm.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers :—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), E. T. Evans (1925-27), E. C. Peeling (L.C., 1927-31), D. T. Evans (1933-35), J. J. Potter (1935-41), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., H. Morgan, 9 Grove Road, Bridgend, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., s. P.M. Ministers :—T. O. Williams (L.C., 1915-17, Minister, 1918—).

Sec., L. Jones, Gelligaer, Cellan, nr. Lampeter, Cards.

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., s. P.M. Ministers :—L. Williams (1916-28), S. E. Bowen (1929—).

Sec., R. Davies, Y Felyn, Cwrt Newydd, Llanybyther.

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, s. P.M. Minister :—E. O. Jenkins (1902-51), A. J. Martin (1952—).
Sec., E. Davies, Woodland, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., s. P.M. Ministers :—D. Evans (1899-1928), D. J. Jones (1932-35), E. G. Jones (1936-41), A. J. Martin (1941-46).

Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter.

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 11, 6.30. H.W.L. Ministers :—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923-31), J. Gordon Davies (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51).

Sec., E. W. Kingdom, 52 Penypeel Road, Canton, Cardiff.

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.30. P. Ministers :—J. Park Davies (1927-37), S. Jones (1938-45), J. I. Jones (1945-48), J. D. Jones (1948—).

Sec., S. Davies, 2 Friars Row, Lammas Street, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, s. P.M., H.W. Ministers :—T. E. Davies (1918-25), Supplies (1926-31), T. L. Jones (1932-35), J. M. Thomas (1936-51).

Sec., L. Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10, and 2 alt., s. P.M. Ministers :—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).

Sec., T. Jonathan, Hampton House, Ciliau-Aeron, Lampeter, Cards.

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., s. P.M. Ministers :—D. Evans (1886-1928), D. J. Jones (1932-35), E. G. Jones (1936-41), A. J. Martin (1941-46).

Sec., D. T. Jones, Frongelyn, Cribyn, Lampeter.

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879).
Closed.

Dowlais—Unitarian Church, White Street. (O.B. 1881). *Closed.*

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Minister :—*D. G. Rees* (1912-30), *J. D. Jones* (1932-48), *R. I. Pritchard* (1949-53).

Sec., *H. B. Morgan*, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6, s. P.M. Ministers :—*T. O. Williams* (L.C., 1915-17, Minister, 1918—).

Sec., *L. T. Davies*, The Beeches, Lampeter, Cardiganshire.

Llandyssul—Graig Chapel (O.B. 1868, 1884). 6, s. P.M. Ministers :—*T. A. Thomas* (1895-1932), *E. Gwilym Evans* (1933-49), *J. Marles Thomas* (1951—).

Sec., *L. Davies*, Cilgwyn Bach, Llandyssul.

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt., 6, s. P.M. Minister :—*E. O. Jenkins* (1902-51), *A. J. Martin* (1952—).

Sec., *D. Jones*, Y Bwthyn, Rhydowen, Llandyssul, S. Wales.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 3, s. E.R. Ministers :—*E. T. Evans* (1920-24), *Supplies* (1925-36), *J. M. Thomas* (1936-51).

Sec., *Mrs. P. Parry*, 3 Alexandra Terrace, Merthyr Tydfil.

***Mountain Ash**—Brotherhood Church, Napier Street (O.B. 1912). *Closed.*

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, s. N. Ministers :—*W. J. Phillips* (1889-1928), *T. L. Jones* (L.C., 1929-30, Minister, 1930-31), *D. T. Evans* (1932-35), *J. J. Potter* (1935-41), *J. Hinkins* (1942-47), *E. J. Williams* (L.C., 1947-49, Minister, 1949—).

Sec., *Mrs. D. A. Thomas*, 135 New Road, Porthcawl, Glam.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 6.30 (*Summer months only*). P.M. Ministers :—*Supplies*.

Sec. (tem.), *Rev. J. Marles Thomas*, Yr Aelwen, Llandyssul.

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30 2 alt., s. P.M. Ministers :—*T. A. Thomas* (1895-32), *E. Gwilym Evans* (1933-49), *J. Marles Thomas* (1951—).

Sec., *D. O. Evans*, Pontbren, Tregroes, Llandyssul, Cards.

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0. s. H.W. Minister :—*B. Viney* (1947—).

Sec., *Miss B. Harris*, Crosshaven, Heal Lane, Pennard, nr. Swansea.

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). 2 occ. P.M. Ministers :—*Supplies*.

Corres., *Rev. J. Marles Thomas*, Yr Aelwen, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906). 6, s. H.W. Ministers :—*S. Jones* (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), *Supplies* (1919-25), *J. D. Jones* (1925-26), *Supplies* (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), *A. R. Taylor* (1938—).

Sec., *A. Wilson*, 54 Heol-y-Gors, Whitchurch, Cardiff.

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., s. P.M. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919-32), L. Williams (1933—).
Sec., Thomas Davies, Caerwilym, Felinfach, Lampeter, Cards.

***Swansea**—Unitarian Church, High Street (O. 1662, B. 1689, 1847). 11, 6.30, s. H.W.L. Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922-30), E. S. Price (1931-39), B. Viney (1939—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1907). 6.30, s. P.M. Ministers:—L. Williams (1919-28), S. E. Bowen (1929—).
Sec., B. Cairo Jenkins, Cathal, Pontshaen, Llandyssul, Cards.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, s. P.M. Ministers:—D. G. Rees (1912-30), J. D. Jones (1932-48), R. I. Pritchard (1949—53).
Sec., H. B. Morgan, 188 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45, s. H.W. Ministers:—E. R. Dennis (1908-16), E. Rosalind Lee (L.C., 1917-19, Minister, 1919-20), Supplies (1920-30), H. H. C. Jones (1930-31), E. Rosalind Lee (District Minister, 1932-46), A. R. Taylor (1946—).

Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.
Services first Sunday in month, 6-0.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, s. E.R. Ministers:—J. F. Ling (L.C., 1918-35), T. L. Jones (Minister-in-charge, 1936-37), E. J. Williams (L.C., 1937-47).
Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, s. H.W. Ministers:—A. Scruton (1922-26), L. Belton (1927-31), H. H. C. Jones (1931-44), L. B. Short (1945-50), G. Beverley (1950—).
Sec., W. D. McGregor, 59 Stewart Terrace, Northfield, Aberdeen.

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, 6.30, s. P. Ministers:—H. Williamson (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926-28), A. Whitford (1929—).

Sec., W. McLean, Anna-Lea Cottage, Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O.B. 1776, 1835). 11, 6.30, s. N. Ministers:—S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).

Sec., W. T. Fallside, 124 Charterhall Road, Edinburgh. (Tel.: Edinburgh 44373).

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, 6.30, s. E.R. Ministers:—*L. J. Jones* (1916-27), *H. V. Mills* (1928), *A. E. Mobbs* (1928-33), *E. H. Morris* (1934-37), *G. S. Whitby* (1938-46), *A. Reid* (1947—).
Sec., J. Carberry, 32 Harcourt Drive, Glasgow, E.1.

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645, B. 1699, 1892). 12, s. C.W. Minister:—*G. V. Crook* (1913-49), *F. T. McQuoid* (1949—).
Sec., F. W. Bingham, Ballyarnott, Muckamore, Co. Antrim.

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, s. H.W. Ministers:—*J. H. Bibby* (1884-1935), *C. Simpson* (1936-46), *G. R. Buckley* (1948—).
Sec., H. Caven, Ballyhossett, Bright, Downpatrick.

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., s. N. Ministers:—*W. G. Marsden* (1898-1940), *D. T. Evans* (1941-44), *J. Begg* (1944—).
Sec., J. Paisley, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. —, 1871). 12, s. E.R. Ministers:—*P. Godding* (1912-20), *A. M. Bell* (1921-39), *W. H. Payne* (1940-45), *F. T. McQuoid* (1947—).
Sec., A. Peoples, Riverside, Belfast Road, Ballyclare, Co. Antrim. (Tel.: Ballyclare 264).

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, s. H.W. Ministers:—*J. Barron* (1911-42), *C. M. Kelly* (1944-47), *N. Kirkham* (1949—).
Sec., Mrs. I. O'Neill, Shore Road, Ballyhalbert, Co. Down.

Ballymoney—Charles Street (O.B. 1832). 7.0 1st Sunday in month, s. C.W. Minister:—*F. Holt* (1913-50).
Sec., A. H. McElroy, 1648 Great Western Road, Anniesland, Glasgow, W.3.

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 12, 6.30, s. N. Ministers:—*J. Glynne Davies* (1913-19), *P. Godding* (1920-53).
Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, s. N. Ministers:—*H. J. Rossington* (1907-27), *R. N. Cross* (1928-38), *R. W. Wilde* (1939-50), *H. J. McLachlan* (1952—).
Sec., R. Wilkinson, 59 Knock Eden Park, Belfast. (Tel.: Belfast 42747.)

Belfast—Second Presbyterian Congregation, All Souls' Church, Elmwood Avenue (O.B. 1708, 1896). 11.30, 7, s. N. Ministers:—*E. H. Pickering* (1912-21), *E. I. Fripp* (1921-24), *S. P. Whitehouse* (1926-35), *W. H. Payne* (1936-40), *A. L. Agnew* (1942—).
Sec. G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—York Street Non-Subscribing Presbyterian Church (O.B. 1840, 1891). 11.30, 7, s. N. Ministers:—J. D. Davies (1910-13), Supplies (1913-19), *F. Woolley* (1920-21), A. L. Agnew (1923—).

Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Premises destroyed ; Congregation meeting in All Souls' Church (see above).

Belfast—Domestic Mission, Stanhope Street (O. 1853, B. 1864). 11.30, 7, s. E.R. Missionaries:—J. H. Smith (1920-22), N. Kirkham (1922-32), A. C. Senior (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), N. R. Woolley (1949—).

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11.30, 7, s. N.L. Ministers:—*M. Watkins* (1915-27), J. H. Ewbank (1928-35), F. Munford (1936-46), C. M. Kelly (1947—).

Sec., C. M. Conkey, 57 Redcar Street, Castlereagh Road, Belfast.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, s. N. Ministers:—*E. Thompson* (1908-30), *T. Munn* (1930-43), D. T. Evans (1944-48), W. Holden (1948—).

Sec., W. Maxwell, Ballyhackett, Cairncastle, Co. Antrim.

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, s. N. Ministers:—J. D. Davies (1913-29), *J. Shaw Brown* (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).

Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down.

Comber—Unitarian Church, Mill Street (O. 1836, B. 1838). 12, (6.30 Oct. to April), s. N. Ministers:—K. Dunbar (1915-19), J. Glynne Davies (1919—).

Sec., A. S. G. Watson, Ballymalady, Comber, Co. Down.

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 11.30, 6, H.W. Ministers:—W. A. Weatherall (1913—).

Sec., T. H. Mahony, Rath Lee, Sunday's Well, Cork.

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, s. N. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908-29), G. Price-Jones (1929-35), J. Hinkins (1936-42), W. O. Rowland (1945-48), J. McCleery (1949—).

Sec., Mrs. E. Thompson, Main Street, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, s. N. & H.W. Ministers:—R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926-29), *J. McNeil* (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Ardcuan, Whiterock, Killinchy, Co. Down. (Tel.: Killinchy, 323).

Dromore—Unitarian Church, Rampart Street (O. 1660, B. —, 1801). 12, 6, s. N. Minister:—*A. Davison* (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., S. McCoubrey, Linthouse, Leapoughs, Dromore, Co. Down.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. E.H.L. Minister:—E. S. Hicks (1910—).

Sec., F. D. Stafford, 112 St. Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, s. P. Ministers:—*J. A. Kelly* (1896-1940), *J. McCleery* (1941—).

Sec., H. R. Hicks, 14 Fortwilliam Park, Belfast.

Glenarm—Old Meeting House (F. 1655, B. —, 1762). 3.30, s. H.W. Ministers:—*J. A. Miskinmin* (1902-33), *P. M. Lee* (1933-37), *F. Lockett* (1938-45), *W. J. Wharton* (1945-6), *D. T. Evans* (1946-48), *W. Holden* (1948—).

Sec., S. Morrow, The Mill, Deerpark, Glenarm, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, s. H.W. Minister:—*W. H. T. Tilson* (1914-45), *W. J. Wharton* (1946—).

Sec., A. Patton, Main Street, Grey Abbey, Co. Down.

Holywood—First Presbyterian Church, High Street (O.B. 1704, 1849). 11.30, 7, s. H.W. Ministers:—*S. H. Mellone* (1898-1909), *G. L. Phelps* (1909-21), *E. Lockett* (1921-38), *C. J. Montgomery* (1933—).

Sec., J. Shannon, Dunowen, Church Road, Holywood, Co. Down.

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, s. H.W. Ministers:—*D. J. Williams* (1908-39), *A. M. Bell* (1939-52), *J. W. Dyer* (1953—).

Sec., J. R. Williams, Ulster Bank House, Waring Street, Belfast. (Tel.: Belfast 23335).

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, s. H.W. Ministers:—*J. Kennedy* (1878-1933), *J. Begg* (1926-42), *L. P. Star* (1943-45), *J. A. Williams* (1946—).

Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moir—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers:—*P. Godding* (1922-50), *C. M. Kelly* (1950—).

Sec., E. Agnew, Quay House, Moira, Co. Down.

Moneyrea—Non-Subscribing Church (O. 1719, B. —, 1770). 12, s. N. Ministers:—*A. Whitford* (1916-29), *J. D. Davies* (1929—).

Sec., W. Fisher, 78 Oakland Avenue, Bloomfield, Belfast.

Newry—First Presbyterian Church (Non-Subscribing), Needham Place (O. 1650, B. 1688, 1853). 11.30 (Winter months, 7), s. H.W. Ministers:—*G. J. Slipper* (1909-33), *John McCleery* (1934-41), *H. Hall* (1941-53), *Wm. Millar* (1953—).

Sec., R. L. Mitchell, 18 Sandys Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 3.30, s. Ministers:—*W. H. T. Tilson* (1931—).

Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) O. 1713, B. 1715, 1787). 12, s. H.W. Ministers:—*J. J. Magill* (1896-1942), *J. H. Ewbank* (1943-51), *L. Chandler* (1953—).

Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast.

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., s. H.W. Ministers:—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* (1948—).

Sec., W. Moore, Gleno, Larne, Co. Antrim.

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838), 3.30 last Sunday in the month. C.W. Minister:—J. D. Davies (1930—) *Sec.*, J. Frame, The Farm, Ballygowan, nr. Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 12, s. N. Ministers:—*A. Turner* (1890-1936), *A. G. Peaston* (1937—). *Sec.*, H. Lyle, Wayside, Whitewell, Belfast. (Tel. : Glengormley 267).

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers-in-charge:—*G. J. Slipper* (1915-33), *John McCleery* (1934-41), *H. Hall* (1941—). *Sec.*, Miss N. Robb, The Cottage, Milltown, Warrenpoint, Co. Down.

DOMINION CHURCHES AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, s. H.W. Ministers:—*W. S. Heathcote* (1919-1920), *G. E. Hale* (1921-45), *A. Brown* (1946-48), *C. J. Gibson* (1949—). *Sec.*, J. R. Hardy, 31 Wellington Road, Trinity Gardens, Adelaide, S. Australia. (Tel. : F. 4796).

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1886). 4. (*Second Sunday*) 4.30 Broadcast 3XY. 7. H.W. Ministers:—*W. S. Heathcote* (1914-18), *J. T. Huston* (1920-26), *W. Bottomley* (1926-49), with *V. M. K. James* (1947-49), *V. M. K. James* (Acting 1949-50 : Minister 1950—).

Sec., Mrs. I. Stephens, Unitarian Church, Cathedral Place, Melbourne, C.2.

Perth—Unitarian Free Christian Fellowship, Seekers' Centre, 421 Wellington Street. 11, first Sunday of each month. Hon. Minister, R. H. Featherstone, 19 Clifton Crescent, Mt. Lawley.

Sec., Mrs. A. C. Shedley, 154 Mill Point Road, S. Perth, W. Australia.

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.45 Monthly. E.R.

Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—*G. T. Walters* (1903-26), *W. S. Heathcote* (1927-28), *A. Thornhill* (1929-31), *W. S. Heathcote* (1932-45), *C. J. Gibson* (1945-49), *J. B. Tonkin* (1949—53).

Sec., P. E. Mountain, c/o 15 Francis Street, Sydney, N.S.W.

Warrnambool—Correspondent, Mrs. I. McK. Abernethy, 68 Merri Street, Warrnambool, Victoria, Australia.

Hobart, Tasmania—Free Religious Fellowship. Meets 2nd Sunday each month in Theosophical Rooms, 70 Collins Street. 3 p.m.

Sec., D. C. Jacob, 44 Waimea Avenue, Hobart, Tasmania.

CANADA

Hamilton, Ontario—First Unitarian Church, 1960 King Street E. (O. 1889). 11.0. s. P.L. Ministers:—*F. W. Woodruff* (1927-30), *D. B. Hemmeon* (1931-43), *W. P. Jenkins* (1943-45), *E. A. Luening* (1950-51), *F. I. Cairns* (1952—53).

Corres., Mrs. C. M. Bower, 317 Main St. East, Hamilton, Ontario.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11, s. P.L. Ministers:—*S. B. Snow* (1920-26), *L. Clare* (1927-40), *A. D. Cameron* (1941—).
Sec., *F. Campbell*, 795 St. Clare Road, Town of Mount Royal, P.Q.

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 11, s. P. Ministers:—*H. J. Adlard* (1918-21), *N. S. Dowd* (1927-40), *H. I. S. Borgford* (1940-46), *G. M. Carrier* (1947-50), *G. W. Marshfield* (1950—).
Sec., *Miss V. F. Barnes*, 333 McLeod Street, Ottawa.

Toronto, Ontario—First Unitarian Church, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, s. P. Ministers:—*J. C. Hodgins* (1915-43), *W. P. Jenkins* (1943—).
Sec., *K. Kristjanson*, 97 Balmoral Avenue, Toronto, Ontario, Canada.

Vancouver, B.C.—Unitarian Church, 1550 Tenth Avenue West, Z.9, (1909). 11. P. Ministers:—*P. M. McReynolds* (1920-22), *A. Thomson* (1922-25), *J. B. Tonkin* (1926-32, with *A. Tonkin*, 1927-29), *W. A. and W. L. Constable* (1934-37), *S. T. Pagesmith* (1938-42), *A. Stiernotte* (1943-46), *A. Hodgkins* (1947-51), *J. A. Crane* (1951—).
Sec., *Miss Pauline Woodward*, 1550, 10th Avenue West, Vancouver, 9, B.C., Canada. (Tel.: Fairmont 2304 M.).

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue, (Icelandic: O. 1891, B. 1892, 1921; English: O. 1904). 11, 7, s. P. Minister of English Congregation and subsequently of united congregations, *P. M. Petursson* (1929—).
Sec., *Miss E. G. Petursson*, 726 Garfield Street, Winnipeg, Manitoba.

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, H.W. Ministers:—*W. Jellie* (1900-10), *R. J. Hall* (1910-13), *W. E. Williams* (1914-20), *A. Thornhill* (1920-29), *W. A. and W. L. Constable* (1929-34), *W. Jellie* (1934-36), *C. R. Mitchell* (1936-39), *K. Thomas* (Lay Preacher, 1941-48), *E. H. Morris* (1948—).
Sec., *Miss A. M. Newland*, 55, Ranfurly Road, Auckland, S.E.3., N.Z.

Wellington—Unitarian Free Church, Meeting at 100 Lambton Quay, 7 p.m. E.R. Ministers:—*W. Jellie* (1910-13), *G. E. Hale* (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), *J. E. W. Ellis* (1924-25), *A. E. Coxon* (1930-31), *C. R. Mitchell* (1934-45).
Sec., *Mrs. B. Whyte*, 150 Sydney St., W., Wellington, N.I., N.Z.

SOUTH AFRICA

Cape Town—Free Protestant (Unitarian) Church (O. 1867, B. 1890). 7, s. H.W. Ministers:—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant Minister, 1930-33), *W. Bone* (Lay Assistant Pastor, 1933-36), *W. A. and W. L. Constable* (1938-41), *D. S. Livingstone* (1941-49), *M. C. Ratter* (1949—).
Sec., *H. A. Toms*, Huguenot, Inniskillen Road, Mowbray, near Cape Town. (Tel.: 66672).

PLACES OF WORSHIP ARRANGED IN COUNTIES

(c), church closed; (s), services suspended.

BERKSHIRE	DORSET	LANCASHIRE (cont.)
(c) Newbury	Bridport	Bolton :—
Reading	Poole	Bank Street
	Wareham	Unity Church
		Halliwell Road
CAMBRIDGESHIRE	DURHAM	Burnley :—
Cambridge	South Shields	Trafalgar Street
	Stockton-on-Tees	
	Sunderland	Bury :—
CHESHIRE		Bank Street
Allstock		Chesham
Altrincham	ESSEX	Chorley
Birkenhead	Halstead	Chowbent
Chester	Ilford	Colne
Congleton	Southend	Croft
Crewe		Denton
Dean Row		Heywood
Dukinfield	GLOUCESTERSHIRE	Hindley
Hale	Bristol :—	Horwich
Hyde :—	Lewin's Mead	Lancaster
Gee Cross	Clifton	Leigh
Flowerly Field	Cheltenham	Liverpool :—
Knutsford	Cirencester	Ullet Road
Macclesfield	Frenchay	Hope Street
Marple	Gloucester	Toxteth Park
Mottram		Hamilton Road Mission
Nantwich		Mill Street Mission
Sale	HAMPSHIRE	Bootle
Stalybridge	Bournemouth	Gateacre
Stockport	Newport (Isle of Wight)	
Styal	Portsmouth :—	Manchester :—
Wallasey	(High Street	Cross Street
West Kirby	(St. Thomas's Street	Blackley
Wythenshawe	(amalgamated)	Chorlton-cum-Hardy
	Ringwood	Failsworth
CUMBERLAND	Southampton	Gorton
Carlisle		Longsight
	HERTFORDSHIRE	Willert Street
	Letchworth	Pendleton
DERBYSHIRE		Platt
Belper		Urmston
Bradwell	KENT	Renshaw Street Mission
Buxton	Bessels Green	
Chesterfield	Chatham	Middleton
Derby	Dover	Monton
Flagg	Maidstone	Mossley
Glossop	Tenterden	Newchurch
Great Hucklow		Oldham
		Padiham
DEVONSHIRE	LANCASHIRE	Park Lane (nr. Wigan)
Crediton	Accrington	Preston
Cullompton	Ainsworth	Rawtenstall
Exeter	Ansdel	Rivington
Moretonhampstead	Ashton-under-Lyne	Rochdale
Newton Abbot	Astley	St. Helens
Plymouth	(c) Blackburn	Southport
Sidmouth	Blackpool :—	Stand
Tavistock	Dickson Road	Swinton
Torquay	Lytham Road	Todmorden
		Walmsley
		Warrington

LEICESTERSHIRE

Coalville
Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

(s) Acton
Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Highgate
Islington
Kensington
Kilburn
Lewisham
Leytonstone
Mansford Street
Newington Green
(s) Peckham
Stamford Street
(c) Stepney
Stratford
Walthamstow
Wandsworth
Wood Green
Welsh Congregation

Domestic Mission :—
Bell Street, Marylebone

NORFOLK

Diss
(s) Filby
Great Yarmouth
Hapton
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Shepton Mallet
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
(s) Chichester
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Newhall Hill
Waverley Road
Moseley
(c) Fazeley Street Mission
Coventry
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Deane
Bradford :—
Chapel Lane
Broadway Avenue
(c) Dewsbury
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caerônnon
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :
 Old Meeting
 Highland Place
Bridgend
Cardiff
(c) Cwmbach
(c) Dowlais
Gellionnen
Merthyr Tydfil
(c) Mountain Ash
Nottage
Pennard
Pontypridd
Swansea

GLAMORGANSHIRE

(continued)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg
Penrhiw

Scotland

ABERDEENSHIRE

Aberdeen

ANGUS

Dundee

MIDLOTHIAN

Edinburgh

LANARKSHIRE

Glasgow :—
 St. Vincent Street

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
 First Congregation
 { All Souls' and
 { York Street
 Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moirá
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Stanhope Street (1853.) Missioner :— N. R Woolley, 93 Cliftonpark Avenue, Belfast.

Sec., J. Shannon, 12 Ardlee Avenue, Holywood, Co. Down.

Birmingham Domestic Missions.—Church of the Messiah Domestic Mission, Lower Fazeley Street. *Closed.*

Sec., W. E. Kenrick, Metchley Abbey, Harborne, Birmingham, 17.

Hurst Street Mission : united with Waverley Road Church.

Sec., A. Benton, 70 Yardley Green Road, Birmingham, 9. (Tel. Vic. 2847).

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road Broad Green.

Sec., Miss B. A. Breens, 118 Frant Road, Thornton Heath, Surrey.

(Tel. : Thornton Heath 2466).

Leicester Domestic Mission (1845).

Warden. Rev. L. Mason.

Sec., D. M. Meadows, 9 Trenant Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Geo. Craig, 33 Annesley Road, Liverpool, 17.

Treas., A. R. Ellis, 11 Pinemore Road, Liverpool, 18.

Liverpool: North End Mission Society, Hamilton Road. Minister :— B. L. Golland, M.A.

Sec., Dr. S. J. Kennett, 6B Sunnyside, Liverpool, 8.

Treas., G. Kenneth Cook, 24 North John Street, Liverpool, 2.

London Domestic Mission Society (1835). Mission Church :— 28 Bell Street, Edgware Road, N.W.1.

Sec., W. J. Haigh, 27 Burne Street, N.W.1.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister :—D. P. Maw.

Sec., Mrs. A. A. Tayler, 7 Ockley Road, S.W.16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :— Rev. J. W. Dumble.

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—

Sec., F. G. Mason, 8 Glenmere Road, Manchester, 20.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 94.

This list represents the position in November, 1953.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see pp. 28 and 30.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19); Presbyterian Coll., Belfast, 1920-21; M.C.O. 1921-23; B.A. (*Queen's* 1920); D.D. (*Tufts* 1932); Minister, Belfast, York Street, 1923—; Belfast, All Souls, 1942—; Dean of Residence, Queen's University, Belfast, 1927—.

69 *Duncairn Gardens, Belfast.* (*Tel. Belfast 43434.*)

Ballantyne, John C. *Ed.* Glasgow Univ. and M.C.O. 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918-35; London, Essex Church, 1935—.

Essex Church, Palace Gardens Terrace, London, W.8. (*Tel. Bayswater 2248.*)

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19; Newnham Coll., Cambridge, 1919-21; U.C.M. and Manc. Univ., 1928-33; B.D. (Manc. 1933); Minister, Malton, 1933-39; Gloucester, 1941-47; Tavistock, 1948-50; Sec. C.P.M. (1952—).

18 *Downshire Hill, N.W.3..* (*Tel. Hampstead 1738.*)

Barnes, Herbert. *Ed.* Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919-51.

Cranford, Wylam, Northumberland. (*Tel. Wylam 2212.*)

Barr, Frederick William. *Ed.* U.C.M. and Vict. Univ., 1950-53; Student Pastor, Urmston, 1952-53; Minister, Stockton, 1953—.

102 *Durham Road, Stockton-on-Tees.*

Bartlett, Charles Hubert. *Ed.* Liverpool Univ. 1926-29; M.C.O. 1929-32; B.A. (*Liverpool* 1929); Minister, London, Hackney, 1932-38; Rotherham, 1939-48; Hinckley, 1948-52; Stalybridge, 1952—.

Windsor House, Mottram Road, Stalybridge. (*Tel. Stalybridge 2506.*)

Bass, James Mason. *Ed.* H.M.C. and Owens, 1892-98 ; B.A. (Vict. 1896) ; M.A. (1900) ; Minister, Bury, Chesham, 1898-1914 ; Wakefield, 1914-34.

45 Whittaker Lane, Heaton Park, Manchester. (Tel. : Prestwich 3959).

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36 ; Minister, Godalming, 1936 — (with Chichester, 1936-40, and Guildford, 1936-45). Chapel Cottage, Meadrow, Godalming. (Tel. Godalming 1362).

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33 ; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37 ; Ilminster, 1937-50, Rochdale, 1950—.

8 Emma Street, Rochdale. (Tel. Rochdale 2732).

Begg, John. Pioneer Preacher, 1914-19. *Ed.* H.M.C. and Manc. Univ., 1919-21 ; Minister, Colne, 1921-23 ; Downpatrick, 1923-26 ; Larne, 1926-42 ; Y.M.C.A., W. Africa, 1942-44 ; Ballycarry, 1944 — ; with Raloo, 1948—.

Ballycarry, Co. Antrim.

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15 ; H.M.C. and Manc. Univ., 1919-21 ; B.A. (Belfast 1915) ; Minister, Ballyclare, 1921-39 ; Killinchy, 1939-52.

The Hill, Ballyrolly, Millisle, Co. Down.

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33 ; L.C., Leeds, Hunslet, 1927-30 ; Congleton, 1930-33 ; Minister, 1933-34 ; London, Rhyl Street, 1934-50 ; Aberdeen, 1950—.

76 Murray Terrace, Aberdeen. (Tel. Aberdeen 24837).

Birtles, Arthur Hamilton. *Ed.* U.C.M. and Liverpool Univ., 1940-41 ; Royal Navy, 1941-45 ; U.C.M. and Manc. Univ., 1945-49 ; B.A. (Theol.) (Manc. 1949). Minister, Southport, 1949-52 ; Bristol, Lewins Mead Meeting, 1952— ; Clifton, 1952—.

58 Harcourt Road, Redland, Bristol, 6. (Tel. Bristol 44733).

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38 ; B.A. (Manc. 1936) ; B.D. (1938) ; Minister, Newchurch, 1938-44 ; Bolton, Unity Church, 1944-46 ; Nottingham, 1946 —.

13 Devonshire Road, West Bridgford, Nottingham. (Tel. Nottingham 31828).

Bonner, Maurice. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51. L.C. Middlesbrough, 1945-48 ; Colne, 1948-51, Minister, 1951-53 ; Gorton, 1953—.

864 Hyde Road, Manchester, 18. (Tel. East 0217).

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8 ; Minister Crumlin, 1908-29 ; Allt-y-placa, Capel-y-bryn and Sychbant, 1929—
The Manse, Allt-y-placa, Llanybyther, S. Wales.

Bright, John Edward. *Ed.* Loughborough Coll., Leics., 1919-22; M.C.O. 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50. Cradley, 1950—;
Netherend Parsonage, Cradley, Staffs.

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937—.
The Manse, Framlingham, Woodbridge, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M. 1937-43; B.A. (Manc. 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.
The Manse, Ballee, Downpatrick. (Tel. Ardglass 275).

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.
88 Little Horton Lane, Bradford. (Tel. 24722).

Carter, Henry Stewart. *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O. 1926-29; B.A. (*Cantab.* 1926); M.A. (1930); Assistant Minister, London, Mansford Street, 1929-30; Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—.
11 Chesterton Hall Crescent, Cambridge. (Tel. Cambridge 56793).

Carter, William Joseph. *Ed.* St. Edmund Hall, Oxford, 1918-22; M.C.O. 1922-25; B.A. (*Oxon.* 1923), M.A. (1925); Minister, Nantwich, 1925-38; Birkenhead, 1938-43; Carlisle, 1943-51, Newport, I.W., 1951—
109 Castle Road, Newport, I.W.

Chalk, James Percival. Pioneer Preacher, 1913-15; *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929-49; Croydon, 1949—.
1 Campden Road, South Croydon, Surrey. (Tel. Croydon 5493).

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O. 1936-39; B.A. (*Durham* 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951-53; Rademon, 1953—.
Rademon Manse, Crossgar, Belfast. (Tel. Crossgar 286).

Clarke, Gordon Leonard. *Ed.* M.C.O. 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950-53; Rawtenstall, 1953—.
42 Schofield Road, Rawtenstall, Rossendale, Lancs.

Cooper, Gordon. *Ed.* Lincoln Coll., Oxford, 1896-99; B.A. (*Oxon.* 1899); M.A. (1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street, 1904-30; Newport, I.W., 1931-43; Warwick, 1943-49.
34 Avenue Road, Leicester.

Cordell, William Henry. Pioneer Preacher, 1931-33; *Ed. Manc. Univ. and U.C.M.*, 1935-38; *L.C.*, London, Woolwich, 1933-35; Minister, Burnley, 1938-41, Manchester, Failsworth, 1941-46; London, Hackney, 1946-51. Bridgwater and Taunton, 1952—.

12 Woodbury Road, Bridgwater, Som.

Cottier, Fred. Pioneer Preacher, 1910-14; *Ed. H.M.C. and Manc. Univ.* 1914-17; Minister, Chatham, 1917-20; Gorton, 1920-53.

42, Windmill Lane, Reddish, Stockport. (Tel. Heaton Moor 1713).

Crabtree, Herbert. *Ed. U.C.M. and Manc. Univ.*, 1922-25; Univ. Certif. in Theol. (1925); *L.C.*, Accrington, 1922-5, Minister, 1925-7; London, Brixton, 1927-34; Dukinfield, 1934-39; Monton, 1939-45; Lytham St. Annes, 1945—.

7 Sandringham Road, St. Annes-on-Sea. (Tel. St. Annes 1025).

Croft, John. *Ed. Manc. Univ.*, 1932-35; *M.C.O.*, 1935-38; Hibbert Scholar, Zurich, 1938-39; *B.A. (Vict. 1935)*; Minister, Manchester, Wythenshawe, 1940-45; with Sale, 1943-45; Denton, 1946-49. London, Golders Green, 1949-53.

103 Wood Vale, London, N. 10. (Tel. Tudor 5437).

Cross, Robert Nicol. *Ed. Glas. Univ.*, 1900-4; Clark Scholar (Mental Phil.), 1904-07; St. Andrews Univ., 1904; Marburg, 1905; *M.C.O.*, 1906-7; *M.A. (Glas. 1904)*; *M.A. (Oxon. 1939)*; Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; *R.A.M.C.* 1916-19; London, Hampstead, 1922-28; Belfast, First Presbyterian Church, 1928-38; Principal of Manchester College, Oxford, 1938-49, Guildford (1951—).

Woodside, Childs Hall Road, Gt. Bookham, Surrey. (Tel. Bookham 3250).

Davies, Ernest Alexander. *Ed. Univ. Coll.*, Swansea, 1935-36; *Car.*, 1936-39; Minister, Loughborough and Coalville, 1939-46; Mexborough and Bolton-on-Deane (District Minister), 1946—.

15 Racecourse Road, Swinton, Mexborough. (Tel. Mexborough 3083).

Davies, Evan David. *Ed. Manc. Univ. and U.C.M.*, 1931-37; *L.C.*, Manchester, Bradford, 1936-37, Minister, 1937-40; Mexborough and Bolton-on-Deane (District Minister), 1940-46; Rochdale, 1946-49. Sheffield Unity., 1949—.

14 Conduit Road, Sheffield, 10 (Tel. Sheffield 63597).

Davies, James Glynne. *Ed. Manc. Univ. and H.M.C.*, 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919—.

The Manse, Comber, Co. Down. (Tel. Comber 265).

Davies, John Dare. *Ed. Manc. Univ. and H.M.C.* 1905-10; Minister, Belfast, York Street, 1910-13; Clough, 1913-29; Moneyrea, 1929— with Ravara, 1930—.

The Manse, Moneyrea, Belfast. (Tel. Castlereagh 230).

Davies, John Gordon. *Ed.* Stanborough Coll., 1920-28 ; M.C.O. 1935-36 ; L.C., S.E. Wales District, 1930-31 ; Cardiff, 1932-33, Minister, 1933-35 ; Southampton, 1936-41 ; Hinckley, 1941-47 ; Bolton, Bank Street, 1948—.

13 *Shrewsbury Road, Bolton.* (Tel. Bolton 2728).

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35 ; Manc. Univ. and U.C.M. 1935-38 ; B.A. (*Wales* 1935) ; Minister, Cardiff, 1938-45 ; Bristol, Lewin's Mead Meeting, 1945-51, Newcastle, 1951—.

3 *Jenifer Grove, Newton Park, Newcastle-on-Tyne, 7.* (Tel. Benton 62965).

Davies, Tom Brett. Pioneer Preacher, 1923-27 ; *Ed.* M.C.O. 1927-30. Minister, Pudsey, 1930-52 ; with Pepper Hill, 1938-52, and Dewsbury, 1938-48 ; York and Malton, 1952—.

48 *The Green, Acomb, York.*

Davis, David Jacob. *Ed.* Univ. Coll. Wales, Swansea, 1937-38 ; Car., 1938-41 ; Aberystwyth, 1941-45 ; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45 ; Aberdare, Highland Place, 1945— ; with Hen dy Cwrdd, 1952— ; Editor *Yr Ymofynnydd*, 1949—.

Penrallt, Tudor Terrace, Aberdare. (Tel. Aberdare 610).

Davis, John Tyssul. *Ed.* Car., 1886-88 ; Aberystwyth, 1888-90 ; M.C.O. 1891-94 ; B.A. (*Lond.* 1890) ; Minister, Devonport, 1894-98 ; Cardiff, 1898-1903 ; Chatham, 1903-7 ; Newport, Mon., 1910-13 ; York, 1913-18 ; London, Theistic Church, 1918-32 ; Reading, 1922-32 ; Bristol Clifton, 1932-47.

13 *Paulton Drive, Bristol, 7.* (Tel. Bristol 46369).

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34 ; Stockton-on-Tees, 1934-36 ; Lytham St. Annes, 1937-45 ; Kendal 1945-50, Warrington, 1950—.

16 *Irwell Road, Warrington.* (Tel. Warrington 3968).

Downing, Arthur Benjamin. *Ed.* U.C.M. and Vict. Univ., 1937-41, 1945-47. R. Signals and Intelligence Corps, 1941-45, B.A. (*Vict.* 1940) ; M.A. (1947) ; Univ. Certif. in Theology (1947). Minister, Croydon, 1947-49 ; Education Branch, R.A.F., 1949-53 ; Minister, Dean Row and Styal, 1953—.

4 *Lacey Avenue, Wilmslow, Cheshire.*

Dumble, John William. Pioneer Preacher, 1924-26 ; *Ed.* M.C.O. 1926-29 ; Minister, Lye, 1929-36 ; Preston, 1936-43 ; London, Mansford Street, 1944—.

The Parsonage, 117 Mansford Street, London, E.2. (Tel. Bishopsgate 4090).

Dyer, J. William. *Ed.* U.C.M. (Assembly Student), 1927-30 ; Manc. Univ., 1928-29 ; L. C., Longsight, 1926-30, Minister, 1930-33 ; Sheffield, Unity Church, 1933-39 ; Great Hucklow and Bradwell, 1939-45 ; Buxton and Flagg, 1945-50 ; Platt and Sale, 1950—53 ; Manchester District Minister, 1950-53 ; Killinchy, 1953—.

The Manse, Killinchy, Co. Down. (Tel. Killinchy 329).

Easton, Charles Hughes. *Ed.* M.C.O. 1936-39; Minister, Newcastle, Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton, 1947-51; Dudley, 1951-52; Torquay, 1952—.

Holywell, Coombe-in-Teignhead, nr. Newton Abbot, Devon.

Easton, Marjorie Ellen (née Harmon). *Ed.* U.C.M. and Manc. Univ., 1931-35; Univ. Certif. in Theol.; Minister, London, Kilburn, 1935-39; Yeovil, 1941-45.

Holywell, Coombe-in-Teignhead, nr. Newton Abbot, Devon.

Evans, David Thomas. *Ed.* Car. 1928-32; Minister, Nottage, 1932-35; Stannington, 1935-41; with Fulwood, 1938-41; Ballycarry, 1941-44; Cairncastle, 1944-48, with Glenarm, 1946-48; Fulwood, 1948-51; Monton, 1951—.

1 Brackley Road, Monton, Eccles. (Tel. : Eccles 3173).

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37; Minister (Bapt.), 1939-48; (Unitarian), Stalybridge, 1948-51; Congleton, Crewe, Nantwich, Newcastle (Staffs), 1952—.

Clifton House, Newcastle Road, Nantwich. (Tel. Crewe 7524).

Evans, Evan Gwilym. *Ed.* Car., 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (*Oxon.*); Minister, Chesterfield, 1901-6; Dukinfield, 1906-33; Llandyssul and Pantydefaid, 1933-49.

Awelon, Llandyssul, Cards.

Ewbank, James Herbert. *Ed.* H.M.C. and Manc. Univ., 1910-16; B.A. (*Manc.* 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928-35; Oldham, 1935-43; Rademon, 1943-51.

Tullynakill, Lisbane, Belfast. (Tel. Killinchy 316).

Flower, John Cyril. *Ed.* London Univ., 1906-10; M.C.O., 1910-11; Martin White Scholar in Sociology, 1908-10; Univ. Scholar in Psychology and Logic, 1909-10; B.A. (*Lond.* 1910); M.A. (1914); Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25; Ph.D. (*Cantab.* 1925); Minister (Cong.), 1911-13; (Unitarian), Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-1931; Upton Lecturer on Philosophy, M.C.O., 1924-30; Tutor and Bursar, M.C.O., 1931-32; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938—.

Knoll Plot, Ringwood, Hants. (Tel. Ringwood 292).

Footo, George Dawson. Assistant Missionary, Liverpool, Mill Street, 1923-36, Minister, 1936-37; Stand, 1948—.

The Parsonage, Stand, Whitefield, Manchester. (Tel. Whitefield 2534).

Fox, Albert Victor. *Ed.* Queen Mary's College, London, 1913-15; B.A. (*Lond.* 1916); L.C. London, Islington, 1929-46; Kilburn, 1946-49, Minister, 1949—, Islington, 1950—.

26 Aylmer Court, Aylmer Road, N.2. (Tel. : Mountview 5446).

Fox, Arthur Cunliffe. *Ed.* Yorks. Coll., Leeds, 1886-90 ; M.C.O., 1891-94 ; Hibbert Scholar, 1893-96 ; Leipzig, 1894-96 ; B.A. (*Lond.* 1890) ; B.A. (*Leeds* 1905) ; Minister, Glossop, 1898-1906 ; Manchester, Moss Side, 1906-13 ; Bath, 1914-36.

20 *Penn Lea Road, Weston, Bath.*

Garrard, Lancelot Austin. *Ed.* Wadham Coll., Oxford, 1923-27 ; M.C.O., 1928-31 ; Hibbert Scholar, Marburg, 1931-32 ; B.A. (*Oxon.* 1927) ; M.A. (1930) ; B.D. (1935) ; Minister, Dover, 1932-33 ; Tutor and Bursar, M.C.O., 1933-43 ; *Locum Tenens*, Bristol, Lewin's Mead Meeting, 1941-43. Minister, Liverpool, Toxteth, 1943-52 ; Tutor, U.C.M., 1945-51 ; Tutor and Warden, M.C.O., 1952— ; Editor, *The Hibbert Journal*, 1951—.

27 *Holywell Street, Oxford.* (*Tel. Oxford* 3010).

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29 ; Burnley, 1929-32 ; Ainsworth, 1932—.

The Parsonage, Higher Green, Ainsworth, nr. Bolton. (*Tel. Bolton* 2812).

Gill, John. *Ed.* U.C.M. and Manc. Univ., 1946-49 ; Univ. Certif. in Theology (1949). Minister, Denton, 1949-53 ; Platt and Sale, 1953—.

8 *The Circuit, Manchester, 20.* (*Tel. Didsbury* 3641).

Glyn-Evans, Evan. *Ed.* Univ. Coll. of Wales, Aber., 1908-9 ; Manc. Univ. and H.M.C., 1909-13 ; R.A.M.C., 1915-16 ; Minister, Dudley, 1913-23 ; Mossley, 1923-29 ; Chowbent, 1929-51.

137 *Shakerley Lane, Tyldesley, Manchester.*

Goddard, Ralph Edwards. *Ed.* U.C.M. (Assembly student) 1950-53 ; L.C. Cirencester, 1943-45, 1946-50 ; Leigh, 1950-53 ; Minister, 1953—.

163 *St. Helens Road, Leigh, Lancs.*

Golland, Brian Llewellyn. *Ed.* Lincoln Coll., Oxford 1933-37 ; M.C.O. 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (*Oxon.* 1938) ; M.A. (1946). Minister, Gloucester, 1947-50 ; Liverpool, Hamilton Road, 1950—.

118 *Priory Road, Liverpool, 4.* (*Tel. Anfield* 1969).

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48 ; with Ipswich, 1948 ; Minister, 1948-49, Oldbury, 1950—.

63 *Dingle Street, Rounds Green, Oldbury.* (*Tel. Broadwell* 1980).

Green, Ernest George. *Ed.* Univ. Coll., London, 1905-7; B.A. (*Lond.* 1920); L.C., London, Forest Gate, 1922-28; Southend, 1931-36; London, Newington Green, 1938-47, with Ilford, 1943-47; Minister, 1946-47; Leicester, Narborough Road, and Loughborough, 1947-50; Southend, 1950-53; Dover, 1953—.

19 *Castle Avenue, Dover.* (*Tel. Dover* 1185).

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08; Melbourne Univ., 1910-13; B.A. (*Melbourne* 1913); Minister (Baptist), 1909-14; (Unitarian), Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1920-45; London, Hampstead, 1946-50; Leicester, Narborough Road, 1950-51; Richmond and Leytonstone, 1951—.

76 *Manor Road, Richmond, Surrey.* (*Tel. Richmond* 1480).

Hall, Alfred. *Ed.* H.M.C. and Owens, 1893-96; M.C.O., 1896-99; Hibbert Scholar, Berlin, 1899; B.A. (*Vict.* 1896); M.A. (1900); B.D. (*Lond.* 1917); D.D. (*Meadville, U.S.A.* 1936); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Sheffield, Upper Chapel, 1918-39; Lincoln, 1939-49.

Dunham Road Parsonage, Altrincham. (*Tel. Altrincham* 0246).

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22; Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coseley, 1930-33; Hinckley, 1933-38; Downpatrick, 1938-41; Newry and Warrenpoint, 1941-53; Stannington, 1953—.

The Parsonage, Stannington, Sheffield, 6. (*Tel. Sheffield* 44608).

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31; M.C.O., 1931-34; B.A. (*Oxon.* 1931); M.A. (1936); Minister, Mossley, 1934-39; Park Lane, 1939-47; Hibbert Houses, 1941-43; Horsham, 1947—; with Billingshurst, 1948—.

Sunrise, Coneyhurst, Nr. Billingshurst, Sussex. (*Tel. Coolham* 321)

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925; Lye, 1926-27; Handsworth, 1927-34; Park Lane, 1934-39; Todmorden, 1939-46; Lancaster, 1946—.

3 *Burton Avenue, Lancaster.* (*Tel. Lancaster* 3976).

Hallam, John Smalley. *Ed.* U.C.M. and Manc. Univ. 1944-52 (Assembly Student 1948-52), B.A. (*Manc.* 1951), L.C., Burnley, 1948-49; Wythenshawe, 1949-52. Minister, Lydgate, 1952—.

Lydgate Parsonage, New Mill, Huddersfield.

Hamblin, Frederick Jasper. *Ed.* Lincoln Coll., Oxford, 1914-15 and 1919. R.F.C. and R.A.F., 1917-19. L.C., Bury St. Edmunds, 1938-45; Sunderland and South Shields, 1945-50; Minister, 1950-51; Heywood, 1951—.

Brookfield House, Egerton Crescent, Heywood, Lancs. (*Tel. Heywood* 6603).

Hankinson, Frederick. Ed. Owens Coll., 1897-1901 ; M.C.O., 1901-4 ; Assistant Minister, London, Essex Church, 1904-5 ; Minister, London, Kentish Town, 1906-22.

46 *Antrim Mansions, Hampstead London N.W.3.* (Tel. *Primrose* 1901).

Hannah, Harold Bernard. Ed. Met. Coll. London 1907-11 ; Minister (Bapt.), 1911-18 ; (Unitarian), Horwich, 1918-22 ; Sheffield, Attercliffe, 1922-30 ; Northampton 1930-46.

12 *Abington Grove, Northampton.*

***Harris, Mary Constance.** Ed. Stoneygate Coll., Leicester ; M.C.O., 1922-25 ; Tate Missionary Fellow, London, Mansford Street, 1925-26 ; Birmingham, Fazeley Street Mission, 1926-27 ; Minister, Aberdare, Highland Place, 1928-31 ; Sidmouth, 1931-47 ; Derby, 1947-52.

Two Spinneys, Stoughton, Leicester. (Tel. *Oadby* 272).

Hayes, Will. Ed. M.C.O. 1927-28 ; L.C. Barnard Castle 1919-20 ; Chatham, 1921-23, Minister, 1923-44 ; with Maidstone, 1941-44 ; Maidstone 1944-46 ; Free Religious Movement, London, 1931-39 ; Chatham, 1948-49 ; Hon. Min., 1950—.

Hertha's Chapel, Meopham Green, Kent.

Hazelhurst, Winifred Joyce Lynette. Ed. St. Hugh's Coll., Oxford, 1931-34 ; Oxford Dept. of Ed. 1934-35 ; Adult Ed. Scholar. Teachers' Coll., Columbia, New York, 1947-48 ; U.C.M. and Manc. Univ., 1950-53 ; B.A. (Oxon, 1934) ; Oxford Diploma in Ed. (1935) ; M.A. (Columbia, 1948) ; M.A. (Oxon, 1951) ; B.D. (Manc. 1953) ; Minister, Horwich, 1953—.

7 *Melbourne Grove, Horwich, Bolton, Lancs.*

Heale, Alfred James. Ed. Woodbrook Settlement, Birmingham, 1906-10 ; Pioneer Preacher, 1910-17 ; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25 ; Lydgate, 1925-30 ; London, Blackfriars, 1930-32 ; Cradley, 1932-49 ; Manchester, Renshaw Street Domestic Mission, 1949—.

94 *Burlington Road, Blackpool, S.*

Hellaby, William Allen Meldrum. Ed. U.C.M. and Manc. Univ., 1945-49 ; Minister, Flowery Field, Hyde, 1949—.

The Knoll, Flowery Field, Hyde, Cheshire. (Tel. *Hyde* 113).

Hicks, Ernest Savell. Ed. Univ. Coll., Liverpool, 1893-94 ; Jesus Coll., Oxford, 1894-97 ; M.C.O., 1897-1900 ; M.A. (Oxon. 1901) ; Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3 ; Minister, London, Islington, 1903-10 ; Dublin, 1910—.

Strawberry Hill, Dalkey, Dublin. (Tel. *Dalkey* 83221)

Hill, Edgar Walford. Ed. Liverpool Univ., 1911-15 ; M.C.O., 1915-19 ; B.A. (Liverpool 1915) ; M.A. (1921) ; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21 ; Minister, Huddersfield, 1921-24 ; Mexborough, 1924-26 ; Lancaster, 1926-32 ; Coseley, 1933-47 ; Birkenhead, 1947-53 ; Wallasey, (1947—).

59 *Longland Road, Wallasey.* (Tel. *Wallasey* 1947).

Hilton, Denbigh. Pioneer Preacher, 1931-32; L.C., London, Forest Gate, 1932-34; Hastings, 1934-35, Minister, 1935—
 45 *Hoads Wood Road, Hastings.* (Tel. Hastings 4198).

Hines, Leonard John. *Ed.* Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Cong.), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax 1923-37; Bath, 1942-46.
Coombe Cottage, Salcombe Hill, Sidmouth. (Tel. Sidmouth 80).

Hinkins, John. *Ed.* Glas. Univ., 1902-5; Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Cong.), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925-29; Bradford, Manchester, 1929-36; Crumlin, 1936-42; Nottage and Bridgend, 1942-47; London, Islington, 1947-50; Leeds, Hunslet, 1950-53.
 16 *Cranbrook Avenue, Leeds, 11.* (Tel. Leeds 75167).

Hodgson, Irvin. *Ed.* U.C.M. & Manc. Univ., 1946-49. Pastor, Middleton, (Udenom.), 1938-44; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50; Minister, Stockport, St. Petersgate, 1950—
 54 *Kennerley Road, Stockport.* (Tel. Stepping Hill 2813).

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927-33; Manchester, Failsworth, 1933-40; Clough, 1940-48; Cairncastle and Glenarm, 1948—
Cairncastle Manse, Ballygally, Co. Antrim.

Holt, Raymond Vincent. *Ed.* Lincoln Coll., Oxford, 1902-6; M.C.O., 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon. 1906); B.Litt. (Oxon. 1913); M.A. (1933); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O., 1921-24; Tutor in Christian History, M.C.O., 1924-44, and in the History of Religion, 1932-44; Principal, U.C.M., 1944—; Lecturer in Christian Doctrine, Manchester Univ., 1945—.

The Unitarian College, Victoria Park, Manchester, 14. (Tel. Rusholme 1016).

Hurn, Arthur Sydney. *Ed.* Richmond Coll., London, 1902-5; St. Catherine's Society, Oxford, 1909-12; M.C.O., 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon., 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922-49.
 16 *Stanley Road, Leicester.* (Tel. Leicester 77289).

Johnson, Maurice. Pioneer Preacher, 1930-32; L.C., Crewe and Newcastle, 1933-36; Congleton and Newcastle, 1936-37, Minister, 1937; Lancaster, 1938-45; Great Hucklow and Bradwell, 1945-47; Todmorden, 1947-53, West Kirby and Birkenhead, 1953—.

11 *Hydro Avenue, West Kirby, Wirral.* (Tel. Hoylake 1075).

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; L. C. Bury, Chesham, 1947-50, Minister, 1950-52, Dudley, 1952—.

33 *Westfield Road, Dudley, Worcs.*

Jones, Frank Dallinger. *Ed.* United Meth. Coll., Manchester, 1907-8; Missionary, Wenchow, China, 1908-9; L.C., Park Lane, 1941-43; Blackburn, 1943-46; Minister, 1946; Padiham, 1946-48; Sidmouth, 1948-51; Blackpool, North Shore, 1951—.

16 *Broderick Avenue, Bispham, Blackpool.*

Jones, George Randall. *Ed.* Univ. Coll., Southampton, 1909-11; H.M.C. and Manc. Univ., 1914-17; Special Theol. Scholar, 1916-17; Graduate Scholar in Eccl. Hist., 1917-18; B.Sc. (*Lond.* 1913); B.D. (*Manc.* 1917); M.A. (*Manc.* 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927—; District Minister, Western Union, 1948—.

Ivy Dene, West Allington, Bridport. (Tel. Bridport 3261).

Jones, John David. *Ed.* Univ. Coll. Wales, Aber., 1916-17, 1918-21; Car., 1921-1925; B.A. (*Wales* 1921); B.D. (*Wales* 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927-32; Gellionnen and Trebanos, 1932-48; Carmarthen 1948—. Editor, *Yr. Ymofynnydd*, 1938-48; Principal, The Presbyterian College, Carmarthen, 1948—.

38 *St. David Avenue, Carmarthen. (Tel. Carmarthen 7487).*

Jones, John Islan. *Ed.* Jesus Coll., Oxford, 1898-1901; M.C.O., 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon.* 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917-39; Carmarthen, 1945-48; Principal, The Presbyterian College, Carmarthen, 1945-48.

Glynhathren, Bridge Street, Lampeter.

Jones, Percy William. *Ed.* Nottingham Coll.; Minister (Cong.), 1896-1910; (Unitarian), Doncaster, 1911-20; Birmingham, Hurst Street, 1920, Waverley Road, 1921-28; Newport, I.W., 1928-30; Manchester, Oldham Road and Willert Street, 1930-36; Shepton Mallet, 1940—.

8 *Chamberlain Street, Wells.*

Jones, Simon. *Ed.* Owens Coll., 1898-1902; B.A. (*Vict.* 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918-34; Carmarthen, 1938-45.

Celfan, Southgate, Parkmill, Swansea. (Tel. Southgate 238).

Jones, Thomas Joseph. *Ed.* Univ. Coll. Wales, Cardiff, 1915; 1919-21 (Army Service, 1915-19); Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (*Wales* 1920); Minister (Presbn.), 1923-28; (Unitarian), Stockport, 1928-34; Doncaster, 1934-44; Hindley, 1944-48; Coventry, 1948-52, with Warwick, 1949-52; Southport, 1952—.

6 *Conyers Avenue, Southport. (Tel. Southport 66303).*

Kay, Ethel. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929-36; London, Stepney, 1936-40; Acton and Richmond, 1940-50; Dover, 1950-53; Sec., Central Postal Mission, 1936-44.

3 *Springfield Place, Dodworth Road, Barnsley, Yorks.*

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41; M.C.O., 1941-44; B.A. (*Dublin* 1941); Minister, Ballyhemlin, 1944-47; Belfast, Mountpottinger, 1947—; Minister-in-charge, Moira, 1950—.

8 *Ravensdene Crescent, Belfast.* (Tel. Belfast 41380).

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Manc. Univ., 1928-30; Minister, Scarborough, 1930-49; with Whitby, 1936-49; Lincoln and Gainsborough, 1949—.

7 *Byron Avenue, Nettleham Road, Lincoln.* (Tel. Lincoln 571).

Kennedy, James Arthur. *Ed.* Handsworth Coll., 1926-29; L.C., Trowbridge, 1931-32, Minister, 1932-38; Denton, 1938-45; Sheffield, Unity Church, 1945-49; Norwich 1949—.

14 *The Crescent, Norwich.*

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31; Strasburg, 1931-32; B.A. (*Manc.* 1928); M.A. (1929); B.D. (1931); Wellington Scholar (*Manc. Univ.*) 1930-31; Minister, Accrington, 1932-37; Walmsley, 1937-50; Tutor, U.C.M., 1947—; Manchester, Cross St., 1950—.

126 *Slade Lane, Manchester, 19.* (Tel. Rusholme 5858).

Kereki, Gabriel. *Ed.* Kolozsvár 1932-37; M.C.O. 1947-48; (Minister of the Hungarian Unitarian Church). Minister, Budapest, 1937-49; Tenterden, 1949—.

Chapel House, Ashford Road, Tenterden. (Tel. Tenterden 212).

Kersley, Edwin Harold. Pioneer Preacher, 1922-3. *Ed.* U.C.M. and Manc. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928-34; Dewsbury, 1934-37; Plymouth, 1939—, with Tavistock, 1950—.

29 *Churchill Way, Peverell, Plymouth.* (Tel. Plymouth 60861).

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29; Minister, Stockton-on-Tees, 1929-34; Stockport, 1934-49; Sec., General Assembly of U. and F.C. Churches, 1949—.

14 *Gordon Square, London, W.C.1.* (Tel. Euston 7981).

13 *Cranmer Road, Edgware.* (Tel. Stonegrove 7151).

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland, L.C. Belfast Domestic Mission 1922-32; Minister, Ballyhemlin, 1949—.

The Manse, Ballyobican, Ballywater, Co. Down.

Lear, Ernest Alfred. *Ed.* U.C.M. (Assembly Student) 1933-36; L.C., Astley, 1931-36, Minister, 1936; Hale, 1936-51.

The Post Office, Wilstone, near Tring, Herts. (Tel. Tring 2037).

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924; M.C.O. 1925-28; Minister, Bolton, Halliwell Road, 1928-33; Shrewsbury, 1934-39; Editor, *The Inquirer*, 1939—.

14 *Gordon Square, London, W.C.1.* (Tel. Euston 2912).

Lee, E. Rosalind. Ed. Newnham Coll., Cambridge, 1902-6; M.A. (*Cantab.*); L.C., Pentre 1917-19, Minister, 1919-20; Hibbert Scholar, 1920-21; Co-Pastor, Melbourne, 1922; Leicester, Narborough Road, 1923-29; London, Hackney, 1930-32; District Minister, S.E. Wales, 1932-46; Stourbridge, 1946-53.

Cefn Bryn House, Penmaen, nr. Swansea. (Tel. Penmaen 210).

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34; Cape Town (Assistant Pastor), 1936-37; Minister, Leeds, Hunslet, 1938-40; Blackburn, 1940-42; Hibbert Houses and Y.M.C.A., 1942-46; Horwich, 1946-48.

79 Onslow Road, Richmond, Surrey.

Lewis, Arnold Heynes. Ed. Regent's Park Coll., 1899-1905; B.D. (Lond. 1906); Minister (Bapt.), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923-43; Shrewsbury, 1943-52.

Green Shade, Sandford Avenue, Church Stretton, Shropshire.

Litman, Reginald. L.C., Bristol, Lewin's Mead Dom. Mission, 1928-31; London, Dingley Place, 1931-38, Minister, 1938-45.

118 Maycross Avenue, Morden, Surrey. (Tel. Liberty 2589).

Long, Arthur John. Ed. Exeter Coll., Oxford, 1938-41; M.C.O. 1941-44; Hibbert Scholar, New Coll., Edinburgh, 1944-45; B.A. (Oxon. 1941), M.A. (1945); Minister, London, Blackfriars, 1945-52; Bolton, Unity Church, 1952—.

53 Wigan Road, Bolton, Lancs. (Tel. Bolton 4315).

Long, Walter M. Ed. M.C.O. 1916-18; L.C., London, Stepney, 1915-18; Minister, Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20; London, Bell Street, 1923—; with Wandsworth, 1945-50.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Paddington 5075).

McCleery, John. Ed. Queen's Univ., Belfast, 1925-30; M.C.O., 1930-33; Meadville, U.S.A., 1933-34; B.A. (Queen's 1930); S.T.M. (Meadville 1934); Minister, Newry and Warrenpoint, 1934-41; Dunmurry, 1941—; Crumlin, 1949—.

The Glebe, Dunmurry, Belfast. (Tel. Dunmurry 2177).

McEldowney, William Joseph. Ed. Victoria Univ. Coll., Wellington, N.Z., 1907-10; M.C.O. 1934-37; LL.B. (New Zealand 1920); L.C., Warwick, 1936-37, Minister, 1937-38; Chester, 1938-44; Newcastle, Staffs., 1944-51; Lewes, 1953—.

Westgate Manse, Nevill Road, Lewes, Sussex.

McGraw, Ronald. *Ed.* U.C.M. and Manc. Univ. 1947-51; Univ. Certif. in Theology (1951); Birmingham, Waverley Road and Moseley, 1951—
99 Mansel Road, Small Heath, Birmingham, 10. (Tel. Victoria 3906).

McLachlan, Herbert. *Ed.* H.M.C. and Vict. Univ., 1899-1906; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (*Manc.* 1920); Litt.D. (1944); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915-46; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, 1921-44; Editor, *Trans. Unit. Hist. Soc.*, 1947—.

11 Sydenham Avenue, Liverpool, 17. (Tel. Sefton Park 3045).

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32; Heidelberg, 1932-33; St. Catherine's Society, Oxford, 1945-49; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*) 1932-33; B.A. (*Manc.* 1929), M.A. (1930), B.D. (1932); D.Phil. (*Oxon.* 1949). Oxford University Extension Lecturer in the History of Science, 1951, Assistant Minister, Sheffield, Upper Chapel, 1933-37; Minister, Attercliffe, 1933-37; with Fulwood, 1934-37; Halifax, 1937-44; Tutor and Warden, M.C.O., 1944-52; Acting Principal, 1949-51; Belfast First Presbyterian Church, 1952—.

26 Cadogan Park, Belfast. (Tel. Belfast 66855).

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43; U.C.M. 1943-44; Presbytn. Coll., Belfast, 1944-47; B.A. (*Dublin* 1943), M.A. (1947); Minister, Ballyclare, 1947—; with Antrim, 1949—.

The Old Manse, Ballyclare, Co. Antrim.

Maguire, Harry. *Ed.* Owens Coll., 1903-6; B.Sc. (*Manc.* 1906); L.C., Wareham, 1908, 1913-14, Minister, 1915-16; Billingshurst, 1917-20; London, Stepney, 1921-22; Ditchling, 1922-41; Lewes, 1941-46; Banbury, 1946-53; 1st Midland Circuit (W. Bromwich, Walsall, Tamworth), 1953—.

102 Rectory Road, Sutton Coldfield, Birmingham. (Tel. Birmingham Sutton 2368).

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35; Car., 1937-38; U.C.M., 1939-41; B.A. (*Wales*) 1935; Minister, Capel-y-groes and Cribyn, 1941-46; Stockton-on-Tees, 1946-52; Llwynrhydowen and Capel-y-fadfa, 1952—.

Llwynmarles, Pontshan, Llandyssul, Cards.

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35; Harvard, 1935-36; B.A. (*Manc.* 1932); B.D. (1937); Minister, London, Mansford Street, 1936-43; Norwich and Hapton, 1943-49; Leicester Gt. Meeting, 1949—.

8 Cross Road, Leicester. (Tel. Leicester 76114).

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51; L.C. Astley, 1948-51, Minister, 1951. South Shields and Sunderland, 1952—.

27 Osborne Avenue, South Shields.

Mathison, Charles. *Ed.* Hartley Coll., Manchester, 1894-98; Minister (Meth.), 1898-1920; (Unitarian), Blackley, 1925-28; Blackpool, Lytham Road, 1928-47.

456 Lytham Road, Blackpool, S.S.

Maw, Donald Priestley. *Ed.* U.C.M. and Manc. Univ., 1940-41; National Service, 1941-45; U.C.M. and Manc. Univ., 1945-50; Univ. Coll., London, 1950-51; Meadville Theol. Sch. and Chicago Univ., 1951-52; Hibbert Scholar, 1950-51; B.A. (Manc. 1947), M.A. (1948), B.D. (1950); Minister (*locum tenens*), Montreal 1952; London, Hampstead and Blackfriars, 1953—.

5 Arkwright Road, London, N.W. 3. (Tel. Hampstead 7419).

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17; B.A. (Manc. 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927-50; Walmsley, 1950—, with Bolton, Halliwell Road, 1952—.

578 Darwen Road, Bromley Cross, Bolton. (Tel. Eagley 316).

Mellone, Sydney Herbert. *Ed.* M.C.O. 1890-93; B.A. (Lond. 1890); D.Sc. (Edin. 1895); M.A. (Lond. 1896); Hibbert Scholar, 1893-97; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Principal, Unitarian Home Missionary College, 1911-21; Sec., B. and F.U.A., 1921-28; Examiner in Philosophy, Univ. of London, 1930-33, 1940-53; Minister, Lincoln, 1930-39.

50 Monkham's Drive, Woodford Green, Essex.

Mewhort, Grace. *Ed.* M.C.O. 1922-25; L.C. Banbury, 1924-25, Minister, 1925-34; Boston, 1934-38; Carlisle, 1938-42; Nantwich and Crewe, 1945-49.

48 Stalbridge Road, Crewe, Cheshire.

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ. 1924-29, Doctor of Laws (Goettingen, 1929); Eccles. Lawyer and Barrister (Hanover, 1932-35); Basle Univ. 1936-39; De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950—, with Flagg 1951—.

17 St. James Terrace, Buxton. (Tel. Buxton 1488).

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ. 1947-50; Rawtenstall, L.C. 1947-50; Minister, 1950-51; Rotherham, 1951-53; Newry and Warrenpoint, 1953—.

The Manse, Newry, Co. Down.

Mobbs, Albert Ernest. *Ed.* Meadville, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928-33; Lancaster, 1933-36; Bury, Chesham, 1938-46; Northampton, 1946-50; Middlesbrough, 1950—53.

2 Battery Close, Aigburth Road, Liverpool, 17.

Montgomery, Charles James. *Ed.* Lincoln Coll., Oxford (Exhibitioner), 1890-94; B.A. (*Oxon.* 1895); M.A. (1898); L.C., Colwyn Bay, 1934-35, Minister, 1935-38; Holywood, 1938-53.

8 Station Road, Sydenham, Belfast.

Morgan, David Glan. *Ed.* Baptist Coll. and University Coll., Cardiff; Leeds Univ.; M.A. (*Leeds*, 1949). Minister (Bapt.) 1926-52; Minister (Unit.) Liverpool, Hope Street, 1952—.

2 Belvoir Road, Liverpool, 18. (*Tel. Garston* 6107).

Mossop, Stanley. Pioneer Preacher, 1912-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32; Manchester, Platt, 1932-46; Knutsford and Allostock, 1946—.

47 Manchester Road, Knutsford, Cheshire. (*Tel. Knutsford* 67).

Munford, Frederick. *Ed.* New Coll., 1903-10; B.A. (*Lond.* 1907); Minister (Cong.), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1928-36; Belfast, Mountpottinger, 1936-47; Poole, 1947-49.

64 Fernside Road, Poole, Dorset.

Murren, James Keir. Pioneer Preacher, 1931-33; L.C., Wolverhampton, 1934-39, Minister, 1939; Birmingham, Waverley Road and Moseley, 1939-42; Accrington, 1942-45; Liverpool, Mill Street Mission, 1945 —.

24 Buckingham Avenue, Liverpool, 17. (*Tel. Sefton Park* 2814).

Newton, William Charles. Pioneer Preacher, 1919-21; L.C., Limehouse (Assistant), 1921-26, (Full Charge), 1926-40; Minister, 1940-46; Stratford, 1946-52; Sidmouth, 1953—.

The Parsonage, Winslade Road, Sidmouth, Devon. (*Tel. Sidmouth* 872).

Nuttall, Thomas Entwistle. L. C. Astley, 1937-47; Minister, 1947-48; Oldham, 1948—.

272 Waterloo Street, Oldham. (*Tel. Main* 5940).

Parkinson, George Wilfred. Pioneer Preacher, 1926-31; L.C., Carlisle, 1931-36, Minister, 1936-37; Stockton-on-Tees, 1937-45; Doncaster, 1945—.

32 Windsor Road, Doncaster. (*Tel. Doncaster* 4775).

Payne, William Howard. *Ed.* Univ. Coll., Swansea, 1932-33; Car. 1933-36; Minister, Belfast, All Souls, 1936-40; Ballyclare, 1940-45; Heywood, 1946-51; Halifax, 1951-53; Middlesbrough, 1953—.

114 Oxford Road, Linthorpe, Middlesbrough.

Peacock, William Arthur. Ast. Minister, Universalist Church, London, 1937-42; Minister, 1942—; Unitarian, Wandsworth, 1950—.

55 Ellerton Road, London, S. W. 18. (*Tel. Battersea* 0457).

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33; M.C.O. 1933-36; Hibbert Scholar, Harvard, 1936-37; B.A. (*Oxon.* 1933), M.A. (1937), B.Litt. (1937); Minister, Padiham, 1937-45; Halifax, 1945-49; Dromore, 1949—.

The Manse, Dromore, Co. Down. (*Tel. Dromore (Down)* 320).

Peaston, Alexander George. Minister, Barnard Castle, 1905-10 ; Boston, 1910-19 ; Stannington, 1920-24 ; Huddersfield, 1924-37 ; Templepatrick, 1937—.

The Manse, Templepatrick, Belfast.

Penn, Ernest. Ed. U.C.M. and Manc. Univ. 1945-49 ; Minister, Poole, 1949— ; with Wareham, 1951—.

116 *Dorchester Road, Poole.* (Tel. *Parkstone* 3152).

Peters, Ernest Stanley. Ed. M.C.O. 1946-49. Minister, Chesterfield, 1949—.

47 *Newbold Road, Chesterfield.*

Petts, Geoffrey William. Ed. Leeds Univ., 1948-50 ; U.C.M. and Manc. Univ., 1950-53 ; Univ. Cert. in Theol. (1953) ; Student Pastor, Willert Street, Manchester, 1951-52 ; Minister, Ashton-under-Lyne and Mottram, 1953—.

168 *Henrietta Street, Ashton-under-Lyne.* (Tel. *Ashton-under-Lyne* 4029).

Philipson, Ralph. Ed. St. Catherine's Society, Oxford, 1909-12 ; M.C.O. 1912-15 ; B.A. (*Oxon.* 1912) ; M.A. (1923) ; Minister, Downpatrick, 1916-23 ; Hinckley, 1923-25 ; Wallasey, 1925-44 ; Hull, 1944—.

52 *Sunny Bank, Hull.* (Tel. *Hull* 32255).

Phillips, Eric. Ed. U.C.M. and Manc. Univ. (Assembly Student), 1946-49 ; L.C., Wythenshawe, 1946-49 ; Minister, 1949 ; Accrington, 1949-53 ; Bury, Chesham, 1953—.

25 *Malvern Avenue, Bury, Lancs.* (Tel. *Bury* 940).

Phillips, Helen Louise. L.C., Nottingham, Christ Church, and Ilkeston, 1912-15 ; Carlisle, 1915-16, Minister, 1916-19 ; Newbury, 1919-21 ; Moseley (Birmingham) and Tamworth, 1922-24 ; Dundee (Assistant), 1925-26 ; Poole, 1931-44 ; Sec., Central Postal Mission, 1945-52.

173 *Cathays Terrace, Cardiff.*

Phillips, W. Priestley. Ed. H.M.C. and Manc. Univ., 1912-17, 1919-21 ; Government Service 1917-18 ; Special Theological Scholar, 1920-21 ; Hibbert Scholar, Harvard Univ., 1921-22 ; B.A. (*Manc.* 1916), M.A. (1917) ; Minister, Sale, 1922-24 ; B. and F.U.A. Missionary Minister, Australia, 1924-25 ; Minister, Stand, 1925-35 ; Liverpool, Mill Street Mission, 1935-36 ; Dean Row and Styal, 1936-44 ; Aberystwyth, 1946-47 ; Evesham, 1947— ; with Gloucester, 1951—.

The Parsonage, Greenhill, Evesham, Worcs. (Tel. *Evesham* 2357).

Piper, Charles Arthur. Pioneer Preacher, 1911-14 ; Ed. H.M.C. and Manc. Univ., 1914-17 ; Y.M.C.A., France, 1917-19 ; Minister, Ilford, 1919-24 ; Coventry, 1924-27 ; West Kirby, 1928-36 ; Liverpool, Hamilton Road, 1936-46 ; Platt, 1946-50 ; with Sale, 1949-50 ; Kendal, 1950—.

4 *Airethwaite, Kendal, Westmorland.*

Pipkin, Jesse. *Ed.* H.M.C. and Manc. Univ., 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Sale, 1924-30; Derby, 1931-36; London, Leytonstone, 1937-38; Leigh, 1938-50; Manchester, Failsworth, 1950—.

41 *Culcheth Lane, Newton Heath, Manchester, 10.*

Pocock, Walter Ambrose. L.C., Cullompton, 1926-34, Minister, 1934—. *Chudleigh Cottage, Cullompton, Devon.*

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24; U.C.M. 1929-32; Univ. Certif. in Theol. (1932); Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35; Minister, Birkenhead, 1935-38; Horwich, 1939-46.

Deep Spinney, Shaftsbury Road, Rustington, Sussex.

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27; M.C.O. 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (*Bristol* 1927), M.A. (1930); Minister, Swansea, 1931-39; Leeds, Mill Hill, 1939-50; Liverpool, Ullet Road, 1950—. Editor, *Faith and Freedom*, 1947—.

23 *Cheltenham Avenue, Liverpool, 17.* (Tel. *Sefton Park* 427).

Pritchard, Robert Islwyn. *Ed.*, Univ. Coll., Aberystwyth, 1935-37; Presbyt. Colls., Aberystwyth and Bala, 1937-40; B.A. (*Wales*, 1937); Minister, Middlesbrough, 1948-49; Gellhonnen and Trebanos, 1949-53; Chorley and Rivington, 1953—.

The Manse, Park Street, Chorley, Lancs.

Putin, Eric Turner. Pioneer Preacher, 1928-30. *Ed.* London School of Economics, 1928-31; M.C.O. 1931-34; B.Sc. Econ. (*Lond.* 1931); Minister, Banbury, 1934-37; London, Wandsworth, 1937-40; Gainsborough, 1943-45; Cardiff, 1945-51.

41 *The Meadow Way, Wealdstone, Middlesex.*

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40; M.C.O. 1940-42; B.A. (*Queen's* 1940); Minister, Downpatrick, 1942—; Moderator of Non-Subscribing Presbyterian Church of Ireland, 1953—.

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (Tel. *Downpatrick* 146).

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Hibbert Scholar, 1911-13; M.A. (*Glas.* 1908); Ph.D. (*Harvard* 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister, Cambridge, 1931-45.

26 *Queen Edith's Way, Cambridge.* (Tel. *Cambridge* 87606).

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13; Hibbert Scholar, Harvard, 1913-14; B.A. (*Manc.* 1911), M.A. (1912), B.D. (*Manc.* 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918-50. Bournemouth, 1950—; Tutor in Christian Doctrine, U.C.M., 1939-44.

46 *St. Luke's Road, Bournemouth.* (Tel. *Winton* 199).

Reid, Alexander. *Ed.* Glas. Univ. and Glas. Bapt. Theol. Coll., 1924-27; M.A. (*Glas.* 1927); Minister (Bapt.), 1928-31; (Unitarian), Middlesbrough, 1931-45; Rawtenstall, 1945-47; Glasgow, 1947—.

24 Melrose Avenue, Rutherglen, Glasgow. (Tel. Rutherglen 1520).

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36; Manc. Univ., 1940-42; B.A. (*Cantab.*, 1934); B.D. (*Manc.*, 1942); L.C., Broadway Avenue, Bradford, 1942-47; Minister, 1947-53, with Huddersfield, 1949-53; Assistant Secretary, General Assembly, 1953—.

38 Windsor Road, London, N. 3. (Tel. Finchley 1704).

Rossington, Herbert John. *Ed.* H.M.C. and Owens, 1894-1900; B.A. (*Vict.* 1898); Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (*Vict.* 1902), B.D. (1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927-43.

8 Beechcroft Lane, Ringwood, Hants.

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago* 1945); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C. 1916-19; Chowbent, 1920-28; Sec., G. A. of U. and F. C. Churches, 1929-49; Sec. B. and F.U.A. Inc., 1929—.

14 Gordon Square, London, W.C.1. (Tel. Euston 7981).

3 Golders Court, London, N.W.11. (Tel. Speedwell 6544).

Ryde, Fred Maine. *Ed.* Hertford Coll., Oxford, 1932-35; M.C.O. 1935-38; Hibbert Scholar, Harvard, 1938-39; B.A. (*Oxon.* 1935), M.A. (1939); Minister, London, Blackfriars, 1939-45; Brighton and Ditchling, 1945-51; Bury, Bank Street, 1951—.

Green Bank, Green Street, Walshaw, Bury. (Tel. Tottington 8182).

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44; Univ. Certif. in Theology (1943); Minister, Oldham, 1944-48; Blackley, 1948-52; Mansfield, 1952—.

38 King Edward Avenue, Mansfield. (Tel. Mansfield 1794).

Short, Edward Basil. *Ed.* Liverpool Univ. 1933-36; M.C.O. 1936-39; B.Sc. (*Liverpool* 1936); Asst. Minister, Gee Cross, 1939-40; Minister, Manchester, Bradford, and Moss Side, 1940-43; Pendleton, 1943-47; Bootle, 1947-48; Lydgate, 1948-52; Newchurch, 1952—.

Daisy Mount, Newchurch, Rossendale, Lancs.

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31; B.A. (*Manc.* 1928); Minister, Leeds, Hunslet, 1931-37; Manchester, Blackley and Oldham Road, 1938-44; Manchester, Renshaw Street Domestic Mission, 1944-47; Great Hucklow and Bradwell, 1947—53).

The Homes, Great Hucklow, Buxton. (Tel. Tideswell 218).

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26); M.C.O. 1926-29; Dr. Williams's Scholar, 1927-29; Hibbert Scholar, Harvard, 1929-30; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951); Minister, Rochdale, 1930-35; London, Brixton, 1935-39; Macclesfield, 1939—. Tutor in Christian History, M.C.O., 1952—.

124 Buxton Road, Macclesfield (Tel. Macclesfield 3577).

Manchester College, Oxford. (Tel. Oxford 3010).

Short, James Horace. *Ed.* Manc. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926-31, Colne 1931-46.

23 Moorhead Street, Colne, Lancs.

Short, Leonard. *Ed.* M.C.O. 1909-11; L.C., Stannington, 1909-11, Minister, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924-35; Lydgate, 1935-40.

Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (*Oxon.* 1923); M.A. (1943); Minister, Shrewsbury, 1927-29; Shrewsbury, Free Religious Movement, 1929-31; Gainsborough, 1931-33; Kendal, 1934-44; Aberdeen, 1945-50.

74 Ferryhill Road, Aberdeen. (Tel. Aberdeen 26645).

Simpson, Charles. *Ed.* Leeds Univ., 1920-23; U.C.M. 1924-28; Manc. Univ., 1925-28; Minister, Ringwood, 1928-31; Plymouth, 1932-36; Ballee, 1936-46; Boston and Kirkstead, 1946—.

24 Tunnard Street, Boston, Lincs.

Smith, Albert. Pioneer Preacher, 1928-29; *Ed.* U.C.M. and Manc. Univ. 1929-32; Minister, Burnley, 1932-35; Rochdale, 1935-44; Dudley, 1944-47; Park Lane, 1947—.

The Parsonage, Bryn, Ashton-in-Makerfield, Wigan. (Tel. Ashton-in-Makerfield 7558).

Smith, John Harry. Pioneer Preacher, 1915-19. *Ed.* Manc. Univ., and H.M.C. 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough and Bolton-on-Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister); Swinton, 1935-50; Gee Cross, 1950—.

104 Stockport Road, Gee Cross, Hyde. (Tel. Hyde 509).

Sokell, Fred. *Ed.* M.C.O. 1928-31; Minister, Warrington, 1931-39; Heywood, 1939-45; Newchurch, 1945-51; Fulwood, 1951—.

Chapel House, Whiteley Lane, Fulwood, Sheffield, 10. (Tel. Sheffield 33000).

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 1948; Minister (Cong.), 1922-26; (Unitarian), London, Highgate, 1926-34; Bristol, Lewin's Mead Meeting, 1934-43; Director, Hibbert Houses, Middle East, 1941——.

Hibbert House, Royal Air Force Station, Nicosia, Cyprus, M.E.A.F.3. (Tel. Hibbert House, R.A.F., Nicosia).

Spencer, Sidney. *Ed.* New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Narborough Road, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927-51; Principal of Manchester College, Oxford, 1951——.

Manchester College, Oxford. (Tel. Oxford 3010).

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon.* 1911); M.A. (1921); D.Phil. (*Oxon.* 1949); Harvard, 1923-24; L.C., Loughborough, 1914-15, Minister, 1915-17; London, Blackfriars, 1918-20; Assistant Sec., B. and F.U.A. 1920-22; Minister, Ilminster, 1924-31; Sale, 1931-39; Banbury, 1939-46; Lewes, 1946-53.

1, Southway, Lewes. (Tel. Lewes 513).

Stephenson, William. L.C., Sunderland, 1916-18, Minister, 1919-20; Kendal, 1920-27; Newchurch, 1927-29; Leigh, 1929-31; Chorley, 1931-52.

1 Alpine Road, Chorley, Lancs.

Stewart, Duncan P. *Ed.* Sheffield Univ., 1918-21; M.C.O. 1921-24; Manc. Univ., 1926-29; B.A. (*Sheff.* 1921); M.A. (1922); B.D. (*Manc.* 1931); Minister, Blackpool, South Shore, 1924-26; Manchester, Fails-worth, 1926-32; Dean Row and Styal, 1932-36; Norwich and Hapton, 1936-42; Liverpool, Gateacre, 1943 —, with St. Helens, 1950——.

Chapelstead, Gateacre Brow, Liverpool. (Tel. Gateacre 1841).

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51; Univ. Certif. in Theol. (1951); Minister, Hale, 1951——.

The Manse, Hawley Lane, Hale, Altrincham, Cheshire. (Tel. Ringway 2578).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28. *Ed.* M.C.O. 1928-31; Minister, London, Kilburn, 1931-35; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944——.

27 Frederick Road, Edgbaston, Birmingham, 15. (Tel. Edgbaston 3015).

Tavener, Wallace Browning. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927——.

20 Thirlestane Road, Edinburgh. (Tel. Edinburgh 54411).

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35; Car. 1935-38; L.C., Carmarthen, 1937-38; Minister, Pontypridd, 1938——; with Mountain Ash, 1938-46; with Treorchy, 1946——.

Woodlands, Lan Park Road, Pontypridd, Glam. (Tel. Pontypridd 2132).

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar, Elton Exhibitioner); B.A. (*Oxon.* 1921); M.A. (1932); L.C., London, Peckham, 1931-34, Minister, 1934-36, Lewes, 1936-40; Kirkstead, 1941-45; with Boston, 1942-45; Manchester, Blackley, 1945-47; Crewkerne, 1947-52; Bath, 1952—.

197 Newbridge Road, Bath, Som.

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40; L.C., Shepton Mallet, 1936-39; Minister, Bolton, Halliwell Road, 1940-45; Trowbridge, 1945—.

c/o Conigre Unitarian Church, Trowbridge, Wilts.

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926 —, with Cirencester, 1932-43.

14 Rotunda Terrace, Montpellier Street, Cheltenham.

Thomas, John Marles. *Ed.* Car., 1926-30; Glas. Univ., 1930-33; M.A. (*Glas.* 1933); Minister, Aberystwyth, 1934-36; Cefn Coed, 1936-51, with Merthyr, 1937-51; Llandyssul and Pantydetaf, 1951—.

Yr Aelwen, Llandyssul, Cards.

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22; Victoria Scholar, 1922; Graduate Research Scholar in Classics, 1922-23; Brussels, 1923; M.C.O. 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (*Manc.* 1922), M.A. (1924); Minister, London, Hackney, 1927-30; Stourbridge, 1930-37; Croydon, 1937-46; Sec., Dr. Williams's Trust, 1944—; Librarian, Dr. Williams's Library, 1946—.

14 Goraon Square, London, W.C.1. (Tel. Euston 3727).

Tilson, William Henry Townley. *Ed.* Trin. Coll., Dublin, 1889-93; B.A. (1893), M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914-45, with Newtownards, 1931—; Newtownards, 1945—.

4 Victoria Avenue, Newtownards, Co. Down. (Tel. Newtownards 2183).

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37; 1946-49; B.A. (*Manc.* 1934); B.D. (1937); M.A. (1939); Ph.D. (1950); Minister, Accrington, 1937-42; Stannington, 1942-52; with Fulwood, 1942-48. Tutor M.C.O., 1949-52; Liverpool, Toxteth, 1953—.

27 Parkfield Road, Liverpool, 17. (Tel. Lark Lane, 1399).

***Tonkin, Ada.** *Ed.* M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, B.C., 1926-27; Vancouver, 1927-29; St. Helens, 1947-49.

40 Clifton Road, Halifax (Tel. Halifax 5544).

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22; Minister, Oldham, 1922-25; Vancouver, B.C., 1926-32; Lydgate, 1932-35; Wakefield, 1935-41; Nantwich and Crewe, 1942-44; Warrington, 1945-49; Sydney, 1949-53; Halifax and Huddersfield, 1953—.

40 Clifton Road, Halifax (Tel. Halifax 5544).

Toone, Charles Gilbert. *Ed.* St. John's Coll., Cambridge, 1903-7; Regent's Park Coll., 1907-9; B.A. (*Cantab.* 1906), M.A. (1910); B.D. (*Lond.* 1909); Minister (Bapt.), 1909-31; (Unitarian) Ansdell, 1931-36; Moretonhampstead and Newton Abbot, 1936 —.

13 Lime Street, Moretonhampstead; Devon.

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51; First Midland Circuit (W. Bromwich, Walsall, Tamworth), 1951-53; Editor, *The Young Unitarian*, 1950-53; London, Golders Green and Highgate, 1953—.

24 Brookland Hill, London, N.W. 11. (Tel. Meadway 1348).

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32; M.C.O. 1932-35; Hibbert Scholar, Strasbourg, 1935-36; B.A. (*Cantab.* 1932); M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936-39; Knutsford and Allostock, 1939-46; Mansfield, 1946-51; Chowbent, 1952—.

Harrison Parsonage, Bolton Road, Atherton, Manchester. (Tel. Atherton 935).

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24; M.C.O., 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927-43; Altrincham, 1943—. Editor, *The Unitarian*, 1930—.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vallance Elspeth Rosalind. *Ed.* St. Anne's Coll., Oxford, 1933-36; M.C.O., 1936-39; B.A. (*Oxon.* 1936); Asst. Minister, Pendleton, 1939-43; Minister, Urmston, 1948-50, 1953—.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246).

Vaughan, Frank Heming. *Ed.* H.M.C. and Owens, 1895-99; M.C.O., 1899-1902; B.A. (*Vict.* 1899); Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18, Minister, 1918-29; Liverpool, Toxteth, 1929-43.

17 Park Avenue, Mansfield. (Tel. Mansfield 480).

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington, 1921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39; Swansea, 1939—; with Pennard, 1942—.

172 Mayals Road, Blackpill, Swansea. (Tel. Swansea 68327).

Waddington, Wilfred. *Ed.* U.C.M. and Manc. Univ., 1923-29; B.A. (*Manc.* 1928); B.D. (1929); Minister, Maidstone, 1929-36; Bolton, Unity Church, 1936-44; Mossley, 1944-50. District Minister, London Dist. and S.E. Prov. Assembly, 1950—.

49 Colin Deep Lane, N.W.9. (Tel. Colindale 3728).

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, L.C. 1947-49; Minister, 1949-50; Padiham, 1950—; with Burnley, 1951—.

78 Blackburn Road, Padiham.

Weatherall, William Alfred. *Ed.* Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913—. Bishopstown Park, Cork.

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O., 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945-46; Grey Abbey, 1946—; Editor, *The Non-Subscribing Presbyterian*, 1951—.

The Manse, Grey Abbey, Co. Down.

Whitaker, Harold. *Pioneer Preacher, 1919-21. Ed. H.M.C. and Manc. Univ., 1921-24 Minister, Swinton, 1924-30; Evesham, 1930-40; Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946—.*
The Manse, 14 Comberton Road, Kidderminster. (Tel. Kidderminster 3832).

Whitby, George Stanley. *Ed. U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (Manc. 1931); B.D. (1939); M.A. (Glas. 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946—.*
8 Tiptonville Road, Sheffield, 10. (Tel. Sheffield 62608).

Whitehouse, Sydney Paul. *Ed. M.C.O., 1923-26; 1936-38; Queen's Univ., Belfast, 1930-34; Harvard Univ., 1935-36; Hibbert Research Student, 1936-38; B.A. (Queen's 1934); M.A. (1935); B. Litt. (Oxon. 1938); Minister, Belfast, All Souls', 1926-35; Dukinfield, 1939—.*
The Parsonage, Dukinfield, Cheshire. (Tel. Ashton-under-Lyne 2090).

Whiteman, Philip C. *Ed. H.M.C., 1915-21; B.A. (Manc. 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930-32 Manchester, Longsight, 1933-38; Lye, 1938-50; Coseley, 1951—.*
The Parsonage, Old Meeting Road, Coseley, Staffs. (Tel. Tipton 1537).

Whitford, Albert. *Ed. H.M.C. and Manc. Univ., 1913-16; Minister, Moneyrea, 1916-29; Dundee, 1929—.*
42 Albany Terrace, Dundee. (Tel. Dundee 2213).

Wiard, Howard David. *Ed. Manc. Univ., 1940-44; M.C.O., 1944-47, B.A. (Manc., 1944); Minister, Bath, 1947-51.*
Faculty of Divinity, Cambridge.

Wild, Eric. *Ed. U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (Manc. 1950); Minister, Swinton, 1951—.*
25 Park Avenue, Swinton, Manchester.

Wilde, Reginald William. *Ed. U.C.M. and Manc. Univ., 1923-26; Univ. Certif. in Theol. (1926); B.Sc. (Econ.) (Lond. 1930); Research Student, Manc. Univ., 1930-33; M.A. (Manc. 1933); Ph.D. (Trin. Coll., Dublin, 1944); L.C., Bolton, Halliwell Road, 1923-26, Minister, 1926-27; Todmorden, 1928-39; Belfast, First Presbyterian Church, 1939-50; Leeds, Mill Hill, 1950—.*
8 Woodbourne Avenue, Leeds, 7. (Tel. Leeds 68—5916).

Wilkins, Walter Thomas. *Ed. Univ. Coll., Cardiff, 1906-10; Woodbrook, 1911; B.Sc. (Wales, 1909); L.C., Billingshurst, 1939-47; Dudley, 1948; Minister, 1948-50; Scarborough, with Whitby, 1950—.*
29 Greenstead Road, Newby, Scarborough. (Tel. Scalby 477).

Williams, Arthur David. *Ed. M.C.O. 1946-49. Minister, West Kirby, 1949-53; Belper and Derby, 1953—.*
47 Markeaton Street, Derby. (Tel. Derby 48715).

Williams, Ernest John. *L.C. Wick, 1937-47; Nottage, 1947, Minister, 1949—.*
122 Newton Nottage Road, Porthcawl, Glam.

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34; U.C.M., 1944-47; B.A. (*Liverpool*, 1934); Minister, Maidstone, 1947-49; Preston, 1949-53; Coventry, 1953—.

7 Counden Road, Coventry. (Tel. Greyfriars 1377).

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27; B.A. (*Queen's* 1924); B.D. (*Manc.* 1929); Minister, Oldham, 1927-34; Nottingham, High Pavement, 1934-46; Larne, 1946—.

The Manse, Larne, Co. Antrim. (Tel. Larne 418).

Williams, Lewis. *Ed.* Car., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916-28; Sychbant, 1916-28; Rhydygwin and Ciliau-Aeron, 1933—.

The Manse, Felinfach, Lampeter, Cardiganshire.

Williams, Thomas Oswald. *Ed.* Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); L.C., Lampeter and Caeronnen, 1915-17; Minister, 1918—.

Bryn Llewelyn, Bryn Road, Lampeter. (Tel. Lampeter 3082).

Williamson, Robert Henry. L.C., Barnard Castle, 1922-28; Southampton, 1928-34; Forest Gate and Stratford, 1934-40; Minister, 1940-45. Chester, 1946-51; Carlisle, 1951—.

24, River Street, Carlisle.

Wilson, Joseph. *Ed.* C. of E. Training Coll., 1896-98; Minister (Cong.), 1904-10; (Unitarian), London, Wood Green, 1910-14; Glossop, 1914-27; Liverpool, Gateacre, 1927-42.

9 Cliff Front, Chandlers Corner, South Lancing, Sussex.

Woodford, Hubert Gordon. B.A. (*Bristol*, 1924); L.C., Trowbridge, 1916-24; Minister, Birmingham, Handsworth, 1924-27; Glossop, 1927-53.

269 Buxton Road, Macclesfield.

DOMINION MINISTERS

Barr, Annie Margaret. *Ed.* Girton Coll., Cambridge, 1920-23; Homerton Coll., Cambridge, 1924-25; M.C.O., 1926-27; B.A. (*Cantab.*, 1923); M.A. (1927); L.C., Rotherham, 1927-28; Minister, 1928-33; Khasi Hills, Assam, 1936—.

Unitarian Minister, Kharang Rural Centre, Smit, Shillong, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23; L.C., Yeovil, 1920-21; Taunton, 1922; Minister, 1923-26; Melbourne, 1926-49; Seaford, 1950—; Unitarian Fellowship of Australia, 1950—.

Concord, Austin Road, Seaford, Vic., Australia. (Tels. Seaford 231; Melbourne, M.U. 9445).

Cameron, Angus de Mille. *Ed.* Univ. of New Brunswick, 1931-33; Acadia Univ., 1934; Meadville, 1935-37; B.A. (*Acadia* 1934); B.D. (*Meadville* 1937); Minister, Dunkirk, N.Y., 1937-41; Montreal, 1941—
3415 Simpson Street, Montreal, P.Q. (Tel. Fitzroy 1522).

Crane, John Alexie. *Ed.* Johns Hopkins Univ. 1945-50; Starr King School for the Ministry 1950-51; A.B. (Hopkins 1949); M.A. (Hopkins 1950); B.D. (Starr King 1951); Minister, Vancouver 1951—
2227 Baluclava Street, Vancouver 8, B.C. (Tel. Bayview 1401).

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33; M.C.O., 1933-36; B.A. (Melbourne 1933); M.A. (Melbourne 1953); Minister, Mexborough and Bolton-on-Dearne (Sheffield District Ministry), 1936-39; Buxton, 1939-45; Sydney, 1945-49, Adelaide, 1949—
The Manse, 7 Frevelyan Street, Wavville, Adelaide, S. Australia.
(Tel. U. 2862).

Heathcote, Wyndham S. *Ed.* Trin. Coll., Oxford; B.A. (Oxon.); Anglican Clergyman; Minister (Unitarian), Melbourne, 1914-18; Adelaide, 1919-20; Wellington, N.Z., 1922-23; Sydney, 1927-28, 1932-44.
115 Victoria Street, Potts Point, N.S.W. Australia.

Hewett, Austin, Phillip Barton. *Ed.* Exeter Coll., Oxford, 1943-44, 1947-51; M.C.O., 1949-52; Harvard Div. Sch., 1952-53. B.A. (Oxon, 1949); M.A. (1952); S.T.M. (Harvard, 1953). Assistant Minister, Montreal, 1953—
3415 Simpson Street, Montreal, P.Q. Canada. (Tel. Fitzroy 1522).

Hodgins, James Cobourg. *Ed.* Knox Coll.; Toronto Univ.; D.D. (1937); Minister, Toronto, 1915-43.
Box 114 Brampton, Ontario, Canada. (Tel. Brampton 202).

Hodgkins, Alfred. *Ed.* Manitoba Univ. and Queen's Univ. Kingston; Wesley College and Manitoba College, 1908-14; M.A. (Man.), B.Com. (Kingston); Minister (Meth.), 1915-19; Principal, Balfour Technical School, Regina, 1939-47; Minister (Unit.), Vancouver, 1947-51.
3676 Quesnelle Drive, Vancouver, B.C. Canada. (Tel. Cherry 9138)

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38; Military Service, 1940-46; Co-minister, Melbourne, 1947-50; Minister, 1950—
Unitarian Church, Cathedral Place, Melbourne, C.2.
(Tel. Melbourne, F.A. 8585).

Jellie, William. *Ed.* M.C.O., 1884-90; B.A. (Lond. 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, N.Z., 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, N.Z., 1923-25; Auckland, N.Z., 1934-36.
14 Warren Avenue, Mt. Roskill, Auckland, N.Z.

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem ; B.A. (Ohio, 1932) ; B.D. (Eden, 1938). Minister, Walpole, N.H., 1941-43, Toronto, 1943—, with Hamilton, 1943-46.

308 Spadina Road, Toronto 10, Ont., Canada.

Marshfield, George W. *Ed.* Univ. of Pittsburgh, 1931-34 ; Univ. of Minnesota ; B.A. (*Pitts*, 1934) ; B.D. (Chicago T.S., 1937). Minister, Cedar Rapids, 1943-44 ; Minister to Students, Univ. of Minn., 1947-50 ; Ottawa, 1951—.

267 Frost Street, Ottawa, Ont.

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17 ; Bala, 1917-20 ; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930) ; Minister (Presbn.) 1920-30 ; (Unitarian), Birkenhead, 1930-34 ; Glasgow, St. Vincent Street, 1934-37 ; Southport, 1937-48 ; with Bootle, 1942-45 ; Auckland, 1948—.

246A Blockhouse Bay Road, Avondale, Auckland, N.Z.

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29 ; Univ. of Chicago, 1926-29 ; Ph.B. (*Chicago* 1929) ; B.D. (*Meadville* 1932) ; Univ. of Iceland, 1934-35 ; Minister, Winnipeg, 1929—.

681 Banning Street, Winnipeg, Man., Canada. (Tel. 34-571).

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949—.

Sunnyside, 16 Barrington Road, Observatory, Cape Town.

(Tel. 52555).

SUPPLEMENTARY LIST OF MINISTERS.

For conditions see page 29.

Evans, Geoffrey John. *Ed.* U.C.M. and Vict. Univ., 1930-36 ; B.A. (Vict. 1933) ; B.D. (1936) ; Minister, Plymouth, 1936-39 ; Hindley, 1939-43 ; Hibbert Houses, 1943-45. Schoolmaster 1946—.

Sunnycroft, Ellesmere Road, Shrewsbury. (Tel. Shrewsbury 3975).

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32 ; M.C.O., 1932-35 ; Hibbert Scholar, Harvard, 1935-36 ; B.A. (Liverpool 1932). Minister, London, Highgate, 1936-51. Schoolmaster, 1951— ; London, Wood Green, 1953—.

1 Priory Gardens, London, N. 6. (Tel. Mountview 8591).

Jones, Thomas Lewis. *Ed.* Car., 1927-29, M.C.O. 1937-38, L.C. Nottage, 1929-30. Minister, 1930-31 ; Cefn Coed 1932-35 ; Cardiff, 1936-37 ; London Leytonstone 1938-49 ; Schoolmaster 1949— ; London, Welsh Congregation, 1953—.

2 Clarendon Road, London, E. 11. (Tel. Leytonstone 1241).

Potts, Albert Ernest. *Ed.* Manc. Univ. and U.C.M. 1949-52. L.C. Chorlton, 1950-51, Minister 1952-53 ; Schoolmaster, 1953—.

24 Ravenscroft Avenue, Ormskirk, Lancs.

Toseland, Ian Laurie. *Ed.* Christ's College, Cambridge, 1931-34 ; M.C.O. 1934-37 ; Hibbert Scholar, Univ. of Paris, 1937-38 ; B.A. (Cantab. 1934) ; Minister, Huddersfield, 1938-40 ; Evesham, 1941-46 ; Bolton, Unity Church, 1947-52. Schoolmaster 1952—.

559 Chorley Old Road, Bolton.

Walker, John Reece. *Ed.* Univ. London 1907-09. L.C. Kentish Town, 1930-31 ; Nottage, 1940-41 ; Newington Green, 1947-52, Minister 1952—. Schoolmaster 1909-52.

10 Brookland Hill, London, N.W.11. (Tel. Speedwell 7327).

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G. A. Examinations.

Bacon, H. N., 7 St. Peter's Plain, Gt. Yarmouth, Norfolk.
Gt. Yarmouth, 1951——.

Birks, G. A., M.A., 18 Victoria Walk, Horsforth, Leeds.
Selby, 1942——.

Dickin, Mrs. M. R., 17a Hermitage Street, Crewkerne, Som.
Crewkerne, 1952——.

Doel, David C., 29 Chapel Lane, Blackley, Manchester, 9. (*Tel. Cheetham Hill 3441*).
Blackley, 1953——.

Hilton, Mrs. M. 45 Hoads Wood Road, Hastings. (*Tel. Hastings 4198*).
Maidstone, 1951——.

Kay, Eric, 170 Southampton Road, Ringwood, Hants. (*Tel. Ringwood 864*).
Ringwood, 1953——.

†**Knight, S. H.**, 253 Manchester Road, Astley, Manchester.
Bootle, 1950-52 ; Astley, 1952——.

Nicholson, R. L., 22 Lucombe Hill, Redland, Bristol, 6. (*Tel. Bristol 35490*).
Frenchay, 1932——.

†**Rowland, John**, B.Sc., 165 Mackie Avenue, Brighton, 6. (*Tel. Brighton 53943*).
Brighton and Ditchling, 1952——.

†**Shaw, E.**, 64 Stamford Road, Mossley, near Manchester. (*Tel. Mossley 333*).
Dewsbury and Wakefield, 1948-51 ; Mossley, 1951——.

Sturges, J. R., 4 Wallisdean Avenue, Copnor, Portsmouth. (*Tel. Portsmouth 70133*).
Portsmouth, 1945——.

Woolley, N. R., 93 Clifton Park Avenue, Belfast. (*Tel. 43721*).
Belfast Domestic Mission, 1949——.

MINISTERS DECEASED

December 1st, 1952, to November 30th, 1953.

Clark-Lewis.—William Robert Clark-Lewis died on October 30th, at Newark, aged 88 years. Of Scottish parentage, he deserted his training in accountancy in his teens to travel the country as a boy missionary. He entered the Congregational ministry in 1896 and became a Unitarian in 1908, thereafter holding pastorates at Gainsborough, 1909-19; Newport, W., 1919-28; Newark, 1928-36, with Gainsborough, 1934-36; Gainsborough, 1936-43; 1946-49. He was greatly influenced by the New Theology movement and Christian Socialism, being a founder of the Independent Labour Party and a friend of Ramsay MacDonald and George Lansbury. A faithful and industrious minister, he combined a passion for religion with an equal zeal for social reform and political action; he is affectionately remembered by those to whom he ministered.

Evans.—John Evans died on April 6th, at Nantwich, aged 82 years. Born at Lampeter, he was trained at the Home Missionary College and Manchester University, graduating B.A. in 1901. He served the congregations at Bolton Bank Street and Halliwell Road, as assistant minister, 1903-5; Colne, 1905-7; Rochdale, 1907-29; Newchurch, 1929-37; Aberystwyth, 1937-41; Burnley, 1942-46; and Middleton, 1947-53. He held office as President of the Northern Sunday School Federation and Vice-chairman of the North and East Lancashire Mission. His ministerial brethren honoured him by making him President of the Missionary Conference and later President of the Ministerial Fellowship. He served for many years on the Committee of his *alma mater* acting for a time as collector of the Old Students' subscriptions. By nature a shy and somewhat retiring man he was ever a beloved pastor and in Rochdale, in particular, he exercised a strong influence as a preacher and in all forms of culture. More than one young minister owed much to his gentle and kindly encouragement.

Godding.—Percival Godding died on July 22nd, at Banbridge, Co. Down, aged 69 years. Born in Portsmouth, he was educated at the Home Missionary College and Manchester University, settling in Ballyclare in 1912. During the First World War he saw active service as an officer in the Royal Irish Rifles, and moved to Banbridge in 1920 where he served until his death; he combined with this charge that of Moira from 1922. He was Moderator of the Remonstrant Synod of Ulster, 1924-25, and editor of *Challenge* from 1946 onwards. He was one of the founders of the British Legion branch in Banbridge and was for many years Commissioner for Down and Armagh in connection with the Emergency Relief Fund of the British Red Cross and Knights of St. John. He also played a prominent part in local education affairs and as Chairman of the Library Committee. He was a prominent Freemason and was a Past-Master of his lodge. He was a most conscientious minister and a great worker among the young.

Gorton.—Thomas Alphonsus Gorton died on December 1st, at Kingswood aged 87 years. Born into a prominent Lancashire Roman Catholic family he was educated at Coimbra University, Portugal, and served as parish priest in Oldham for six years. He then trained for a short period at Manchester College, Oxford, and entered upon his first Unitarian charge at Lewes in 1896, removing five years later to Small Heath 1901-04. He then served at Moseley, 1905-09, before moving to his life's work at Kingswood. Here he was active until ill-health caused him to become a minister emeritus in 1951 but he retained his interest in his old chapel until the day of his death. Of outstanding intellect, and a powerful preacher, he was content to be the pastor of his flock rather than a leader in other spheres. In his youth he was a keen sportsman and had represented his county at cricket, football and hockey. A classical scholar who might well have attained academic distinction, he preferred the ministerial office and to that office he brought rare gifts of spirit and understanding which endeared him to his people.

Haworth.—William Haworth died on December 16th, at Ipswich, aged 64 years. After a business career during which he served as a very enthusiastic secretary of the Accrington church, he became lay pastor in charge of the Montague Street Church and Lewn's Mead Domestic Mission, Bristol, in 1931, remaining there until his removal to Preston in 1945. In the meantime he had qualified for ministerial status through the Assembly Course. He also held pastorates at Coseley, 1947-50 and Ipswich and Bury St. Edmunds from 1950 until his death. A kindly man with deep religious feelings, he served his people faithfully in all his ministries.

Lee.—John William Lee died at Taunton on December 1st, aged 79 years. Born in Yorkshire he was trained for the Baptist ministry and served that church for eight years before a change in theological opinions caused him to seek lay employment. He was the first full-time secretary for the northern area of the Workers' Educational Association organising branches in the principal towns and cities of Northumberland and Durham where previously none had existed. In 1914 he entered the Unitarian ministry and became assistant minister at Upper Chapel, Sheffield, for four years before taking full charge of Attercliffe, where he remained until 1921. He also ministered at Denton, 1921-28; Heywood, 1928-33; and Taunton, 1933-45. He played a prominent part in the work of the Northern Sunday School Federation while in Lancashire and acted as Secretary of the Western Union Sunday Schools for many years. He was President of the Sunday School Association in 1944. He was a staunch pacifist and ever ready to proclaim the necessity for religion to find expression in political and social activity, yet ever retaining the respect and admiration of those who differed from him. A kindly and gracious man he had broad sympathies and a deep understanding and was much loved by his people.

Lister.—Bertram Lister died on April 12th, at Banstead, Surrey, aged 69 years. A native of Sheffield, he entered Manchester College, Oxford in 1906 having graduated B.A., from Lincoln College, Oxford. He served as Assistant Minister at Bolton, Bank Street, 1909-11 and then proceeded to his only other ministry at Hackney, 1911-27. He was Secretary of the Sunday School Association 1927-48, and of the Religious Education

Department of the General Assembly, 1929-48. His great interest was in the field of religious education and he edited the *Teachers' Handbooks of Religious Education* on behalf of the Department. He also wrote *Child Nature and the Sunday School* and two books of excellent stories, *The King who was Thirsty* and *Golden Pavements*. While still a student he acted as local secretary for the Oxford Summer School of 1908 and every School after that until 1948 was enriched by his guiding spirit and his cheerful presence. He was a splendid pastor, having the fine gift of friendship; but above all he will long be remembered for his wonderful gift of encouraging and stimulating young teachers in our schools.

Potter.—Joseph James Potter died on November 16th, at Bolton, aged 71 years. He entered the ministry in middle life after a business career, making lay charge at Middlesbrough, 1926-28. He qualified for ministerial status in 1929 and held pastorates at Poole, 1928-30; Horwich, 1931-35; Nottage and Bridgend, 1935-41; Leeds, Hunslet, 1941-46; Lydgate and Huddersfield, 1946-48. He was a quiet, though purposeful man, whose sympathies flowed strongly beneath the outward calm of a somewhat mystical personality. In early life he had suffered much for his beliefs and he brought a deep sympathy and understanding to each of his ministries.

Street.—Sydney Hope Street died on January 11th, at Cirencester, aged 87 years. Educated at Carmarthen College and the Royal University of Ireland, graduating B.A., in 1890, he held pastorates at Byker, 1891-2; Manchester, Hulme Mission, 1893-1901; Great Hucklow and Bradwell, 1901-3; London, Bell Street, 1903-7; Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-29; Whitby, 1929-36. A son of the manse, he inherited a zeal for missionary endeavour and this was clearly revealed in his work prior to a breakdown in health in 1907 which compelled a short period of retirement. Somewhat overshadowed by his father and brother, he nevertheless endeared himself to his congregations by his deep sincerity, untiring enthusiasm for our faith, and his quiet, warm friendliness.

Wrigley.—Edward Ernest Wrigley died on March 25th, at Wilmslow, aged 60 years. Born in the manse he spent some time in industry before proceeding to Birmingham University where he graduated B.A., in 1915, and to Manchester College, Oxford. He was assistant Missionary at Mill Street, Liverpool, 1919-21, 1922-23, minister at Stalybridge, 1923-27; Manchester, Moss Side, 1927-32; Denton, 1932-37; Liverpool, Mill Street, 1937-44 and Dean Row and Styal, 1944 to his death. For many years he served the Ministerial Fellowship, first as assistant secretary and then as secretary, and nobody ever had a more conscientious and efficient officer. For long years he served on the Homes Committee and was ever popular with the children and young people who regularly visited Great Hucklow. He was also a valuable member of the Assembly Council and particularly of the Ministry Committee, bringing to its labours a wise and sympathetic mind. His congregations ever found in him the true pastor. Completely devoid of personal ambition, endowed with a fine sense of humour and abundant energy for good causes, he was ever ready to encourage others and was unsparing of himself in work he loved. His own experiences in facing real problems made him an invaluable friend and counsellor.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at 14 Gordon Square, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 ls. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, five of whom are elected by a postal vote of subscribers and one appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers :—*President*, Rev. F. Kenworthy; *President-Elect*, John Wilson; *Treasurer*, J. S. S. Cooper; *Secretary*, Rev. Dudley Richards.

Publications business should be addressed to The Manager, The Lindsey Press, 14, Gordon Square, London, W.C.1; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, Yorkshire S.S. Union, and North Lancs. and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday.

Sec., Franklyn Johnson, 38 Clarendon Road, Swinton, Manchester.

Bolton District Sunday School Union (1886).—Objects: To enable Sunday School Teachers of the district, and others interested, to meet each other from time to time, to help each other to greater success in teaching, to quicken interest in, and to promote projects helpful to, Sunday School work.

Sec., Miss L. Haslem, 10 Stirling Road, Ashley Bridge, Bolton, Lancs.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.

Sec., Mrs. R. Scaife, 254a Bury New Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.—Convener of Sunday School Committee,

Sec., Rev. G. R. Buckley, Ballee Manse, Downpatrick, Co. Down.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching.

Sec., Miss M. Hesketh, 2 Lucan Road, Liverpool, 17.

London Unitarian Sunday School Society (1848).—Objects: To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.

Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them.

Sec., Rev. E. Wild, 25 Park Avenue, Swinton, Manchester.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January.

Sec.,

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. To encourage practice of Arts and Crafts by holding exhibitions.

Sec., Mrs. H. Barber, Fairvale, Waterton Lane, Mossley, nr. Manchester.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools.

Sec., W. Cunliffe, 45 Turnpike, Newchurch, Rossendale.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness.

Sec.,

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.

Sec., Miss H. Lowe, 8 Hampstead Road, Mapperley, Nottingham.

Northumberland and Durham Sunday School Association.—

Sec.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday School work in Scotland.

Sec., Mrs. C. McCathie, 46 Orchardhead Road, Liberton, Edinburgh.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects: To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.

Sec., C. J. Rosling, 9 Meadow Head Drive, Sheffield, 8.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.

Sec., Miss Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—

Sec.,

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.

Sec., Miss D. Randall, 9 Harbour Hill Road, Poole, Dorset.

Western Union Sunday Schools.—

Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones.

Sec., Rev. J. S. Hallam, Lydgate Parsonage, New Mill, nr. Huddersfield.

SUNDAY SCHOOLS

NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS (c).

England

PLACE

SECRETARIES OR CORRESPONDENTS

Accrington	D. Rushton, 5 Pilot Street, Accrington, Lancs.
Ainsworth	F. Greenhalgh, 11 Bradley Fold Road, Ainsworth, Bolton
Allostock	Rev. S. Mossop, 47 Manchester Road, Knutsford.
Altrincham	Mrs. Catterall, 30 Hillcroft Road, Altrincham.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Mrs. G. Parkinson, 269 Manchester Road, Astley, Nr. Manchester.
Bath.....	Miss E. R. Linsley, Haldon, Frome Road, Bath.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Miss E. Davies, West View, Green Lane, Belper, Derbys.
Billingshurst	<i>S.S. Work suspended.</i>
Birkenhead	<i>S.S. Work suspended.</i>
Birmingham :	
Moseley.....	Miss D. Hemmings, 7 Norley Grove, Billesley, Birmingham, 14.
Newhall Hill	
Waverley Road	T. Dovey, 29 Mountjoy Crescent, Sheldon, Birmingham, 26.
Blackpool: Dickson Road...	<i>S.S. Work suspended.</i>
Lytham Road	Mrs. F. Monks, 235B, St. Anne's Road., Blackpool.
Bolton : Bank Street	G. Pearson, 10 Tithebarn Crescent, Hall-i'th'Wood, Bolton
Unity Church	Miss C. Stopforth, 81 Hawthorne Road, Bolton.
Halliwell Road.....(c)	Miss A. Todd, 611 Halliwell Road, Bolton.
Bolton-on-Dearne	<i>S.S. Work suspended.</i>
Bradford : Chapel Lane.....	Mrs. Thomas, Tregare, Haworth Lane, Guiseley, nr. Leeds.
Broadway Avenue	G. Brown, 2 Sunny Bank Avenue, Bankfoot, Bradford.
Bridgwater	Miss E. Tucker, 3 Kinglake Villas, Taunton Road, Bridgwater, Som.
Bridport	Miss Clarke, Bedford Terrace, Bridport.
Brighton	<i>S.S. Work suspended.</i>
Bristol : Lewin's Mead.....	Miss M. Franklin, 75 North Road, Bristol, 7.
Oakfield Road	Rev. A. H. Birtles, 58 Harcourt Road, Bristol.
Burnley	J. R. Nutter, 34 Sharp Street, Burnley.
Bury : Bank Street	G. O. Kenyon, 43 Tamworth Avenue, Prestwich, Lancs.
Chesham	Mrs. B. Ashworth, 21 Market Street, Edenfield, Near Manchester.
Bury St. Edmunds.....	
Buxton	Mrs. C. Meyer-Klugel, 17 St. James Terrace, Buxton.
Cambridge	Miss R. D. Lawfield, 211 Hills Road, Cambridge.

PLACE

SECRETARIES OR CORRESPONDENTS

Carlisle	Mrs. C. E. Williamson, 24 River Street, Carlisle.
Chatham	<i>S.S. Work suspended.</i>
Chesterfield	Miss M. Beckett, 16 Rutland Road, Chesterfield.
Cheltenham.....	Rev. B. Thomas, 14 Rotunda Terrace, Cheltenham.
Chorley	Miss J. Croasdale 47 Clifford Street, Chorley.
Chowbent	F. Ratcliffe, 53 Warwick Road, Atherton, nr. Manchester.
Cirencester	
Coalville	Wm. Goacher, 30 Victoria Road, Coalville, Leicester.
Colne.....	L. Woffindin, 19 Ellesmere Avenue, Colne.
Congleton.....	F. V. Barber, 40 Park Road, Congleton.
Coseley	K. Kiteley, 2 Mitchell Avenue, Coseley, Staffs
Coventry	G. Wilkinson, 55 The Riddings, Canley Gardens, Coventry.
Cradley.....	Mrs. Mole, Fromeithyn, Colman Hill, Cradley Heath, Staffs
Crediton	<i>S.S. Work suspended.</i>
Crewe.....	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	Miss B. Breens, 118 Frant Road, Thornton Heath, Surrey.
Cullompton	Mrs. W. J. Coxhead, 36 New Street, Cullompton, Devon.
Dean Row	Mrs. E. E. Wrigley, 8 Buckingham Road, Wilmslow.
Denton	A. Schofield, 15 Palmerston Road, Denton, Manchester.
Derby	Mrs. D. M. Marston. 29 Normanton Road, Derby.
Dewsbury	Mrs. D. Sharp, 29a Cross Street, Gawthorpe, Ossett, Yorks.
Doncaster	Mrs. N. Trengove, 41 Alderson Drive, Doncaster.
Dover	<i>S.S. Work suspended.</i>
Dudley	Mrs. G. Evans, 22 Grange Road, Dudley, Worcs.
Dukinfield	F. Kenworthy, 60 Dewsnap Lane, Dukinfield, Cheshire.
Evesham	<i>S.S. Work suspended.</i>
Flagg.....	Miss M. J. Ramsden, 151 Bannerdale Road, Sheffield, 7.
Framlingham	Mrs. M. E. Heron, 41 College Road, Framlingham, Wood- bridge, Suffolk.
Gainsborough	F. Green, 3 Darwin Street, Gainsborough.
Gee Cross.....	C. Hatton, 12 Gloucester Road, Gee Cross, Hyde.
Glossop.....	E. Kiley, 129 High Street East, Glossop.
Godalming	Miss W. Connor, Chapel Cottage, Meadrow, Godalming.
Gt. Hucklow	Mrs. Brightmore, Market Place, Tideswell, Nr. Buxton.
Hale	H. B. Moore, 18 Grange Avenue, Hale, Altrincham.
Halifax	Miss K. Bramhall, 3 Perseverance Terrace, Halifax.
Heywood	Mrs. W. Walker, 20 Harry Street, Castleton, Lancashire.
Hinckley	Miss A. M. Musson, 304 Coventry Road, Hinckley.
Hindley	N. Dawber, 17 Makinson Avenue, Hall Lane, Hindley, Wigan.
Horwich	Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton.
Huddersfield	Mrs. M. Campbell-Vickerman, 59 Adelphi Road, Marsh, Huddersfield.
Hull	W. Morrill, 230 Summergangs Road, Hull.
Hyde: Flowery Field	Miss E. Hall, 5 Lodge Lane, Hyde.
Ilminster	Miss E. Hopkins, Love Lane, Ilminster, Som.

PLACE

SECRETARIES OR CORRESPONDENTS

Kendal	Rev. C. A. Piper, 4 Airethwaite, Kendal.
Kidderminster	J. Bill, 439 Stourbridge Road, Kidderminster.
Kingswood	H. Hesford, 77 Rowley Street, Walsall, Staffs.
Kirkstead	Rev. C. Simpson, 24 Tunnard Street, Boston, Lincs.
Knutsford.....	Rev. S. Mossop, 47 Manchester Road, Knutsford.
Lancaster.....	Rev. Lot Hall, 3 Burton Avenue, Lancaster.
Leeds : Mill Hill.....	Miss R. Slater, 3 Norman Terrace, Leeds, 8.
Hunslet.....	Miss B. Bateman, 30 Parkfield Avenue, Beeston, Leeds, 11.
Leicester:	
Gt. Meeting	T. Gregory, 14 Henley Crescent, Braunstone, Leicester.
Narborough Road	John Cornish, 132 Hinckley Road, Forest East, Leicester.
Leigh.....	J. Kendrick, 22 Rydal Street, Leigh, Lancs.
Lewes	
Lincoln.....	<i>S.S. Work suspended.</i>
Liverpool : Ullet Road	R. G. J. Cole, 50 Woodsorrel Road, Liverpool, 15.
Gateacre	Miss L. Houghton, Greenbank, Acrefield Road, Woolton, Liverpool.
Toxteth	Rev. Dr. P. N. Tindall, 27 Parkfield Road, Liverpool 17.
Hamilton Road Mission...	Rev. B. L. Golland, 118 Priory Road, Anfield, Liverpool, 4.
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 18.
Bootle	J. C. Pickering, 46 Oxford Road, Bootle, Liverpool, 20.
London : Bell Street	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middx.
Brixton	<i>S.S. Work suspended.</i>
Deptford	Rev. J. McGeachy, 17 Higham Road, N.17.
Essex Church	G. Witcher, 15 Bleasdale Avenue, Perivale, Midx.
Forest Gate	Miss M. D. Bass, 36 Kitchener Road, E.7.
Hampstead	<i>S.S. Work suspended.</i>
Hackney	Miss R. Deane, 151 Balls Pond Road, N.1.
Highgate	Miss A. Myers, 42 Cromwell Avenue, London, N.6.
Islington.....	<i>S.S. Work suspended.</i>
Kilburn.....	Mrs J. Wilson, 43 Salmon Street, N.W. 9.
Lewisham	<i>S.S. Work suspended.</i>
Leytonstone ..	Miss B. Cade, 36 Cleveland Road, E.18.
Mansford Street.....	Mrs. G. Langdon, 15 Moye Street, E.2.
Newington Green	Miss K. Smith, 54 Burma Road, N.16.
Peckham	<i>S.S. Work suspended.</i>
Stamford Street	Rev. D. P. Maw, 5 Arkwright Road, London, N.W.3.
Stratford	Mrs. A. H. Willes, 33 Woodcote Road, E.11.
Wandsworth	Rev. W. A. Peacock, 55 Ellerton Road, S.W.18.
Loughborough	J. Carrington, 13 Albert Street, Loughborough.
Lydgate	Miss A. Brook, 24 Butt Lane, Jackson Bridge, New Mill, nr. Huddersfield.
Lye.....	A. E. Hill, 7 Lutley Avenue, Halesowen, Birmingham.
Lytham St. Annes..... (Ansdell)	Rev. H. Crabtree, 7 Sandringham Road, St. Annes, Lancs.

PLACE

SECRETARIES OR CORRESPONDENTS

Macclesfield	Miss M. Mitchell, 3 Hibel Road, Macclesfield.
Maidstone	<i>S.S. Work suspended.</i>
Malton	<i>S.S. Work suspended.</i>
Manchester : Blackley	T. Gilbert, 3 Rectory Road, Higher Crumpsall, Manchester, 8.
Bradford	A. Crutchley, 33 Lime Street, Bradford, Manchester.
Chorlton	A. E. Potts, 24 Ravenscroft Avenue, Ormskirk, Lancs.
Cross Street	Mrs. F. Kenworthy, 126 Slade Lane, Manchester, 19.
Dob Lane, Failsworth ...	Mrs. A. Bailey, 21 Hulton Street, Failsworth, Manchester.
Gorton	F. Wilson, 3 Gore Street, Gorton, Manchester, 18.
Willert Street	Mrs. Tuite, 42 Llandaff Street, Harpurhey, Manchester, 9.
Pendleton	Miss F. Medrano, 18 Avondale Drive, Irlams o' th' Height, Salford, 6.
Platt	Miss F. Gibson, 7 Abergele Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	A. Smith, 24 Piggott Street, Greenhays, Manchester, 15.
Urmston	
Sale	Rev. E. R. Vallance, Dunham Rd. Parsonage, Altrincham.
Wythenshawe	A. Bowden, 22 Woodham Road, Wythenshawe, Manchester.
Mansfield	D. Smith, 20 Wood Street, Mansfield.
Marple	W. B. Green, Llyn Dulyn, Marple, Stockport.
Mexborough	Miss D. Smalley, 37 Sycamore Road, Mexborough.
Middlesbrough	J. Hill, 2 Marton Burn Road, Grove Hill, Middlesbrough.
Middleton	Mrs. A. Sleddon, Slack Road, Blackley, Manchester, 9.
Monton	Mrs. A. Bates, 10 Nelson Avenue, Monton, Eccles.
Mossley	W. Gledhill, 36 Mountain Street, Mossley, Manchester.
Mottram	A. Swindells, 37 Marple Road, Charlesworth, Broadbottom, Manchester.
Nantwich	Mrs. Francis, 127 Hospital Street, Nantwich.
Newcastle-on-Tyne	Miss Eden, 19 Bishops Road, Benwell, Newcastle-on-Tyne, 4.
Newcastle, Staffs.	D. S. Malbon, 56 Eleanor Crescent, Newcastle, Staffs.
Newchurch	J. Warburton, 295a Bacup Road, Cloughfold, Rossendale, Lancs.
Newport, I.W.	
Norwich	Miss Ford, 5 Golden Dog Lane, Norwich.
Nottingham : H. Pavement	Miss H. Lowe, 8 Hampstead Road, Nottingham.
Oldbury	Mrs. Hawkins, 108 Richmond Hill, Langley, Birmingham.
Oldham	K. Casson, 703 Middleton Road, Chadderton, Oldham.
Padiham	Herbert Houlgrave, 40 Victoria Road, Padiham, Burnley.
Park Lane, Wigan	Miss M. Williams, 344 Wigan Road, Bryn, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Poole	Miss D. Randall, 9 Harbour Hill Road, Poole.
Preston	R. Fisher, 43 Rose Lane, Holme Slack, Preston.
Pudsey	E. Noble, 10 Woodlands Grove, Fartown, Pudsey.
Rawtenstall	N. Clark, Bank Street, Rawtenstall, Rossendale, Lancs.
Richmond	<i>S.S. Work suspended.</i>
Ringwood	Mrs. M. Hiscock, 26 Kingsbury's Lane, Ringwood.
Rivington	T. L. Milner, 75 Victoria Road, Horwich, Bolton.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale
Rotherham	T. Hutchison, 27 Percy Street, Rotherham.
Rushall	A. Norman, Charlton St. Peter, Pewsey, Wilts.

PLACE.	SECRETARIES OR CORRESPONDENTS
St. Helens	Mr. H. A. Hewitt, 183 Windleshaw Road, St. Helens.
Scarborough	<i>S.S. Work suspended.</i>
Sheffield : Upper Chapel ...	C. J. Rosling, 9 Meadowhead Drive, Sheffield, 8.
Unity Church	G. E. Brooks, 56 Tapton Bank, Sheffield, 10.
Attercliffe	<i>S.S. Work suspended.</i>
Fulwood	G. Dawes, 71 High Storrs Crescent, Sheffield, 11.
Southampton	<i>S.S. Work suspended.</i>
Southend-on-sea	Miss M. Griffiths, 16 Connaught Gardens, Thorpe Dene, Shoebury, Essex.
Southport	Miss J. Wardle, 43 Lynnhurst Road, Birkenhead, Southport.
South Shields	Miss M. Goodman, 31 Auckland Avenue, South Shields.
Stalybridge.....	J. E. Caton, 78 High Street, Stalybridge.
Stand	H. Bromley, 30 Lavender Road, Farnworth, Bolton, Lancs.
Stannington	Mrs. S. Helliwell, 24 Nook Lane, Stannington, Sheffield, 6.
Stockport	Miss S. Fielding, 2 Greenwood Avenue, Nangreave Road, Stockport.
Stockton-on-Tees	S. Lees, 13 Hillside Road, Norton, Stockton-on-Tees.
Stourbridge	R. Benson, Meddins Lane, Kinver, Stourbridge.
Styal	G. Johnson, Oak Brow Cottages, Styal, Cheshire.
Swinton	Miss E. Woodcock, 594 Bolton Road, Pendlebury, Manchester.
Tamworth	
Taunton	Rev. W. H. Cordell, 12 Woodbury Road, Bridgwater.
Tenterden	Mrs. C. Walsh, Chapel House, Tenterden, Kent.
Todmorden.....	G. Harris, 6 Honey Hole, Todmorden.
Trowbridge	F. G. Long, 134 Frome Rd., Trowbridge.
Wakefield	<i>S.S. Work suspended.</i>
Wallasey	Miss O. Bibby, 8 Tilstock Avenue, New Ferry, Bebington, Cheshire.
Walmsley	Miss I. Howe, 315 Blackburn Road, Egerton, near Bolton.
Walsall	H. Davis, 140 Bentley Drive, Walsall.
Warrington ..	A. Stansfield, 6 Pendlebury Street, Latchford, Warrington.
Warwick	
West Bromwich	L. Phillips, 29 Bull Lane (Pre-fabs), West Bromwich.
West Kirby	
Whitby	E. E. Strachan, 19 Guiseborough Road, Whitby, Yorkshire.
Yarmouth (Great).....	R. W. Gemmell, 11 Almond Road, Gt. Yarmouth.

Wales

PLACE

SECRETARIES OR CORRESPONDENTS

Aberdare : Old Meeting ...	Mrs. M. J. Davies, 1 Alma Street, Trecynon, Aberdare.
Highland Place	Mrs. Martin Davies, Bryngwyn, Abernant, Aberdare.
Allt-y-placa	D. M. Rees, Brynderw, Allt-y-placa, Llanybyther.
Caeronnen	Miss S. H. Davies, Garth, Llanddewi-brefi, Tregaron, Cards.
Capel-y-bryn	Enoch Evans, Fronddu, Cwrtnewydd, Llanybyther, Carm.
Capel-y-fadfa	Thomas Jones, Llandalyn, Talgarreg, Llandyssul, Cards.
Capel-y-groes.....	Miss G. Thomas, Lllysfaenissaf, Llanwnen, Lampeter.
Cardiff.....	F. Powell, 31 Eyre Street, Splott, Cardiff.
Cefn-coed	Miss M. Lewis, 20 Bryntaf, Cefn Coed, Merthyr Tydfil.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardigan-shire.
Cribyn.....	Rev. J. I. Jones, Glynhathren, Bridge Street, Lampeter.
Gellionnen	c/o D. W. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Miss J. Griffiths, Llwyngog, Treherbert, Lampeter.
Llandyssul	Miss S. A. Jones, Well Street, Llandyssul.
Llwynrhydowen	Miss Eluned Williams, Glasfryn, Pontshan, Llandyssul.
Merthyr Tydfil	Mrs. P. Parry, 3 Alexandra Terrace, Merthyr Tydfil.
Nottage	Mrs. R. Lovell, 122 Newton Nottage Road, Porthcawl, Glam.
Pantydefaid	D. O. Evans, Pontbren, Tregroes, Llandyssul, Cards.
Pontypridd.....	Miss M. Davies, 36 Llanover Road, Pontypridd.
Rhydygwin	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea : High Street ...	H. Cunningham, 2 Westbury Street, Swansea.
Pennard.....	Miss V. Evans, Southgate, Pennard, near Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos.....	c/o D. R. Bowen, Danygraig Road Trebanos, Pontardawe.
Treorchy.....	S. Bebb, 100A High Street, Treorchy, Rhondda

Scotland

Aberdeen	J. W. Prosser, 669 George Street, Aberdeen.
Dundee	A. E. Spencer, Ashcliff, Newburgh Road, Wormit-on-Tay, Dundee.
Edinburgh.....	Mrs. C. McCathie, 46 Orchard Head Road, Liberton, Edinburgh, 9.
Glasgow : St. Vincent St....	Miss F. Platt, 59 Govanhill Street, Glasgow, S.2.

Ireland

Antrim	<i>S.S. Work suspended.</i>
Ballee	Rev. G. R. Buckley, The Manse, Ballee.
Ballycarry	Rev. J. Begg, The Manse, Ballycarry, Co. Antrim.
Ballyclare	Mrs. J. Laird, Mill Road, Ballyclare Co. Antrim.

PLACE

SECRETARIES OR CORRESPONDENTS

Ballyhemlin	Mrs. C. Young, The Height, Portavogie, Co. Down.
Banbridge	Miss M'Keown, Lindenlea, Castlewellan Road, Banbridge.
Belfast: 1st Church	Miss M. Newman, 34 Fitzroy Avenue, Belfast.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	L. Watters, 76 Orangefield Crescent, Belfast.
Stanhope Street.....	N. R. Woolley, 93 Cliftonpark Avenue, Belfast.
York Street	G. Hart, 217 Joanmount Gardens, Belfast.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Miss M. Hay, The Bungalow, Bryanston Avenue, Newcastle, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Mrs. D. M. McCleery, The Glebe, Dunmurray.
Downpatrick	W. Dickson, Bally Kilbeg, Downpatrick.
Dromore	S. McCoubrey, Lint House, Lea Poughs, Dromore, Co. Down.
Dunmurry	Mrs. J. McCleery, The Glebe, Dunmurry, Belfast.
Glenarm	W. Robinson, 30 Altmore Street, Glenarm, Co. Antrim.
Grey Abbey	Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Hollywood	Mr. A. Robinson, Kenron, Demesne Avenue, Hollywood, Co. Down.
Killinchy	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Kilwaughter	A. Boyd, 43 Victoria Road, Larne.
Larne	
Moneyrea	Miss R. Kennedy, Ballyrussel, Dundonald, Co. Down.
Newry	Rev. Wm. Millar, The Manse, Newry.
Newtownards.....	W. McMillan, 71 Bangor Road, Newtownards.
Rademon	R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	Mrs. Peaston, The Manse, Templepatrick, Co. Antrim.

Dominion Sunday Schools

Adelaide	A. M. Simpson, Pirie Street, Adelaide, S. Australia.
Auckland	T. McLennan, 8 Albany Road, Herne Bay, Auckland, N.Z.
Cape Town	Miss G. Northcote, 3 Maynard Street, Cape Town.
Hamilton, Ont.	
Melbourne	Miss M. B. Wollaston, Warraroong, Austral Avenue, Upwey, Victoria.
Montreal (Que.).....	D. W. Handford, 3421 Simpson Street, Montreal. P.Q., Canada.
Ottawa (Ont.)	Dr. David B. Smith, 4 Bullock Avenue, Ottawa, Ontario.
Sydney	
Toronto (Ont.)	John Fuller, 6 Glenlake Avenue, Toronto, Ontario.
Vancouver (B.C.).....	Mrs. L. Oades, 4143 West 15th Avenue, Vancouver, B.C., Canada.
Warrnambool	Mrs. J. McK. Abernethy, 68 Merri Street, Warrnambool, Victoria, Australia.
Winnipeg (Man.)	Mrs. G. Bonnett, 1009 Sherburn Street, Winnipeg, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Group.

The Secretary, Holiday Homes, Gt. Hucklow, Buxton.

Telegrams : Tideswell, 218 ; *Telephone* : Tideswell, 218.

Barleycrofts, Great Hucklow, Buxton (1908).—Convalescent Home for women and girls over 14 years of age. Non-convalescent persons admitted when accommodation permits.

Grundy Home.—A convalescent home for younger children in our Sunday Schools, established at Harrowside, South Shore, Blackpool, in 1896, by Sir Cuthbert C. Grundy, J.P. New premises erected at Squire's Gate, Blackpool, in 1927. The work of this Home is now carried on at the Great Hucklow Homes, all funds being held in trust, pending the building of new premises at Hucklow. Blackpool premises now sold.

Florence Nightingale Home, Great Hucklow, Buxton (1918).—Established as a Convalescent Home for ex-service men and other young men from our Sunday Schools. New premises erected, 1930. Married folk and other non-convalescent persons admitted.

Holiday Home, Great Hucklow, Buxton (1899).—There are dormitories for boys and girls, each containing 50 beds. The Home is intended for Sunday School parties, who must be accompanied by responsible teachers.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to Rev. Walter M. Long, 28 Bell Street, London, N.W. 1.

Vale Head Camp, Kinver

The camp site of the Unitarian Young People's League, situated on a woodland estate five miles from Stourbridge, Worcs., and twenty miles west of Birmingham. Camping equipment and a hut for stores are available. Ground rent, 6d. per person per night for Campers bringing their own equipment ; others 2/- per person, per night. Full details from the Camp Warden, Miss M. Furness, "Arosfa," Red Cliff, Kinver, nr. Stourbridge, Worcs.

SECTION V

HEADQUARTERS, ETC.

TEMPORARY LONDON HEADQUARTERS

By the courtesy of the Dr. Williams' Trustees, the General Assembly and other Headquarters organizations are at present accommodated in rooms at University Hall, 14 Gordon Square, London, W.C. 1.

ESSEX HALL, LONDON

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Essex Hall, Incorporated, is a Trust governed by twenty Trustees, who, as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1903	Ronald Bartram.	1937	Miss Dorothy Tarrant.
1909	Ronald P. Jones.	1937	F. Alan Martineau.
1913	Herbert Gimson.	1944	E. G. Lee.
1916	W. S. Sharpe.	1944	Morley C. Chancellor.
1925	Arnold Broadbent.	1945	H. S. Carter
1927	Harold Baily.	1945	J. S. S. Cooper.
1930	Mortimer Rowe.	1948	F. J. M. Stratton.
1930	Raymond V. Holt.	1948	Kenneth Tayler.
1932	Mrs. Sydney Martineau.	1951	John Kielty.
1932	Sydney Roscoe.		

Essex Hall was for 59 years the headquarters and central meeting place of the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was also let for public meetings, lectures, arbitrations, and other purposes; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary: F. Alan Martineau, Valley End House, Chobham, Surrey.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

REGISTERED OFFICE—14, GORDON SQUARE, LONDON, W.C. 1

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, page 20).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation prescribe that the members appointed to the Incorporated Association must at the date of their appointment be members of the Executive Committee of the B. and F.U.A.; but under the terms of the amendments sanctioned by the Board of Trade in view of the formation of the General Assembly, the membership of the Incorporated Association is to be recruited from the Finance and General Purposes Committee of the General Assembly.

THE LINDSEY PRESS

14 GORDON SQUARE, LONDON, W.C. 1

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganised in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives

of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue: also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open from 9 a.m. to 5.30 p.m.; Saturdays 9 a.m. to noon. Communications should be addressed to the Manager, The Lindsey Press, 14 Gordon Square, London, W.C. 1.

LAWRENCE HOUSE

ESSEX STREET

(Destroyed by enemy action, 1944.)

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors. During the 21 years that followed the ending of the European war, it provided a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who had occasion to visit London. In 1940, owing to war conditions in London and repeated damage from air raids, its usefulness came to an end. Four years later it shared the fate of Essex Hall and was destroyed beyond repair.

LEAGUE HOUSE

DEVEREUX COURT, ESSEX STREET

(Destroyed by enemy action, 1941.)

League House was opened in April, 1931, by the British League of Unitarian and other Liberal Christian Women, for the women and girls of our Churches. In 1940, for the same reasons as those referred to above in connection with Lawrence House, it was compelled to close down. Within a few weeks it was completely demolished by a bomb which descended upon it on January 11th, 1941.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

JOINT COMMITTEE OF MANCHESTER COLLEGE, OXFORD AND THE UNITARIAN COLLEGE, MANCHESTER

Manchester College, Oxford, and the Unitarian College, Manchester, are now working together under a Liaison Scheme agreed upon in 1951, operated by a Joint Committee of both Colleges. Each College retains its separate existence but the scheme envisages the possibility, with the consent of the Colleges, of an eventual amalgamation of the two into one institution at the end of the current trial period of ten years.

Courses.—Students are enabled to read for degrees in Arts and Theology and for University Certificates or Diplomas in Theology and Biblical Knowledge as well as for the College Certificate: (1) The full Arts Degree Course followed by the Theological Course (6 or 7 years). Arts Degrees may be taken at Universities other than Oxford and Manchester. (2) The Combined Arts Degree and Theological Course (4 years after Matriculation); (3) The Theological Course (4 years); (4) Special Courses to meet special circumstances; (5) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course; (6) The General Assembly Students' Course of four years. G.A. students are Lay Pastors in charge of churches sufficiently near either College to attend College normally three days a week.

Bursaries.—The Colleges offer Bursaries of equivalent amount, covering College and University fees and the expenses of living during both term and vacation.

Entrance Examination.—The Colleges have agreed upon a Common Entrance Examination and, where necessary, upon a course of preparation for entrance.

Admission.—Students wishing to enter either College should apply, in the first place, to the Principal of the College they wish to attend, stating their age, educational qualifications and experience. Students wishing to apply for External Bursaries should apply in the same way.

Officers of the Joint Committee:

Chairman: Professor F. J. M. STRATTON. *Vice-Chairman:* Major J. H. BOUNDS. *Hon. Secretary:* Rev. E. S. PRICE. *Joint-Treasurers:* A. WYNN KENRICK, J. H. WATTERSON. *Assistant Secretary:* HERBERT GIMSON & Co., Charterhouse, E.C.1.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670; removed to York in 1803; restored to Manchester in 1840; transferred to London in 1853; removed to Oxford in 1889; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The purpose of the College, in accordance with its original principle of freely imparting theological knowledge without requiring the adoption of particular doctrines, is two fold (1) to train students for the ministry; (2) to provide at the College opportunity for study and research in Religion, Theology and Ethics in an atmosphere of reverent freedom, unbiased by doctrinal or creedal bonds. The Curriculum includes the Philosophy of Religion, the History and Literature of Religion, Sociology, and the Ministry of Religion in Theory and Practice. In addition to the Courses listed above by the Joint Committee there is provision for research students.

Members of the College also attend lectures in the Faculty of Theology of Oxford University.

Teaching Staff. *Principal*, Rev. S. SPENCER, B.A.; *Tutor in New Testament*, Rev. L. A. GARRARD, M.A., B.D.; *Tutor in Christian History*, Rev. H. I. L. SHORT, M.A.; *Homiletics and Pastoralia*, Rev. C. G. Bolam, B.A., B.D.; *Upton Lecturer in Religion*, THE PRINCIPAL; *Dunkin Lecturer in Sociology*, THE PRINCIPAL; *Speech Training*, Miss I. W. SADLER. *Visitors*: Prof. GILBERT MURRAY and Rev. ALFRED HALL, M.A., D.D.

Students, 1953-54. *Internal*: N. J. Teape, J. W. V. Nicholson, L. A. Gribble, M.A., A. L. Finbow, B. L. Hopkin, A. H. McElroy, M.A., K. N. Sircar, M.A., D. Mofford, B.A., P. B. Godfrey, B.A., A. D. Foote, B.A., W. S. Dunbar, R. E. Sykes, B.A., J. Rowland (Lay Pastor).

External: J. McClelland, R. J. H. Williamson.

Secretaries, P. M. OLIVER, B.A., Oakfield, Langham Road, Bowdon, Altrincham; Rev. E. S. PRICE, M.A., 23 Cheltenham Avenue, Liverpool, 17.

Assistant Secretary, H. GIMSON, 46 Ladbroke Square, London, W.11.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and nineteen students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as well as at the College: (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years); (ii) The Combined Arts Degree and

Theological Course (4 years after Matriculation); (iii) The Theological Course (3 years); (iv) Special courses arranged to meet special circumstances; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made to the Principal (see under "Joint Committee" above for further procedure).

Scholarships and Bursaries.—A number of scholarships and exhibitions, together with bursaries, providing full maintenance and fees, are offered. Inquiries should be made of the Principal.

Teaching Staff.—*Principal*, Rev. RAYMOND V. HOLT, M.A., B.Litt. *Tutor in the Old and the New Testament*, Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Practical Work of the Ministry*, THE PRINCIPAL. *Tutor in Elocution*, Miss A. TRAINOR. *Visitors*, Rev. G. RANDALL JONES, M.A., B.Sc., B.D. and Rev. MORTIMER ROWE, B.A., D.D.

Secretaries.—*Clerical*, Rev. F. KENWORTHY, M.A., B.D., 126 Slade Lane, Manchester, 19. *Lay*, J. K. WOOD, D.Sc., F.R.I.C., 5 Prospect Vale, Brown Lane, Heald Green, Cheshire.

Students, 1953-54. Theological.

Fourth Year: J. M. Quirk, D. M. Klugel, B.A.

Second Year: K. Wright.

First Year: W. McMillan.

Arts: F. Walker.

Assembly Students.

Fourth Year: S. H. Knight.

Third Year: E. Shaw.

First Year: D. C. Doel.

THE PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College is an Associated College of the University of Wales. It exists for the purpose of educating young men for the Christian ministry among Protestant Non-conformists, and is open to students of all denominations without any theological test.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over four years, the final year of which may, in certain circumstances, be spent at a University College. The graduate course for the B.D. of the University of Wales is one of three years. On the Foundation of the Presbyterian Fund there are also undergraduate students at Aberystwyth, Cardiff and Swansea, who are in most cases in receipt of bursaries. The total number of students on the Foundation for the current session is 36. Of these 26 are following the diploma course, 2 the B.D. course, 5 arts courses at one of the University Colleges, and one following a special course; there are also 2 Research Students.

Scholarships.—Scholarships and bursaries are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. of the University of Wales are eligible for scholarships offered by Dr. Williams's Trustees. Undergraduate students pursuing a course of study in Arts at a University College in preparation for the B.D. course are also eligible for bursaries offered by the Presbyterian Fund. Applications should reach the Secretary before the end of June.

Teaching Staff.—*Principal*, Rev. J. D. Jones, B.A., B.D. *Professor of Church History*, Rev. T. GEORGE DAVIES, B.A., B.D. *Professor of Philosophy*, Rev. J. OLIVER STEPHENS, M.A., B.D. *Professor of New Testament*, Rev. D. P. ROBERTS, M.A., B.D. *Tutor in the Holy Scriptures*, THE PRINCIPAL. *Professor of Hebrew and Allied subjects*, Rev. D. L. TREFOR EVANS, B.A., B.D., *Visiting Lecturer*, STEPHEN G. LEE, M.A.

Unitarian Students, 1952-53. W. DAVIES (*Third Year*), D. E. DAVIES (*at University College, Swansea*).

Secretary.—Rev. D. P. MAW, M.A., B.D., 5 Arkwright Road, London, N.W.3.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations.

AMERICA.—The **Harvard Divinity School**, Cambridge, Mass., founded in 1816, is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Tufts College School of Religion, Medford, Mass.—An avowedly liberal school of training, affiliated with Harvard Divinity School. The full course is a three-year post-graduate course; special courses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville is now one of the associates in the Federated Theological Faculty of the University of Chicago. Address: 5701 Woodlawn Avenue, Chicago. *President*, Rev. WALLACE W. ROBBINS, D.D.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the Dean, 2441 Le Conte Avenue, Berkeley 4, California.

DR. WILLIAMS'S DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £100 a year and post-graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The bursary examination is held in April and the Scholarship examination in September, at Dr. Williams's Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C. 1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly, 14 Gordon Square, London, W.C.1.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. Their chief task is to examine the credentials, character, education and general fitness of (a) persons who, having done satisfactory work in connection

with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (b) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

Three of the six Advisory Committees—the Lanes. and Cheshire, Southern, and Northern—have surrendered their functions to the Ministry Committee. The remaining three are as follows—

- (1) Midland : appointed by the Midland Christian Union, the North Midland P. and U. Association, and the Sheffield and District Association.
Sec., Rev. Dr. A. S. Hurn.
- (2) Western: appointed by the Western Union.
Sec., Rev. G. Randall Jones.
- (3) South Wales: appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. Simon Jones.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Their attention is called to the paragraph on page 30. Ministers desiring a change of pastorate are also invited to communicate with the Secretary of the General Assembly.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, 31 Charlmont Road, London, S.W.17.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 65 Swan Crescent, Langley, Oldbury.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing School Presentation Fund (1884).—Makes grants towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £30 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Sec., Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund.—This fund is in process of re-organisation.

Correspondent, Mrs. M. Graham Webster, 11 Dee Fords Avenue, Chester.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings,

extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students.

Hon. Treas., K. Chifford Cook, 24 North John Street, Liverpool.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to the Principal, Manchester College, Oxford.

Dowson Scholarship Fund.—Income about £65 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., 14 Gordon Square, W.C.1.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfath Smith of Sheffield, transferred the sum of about £3,650 to the Governors of the Fisher Charity to provide Annuities for Unitarian Ladies of good character but reduced means.

Clerk. Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry, among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec.-Treas., S. G. Morris, 253 Creighton Avenue, London, N.2.

Hackney College Fund, otherwise "**The Liberal Dissenters Endowment Fund.**"—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Harwood Scholarship Fund.—Income £70 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., 14 Gordon Square, W.C.1.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. J. C. Flower, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Hibbert Houses were founded in 1940 by a resolution of the Hibbert Trust for the purpose of providing Welfare Hostels and Clubs for the Services.

Their work has in practice, though not in principle, been confined to the Middle East and has, from its inception, been under the direction of Rev. G. J. Sparham. They are supported almost entirely by voluntary contributions from Unitarian and Free Christian congregations and individual subscribers.

Eighteen hostels and clubs in all have been operated by the Society. In late 1951, and during 1952, heavy material and financial losses were suffered through disturbances in Egypt, which forced the centres there to close. At present the Society's work is concentrated on Cyprus, where a Canteen/Club operates at the important R.A.F. Station near Nicosia.

Hon. Sec., O. A. Hughes, 16 Tongdean Avenue, Hove 4, Sussex.

Hon. Treasurer, P. M. Gimson, Charterhouse, London, E.C.1.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Application forms may be obtained from the Secretary, Rev. Dr. M. Rowe, 14 Gordon Square, W.C.1.

Idle Chapel Trust.—This trust has an income of about £150 per annum. It is devoted to assisting Churches in the Yorkshire area.
Sec., Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees annually in October.

Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35.

Sec., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Little Portland Street Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross.

Clerk to the Trust, Harold Baily, 74 Lawn Road, London, N.W.3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society.

Sec., F. Alan Martineau, Valley End House, Chobham, Surrey.

Maidstone: Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £30 per annum, with coal, etc.
Clerk, Miss D. E. Hillier, 7 Mill Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."

Sec., J. C. Daniels, 14 Lloyd Street, Albert Square, Manchester, 2.

Parson's Charity (1707).—In aid of students for the ministry; one grant tenable for not more than three years.

Sec., Rev. W. Beer, 8 Emma Street, Rochdale.

Popple Trust (1852).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.

Sec., R. M. Strachan, 101 Swanland Road, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. The greater part of the income is spent on the Presbyterian College, Carmarthen. Grants are also made to congregations and ministers.

Sec., Rev. D. P. Maw, M.A., B.D., 5 Arkwright Road, London, N.W.3.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.

Sec. E. C. Carlier, Llawrenny, Loampit Hill, London, S.E.13.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime.

Treas., H. R. Bramley, 42 Bank Street, Sheffield, 1.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association.

Treas., W. A. Christy, J.P., Kington, Newnham Lane, Binstead, Ryde, I.W.

Thomas Pargeter's of Foxcote, Charity, and the John Wand Bequest.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying annuities of not more than £52 as the Trustees may think fit from time to time having regard to the circumstances of the case and the income of the Charity, but the practice of the Trustees has been to grant annuities of £20.

Clerk., L. A. Smith, 18 Newhall Street, Birmingham, 3.

Towgood Fund.—For the ministers of congregations in Devonshire.
Sec., W. G. Leitch, 11 College Road, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.

Sec., Rev. J. Marles Thomas, Yr Aelwen, Llandyssul, Cards.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.

Sec., Rev. F. Cottier, 42 Windmill Lane, Reddish, Stockport.

Widows Fund, England (1733).—Object: To assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.

Sec., Rev. Clifford Wood, 14 Orpington Road, London, N.21.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet in October and February to consider applications from candidates who propose to enter a Training College. Communications to W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of such widows and families of ministers as may be left without adequate means of support. Capital, £82,117. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, T. M. Lee, 68 Tennyal Road, Harborne, Birmingham, 32. Treasurer, A. W. Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable.

Sec. Rev. Dr. M. Rowe, 14 Gordon Square, London, W.C.1.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.

Assist. Sec., Rev. J. D. Davies, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.

Clerk, Rev. W. J. Wharton, Greyabbey, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.

Treas., Joseph McKeown, Linden Lee, Castlewella Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Presbyterian Church of Ireland. This sum has since been increased by further subscriptions and legacies—£10,477 being raised by the Ter-centenary Appeal—and now amounts to £38,084. The interest on such capital, together with congregational contributions at the fixed rate of five per cent. per annum on the minister's stipend from all sources, exclusive of Manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.

Sec., Rev. W. J. Wharton, M.A., The Manse, Greyabbey, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other way to inculcate just views of religion.

Sec., T. D. Stafford, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students.

Treas., Rev. J. Glynn Davies, The Manse, Comber, Co. Down.

Orphan Society of the Non-Subscribing Presbyterian and Church of Ireland. (1887).—Object: To aid in the support and education of orphans connected with the Association.

Assist. Sec., Rev. J. H. Ewbank, Tullynakill, Lisbane, Belfast.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 1852).—Membership in this Association is open to ministers connected with The Presbyterian Church in Ireland, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital (1953) £376,843. The income (1952) £15,981 is divided amongst the widows and children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc., which amounted in 1952 to £1,916. Reserve Fund, £10,893.

Sec., Rev. W. J. W. Bruce, Church House, Belfast, or The Manse, Aghadowey, Co. Londonderry.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. Wm. Millar, The Manse, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. J. H. Ewbank, Tullynakill, Lisbane, Belfast.

Rights of Conscience Fund, Ireland (1831). To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £5,200.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund. Invested Funds, £5,500. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Treas., Rev. W. A. Weatherall, Bishopstown Park, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the income is administered by a body of independent Trustees. Treasurer, C. E. Booth, 21 Fulwood Park, Liverpool, 17. Applications for grants should be made before March 31st in each year to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are received from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £105,000.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treas., H. F. Pearson, 22 College Hill, E.C.4.

Sec., R. P. Jones, 14 Gordon Square, W.C.1.

MINISTERS' PENSION AND INSURANCE FUND (1902)

The Ministers' Pension and Insurance Fund (founded in 1902) exists to assist Ministers to make provision for their old age and for their families after their death; its income, in the first instance, must be employed in assisting Ministers to pay the premiums on benefit policies effected by them in accordance with certain conditions set forth in the Fund's By-Laws; almost all such benefit policies are now issued under the Contributory Insurance Scheme (inaugurated in 1925) whereby congregations also make contributions, in no case less than £3 per annum, towards the insurance of their ministers. The Fund is now in union with the General Assembly which appoints nine of the eighteen Managers, and Ministers are expected to become adequately insured. From the *Philip Holt Fund* generous assistance is given in respect of Endowment Policies for the education of the children of Ministers, such policies being subject to regulations which the Pension Fund Managers are empowered to alter or vary from time to time. The Managers may also, in special cases, make grants (from the Philip Holt Fund) other than towards Insurance, which nevertheless has the first claim upon their consideration.

Chairman, Rev. Dr. Mortimer Rowe.

Sec., Rev. Dr. H. W. Stephenson, 1, Southway, Lewes, Sussex.

Treas., A. Wynn Kenrick, 3 Hermitage Road, Edgbaston, Birmingham, 16.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1918 Ronald P. Jones.
 1921 Harold Baily.
 1921 Harold F. Pearson.
 1923 W. S. Sharpe.
 1930 Mortimer Rowe.
 1938 W. Minnis.
 1941 J. L. Harwood.
 1944 H. A. T. Milward.
 1944 E. G. Lee.
 1944 Dorothy Tarrant.
 1944 G. J. Allen.
 1945 Ronald Bartram.

1945 O. Furnival-Jones.
 1946 F. Alan Martineau.
 1947 Theodore H. Robinson.
 1948 Geoffrey F. Nuttall.
 1949 W. M. Long.
 1949 Joyce Pearson.
 1949 J. H. P. Pafford.
 1950 P. H. Milton.
 1952 H. Stewart Carter.
 1952 John Kielty.
 1952 Douglas McKie

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows, the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August and September, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian, Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College are offered for competition. (See page 119). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers. Its objects are to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. *Sec.*, Rev. E. W. Hill, 59 Longland Road, Wallasey.

Asst. Sec., Rev. A. Smith, The Parsonage, Bryn, near Wigan.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. B. Gill, The Parsonage, Ainsworth, nr. Bolton.

Devon Ministers' Conference (1892).—*Sec.*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton, Devon.

East Cheshire Unitarian Ministers' Fraternal.—*Sec.*, Rev. C. H. Bartlett, Windsor House, Mottram Road, Stalybridge.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." *Scribe*, Rev. W. A. Pocock, Chudleigh Cottage, Cullompton.

Liverpool District Ministers' Meeting. (1885).—*Sec.*, Rev. B. L. Golland, 118 Priory Road, Liverpool, 4.

London and Westminster Ministers' Monthly Conference (1893).—*Sec.*, Rev. Rosamond H. Barker, 18 Downshire Hill, N.W.3.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A. E. Peaston, The Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. Hill Wareing, 78 Blackburn Road, Padiham, Lanes.

Monthly Conference of Ministers (1863).—Manchester District. *Sec.*, Rev. J. Storer, The Manse, Hawley Lane, Hale, Altrincham, Cheshire.

North East Lancashire Ministers' Fraternal.—*Sec.*, Rev. W. Hill Wareing, 78 Blackburn Road, Padiham, Lanes.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. Alex. Reid, 24 Melrose Avenue, Rutherglen, Glasgow.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

S.E. Wales Ministers' Fraternal.—*Sec.*, Rev. A. R. Taylor, Woodlands, Lan Park Road, Pontypridd, Glam.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Sec.*, Rev. P. C. Whiteman, The Parsonage, Old Meeting Road, Coseley, Staffs.

Wessex Ministers' Meeting (1897).—Hants, the Isle of Wight, and Dorset. *Sec.*, Rev. L. Redfern, 46 St. Luke's Road, Bournemouth.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. Arnold Thomas, Congre Unitarian Church, Trowbridge, Wilts.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. E. B. Short, Lydgate Parsonage, New Mill, nr. Huddersfield.

London and Westminster.—The Body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Monthly Conference, see previous page.

LAY PREACHERS' UNIONS

National Union of Unitarian and Free Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, C. S. Butterworth, 33 Verdun Crescent, Rochdale. *Sec. of Correspondence Classes*, C. S. Butterworth, 33 Verdun Crescent, Rochdale, Lanes.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.—*Sec.*, C. E. Morris, 61 King Edward Road, Gee Cross, Hyde.

Eastern Union Lay Preachers.—*Sec.*, W. C. Peachey, 15 Guildhall Street, Bury St. Edmunds.

London and the South Eastern Counties' Lay Preachers' Union.—*Sec.*, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers' Union.—*Sec.*, Rev. D. P. Stewart, Chapelstead, Gateacre Brow, Liverpool.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. R. V. Holt; *Sec.*, T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches.

Midland Christian Union Lay Preachers' Association.—*Sec.*, A. Benton, 70 Yardley Green Road, Birmingham, 9.

North and East Lancashire Unitarian and Free Christian Lay Preachers' Association.—*Convenor*, L. Proctor, Willow House, Waterfoot, Rossendale.

North Midland Lay Preachers' Union.—*Sec.*, Mrs. F. A. Faulks, 139 Ashby Road, Loughborough, Leics.

Northumberland and Durham Lay Preachers.—*Sec.*, Miss K. Johnson, 122 Albert Road, Jarrow-on-Tyne.

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, Rev. E. A. Davies, 15 Racecourse Road, Swinton, Mexborough.

South East Wales Lay Preachers.—*Sec.*, L. H. Thomas, 2 Hanover Street, Swansea.

Yorkshire Lay Preachers' Union.—*Correspondent*, J. Geldard, 12 Highfield Place, Church Street, Manningham, Bradford.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more; individual members half-a-crown or more per annum; institutes, branches, etc., sixpence per member per annum.

Sec., F. Glover, 30 Blossom Street, Tyldesley, Lancs.

Treas., E. Hinds, 38 Hulme Road, Denton, Manchester.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information on matters of liberal religious interest. There are 206 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Committee it keeps in touch with isolated women in the British Isles and Overseas, and through its International Committee, with women in the Liberal Religious Movements in foreign countries.

Sec., Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

Fellowship Sec., Mrs. Whitaker, 14 Comberton Road, Kidderminster.

Treas., Mrs. H. Bailly, 74 Lawn Road, London, N.W.3.

International Union of Liberal Christian Women (1910).—To promote intercourse and co-operation between the women of the Liberal Religious Movements in all countries.

Sec., Miss M. K. Garry, 64 Emscote Road, Warwick.

Treasurer, Miss N. Wilford, 27 Forest Road, Nottingham.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1953—(i) To bring the young people of the Unitarian Churches into closer relationship by uniting them in one federation; (ii) to promote balanced youth programmes of worship, exploration, service and recreation in all Unitarian Churches; (iii) to encourage every member to be an active supporter of his Church; (iv) to advance by thought, word and deed, a religion that combines reverence for the past with adventurous faith in the future; (v) to exploit the spiritual resources of free religion for the service of youth.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes—Full Members, who are over 15 years and under 30, Junior, who are under 15, and Associate, who are over 30. Only full members may hold office and vote.

The League has nearly 50 branches, organised in eight regions—East Cheshire, Merseyside, North East Lancashire, Midland, North West, South East, South East Wales and Yorkshire, and aims at the establishment of branches within all the churches of the General Assembly. The League is affiliated to the International Religious Fellowship.

General Secretary, Geoffrey Waywell, 73A Park Lane, Whitefield, Manchester.

Treasurer, Miss A. Crombie, 67 Great Norbury Street, Hyde, Cheshire.

International Secretary, Miss S. Roberts, 36 Groby Street, Stalybridge, Cheshire.

Camp Warden, Miss M. Furness, "Arosfa," Red Cliff, Kinver, near Stourbridge, Worcs. (See Vale Head Camp, p. 112).

THE FELLOWSHIP OF YOUTH

OBJECTS:—To promote among its members, by means of branch discussions, annual conferences, and other corporate and social activities, research into contemporary religious, social and international problems; and by the same means to encourage them to give effect to their conclusions. Membership is open, within the age limits of 16 and 35, without denominational, social, or political distinction.

Sec., Miss A. Williams, 13 Stratford Road, Liverpool, 19.

INTERNATIONAL RELIGIOUS FELLOWSHIP.

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 146). Organises conferences, camps, international correspondence and member exchange, and publishes a quarterly journal, *Forward Together*.

Sec., Mejnffrouw A. Stheeman, Zeist, Charles de Bourbonlaan, 23, Holland.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. **Objects:** (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—Subscribers of seven shillings and sixpence per annum; donors of not less than £7 10s. are Life Members.

Officers:—*Sec.*, Rev. F. Kenworthy, 126 Slade Lane, Manchester, 19; *Treas.*, J. H. Watterson, 21 Rushford Avenue, Manchester, 19; *Editor of Transactions*, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union.—**Objects:** 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement. 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women.

Sec., Rev. Rosamond H. Barker, 14 Gordon Square, London, W.C.1.

Affiliated Postal Missions.—Western Union: *Sec.*, Mrs. M. R. Dickin. The Churches at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906).—Object. To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service.

A Social Service Department of the General Assembly was set up in 1944, with a committee of twelve, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools.

Sec., Rev. W. A. Peacock, 55 Ellerton Road, London, S.W. 18.

Treas., P. M. Oliver, Oakfield, Langham Road, Bowdon, Cheshire.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., F. G. Symes, 39 Needl Crescent, London, N.W. 4.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects*: (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches; establishing contact between members for interchange of views, study and worship; distributing information concerning our churches and religious principles by means of a printed bulletin and other literature.

Sec., Miss Nora Gimson, White Gable, Much Birch, nr. Hereford.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916), affiliated to The Council of Christian Pacifist Groups. *Basis*.—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. John Gill, 8 The Circuit, Manchester, 20.

Manchester Unitarian Society.—For the furtherance of religion in a spirit of free enquiry. Public meetings (*second Thursday*: address and discussion) October to March. Membership open to all interested; minimum subscription 5s. per annum.

Sec. and Treas., A. K. Ross, B.C.L., M.A., 24 Brooks Road, Manchester, 16.

UNIVERSITY SOCIETIES.

University of London Unitarian Society.—Founded in 1948, the object of this Society is "to bring together, within the University, Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings and a fortnightly discussion group are held at the various Colleges of the University at intervals throughout the Academic Year. Particulars may be obtained from the Secretary. Subscription (minimum) is two shillings.

Officers 1953-54 :—*President*, Dorothy Tarrant, M.A., Ph.D. ; *Secretary and Treasurer*, Susie E. Matthews, Queen Elizabeth's College, Campden Hill Road, London, W.8.

Manchester University Unitarian Society.—Aims : To bring together in the University, Unitarians and all other students who desire to seek after religious truth in a spirit of free inquiry.

Membership is open to all past and present Students and Staff of the Victoria University of Manchester and affiliated Colleges and to such others as are approved by the Committee. There are no regular days of meeting.

Secretary, Christopher Raible.

President,

Treasurer, Beryl Mason ; *Chaplain*, Rev. F. Kenworthy.

Oxford University Society for Liberal Religion—A society of those who take the liberal point of view in religion, to discuss the common ground upon which they stand and its relevance to the needs of the world to-day. All who take such an attitude, no matter what their faith or denomination, are welcome to its meetings. Subscription 2/6d. per term. About 5 meetings are held each term in Manchester College.

President, Edwin Taylor ; *Senior Member*, Professor A. C. Hardy, F.R.S. ; *Secretary*, C. J. D. Coleman, St. Peter's Hall, Oxford.

SCHOOLS

Channing School, Highgate, London, N.6.—Independent School for Girls (Boarding and Day).

The aim of the School is to give a broad and sound education. The course of study is arranged so that without undue pressure pupils who wish may be prepared for University Scholarship and Entrance Examinations and for the General Certificate of Education (all levels).

Scholarships are offered to both Boarders and Day Girls and these include Leaving Scholarships to the Universities.

The School is recognised by the Ministry of Education.

(See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated *The Christian Life* and *The Unitarian Herald*) was established in 1842 and is the oldest Non-conformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship", it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions. Editor, Rev. E. G. Lee. Price 3d. weekly or 19/6 per annum, post free to all parts of the world. Reduced prices to churches. Publishing office, 14, Gordon Square, London, W.C.1. Tel. (Editor), Euston 2912; (Office), Euston 7554. (See Advertisement on back cover.).

The Unitarian.—A magazine for Free Christians, illustrated, 2d. monthly, established in 1903, now published by Manchester District Association. Editor, Rev. A. W. Vallance, Dunham Road Parsonage, Altrincham, Ches. (Tel. Altrincham 0246). Business Manager, G. Harrison, 83 Mitford Street, Stretford, Manchester. (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., Price 4d. monthly. Copies may be obtained from Rev. W. Holden, Cairncastle Manse, Ballygally, Co. Antrim.

Challenge.—Journal of the Ulster Unitarian Christian Association. Issued quarterly and distributed gratis to members. Editor,

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 6d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The League Letter. The organ of the British League of Unitarian and other Liberal Christian Women. Price 2d. obtainable from Miss M. Stevenson, 10 Cavendish Avenue, London, N.W.8.

The Transactions of the Unitarian Historical Society (see p. 136).—Editor, Rev. Dr. H. McLachlan, 11 Sydenham Avenue, Liverpool, 17.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 145.)

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in various departments—finance, publications, foreign relations, religious education, Unitarian extension and Church maintenance, social relations, ministry. The headquarters of the Association are in the Unitarian Building at 25 Beacon Street, Boston, Mass. *President*: Rev. Frederick M. Eliot, D.D.; *Secretary*: Rev. Dana McLean Greeley.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street, Boston, Mass.: the General Alliance, the Laymen's League, the Ministerial Union, the Sunday School Society, and the American Unitarian Youth, each with its own President and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to his death in 1946. Liberal congregations connected with the parent church were also founded in Liège, Charleroi and Ghent. With much interruption and difficulty, Pastor Teissonnière was able to keep the movement alive during the years of German occupation. His monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940. He has been succeeded by the Rev. F. Hoyois.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl is now carrying forward the work with renewed vigour and success.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation, although amid much difficulty and hardship, and he and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an

organization of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, Rue du Pasteur Wagner. There were also important congregations before the war in Strasbourg, Le Havre, Lyons, Nimes, Montpellier, and many smaller towns, especially in the south of France, which were liberal Protestant in character. The years between the two great wars, however, saw a marked tendency towards the right in French Protestant theology. When war broke out, Pastor Barbier and his congregation at Strasbourg were evacuated and scattered, but have now returned to their damaged and looted church. The aged Pastor Etienne Giran was imprisoned and died in Buchenwald concentration camp in 1944.

Germany.—Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Free Congregations (Freie Gemeinde) in Frankfurt, Offenbach, Wiesbaden, Mainz and other Rhineland towns have survived the ordeal, and these are by no means the only congregations of a definitely Liberal character. The Rev. M. C. Ratter visited the British and American zones in October, 1948, and the British Zone in May, 1949, investigating the post-war situation. There are two communities—an old and a new—standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. Both are free from state control. The older and stronger fellowship is the Bund Freireligiöser Gemeinden Deutschlands, whose central church (destroyed during the war) is in Frankfurt. A post-war fellowship, mostly centred in North Germany, has been formed with the title Religionsgemeinschaft Freier Protestanten Deutsche Unitarier. There are other groups elsewhere, as well as a small but influential minority in the orthodox Churches holding "modernist" convictions.

Holland.—The "Nederlandsche Protestantenvbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International

Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers. After the German conquest of the country came five years of almost complete isolation. Side by side with their more orthodox fellow-Christians, the Liberal ministers and people maintained a heroic resistance to German repressive measures and underwent untold suffering.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (now Bishop of the Hungarian Unitarian Church), and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Serious damage was inflicted upon both the Headquarters church and the Mission House during the bombardment of Budapest, and the work of all the Unitarian churches in Hungary is being maintained in the face of much post-war hardship.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian. Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been started, with Mr. Ekiman Singh in charge.

There is also a small Free Christian Movement in U.P. under the leadership of Mr. I. B. Turkman, an ex-Muslim.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. During the 1914-18 war they were interned in Egypt, but through English and American Unitarian intervention they were allowed to return. They were again interned and deported to various places during the recent war, many of them to Australia, where they were set free and allowed to settle when the war ended. Others are reported to have been removed from Palestine and to have been given the opportunity to join them if they do not wish to be deported to Germany.

Philippine Islands.—In 1902 the Independent Church of the Philippines was founded, as the result of a large secession from the Roman Catholic Church. From the first it declared its freedom and sought its own natural course of development. The bond between this great church of one and a half million souls and the American Unitarian Association grew very strong. In 1930 it sought admission to the International Association for Religious Freedom; in 1934, Archbishop Aglipay and Bishop de los Reyes attended the Copenhagen Congress, and in 1939 the President of the Association, Dr. Louis Cornish, paid a lengthy visit to the Philippine churches. Archbishop Aglipay died in 1940 and was succeeded by Archbishop Fonacier, who has now been succeeded in turn by Archbishop Bayaca. All the churches in Manila but one were destroyed by the Japanese during the war, and numerous churches elsewhere; the death roll of priests and people from battle, massacre or starvation was terribly heavy. It is now reported that the leaders have affiliated with the Episcopalian church. No reliable information has been available for some years.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvár (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvár. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvár and Kerezstur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvár, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched

in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christentum*) with many branches and a large membership is the chief bond of union and activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of liberal doctrines, while the free religious periodicals have done excellent work in promoting enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—

M. le Pasteur F. Hoyois, 23 Rue de la Vallée, Brussels.

Czechoslovakia—

Bishop M. Novak, Prague-Bubenec, V. Tisine, 3.

Rev. Dr. K. Haspl, Karlova 8, Prague 1.

Denmark—

Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—

M. le Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

M. le Pasteur H. Barbier, 15 Rue des Bouchers, Strasbourg.

Germany—

Pfr. Taesler (16), Frankfort-a-Main, Eckenheimerlandstr. 17, Germany—U.S. Zone.

Pfr. Gehrman (16), Offenbach-a-Main, Rathenau str. 20, Germany—U.S. Zone.

Herr Paysen (24a), Hamburg 21, Heinrich Herz str. 21, Germany—British Zone.

Herr Schact (20a), Hanover, In der Steinriede 4, Germany—British Zone.

Holland—

Prof. Dr. L. J. van Holk, The University, Leiden.

Dr. J. J. van der Lee, Riouwstraat 32, The Hague.

Hungary—

Bishop Gabriel Csiki, Mission House, Högyes-u 3, Budapest.

Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—

Prof. A. Gudmundsson, 75 Laufasbeg, Reykjavic.

India—

The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.

Rev. A. Margaret Barr, M.A., Kharang Rural Centre, Smit, Shillong, Assam.

Japan—

Mr. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Philippine Islands—

Archbishop Bayaca, 1320, V. Concepcion, Manila.

Rumania (Transylvania)—

Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—

Dr. G. Kellerman, Volmar Yockullag, 7, Stockholm.

Switzerland—

Rev. Dr. E. Platzhoff-Lejeune, Clarens-Montreux.

Rev. Dr. F. Buri, Jankt Albanvorstadt 65, Basle.

United States of America—

The Secretary, A.U.A., 25 Beacon Street, Boston, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*): Riouwstraat 32, The Hague, Holland.

The purposes of the Association are—

“(a) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them;

“(b) to bring into closer union the historic liberal Churches, the liberal elements in all churches, and isolated congregations and workers for religious freedom;

“(c) to draw into the same fellowship other free religious groups throughout the world which are in essential agreement with our ways of thinking.”

On 25th May, 1900, “The International Council of Unitarian and other Liberal Religious Thinkers and Workers” was organized at Boston, U.S.A. In 1910 its title was changed to “The International Congress of Free Christians and other Religious Liberals.”

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1929 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution, which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949, and the second in Oxford in 1952.

The present Officers of the Association are :—President, P. F. Brundage ; Vice-President, Dr. C. J. Bleeker ; Joint Secretaries, Drs. J. J. van der Lee, H. Faber and S. van der Woude ; Treasurer, Mr. G. P. van Dam.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence in 1942 on a credal basis identical with that proposed for the World Council of Churches (then in process of formation), viz. "A fellowship of Churches which accept the Lord Jesus Christ as God and Saviour." The formal invitation to join the World Council, on condition of accepting the theological basis, had already, for obvious reasons, been respectfully declined by the General Assembly of Unitarian and Free Christian Churches. The British Council, however, was set up by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the "Life and Work" Movement, and the corresponding body representing "Faith and Order." The former was itself the result of a previous amalgamation of inter-denominational bodies which were free from theological commitments, and of which the General Assembly had been a member ; but when it was proposed that these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the conditions of membership, consisting in the addition of the words "with the understanding that any body which has hitherto been represented on the Commission" (i.e., the Commission on International Friendship and Social Responsibility) "shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly were included in the British Council, along with the larger Protestant denominations which accept the basis.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration and alterations shutting off rooms or opening new rooms should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words — "Such building being usual place of worship of said —," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said: — "I do solemnly declare that I know not of any lawful impediment why I——— may not be joined in matrimony to———"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence, 10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence ; (2) By licence ; or (3) After publication of banns.

(1) In the first case both parties must be members of the same Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish ordistrict, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there ; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside

"Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

I , of , being the relative [or friend, or legal representative, as the case may be, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried] on the day of , at the hour of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a churchyard, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent to a burial under the Act.* He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I , of , the person having the charge of or, being responsible for the burial of the deceased, do hereby certify that on the day of , 19 , aged , was buried in the churchyard [or graveyard] of the parish [or district] of

To the Rector [*or as the case may be*] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes or the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them. Educational charities are under the jurisdiction of the Board of Education.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vict. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry

of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether “employed persons” or “self-employed persons.” The official ruling, applicable to all denominations, is as follows:—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—“I, A. B., do solemnly, sincerely, and truly declare and affirm,” and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. No exemption is allowed in respect of any part of the premises occupied by any person in the employment of the Trustees whose income exceeds £150 per annum. Where manse or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see p. 152).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination, is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence, and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for:—

(a) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the minister has pastoral charge of two or more village churches).

(b) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the minister of his duties.

(c) Payments for:—

Rates—One-quarter general and water rates.

Fire etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (a), (b) and (c) should be kept by the minister, but where no records have been kept in the past it is suggested that the claim might be based upon a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation "supplies" is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organisation consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organisations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, where the gathering is not small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty is charged on payments for admission as a spectator or member of an audience to an entertainment, and unless the Commissioners of Customs and Excise have authorised other arrangements, tickets of admission shall be stamped with a stamp denoting that the duty has been paid, and no person paying for admission shall be admitted without such a ticket.

An "Entertainment" includes any exhibition, performance, amusement, game or sport to which persons are admitted for payment.

There are, however, a number of exemptions.

Duty shall not be charged (or in some cases, shall be repaid) where the Commissioners are satisfied :

(a) that the whole of the takings are devoted to philanthropic or charitable purposes without any charge on the takings for expenses. (Form E.D. 12) *or*

(b) that the entertainment has been promoted by a society or institution of a permanent character established or conducted solely or partly for philanthropic or charitable purposes, or by two or more such societies or institutions acting in combination, and that the whole of the net proceeds of the entertainment are devoted to philanthropic or charitable purposes. (Form E.D. 40) *or*

(c) that the whole of the net proceeds are devoted to philanthropic or charitable purposes, and that the whole expenses do not exceed 50 per cent of the receipts. "Receipts" in this respect means not only admission money but also e.g. receipts from sale of programmes, refreshments etc. In such cases either the duty must be paid and repayment claimed subsequently, or an agreed sum must be previously deposited, which will be repaid on production to the Commissioners of satisfactory accounts and receipts from the benefiting charities. (Form E.D. 14) *or*

(d) that the entertainment is of a wholly educational character. (Form E.D. 23).

EXEMPTION OF AMATEUR ENTERTAINMENTS.

The Finance Act, 1949, Section 10, now provides for exemption from duty "any entertainment which is held on or after the 31st day of July, 1949, and consists of one or more of the following items, that is to say—

- (a) a stage play ;
- (b) a ballet (whether a stage play or not) ;
- (c) a performance of music (whether vocal or instrumental)
- (d) a lecture ;
- (e) a recitation ;
- (f) an eisteddfod ;

where the Commissioners are satisfied that the entertainment is provided by a society, institution or committee which is not conducted or established for profit and that the entertainment is an amateur one."

In all cases where exemption is claimed, *prior* application *must* be made to the local Collector of Customs and Excise, or to the Secretary, Customs and Excise, City Gate House, 39/45 Finsbury Square, London, E.C.2., not less than fourteen days before the date of the entertainment. Forms of application for return of duty, etc., can be obtained from the same sources. Unless exemption is obtained before the entertainment, duty must be paid.

Where members pay an annual subscription which admits to entertainments or lectures it has been held that a proper proportion of the subscription must be considered to be paid in respect of admission to any particular entertainment and to be liable to duty. But if the proportion as determined by the Commissioners is not more than twopence it would seem that no duty is payable.

It is advisable that in all cases where an entertainment is to be given and a charge for admission made, the local office of Customs and Excise, or the Headquarters office, should be informed well in advance and the exact position as to liability to Entertainments Duty ascertained.

PUBLIC LIABILITY INSURANCE

(THIRD PARTY RISK).

The Council of the General Assembly has taken out a policy in respect of all the Churches and Schools on the roll *i.e.*, set forth in the YEAR Book) covering the responsible bodies of those Churches against claims for compensation for:—

“Bodily Injury (fatal or non fatal) to persons and or Damage to Property resulting from any accident or accidents occurring in or about the places described in the schedule” *i.e.* all the Churches and Schools), caused by “the fault or negligence of the Assured or any of their employees or any person for whom the Assured may be responsible and/or by any defect in the Assured’s premises, or ways, in or about the said places” on condition that the responsible bodies of the churches and schools “shall and will at all times exercise reasonable care in seeing that their premises and ways are substantial and sound, and in proper order, and fit for the purposes for which they are used, and that all reasonable safeguards and precautions against accident are provided and used.”

The policy also covers the legal liability for injury to persons and damage to property as the result of panic following fire or the alarm of fire, and also in connection with Sunday School Treats, Excursions and Outings, excluding all liability in connection with organised sports and games, other than sports and games during Sunday School treats and outings.

The limit of liability is £10,000 in respect of one accident or series of accidents arising out of any one event.

The policy *does not* cover (i) Workmen’s Compensation; (ii) Damage to Assured’s own property and buildings; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto’s Act, and the Acts of 1869 and 1890 extending the same, now together called the “Trustees Appointment Acts, 1850 to 1890,” or by the “Trustee Act, 1925.” When the Trust

Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed ; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1925, by Deed.

Before deciding upon the method of appointment to be followed, a solicitor should be consulted.

If none of these modes of appointment should be feasible, resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent (see p. 114). As a corporate body it would so act as a continuing trustee, even if no other Trustee survived. It may act as Custodian Trustee, when the church property and investments must be vested in it alone, while the trusts are administered by persons who are appointed Managing Trustees. Alternatively, it may act as one of a number of general trustees having the same powers and duties. In the former case it secures that the deeds are not lost, as often happens where individuals act as trustees.

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed, the clauses set out below should be considered, particularly the first, to secure that if any question should at any time arise as to the purposes for which the Church or Chapel may lawfully be used, the widest meaning should be attached to the trust so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

The following clauses are to be regarded only as specimen clauses. There is no fixed form of Trust Deed required to be adopted. The circumstances of each case should be considered.

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation

PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine.

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church during the term of their appointment as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding altering or repairing) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be concerned to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such

sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall (so far as the law will allow) be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if (the number of Trustees having been reduced below five) the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such cases it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint a new trustee or new trustees.

10. The following persons shall be members of the congregation entitled to vote at any meeting thereof—

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Deed and to take copies of any portion thereof.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY**Form of Gift of *Money* by Will**

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £.....free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches, free of all death duties my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

Calendar for 1954.

JAN.	FEB.	MARCH.	APRIL.
Su 3 10 17 24 31 M 4 11 18 25 ... Tu 5 12 19 26 ... W 6 13 20 27 ... Th 7 14 21 28 ... F 1 8 15 22 29 ... S 2 9 16 23 30 ...	Su ... 7 14 21 28 M 1 8 15 22 ... Tu 2 9 16 23 ... W 3 10 17 24 ... Th 4 11 18 25 ... F 5 12 19 26 ... S 6 13 20 27 ...	Su ... 7 14 21 28 M 1 8 15 22 29 Tu 2 9 16 23 30 W 3 10 17 24 31 Th 4 11 18 25 ... F 5 12 19 26 ... S 6 13 20 27 ...	Su ... 4 11 18 25 M ... 5 12 19 26 Tu ... 6 13 20 27 W ... 7 14 21 28 Th 1 8 15 22 29 F 2 9 16 23 30 S 3 10 17 24 ...
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SEPT.	OCT.	NOV.	DEC.
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Easter Sunday, 18 April.

Whit-Sunday, 6 June.

Calendar for 1955.

JAN.	FEB.	MARCH.	APRIL.
Su 2 9 16 23 30 M 3 10 17 24 31 Tu 4 11 18 25 ... W 5 12 19 26 ... Th 6 13 20 27 ... F 7 14 21 28 ... S 1 8 15 22 29 ...	Su ... 6 13 20 27 M ... 7 14 21 28 Tu 1 8 15 22 ... W 2 9 16 23 ... Th 3 10 17 24 ... F 4 11 18 25 ... S 5 12 19 26 ...	Su 6 13 20 27 M 7 14 21 28 Tu 1 8 15 22 29 W 2 9 16 23 30 Th 3 10 17 24 31 F 4 11 18 25 ... S 5 12 19 26 ...	Su ... 3 10 17 24 M ... 4 11 18 25 Tu ... 5 12 19 26 W ... 6 13 20 27 Th ... 7 14 21 28 F 1 8 15 22 29 S 2 9 16 23 30
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Easter Sunday, 10 April.

Whit-Sunday, 29 May.

FOR YOUR DIARY.

International Sunday, February 28th, 1954.

General Assembly Youth Sunday, March 7th, 1954.

General Assembly Annual Meetings, April 27th—30th, 1954.

General Assembly Sunday, October 31st, 1954.

CALENDAR NOTES, 1954 to 1956

		1954		1955		1956
New Year's Day	...	Friday	..	Saturday	...	Sunday
Easter Sunday	...	April 18	..	April 10	..	April 1
Whit-Sunday	...	June 6	...	May 29	...	May 20
Trinity Sunday	...	June 13	...	June 5	...	May 27
First Monday in August		August 2	...	August 1	...	August 6
Christmas Day	...	Saturday	..	Sunday	...	Tuesday

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves comparing the actual outcomes against the objectives and goals to determine the effectiveness of the project.

DATE DUE

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